## SUMMER VILLAGE OF SILVER SANDS AGENDA

Friday, November 30th, 2018 - commencing at 9:00 a.m.

| 1. | Call to | order |
|----|---------|-------|
|    |         |       |

- 2. Agenda
- a) Friday, November 30th, 2018 Regular Council Meeting
- 3. <u>Minutes</u>: p \ ---

Friday, October 26th, 2018 Regular Council Meeting

- 4. <u>Delegations</u>:
- