

**SUMMER VILLAGE OF SOUTH VIEW  
AGENDA**

Regular Council Meeting held at the Municipal Office 2317 Twp Rd 545 LSA County  
Public may participate in person or via zoom  
Wednesday, March 15<sup>th</sup>, 2023 commencing at 9:30 a.m.

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1. Call to Order
2. Agenda: a) March 15<sup>th</sup>, 2023 Regular Council Meeting Agenda
3. Minutes: *p1-5* a) February 15<sup>th</sup>, 2023 Regular Council Meeting
4. Appointments: n/a
5. Bylaws: n/a
6. Business: a) Seniors Week June 5<sup>th</sup> to 11<sup>th</sup>, 2023 – please refer to the attached February 13<sup>th</sup>, 2023 email from Seniors, Community and Social Services encouraging municipalities to declare June 5<sup>th</sup> to 11<sup>th</sup>, 2023 as Seniors Week within their communities.  
*p6-7*  
  
*(that the Summer Village of South View declare Seniors Week June 5<sup>th</sup> to 11<sup>th</sup>, 2023)*  
  
b) Town of Onoway/Onoway Regional Fire Services – March 8<sup>th</sup>, 2023 letter on the name change of our fire service provider from North West Fire Rescue to Fire Rescue International. Town CAO Jennifer Thompson is requesting a motion from member municipalities as such: “that Council agree to Onoway Regional Fire Services negotiating a new agreement with a name change of the fire services provider from North West Fire Rescue to Fire Rescue International, a non-profit service provider”. I have two comments on this: 1) I do not believe it should be a new agreement I believe it would be negotiating an amending agreement for the name change alone, otherwise the entire agreement could be opened back up and I do not believe that should be the intent. 2) I believe the proper names are North West Fire Rescue – **Onoway Ltd.** and Fire Rescue International **Ltd.** (I believe it is important to have the correct name in the motion).  
*p8-9*

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*(that the Summer Village of South View agree to Onoway Regional Fire Services negotiating an amending agreement with the current fire service provider solely for the purpose of a proposed name change of the fire service provider from North West Fire Rescue – Onoway Ltd. to Fire Rescue International Ltd., a non-profit service provider)*

- p 10-11
- c) Summer Village of Yellowstone – invite to demonstration on lake health technology. Please refer to the March 8<sup>th</sup>, 2023 letter from Yellowstone Mayor Don Bauer inviting fellow Councillors and 1 admin rep to a Saturday, July 22<sup>nd</sup>, 2023 lake health demonstration from 10:00 a.m. to 2:00 p.m. in Yellowstone. RSVP is May 30<sup>th</sup>, 2023.

*(that Council and Administration be authorized to attend the lake health demonstration hosted by the Summer Village of Yellowstone on Saturday, July 22<sup>nd</sup>, 2023 from 10:00 a.m. to 2:00 p.m. in Yellowstone)*

- p 12-17
- d) West Inter Lake District (WILD) Regional Water Services Commission – request for membership. Further to our inquiries to the Commission about becoming a member, attached is their March 1<sup>st</sup>, 2023 letter advising what membership would look like including costs. Operating cost buy in would be \$10,000.00 and Capital cost buy in would be \$33,540.98 for a total of \$43,540.98. They are proposing membership would take effect 2024 (which makes sense given the time it takes to get ministerial approval etc.). Then, starting 2024 the Summer Village would be required to pay its annual operating and capital costs as approved by the Board of Directors annually.

*(that the Summer Village of South View support becoming a member of the West Inter Lake District Regional Water Services Commission effective 2024, and agree to the one time buy in costs of \$43,540.98 (to be forwarded in 2023), along with the annual operating and capital costs as approved by the Board of Directors commencing in 2024)*

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or

*(that in consideration of the associated costs, the Summer Village of South View decline the opportunity to become a member of the West Inter Lake District Regional Water Services Commission)*

or

*(some other direction as given by Council at meeting time)*

- p18-25
- e) Family and Community Support Services – the Summer Village has \$3,727.25 to spend in 2023 and attached is a request from the East End Bus Society for \$1,400.00 from 6 different Summer Villages which if divided equally would equate to \$233.33 if each of the 6 agreed to support this.

*(that the Summer Village of South View provide \$ \_\_\_\_\_ through FCSS funding to the East End Bus to support their seniors and handicap transportation program)*

or

*(deny request for FCSS funding)*

- p26
- f) East End Bus Society Notice of 2023 Annual Meeting – please see attached invitation to the EEB annual meeting scheduled for Tuesday, March 21<sup>st</sup>, 2023 at 11:00 a.m. at the County's East End Administration Building.

*(authorize attendance of Council and Administration to the East End Bus annual meeting scheduled for Tuesday, March 21<sup>st</sup>, 2023 at 11:00 a.m. at the County's East End Administration Building)*

or

*(accept for information)*

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- g) Draft 2023 Operating and Capital Budget – further to discussion at direction at our last Council meeting, an updated budget is attached for review. You will note in our CAO report that our School requisition has been received which is showing a slight increase (from \$50,152 to \$50,853) which I would surmise the adjustment in assessment because of those improvements lost in the April fire account for the small increase). We have also received confirmation of our grant funding: MSI Capital is unchanged at \$33,285 and our CCBF is set at \$9,194, and due to the high cost of inflation the government has doubled our MSI Operating funds which are now at \$11,784. We are showing this additional MSI O funds on the revenue side, and we have increased the investment income to bring the overall municipal tax increase down from 12.9% to 8%. As discussed several times previously, the biggest change to this budget is in the increase on the expense side in legal fees going from \$2,500 to \$15,000 (which in itself reflects a 6.5% increase). When discussing capital projects, let's keep in mind potential applications to the Community Facility Enhancement Program should we have a project that qualifies and can find a community group/registered society to apply on our behalf.

In 2022 the minimum amount payable (on the municipal side) was set at \$1,075.00 and historically Council direction has been to raise the minimum amount payable to an amount that reflects the overall municipal budget increase split equally amongst all properties. If we are to carry on with this philosophy for 2023 using the increase as noted in this draft budget, we would be raising the minimum amount payable by approximately \$86.00 to \$1,161.00. As this will be our last budget review prior to preparing the tax rate bylaw for our next meeting, Administration is seeking direction as to where Council would like this amount set.

*(that the budget discussion be accepted for information and Administration make changes to the draft budget as directed by Council, and that the final budget be brought back to the next Council meeting, along with the 2023 tax rate bylaw reflecting a municipal minimum amount payable of \$ \_\_\_\_\_)*

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h)

i)

j)

7. Financial a) As included in the draft Budget report.

8. Council Reports  
a) Mayor Benford  
b) Deputy Mayor Johnson  
c) Councillor Woslyng

9. Chief Administrator's Report  
p27-28 a) Councillor eligibility verbal update  
b) 2023 Education Property Tax Requisitions  
c) Resident concern with how we charged back our fire incident costs, as well as other concerns within the municipality  
p29 d) Garbage pickup cost comparison  
e) Onoway Regional Fire Services media release on UFA fire in Onoway  
f) Financial Audit update  
g)

10. Information and Correspondence  
p30 a) Town of Mayerthorpe – February 2023 Community Peace Officer reports  
b)

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11. Open Floor Discussion with Gallery – Total Time Provision of 15 Minutes

12. Closed Meeting Session: n/a

13. Next meeting:

14. Adjournment

Upcoming Meetings:

- Regular Council Meeting – April 19<sup>th</sup>, 2023
- Regular Council Meeting – June 21<sup>st</sup>, 2023
- Regular Council Meeting – July 19<sup>th</sup>, 2023
- Regular Council Meeting – August 16<sup>th</sup>, 2023

SUMMER VILLAGE OF SOUTH VIEW  
REGULAR COUNCIL MEETING MINUTES  
WEDNESDAY, FEBRUARY 15, 2023  
IN PERSON AT 2317 TWP RD 545 LAC STE. ANNE COUNTY & VIA ZOOM

PRESENT: Council: Mayor Sandi Benford  
Deputy Mayor Brian Johnson  
Councillor James Woslyng

Administration: Wendy Wildman, Chief Administrative Officer (CAO)  
Heather Luhtala, Assistant CAO – via Zoom

Attendees: n/a

Appointments: 9:35 a.m. - Colleen Richardson local Director of Emergency Management and Garth Ward local Deputy Director of Emergency Management to discuss with Council the following:

- Business Continuity Plan
- Activation/Call Out Process
- Shelter in Place
- State of Local Emergency
- Joint meeting in April, maybe a tabletop

Public at Large: 2 – via Zoom  
1 – in person

	MOTION #	
1.	<b>CALL TO ORDER</b>	Mayor Benford called the meeting to order at 9:32 a.m.
2.	<b>AGENDA</b> 12-23	<p><b>MOVED</b> by Mayor Benford that the February 15, 2023 Agenda be approved as follows:</p> <p style="text-align: right;"><b>CARRIED</b></p> <p>Correction:  -Under Council Reports, remove note on reports attached</p> <p>Addition:  Under Council Reports, Councillor Woslyng, add request for Special Meeting</p>
3.	<b>MINUTES</b> 13-23	<p><b>MOVED</b> by Deputy Mayor Johnson that the January 18, 2023 Regular Council Meeting Minutes be approved as presented.</p> <p style="text-align: right;"><b>CARRIED</b></p>



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4.	<b>APPOINTMENTS</b>	<p>9:35 a.m. - Colleen Richardson local Director of Emergency Management and Garth Ward local Deputy Director of Emergency Management to discuss with Council the following:</p> <ul style="list-style-type: none"> <li>-Business Continuity Plan</li> <li>-Activation/Call Out Process</li> <li>-Shelter in Place</li> <li>-State of Local Emergency</li> <li>-Joint meeting in April, maybe a tabletop</li> </ul> <p>14-23</p> <p><b>MOVED</b> by Councillor Woslyng that Council approve the Business Continuity Plan as amended and acknowledge review of the Activation/Call Out Process, Shelter in Place and State of Local Emergency documents as presented by Colleen Richardson local Director of Emergency Management and Garth Ward local Deputy Director of Emergency Management.</p> <p style="text-align: right;"><b>CARRIED</b></p>
5.	<b>BYLAWS</b>	n/a
6.	<b>BUSINESS</b>	<p>15-23</p> <p><b>MOVED</b> by Deputy Mayor Johnson that Council be authorized to attend the AB Munis President's Summit on the Future of Municipal Government. This event is scheduled for March 29 and 30 in Edmonton, followed by the Spring Municipal Leaders Caucus March 30 to 31 in Edmonton. (Mayor Benford – attend in person / Deputy Mayor Johnson – attend virtually / Councillor Woslyng – TBD)</p> <p style="text-align: right;"><b>CARRIED</b></p> <p>16-23</p> <p><b>MOVED</b> by Councillor Woslyng that the Summer Village of South View appoint the following to the Assessment Review Board for the 2023 year:</p> <p>ARB Chairman: Raymond Ralph  Certified ARB Clerk: Gerry Amarin  Certified Panelists: Darlene Chartrand, Tina Groszko, Stewart Hennig, Richard Knowles, Raymond Ralph</p> <p style="text-align: right;"><b>CARRIED</b></p>

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SUMMER VILLAGE OF SOUTH VIEW  
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IN PERSON AT 2317 TWP RD 545 LAC STE. ANNE COUNTY & VIA ZOOM

17-23	<p><b>MOVED</b> by Deputy Mayor Johnson that the unpaid amount of \$6,604.34 for fire incident recovery invoice 11-2022 issued on November 18th, 2022 be applied to tax roll 1145.</p> <p style="text-align: right;"><b>CARRIED</b></p>
18-23	<p><b>MOVED</b> by Councillor Woslyng that the Summer Village of South View submit an application to the FortisAlberta Community Naturalization and Tree Planting Grant for the purchase and planting of low-density shrubbery at various locations in the Summer Village.</p> <p style="text-align: right;"><b>CARRIED</b></p>
19-23	<p><b>MOVED</b> by Councillor Woslyng that further to the December 5, 2022 letter from the Lac Ste. Anne Foundation, the Summer Village of South View support the Lac Ste. Anne Foundation completing a regional needs assessment.</p> <p style="text-align: right;"><b>CARRIED</b></p>
20-23	<p><b>MOVED</b> by Deputy Mayor Johnson that the January 12<sup>th</sup>, 2023 Engagement Letter with TAXervice be approved and execution authorized.</p> <p style="text-align: right;"><b>CARRIED</b></p>
21-23	<p><b>MOVED</b> by Councillor Woslyng that the Summer Village of South View approve extending the current TRAVIS Routing and Vehicle Information Systems Multi-Jurisdiction Memorandum of Agreement for an additional 5 years (from May 4<sup>th</sup>, 2023 to May 3<sup>rd</sup>, 2028).</p> <p style="text-align: right;"><b>CARRIED</b></p>
22-23	<p><b>MOVED</b> by Deputy Mayor Johnson that Council accept the FCSS Accountability Framework and Program Advice for information, and distribute funding as discussed. (<i>All-net Communication System, Darwell School Christmas Program, Darwell Library, Summer Village Volunteer Appreciation</i>)</p> <p style="text-align: right;"><b>CARRIED</b></p>
23-23	<p><b>MOVED</b> by Councillor Woslyng that Council accept for information the discussion with respect to the draft 2023 Operating and Capital Budget and that a further draft budget be brought back to the next Council meeting.</p> <p style="text-align: right;"><b>CARRIED</b></p>

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<b>7.</b>	<b>FINANCIAL</b> 24-23	<b>MOVED</b> by Deputy Mayor Johnson that Council accept for information the Income and Expense Statements as of January 31, 2023 as presented.  <b>CARRIED</b>
<b>8.</b>	<b>COUNCIL REPORTS</b> 25-23	<b>MOVED</b> by Deputy Mayor Johnson that Council accept for information the verbal Council reports as presented.  <b>CARRIED</b>
<b>9.</b>	<b>CAO REPORT</b> 26-23	<b>MOVED</b> by Deputy Mayor Johnson that Council accept for information the verbal Chief Administrative Officer report as presented.  <b>CARRIED</b>
<b>10.</b>	<b>INFORMATION AND CORRESPONDENCE</b> 27-23	<b>MOVED</b> by Deputy Mayor Johnson that the following information and correspondence be accepted:  <ul style="list-style-type: none"> <li>a) Alberta Health Service – February 2<sup>nd</sup>, 2023 email from Interim AHS President and CEO Mauro Chies on EMS/811 Shared Response</li> <li>b) Town of Bon Accord – January 12<sup>th</sup>, 2023 letter to Health Minister Copping on the strain on our fire service providers covering for medical first responses</li> <li>c) Ste. Anne Natural Gas – save the date for their 9<sup>th</sup> Annual Kids with Cancer Charity Golf Tournament – July 20<sup>th</sup>, 2023 at Trestle Creek Golf Resort</li> <li>d) Alberta Municipalities – January 19<sup>th</sup>, 2023 letter on 2023 Annual Membership</li> <li>e) Alberta Seniors, Community and Social Services – January 18<sup>th</sup>, 2023 letter on the Family and Community Support Services (FCSS) program</li> <li>f) Alberta Municipalities – February 8<sup>th</sup>, 2023 letter on 2023 Annual Insurance Renewal</li> <li>g) Town of Mayerthorpe – Community Peace Officer report for January</li> </ul> <b>CARRIED</b>

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11.	<b>OPEN FLOOR DISCUSSION WITH GALLERY (15 min)</b>  28-23	James Woslyng excused himself as a Councillor and addressed Council as a resident in the Open Floor Discussion with the Gallery.  James Woslyng returned to his seat as Councillor.  <b>MOVED</b> by Mayor Benford that Council accept for information the open floor discussion with the gallery.  <b>CARRIED</b>
12.	<b>CLOSED MEETING</b>	n/a
13.	<b>NEXT MEETING</b>	The next regular Council meeting is scheduled for Wednesday, March 15, 2023 at 9:30 a.m.
14.	<b>ADJOURNMENT</b>	The meeting adjourned at 11:14 a.m.

\_\_\_\_\_  
Mayor, Sandi Benford

\_\_\_\_\_  
Chief Administrative Officer, Wendy Wildman

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## Celebrate and Declare Seniors' Week 2023!

Seniors Information <Seniorsinformation@gov.ab.ca>

Mon 2/13/2023 10:08 AM

To: Seniors Information <Seniorsinformation@gov.ab.ca>

📎 1 attachments (165 KB)

2023 Seniors' Week Community Declaration.pdf;

For 37 years, the Government of Alberta has celebrated the first week of June to honour and recognize seniors for their many contributions to Alberta. This year, Seniors' Week is from June 5 – 11. If you are planning an event in your community on June 5, you are encouraged to submit an Expression of Interest by **February 28, 2023**, to help officially kick-off the celebrations. The community with the selected expression of interest will receive a \$5,000 grant to co-host the provincial launch event of Seniors' Week 2023.. Please visit <https://www.alberta.ca/seniors-week.aspx> for more information.

As well, all municipalities, First Nations communities and Metis Settlements are invited to officially declare Seniors' Week. Attached is a Community Declaration to show your support and to generate greater awareness of the importance of seniors in Alberta. If your community officially declares Seniors' Week, please send a notification to [seniorsinformation@gov.ab.ca](mailto:seniorsinformation@gov.ab.ca) by **June 1, 2023**, so your participation can be acknowledged on <https://www.alberta.ca/seniors-week.aspx>.

Your community or organization is encouraged to recognize and celebrate seniors throughout Seniors' Week. To learn more, please visit <https://www.alberta.ca/seniors-week.aspx> or email at [seniorsinformation@gov.ab.ca](mailto:seniorsinformation@gov.ab.ca) if you have any questions.

Best regards,  
Seniors, Community and Social Services

The logo for the Government of Alberta, featuring the word "Alberta" in a blue, cursive script font, followed by a small blue square.

Classification: Protected A

6



# DECLARATION

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In honour of the past, present and future contributions of the seniors of this community and throughout Alberta, I hereby declare June 5 – 11, 2023 to be Seniors' Week in

Community

Official Title

Official Signature

A handwritten signature in blue ink, appearing to read 'Jeremy Nixon', written over a faint blue line.

The Honourable Jeremy Nixon; Minister of Seniors, Community and Social Services

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**Town of Onoway**

Mail: Box 540  
Onoway, Alberta  
T0E-1V0  
Town Office: 4812-51 Street  
Phone: 780-967-5338

March 8, 2023

ORFS – All Member Municipalities - Alberta Beach; Castle Island; Nakamun;  
Onoway; Ross Haven; Silver Sands; South View; Sunset Point; Val  
Quentin; Yellowstone

**RE: Fire Rescue International**

Chief Ives and I met with Michelle Gallagher, Patriot Law, to discuss the request from Chief Ives to rename North West Fire Rescue as Fire Rescue International.

Before this can be accomplished, all member municipalities must consider the following Council resolution:

"THAT Council agree to Onoway Regional Fire Services negotiating a new agreement with a name change of the fire services provider from North West Fire Rescue to Fire Rescue International, a non-profit service provider".

The documents that are included to facilitate this change are: WCB agreements; insurance documentation and certification documents. Documents are available upon request. It is important to note that ALL costs associated with this name change request are to be borne by Fire Rescue International.

Please provide Council's direction regarding this matter by April 15, 2023.

Sincerely,

Jennifer Thompson  
Chief Administrative Officer  
Town of Onoway

JT/dg

cc: Council, Town of Onoway

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## ORFS - Fire Rescue International

debbie@onoway.ca <debbie@onoway.ca>

Wed 3/8/2023 2:42 PM

To: Alberta Beach Village Office <aboffice@albertabeach.com>; Castle Island <svcastle@telus.net>; Nakamun Park <cao@svnakamun.com>; office@sunsetpoint.ca <office@sunsetpoint.ca>; Rosshaven CAO <cao@rosshaven.ca>; Summer Village of Yellowstone <office.syellowstone@gmail.com>; Summer Village Office <administration@wildwillowenterprises.com>; Val Quentin <marlenehwalsh@gmail.com>; wendy wildwillowenterprises.com <wendy@wildwillowenterprises.com>

Cc: Jennifer Thompson <cao@onoway.ca>

📎 1 attachments (59 KB)

ORFS-FIRE-RESCUE-INTERNATIONAL.pdf;

Good Afternoon: Attached is correspondence from Jennifer Thompson for your attention.

Thank you.



**Debbie Giroux**  
Administrative Assistant

Phone: 780-967-5338

Fax: 780-967-3226

E-Mail : [debbie@onoway.ca](mailto:debbie@onoway.ca)

Mail: Box 540 Onoway, AB T0E-1V0

Town Office: 4812-51 Street Onoway

Web: [www.onoway.ca](http://www.onoway.ca)



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March 8<sup>th</sup>, 2023

Summer Village of Silver Sands  
Box 8  
Alberta Beach, AB  
T0E 0A0

Re: Demonstration of Lake Health technology (E8 Innovations)

Dear Mayor and Council,

The health of Lac Ste. Anne Lake has been an increasing concern for Yellowstone residents and all that live nearby, with fish kills, foul smell, and toxic algae prohibiting lake access.

In response, The Summer Village of Yellowstone is working towards becoming an environmentally conscious community by establishing environmental policies and bylaws directed at responsible lake living through educating residents to move towards elimination/reduction of future pollution and offloading nutrients into the lake.

In addition, The Summer Village of Yellowstone has been investigating emergent technologies that may benefit and improve current lake health. Of these technologies, one of the most promising may be E8 Innovations ([www.E8innovations.com](http://www.E8innovations.com)) which uses a unique process to increase oxygen while decreasing algae. Some may have seen the E8 Innovation's booth at the 2022 Alberta Lake Management Society (ALMS) and Alberta Summer Villages Association (ASVA) conferences. In 2023, E8 Innovations plans to attend the RMA, ALMS, and ASVA conferences/tradeshows. However, we invite you in advance of these conferences to the demonstration in Yellowstone. To view how this unique application works see <https://www.youtube.com/watch?v=Fxc0duggULw>

Yellowstone Council invites you and your Council (plus one administration) to this demonstration on July 22<sup>nd</sup>, 2023, from 10:00 to 2:00 to share this learning opportunity for whom lake health is a critical matter affecting our communities. It is important to be present from the beginning of the presentation to the end so you can see how the application works; we will have hotdogs, coffee, and donuts.

I hope that you will be able to join us on this date. If you and your Council can attend, RSVP to Kim at [office@svyellowstone.ca](mailto:office@svyellowstone.ca) by May 30<sup>th</sup>, 2023. Invitations are only extended to government representatives, elected Councils, and lake health groups to control access and the demonstration site.

Sincerely,

Don Bauer  
Mayor - Summer Village of Yellowstone

CC: Gerald Soroka, MP, Yellowhead  
Shane Getson, MLA, Lac Ste. Anne - Parkland  
Chief Tony Alexis – Alexis First Nations, Lac Ste. Anne County, Alberta Beach, Summer Villages: (Sunset Point, Val Quentin, West Cove, Castle Island, South View, Ross Haven, Sunrise Beach, Birch Cove, Sandy Beach), Alberta Environment, Lake Health groups: LILSA, ALMS, NSWA, SRWA.

**Summer Village of Yellowstone** Site 11, Com 123, RR2, Gunn, AB T0E 1A0  
[office@svyellowstone.ca](mailto:office@svyellowstone.ca) Phone: (587) 862-0500 Fax: (587) 400 -2408

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**Fw: SVSS July 22, 2023, Invitation to Yellowstone Event**

Summer Village Office <administration@wildwillowenterprises.com>

Wed 3/8/2023 11:33 AM

To: wendy.wildwillowenterprises.com <wendy@wildwillowenterprises.com>

📎 1 attachments (99 KB)

SVSS Invitation to E8 Innovations application demonstration.pdf;

**Heather Luhtala,**

**Administration**

Summer Village of Silver Sands - [www.summervillageofsiversands.com](http://www.summervillageofsiversands.com)

Summer Village of South View - [www.summervillageofsouthview.com](http://www.summervillageofsouthview.com)

Email: administration@wildwillowenterprises.com

Phone: 587-873-5765

Fax: 780-967-0431

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**From:** Yellowstone Office <office@svyellowstone.ca>

**Sent:** Wednesday, March 8, 2023 11:32 AM

**To:** Summer Village Office <administration@wildwillowenterprises.com>

**Cc:** Don Bauer <mayor@svyellowstone.ca>; Brian Brady <deputy.mayor@svyellowstone.ca>; Darren Jones <councillor@svyellowstone.ca>

**Subject:** SVSS July 22, 2023, Invitation to Yellowstone Event

Good morning,

Please see the attached Invite from Mayor Don Bauer to share with your Council.

Sincerely,

*Kim Hanlan*

Chief Administrative Officer - Summer Village of Yellowstone

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**WEST INTER LAKE DISTRICT (WILD)  
REGIONAL WATER SERVICES COMMISSION**

Box 8 Alberta Beach, AB. T0E 0A0  
Ph: 780-967-0271 Fax: 780-967-0431  
Email: wildwatercommission@gmail.com

March 1st, 2023

Summer Village of South View  
c/o Sandi Benford, Mayor  
P.O. Box 8, Alberta Beach, AB.  
T0E 0A0

***(Sent by Mail)***

Dear Mayor Benford,

**Re: WILD Water Commission – Request for Membership**

Further to our continuing correspondence on the referenced matter, most recently your letter dated December 13<sup>th</sup>, 2022, I am pleased to provide the following update regarding your application for membership.

The Board of Directors had previously approved the application of your municipality to become a member of the Commission. This approval was subject to finalization of the appropriate "New Member Buy-In Charge," which was itself a matter of lengthy debate for our Board of Directors. We knew we had to get the methodology behind this calculation correct so that we could be fair to current members, and to prospective new members as well. On Feb. 27<sup>th</sup>, 2023, the Board approved Bylaw 18-2023 which we feel finds this balance. A copy of the bylaw is attached for your reference.

The only matter outstanding at this time would be the acceptance and processing of the calculated buy-in charge. The Commission now calculates this charge to be:

Operating Fee (Section 3(a)):	= \$10,000.00
Capital Fee (Section 3(b)):	= $10\% * (\$81,000,000) * (9,598\text{m}^3 / 2,317,875\text{m}^3)$
	= \$33,540.98

**Total Buy-In Charge Due: = \$43,540.98**

**\*This calculation is based on the previously declared water allocation for your community, totaling 9,598 cubic meters annually by 2043. If this number requires adjustment please advise and we will reissue the calculation, and update our allocation records, to reflect same.**

Subject to payment of this amount, you will receive full benefit of membership in the Commission, including representation on the Board of Directors (through the Summer Villages of Lac Ste. Anne County East appointed representatives), and access to the referenced allocation of water and the

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**WEST INTER LAKE DISTRICT (WILD)  
REGIONAL WATER SERVICES COMMISSION**

Box 8 Alberta Beach, AB. T0E 0A0  
Ph: 780-967-0271 Fax: 780-967-0431  
Email: wildwatercommission@gmail.com

member rate for water purchases (on direct connections), beginning in 2024. You will also become responsible for your share of any future operating or capital costs, or more generally any member assigned costs and obligations, approved by the Commission from time to time.

On behalf of the Board of Directors, and our Administration team, we look forward to the completion of your membership application. The incredible uptake on this regional water services speaks to the importance of reliable utilities for municipal growth and sustainability. We welcome your investment in the future of your community, and we are here to support and celebrate your success.

Welcome to the WILD Water Commission!



Lorne Olsvik  
Commission Chair  
WILD Water Commission



Dwight Darren Moskalyk  
Commission Manager  
WILD Water Commission

Encl: Bylaw 18-2023 (New Member Buy-In Charge Bylaw)

Bylaw No. 18-2023

West Inter-Lake District Regional Water Services Commission

A Bylaw of the West Inter Lake District Regional Water Services Commission of the Province of Alberta to Establish a Framework and Fee Structure Related to a Buy-In Charge for the Incorporation of New Members into the West Inter Lake District Regional Water Services Commission.

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WHEREAS the Commission has contemplated the ability to incorporate New Members into the Commission, as referenced in the Business Plan, generally, and the Operations and Services Bylaw, more explicitly;

AND WHEREAS Section 13.1 of the Operations and Service Bylaw, Bylaw 6-2017, provides that when contemplating the addition of a prospective new member, the Board of Directors has the discretion to agree to the addition of any new member municipalities to the Commission;

AND WHEREAS Section 13.2 of the Operations and Service Bylaw, Bylaw 6-2017, provides that any new member will be required to pay an amount, a Buy-in Charge, that is to be calculated at the time of application;

AND WHEREAS the Board of Directors wishes to ensure that a fair and equitable framework for the calculation of the Buy-In Charge is used to determine the appropriate amount due by a new member, respective of both the operating and capital cost history of Commission members, past and present;

AND WHEREAS the current capital costs for the completed phases of the transmission line system, Phases I, II, III, and IV, inclusive, are calculated to be \$81,000,000.00;

AND WHEREAS future capital costs for the completion of a Phase IV of the transmission line are expected but not yet known or finalized;

AND WHEREAS, pursuant to the *Municipal Government Act* c. M-26, R.S.A. 2000, s. 602.09(1)(d), the Commission must pass bylaws respecting the processes for adding or removing of members;

AND WHEREAS the Commission has an Operations and Service Bylaw, Bylaw 6-2017, that outlines the process for adding or removing members;

NOW THEREFORE the Board of Directors of the Commission enacts as follows:

Short Title:

1. This Bylaw may be referred to as the "New Member Buy-In Charges Bylaw"

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Definitions:

2. In this Bylaw:

- a. "Capital Costs" shall mean the infrastructure and capital asset costs incurred by the Commission, specifically those related to the transmission line installation project, Phase I, II, III, and IV, and any other capital costs borne by the Commission on behalf of its members now or in the future for which the members are directly obligated to repay;
- b. "Capital Fee" shall mean that portion of to-date Capital Costs of the Commission that the Board of Directors deems appropriate to assign as part of the New Member Buy-In Charge for new Members, as established in this Bylaw;
- c. "Commission" shall mean the West Inter-Lake District Regional Water Services Commission as incorporated under Order in Council;
- d. "Member" shall mean a municipality that is a member of the Commission
- e. "New Member" shall mean any municipal entity that is not an existing member of the Commission and that has applied for, and been approved for, membership in the West Inter Lake District Regional Water Services Commission;
- f. "New Member Buy-In Charge" shall mean the payment due by a prospective New Member to finalize their membership in the Commission, being a cumulative amount of Operating Fees and Capital Fees, calculated as established in this Bylaw;
- g. "Operating Cost" shall mean the cumulative Board, Administrative and Governance, and System Operating costs, as incurred year to year.
- h. "Operating Fee" shall mean that portion of to-date Operating Costs of the Commission that the Board of Directors deems appropriate to assign as part of the New Member Buy-In Charge for new Members, as established in this Bylaw;
- i. "System" shall mean the West Inter-Lake District Regional Water Services Commission
- j. "Twenty-five (25) year water allocation" shall mean that amount of water projected to be consumed by, or reserved for, a member in the long-term allocation forecasts of the Commission Business Plan, as updated from time to time, measured in cubic meters. This volume is determined based on 300 litres per capita per day for urban municipalities and urban areas of rural municipalities, and 120 litres per capital per day for rural municipalities more generally (with population projections as per census data adjusted by 1% per annum).

Calculation of Buy-In Charge:

3. The New Member Buy-In Charge shall be the cumulative sum of the Operating Fee and the Capital Fee, as determined in this Bylaw:

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- a. The Operating Fee shall be determined as a general appropriation based on a New Member's assigned 25-year water allocation whereas:
  - i. Annual allocations of 100,000 cubic meters or less shall pay \$10,000.00
  - ii. Annual allocations greater than 100,000 cubic meters but less than 200,000 cubic meters shall pay \$15,000.00
  - iii. Annual allocations equal to, or greater than, 200,000 cubic meters shall pay \$30,000.00.

- b. The Capital Fee shall be determined as a calculation of all Capital Costs related to the construction of any completed, or substantially completed, and commissioned, phases of the transmission line and system infrastructure for which the final costs of same are known, based on the adjusted twenty-five-year system allocation figures, as determined at the time of application:

- i. The formula for calculation of Capital Fee shall be:

$$\text{Fee} = 10\% (\text{Capital Costs}) * (\text{New Member Allocation} / \text{Adjusted System Allocation})$$

Where:

Fee = Capital Fee of the New Member Buy-In Charge

Capital Costs = cumulative capital costs of all existing/ known/ commissioned projects at time of application, as defined.

New Member Allocation = Twenty-Five-Year Water Allocation assigned to new member

Adjusted System Allocation = the total system Twenty-Five-Year Water Allocation of the Commission, inclusive of the new Member Allocation.

- ii. For capital costs that are not yet known, or works not yet completed, the New Member will be required to cover their portion of these costs in the same manner as offer to all other members at the time of repayment, rather than as part of their New Member Buy-In Fee.

- c. The total New Member Buy-In Charge due by any New Member shall be the sum of the two considerations offered in Section 3(a) and 3(b), above:

$$\text{New Member Buy-In Charge} = \text{Operating Fee (Section 3(a))} + \text{Capital Fee (Section 3(b))}.$$

- 4. The New Member Buy-In Charge is a fee that is required to finalize a New Member's approval for membership by the Commission. Full and final payment of the appropriate New Member Buy-In Charge is due 30 days from the date of notice of an approval of a New Member by the Commission.

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Use of New Member Buy-In Charges Collected:

5. On receipt of any New Member Buy-In Charges collected by the Commission, Management is hereby directed and authorized to commit these funds to the Commission's Operating and Capital Reserves such that the Operating Fee portion goes to Operating Reserves and the Capital Fee portions goes to Capital Reserves.
6. The Board of Directors, as its discretion, may reassign or redistribute the New Member Buy-In Charges collected as may be appropriate and in keeping with the Commission's overall fiscal framework and obligations, and the Municipal Government Act and provincial regulations regarding same.

Bylaw in Effect:

7. This rates with respect to this Bylaw shall take effect on the date of third and final reading of this Bylaw, being the date it is finally passed and signed.


Read a first time this 27th day of February, 2023.


Read a second time this 27th day of February, 2023

Unanimous Consent to proceed to third reading this 27th day of February, 2023

Read a third and final time this 27th day of February, 2022

Signed this 27th day of February, 2023.

  
\_\_\_\_\_  
CHAIR

  
\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER

<b>Family and Community Support Services (FCSS)</b> <b>Grant Funding</b> <b>SUMMER VILLAGES</b> <b>SENIOR FCSS</b> <b>FUNDING</b>	<input type="radio"/> x Birch Cove <input type="radio"/> x Silver Sands <input type="radio"/> x South View	<input type="radio"/> x Sunrise Beach <input type="radio"/> x West Cove <input type="radio"/> x Nakamun Park
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Application Year: **January 1 to December 31, 20\_23** \_\_\_\_

<b>Program Name:</b>	<b>GRANT AMOUNT REQUESTED</b> \$ 1400.00	<b>\$ GRANT AMOUNT AWARDED</b> \$
<b>Organization Information:</b>		
Organization Name:	Lac Ste. Anne East End Bus Society	
Mailing Address:	Box 540 Onoway, Alberta T0E 1V0	
Contact person:	Lorna Porter	Position/title: Seniors Event Coordinator
Email address:	eastendbus@gmail.com	
Telephone:	Cell: 780.905.3934	Fax:
Is your organization registered as a society or a corporation: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Charitable Number:	Incorporation Number:	

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Additional Organization Information:			
<b>Brief Description of your agency: Mission, Mandate, History</b>	<p>East End Bus Society gained its Society status in June of 2008 and is a cooperative effort of the Lac Ste. Anne County, Alberta Beach and the Town of Onoway to provide affordable transportation for seniors and handicapped. Our 2016 bus is a 9 passenger + wheelchair accessible. With additional financial support from 12 Summer Villages, Birch Cove, Castle Island, Nakamun Park, Ross Haven, Sandy Beach, Silver Sands, South View, Sunrise Beach, Sunset Point, Val Quentin, West Cove and Yellowstone.</p> <p>Our service consists of scheduled shopping trips to West Edmonton Mall, and Spruce Grove, full cost trips, along with excursions, funded by FCSS dollars and rentals by service clubs, special interest groups and community members.</p> <p>Bus schedules can be found in the Lac Ste. Anne Bulletin, Seniors Clubs, Manors, the websites of the County of Lac Ste. Anne, Town of Onoway, Alberta Beach and also you can like us on Facebook.</p>		
<b>Funded by</b>	Provincial Gov't Federal Gov't Other (please list all)		
	Municipal		
<b>Reason why you need additional funding for this project</b>			

**Eligibility for Financial Support**

To be eligible, each proposed program or project must be managed by, or under the auspices of a community group or agency that is incorporated (or in the process of becoming incorporated) as a **non-profit society** in Alberta; or operating under the administrative jurisdiction of a school division or municipality.

ONLY applications that identify the Specific piece of the project or program that fits the FCSS Act and Regulation and identifies the Outcomes and Indicators will be considered.

<b>DEADLINE DATES</b> <b>Applications for FCSS Grant Funding:</b> <b>September 15</b> (for the upcoming years' program) <b>Please note that all of the shaded gray areas are reserved for your Year End report data and should not be filled in until completing the Year End report.</b> <b>Year End Report:</b> <b>January 31</b> (of the following year, i.e. Year End Report for the 2022 Program Year will be submitted by January 31, 2023)
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GREY SHADED AREAS - complete these areas ONLY for the YEAR END FINAL report								
	Birch Cove	Silver Sands	South View	Sunrise Beach	West Cove	Nakamun Park	Other	Other
<b>Total # of Volunteers:</b>								

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<b>Total # of Volunteers HOURS:</b>								
<b>Total # of participants</b>								

<b>Program/Project: POINT FORM DESCRIPTION</b> <i>FCSS programs must be of a preventive nature that enhances the social well-being of individuals and families through promotion or intervention strategies provided at the earliest opportunity. How does this program or project contribute?</i>	The seniors develop independence, strengthen coping skills given the opportunity to socialize with other seniors and discuss their own situation and struggles while gaining ideas and coping strategies. It also gives seniors the ability to discuss situations they know or are in or others are in and can assist them weather its friendship, guidance or becoming involved with different group activities.
<b>Statement of Need:</b> <i>What community need or issue does this program or project address?</i>	Understanding their needs and concerns, will ensure their good health. Lending emotional support to the elders keeps them jovial, which is inevitably the ideal way to live a healthy life. It can improve emotional, intellectual, and physical wellness. Overall wellness in all of these areas is key to getting and staying healthy as a person grows older. Being involved in social activities can help avoid isolation and loneliness - two issues seniors may face if they aren't socially engaged.
<b>Overall Goal:</b> <i>What do you hope to achieve with the program or project [ overall change or impact in the long term]</i>	Seniors in Motion achieves that seniors have another outlet for friendship and socializing. In its entirety, the main goal of EEB program is to help individual seniors live as comfortably, safely and independently as possible while partaking in numerous attractions throughout Alberta.
<b>Broad Strategy:</b> <i>In general terms, how will the program or project address the community need?</i>	Allowing seniors to interact with their peers, meeting new friends, enjoying their retirement years while socializing in a group setting. Everyone needs something to look forward to, EEB does this for seniors.  "A STRANGER IS A FRIEND YOU HAVEN'T MET" Roy E. Stolworthy
<b>Rationale:</b> <i>What evidence do you have that would support this approach, ie.,if you do these things, then these results will occur? What is your "if/then statement?"</i>	This program gives seniors something to look forward to, they make new friends, new support systems. Giving them something to look forward to, making arrangements and allowing them to have adventures. I would hate to think of how the seniors would feel if this program was not funded.
<b>Who is served?</b> <i>What is the Target Group or population you want to reach with this program or project? (youth,</i>	Our program is for 50+

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seniors, adults etc.)	
<b>Inputs :</b> <i>Identify the specific resources you have available for this program or to complete the project.</i>	This program has been successfully running since 2002 with the financial support of FCSS.
<b>Outputs:</b> Identify the specific <b>Activities and processes</b> you will use to work toward your program or project goals.	This program has been successfully running since 2002 with the financial support of FCSS.
<b>Outputs:</b> <b>Who will you reach</b> (students, volunteers, seniors etc.)	<p><b>Must report to the province so please collect:</b></p> <ul style="list-style-type: none"> <li># of participants</li> <li># of volunteers</li> <li># of volunteer hours related to this FCSS initiative</li> </ul> <p><b>If partners are involved:</b></p> <ul style="list-style-type: none"> <li># of partners</li> <li>List of Partners</li> </ul> <p><b>Consider collecting other information relevant to this program/project:</b></p> <ul style="list-style-type: none"> <li># of new participants</li> <li># of individuals served by age category</li> <li># of workshops/presentations offered</li> <li># of various types of information requested, i.e., food bank, transportation, housing, health, safety-internet/telephone/door to door solicitors</li> <li># of information and referrals</li> </ul>
	FCSS enhances the social well-being of individuals, families and community through prevention.

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Strategic Direction	Outcome Statement:	Measures: Question On the Survey	Measures Bank Numbers:	Alignment with the FCSS Outcomes Model: Chart of Outcomes and Indicators:	Data to be collected and reported on the Year End Summary Report after surveying	Birch Cove	Silver Sands	South View	Sunrise Beach	West Cove	Nakamun Park
SD5 provide supports that help sustain people as active seniors in the community	Senior members feel welcome in their community	I know more about how to access the community resources I need.	PM6	<b>COMMUNITY OUTCOME 1</b> <i>Senior is connected and engaged..</i> <b>Indicator: Social Engagement</b>	Total # of Participants						
					# completing the tool:						
					# completing measure:						
					# experiencing a positive change:						
					% of positive change						
SD3 help people to develop interpersonal and group skills which enhance constructive relationships among people	Senior members feel a sense of belonging to their community	I know more people I can rely on.	PM4	<b>INDIVIDUAL OUTCOME 2</b> <i>Seniors are connected with others.</i> <b>Indicator: Trust and Belonging</b>	Total # of Participants						
					# completing the tool:						
					# completing measure:						
					# experiencing a positive change:						
					% of positive change						
SD3 help people to develop interpersonal and group skills which enhance constructive relationships among people	Senior members feel connected to the people in their community	I know more about how to plan my future.		<b>COMMUNITY OUTCOME 1</b> <i>The senior is connected and informed.</i> <b>Indicator: Social Engagement</b>	Total # of Participants						
					# completing the tool:						
					# completing measure:						
					# experiencing a positive change:						
					% of positive change						

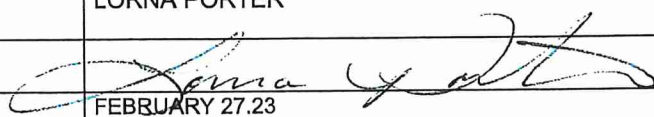
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PROPOSED BUDGET			ACTUAL BUDGET	
<b>REVENUE:</b>				
FCSS Grant Funding Sunrise Beach	\$ 1,400.00			
FCSS Grant Funding Birch Cove	\$			
FCSS Grant Funding Silver Sands	\$			
FCSS Grant Funding South View	\$			
FCSS Grant Funding West Cove	\$			
FCSS Grant Funding Nakamun Park	\$			
Other FCSS	\$12,500.00			
Other Funding Sources	\$ 6,500.00			
	\$ 25,600.00			
Total Revenue:		\$46,000.00		
<b>EXPENDITURES:</b>				
Program/Project Materials	\$			
Speaker/Presenter Expenses	\$			
Advertising/Promotions	\$ 2,700.00			
Telephone/Postage/copying	\$			
Facility Rentals	\$16,100.00			
Other Costs: Nutritional expenses	\$25,000.00			
Administration/Coordination	\$ 1,600.00			
Program Coordinator & Rev Canada	\$ 600.00			
Remit [if applicable]				
		\$46,000.00		\$
Total Expenditures		\$46,000.00		\$
Surplus (Deficit)		0.00		

**Continuous Quality Improvement for YEAR END REPORT**

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After analyzing the information, should this program/project continue?	
What improvements can be made to the program/project?	
What changes will you make (if any)?	
What improvements can be made to the outcome measurement process?	
<b>Should there be any unexpended FCSS Grant funds, Please complete this section:</b>	
What occurred that resulted in funds not being expended?	
What plans do you have for the unexpended funds?	
What timeline will be required to expend the funds?	

<b>Declaration of Applicant</b>	
I/we do certify to the best of my/our knowledge that this application contains a full and correct account of all matters stated herein and complies with the requirements and conditions set out in the Family and Community Support Services Act and Regulation. ( <a href="http://humanservices.alberta.ca/family-community/14876.html">http://humanservices.alberta.ca/family-community/14876.html</a> ):	
I acknowledge that should this application be approved, I/we will be required to enter into this funding agreement in its entirety.	
Print Name	LORNA PORTER
Authorized Signature	
Date Signed	FEBRUARY 27.23
Date submitted to FCSS Program	FEBRUARY 27.23
<b>Please keep a copy of this application for your records along with supporting financials. This report will coincide with the Year End Summary.</b>	

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Forward completed application to: Shelley Vaughan, FCSS Coordinator **Email:** [reception@wildwillowenterprises.com](mailto:reception@wildwillowenterprises.com) **Phone:** 780-967-0271

<b>FOR OFFICE USE ONLY</b>		\$ Amount Approved:
Date Received:	By Email	By Mail:
Date Approved:	Notes/Special requests or comments	Future Recommendations

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## 2023 Notice of Annual Meeting

Tuesday, March 21st 2023 at 11:00 am

A notice convening the Annual Meeting of Lac Ste. Anne East End Bus Society to be held at 11:00 am at Lac Ste. Anne County East End Administration Office 2317 Township Road 545.

Please RSVP to Lorna Porter at [eastendbus@gmail.com](mailto:eastendbus@gmail.com) by Tuesday, March 14<sup>th</sup> if you will be attending.

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2023 Education Property Tax Requisition Comparison Report

Municipality	Residential / Farm Land Requisition			Non-Residential Requisition			Total Education Requisition		
	2022	2023	% Change	2022	2023	% Change	2022	2023	% Change
Summer Village of Mewatha Beach	\$148,589	\$146,696	-1%	\$831	\$855	3%	\$149,420	\$147,551	-1%
Summer Village of Nakamun Park	\$86,544	\$92,315	7%	\$541	\$526	-3%	\$87,085	\$92,841	7%
Summer Village of Norglenwold	\$543,582	\$569,217	5%	\$2,047	\$2,021	-1%	\$545,630	\$571,238	5%
Summer Village of Norris Beach	\$87,877	\$94,726	8%	\$653	\$649	-1%	\$88,531	\$95,375	8%
Summer Village of Parkland Beach	\$197,279	\$193,165	-2%	\$9,100	\$9,225	1%	\$206,379	\$202,389	-2%
Summer Village of Pelican Narrows	\$148,632	\$151,805	2%	\$1,136	\$1,113	-2%	\$149,768	\$152,918	2%
Summer Village of Point Alison	\$60,725	\$63,262	4%	\$275	\$266	-3%	\$61,000	\$63,528	4%
Summer Village of Poplar Bay	\$231,416	\$246,847	7%	\$1,460	\$1,420	-3%	\$232,876	\$248,266	7%
Summer Village of Rochon Sands	\$161,168	\$156,066	-3%	\$1,574	\$1,536	-2%	\$162,742	\$157,602	-3%
Summer Village of Ross Haven	\$157,865	\$155,676	-1%	\$813	\$793	-2%	\$158,678	\$156,469	-1%
Summer Village of Sandy Beach	\$114,472	\$119,453	4%	\$2,208	\$2,112	-4%	\$116,680	\$121,565	4%
Summer Village of Seba Beach	\$477,518	\$455,495	-5%	\$14,737	\$14,223	-3%	\$492,255	\$469,718	-5%
Summer Village of Silver Beach	\$213,370	\$235,535	10%	\$749	\$723	-4%	\$214,120	\$236,257	10%
Summer Village of Silver Sands	\$139,605	\$144,599	4%	\$3,950	\$3,898	-1%	\$143,555	\$148,497	3%
Summer Village of South Baptiste	\$50,600	\$50,705	0%	\$2,704	\$2,823	4%	\$53,304	\$53,528	0%
Summer Village of South View	\$49,675	\$50,387	1%	\$477	\$466	-2%	\$50,152	\$50,853	1%
Summer Village of Sunbreaker Cove	\$363,366	\$357,659	-2%	\$586	\$571	-2%	\$363,952	\$358,230	-2%
Summer Village of Sundance Beach	\$146,055	\$153,005	5%	\$297	\$295	-1%	\$146,352	\$153,300	5%
Summer Village of Sunrise Beach	\$69,763	\$73,345	5%	\$500	\$499	0%	\$70,263	\$73,843	5%
Summer Village of Sunset Beach	\$89,211	\$88,307	-1%	\$560	\$547	-2%	\$89,771	\$88,855	-1%
Summer Village of Sunset Point	\$178,437	\$196,126	10%	\$670	\$662	-1%	\$179,106	\$196,788	10%
Summer Village of Val Quentin	\$117,650	\$114,209	-3%	\$851	\$838	-2%	\$118,502	\$115,047	-3%
Summer Village of Waiparous	\$87,562	\$91,622	5%	\$162	\$160	-1%	\$87,725	\$91,782	5%
Summer Village of West Baptiste	\$96,596	\$98,589	2%	\$486	\$475	-2%	\$97,082	\$99,065	2%
Summer Village of West Cove	\$148,143	\$144,650	-2%	\$748	\$728	-3%	\$148,891	\$145,378	-2%
Summer Village of Whispering Hills	\$121,739	\$126,493	4%	\$1,046	\$1,033	-1%	\$122,786	\$127,526	4%
Summer Village of White Sands	\$297,887	\$293,946	-1%	\$1,824	\$2,151	18%	\$299,711	\$296,097	-1%
Summer Village of Yellowstone	\$90,483	\$95,352	5%	\$600	\$584	-3%	\$91,083	\$95,936	5%
<b>Improvement District</b>									
Improvement District No. 04 (Waterton)	\$410,378	\$444,591	8%	\$242,641	\$233,312	-4%	\$653,019	\$677,903	4%
Improvement District No. 09 (Banff)	\$319,681	\$279,775	-12%	\$2,673,345	\$2,157,390	-19%	\$2,993,026	\$2,437,166	-19%
Improvement District No. 12 (Jasper National Park)	\$14,956	\$14,940	0%	\$198,501	\$199,178	0%	\$213,457	\$214,118	0%
Improvement District No. 13 (Elk Island)	\$990	\$943	-5%	\$23,910	\$23,343	-2%	\$24,900	\$24,286	-2%
Improvement District No. 24 (Wood Buffalo)	\$6,534	\$6,290	-4%	\$3,918	\$3,832	-2%	\$10,452	\$10,122	-3%
Kananaskis Improvement District	\$167,207	\$161,029	-4%	\$423,830	\$398,650	-6%	\$591,037	\$559,678	-5%
<b>Special Area</b>									
Special Areas Board	\$1,633,021	\$1,600,593	-2%	\$9,687,466	\$8,948,803	-8%	\$11,320,487	\$10,549,396	-7%
<b>Townsite</b>									
Townsite of Redwood Meadows Administration Society	\$457,165	\$480,553	5%	\$0	\$0	0%	\$457,165	\$480,553	5%

Requisitions are actuals, subject to revision  
Classification: Public

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2023 Education Property Tax Requisition Comparison Report

Municipality	Residential / Farm Land Requisition			Non-Residential Requisition			Total Education Requisition		
	2022	2023	% Change	2022	2023	% Change	2022	2023	% Change
Village of Morrin	\$35,549	\$34,032	-4%	\$3,856	\$3,901	1%	\$39,405	\$37,934	-4%
Village of Munson	\$44,078	\$44,158	0%	\$5,056	\$4,871	-4%	\$49,134	\$49,029	0%
Village of Myrnam	\$38,841	\$37,112	-4%	\$5,217	\$5,079	-3%	\$44,057	\$42,191	-4%
Village of Nampa	\$62,777	\$60,803	-3%	\$70,735	\$68,113	-4%	\$133,511	\$128,916	-3%
Village of Paradise Valley	\$21,154	\$20,531	-3%	\$5,061	\$4,906	-3%	\$26,215	\$25,437	-3%
Village of Rockyford	\$63,229	\$62,185	-2%	\$22,886	\$23,008	1%	\$86,115	\$85,193	-1%
Village of Rosalind	\$29,609	\$30,101	2%	\$9,844	\$8,983	-9%	\$39,453	\$39,085	-1%
Village of Rosemary	\$69,233	\$67,990	-2%	\$8,229	\$8,093	-2%	\$77,463	\$76,083	-2%
Village of Rycroft	\$93,736	\$90,563	-3%	\$93,629	\$92,181	-2%	\$187,365	\$182,744	-2%
Village of Ryley	\$64,771	\$63,793	-2%	\$42,702	\$42,379	-1%	\$107,473	\$106,173	-1%
Village of Spring Lake	\$323,259	\$347,801	8%	\$10,613	\$11,290	6%	\$333,871	\$359,091	8%
Village of Standard	\$77,333	\$72,653	-6%	\$56,519	\$51,829	-8%	\$133,851	\$124,482	-7%
Village of Stirling	\$261,559	\$256,691	-2%	\$9,605	\$11,494	20%	\$271,165	\$268,185	-1%
Village of Veteran	\$23,395	\$23,192	-1%	\$9,100	\$9,070	0%	\$32,495	\$32,261	-1%
Village of Vilna	\$27,970	\$27,753	-1%	\$7,947	\$7,296	-8%	\$35,917	\$35,049	-2%
Village of Warburg	\$128,228	\$122,725	-4%	\$35,643	\$35,596	0%	\$163,872	\$158,321	-3%
Village of Warner	\$58,945	\$58,862	0%	\$15,832	\$15,810	0%	\$74,777	\$74,671	0%
Village of Waskatenau	\$40,257	\$38,462	-4%	\$6,794	\$6,453	-5%	\$47,051	\$44,915	-5%
Village of Youngstown	\$22,608	\$22,084	-2%	\$6,768	\$7,082	5%	\$29,376	\$29,165	-1%
<b>Summer Village</b>									
Summer Village of Argenta Beach	\$211,812	\$207,923	-2%	\$1,140	\$1,123	-1%	\$212,952	\$209,046	-2%
Summer Village of Betula Beach	\$61,459	\$61,013	-1%	\$202	\$197	-3%	\$61,661	\$61,210	-1%
Summer Village of Birch Cove	\$34,894	\$36,363	4%	\$192	\$187	-3%	\$35,086	\$36,550	4%
Summer Village of Birchcliff	\$459,049	\$466,572	2%	\$7,082	\$7,049	0%	\$466,131	\$473,621	2%
Summer Village of Bondiss	\$161,898	\$168,167	4%	\$2,710	\$2,693	-1%	\$164,608	\$170,860	4%
Summer Village of Bonnyville Beach	\$68,899	\$65,826	-4%	\$649	\$636	-2%	\$69,547	\$66,463	-4%
Summer Village of Burnstick Lake	\$54,461	\$53,213	-2%	\$125	\$122	-2%	\$54,587	\$53,335	-2%
Summer Village of Castle Island	\$33,567	\$35,386	5%	\$59	\$58	-2%	\$33,626	\$35,444	5%
Summer Village of Crystal Springs	\$208,076	\$221,198	6%	\$1,186	\$1,156	-2%	\$209,262	\$222,354	6%
Summer Village of Ghost Lake	\$120,527	\$123,412	2%	\$249	\$244	-2%	\$120,777	\$123,655	2%
Summer Village of Golden Days	\$311,689	\$342,293	10%	\$3,037	\$2,979	-2%	\$314,726	\$345,271	10%
Summer Village of Grandview	\$218,796	\$258,067	18%	\$1,048	\$1,028	-2%	\$219,844	\$259,095	18%
Summer Village of Gull Lake	\$249,454	\$250,392	0%	\$4,428	\$4,384	-1%	\$253,882	\$254,776	0%
Summer Village of Half Moon Bay	\$112,582	\$106,841	-5%	\$150	\$147	-2%	\$112,732	\$106,988	-5%
Summer Village of Horseshoe Bay	\$43,545	\$39,794	-9%	\$667	\$667	0%	\$44,212	\$40,460	-8%
Summer Village of Island Lake	\$290,343	\$295,487	2%	\$2,485	\$2,466	-1%	\$292,828	\$297,953	2%
Summer Village of Island Lake South	\$66,708	\$72,031	8%	\$404	\$396	-2%	\$67,112	\$72,427	8%
Summer Village of Itaska Beach	\$97,823	\$109,828	12%	\$568	\$552	-3%	\$98,392	\$110,380	12%
Summer Village of Jarvis Bay	\$452,547	\$452,831	0%	\$1,361	\$1,331	-2%	\$453,908	\$454,161	0%
Summer Village of Kapasiwin	\$79,097	\$77,548	-2%	\$311	\$307	-1%	\$79,408	\$77,855	-2%
Summer Village of Lakeview	\$45,696	\$43,845	-4%	\$245	\$249	2%	\$45,941	\$44,094	-4%
Summer Village of Larkspur	\$81,404	\$78,940	-3%	\$215	\$213	-1%	\$81,619	\$79,153	-3%
Summer Village of Ma-Me-O Beach	\$259,982	\$263,469	1%	\$7,534	\$7,493	-1%	\$267,516	\$270,961	1%

Requisitions are actuals, subject to revision

Classification: Public



# ONOWAY REGIONAL FIRE SERVICES – (Fire Rescue International)

## MEDIA RELEASE:

**Onoway, AB – Feb 13, 2023**

**RE: Structure Fire Onoway UFA Gas Bar**

At Approximately 1802hrs Fire Rescue International - Onoway Regional Fire Services was paged to a Structure fire in the Town of Onoway. Within 2-minutes fire units were responding to the scene. The first unit arrived on the scene within 4-minutes after being dispatched to the local UFA gas station. Upon arrival, crews noted smoke showing from the store building and began to take steps to protect volatile exposures.

Shortly after arriving on the scene, crews secured a water source and engaged the fire in an offensive attack. The fire was brought under control within 24 minutes of arriving on the scene with loss. An overhaul was conducted on the structure thereafter. Thankfully, no one was injured as a result of the fire or the ensuing firefight

Fire Rescue International - Onoway Regional Fire would like to thank its Partners: Lac Ste Anne Fire Services for responding as back-up if needed along with Alberta Health Services, Royal Canadian Mounted Police, Atco Gas, and Fortis who also responded. Fire Rescue International would also like to thank passers-by for calling 911 immediately when they recognized there was an emergency as fires can grow exponentially in a very short time.

Fire Rescue International - Onoway Regional Fire would like to remind citizens that not all emergencies have "Smoke Showing." For your safety, please ensure you have properly sized address markings on your homes. Finally, if you are interested in serving your community and learning a lifetime of skills and knowledge, Fire Rescue International is currently accepting new members.

For more information, please contact Fire Chief Ives at 780-777-4688

**Town of Mayerthorpe**

**Report Title :** SOUTHVIEW TOTAL CONTRACT HRS

**Report Range**                      **Start:** 2023/02/01 0000                      **End:** 2023/02/28 2359

**Man Hour Report by User**

TOWN OF MAYERTHORPE

**KASAMBA, GERVAIS**

**Event start:** 2023/02/02 1300                      **Event end:** 2023/02/02 1430                      **Time:** (90) Minutes  
**Address:** SUMMER VILLAGE  
**Activity Type:** GENERAL PATROL  
**Total Time on Call for this Event :**                      1 Hours                      30 Minutes

**Event start:** 2023/02/10 1500                      **Event end:** 2023/02/10 1630                      **Time:** (90) Minutes  
**Address:** SUMMER VILLAGE  
**Activity Type:** GENERAL PATROL  
**Total Time on Call for this Event :**                      1 Hours                      30 Minutes

**Event start:** 2023/02/16 1300                      **Event end:** 2023/02/16 1430                      **Time:** (90) Minutes  
**Address:** SUMMER VILLAGE  
**Activity Type:** GENERAL PATROL  
**Total Time on Call for this Event :**                      1 Hours                      30 Minutes

**Event start:** 2023/02/23 1300                      **Event end:** 2023/02/23 1430                      **Time:** (90) Minutes  
**Address:** SUMMER VILLAGE  
**Activity Type:** GENERAL PATROL  
**Total Time on Call for this Event :**                      1 Hours                      30 Minutes

**KASAMBA, GERVAIS : Total Time On Calls**                      6 Hours                      0 Minutes

**Total Group Time:**                      6 Hours                      0 Minutes

**All Officers: Total Time On Calls**                      6 Hours                      0 Minutes

30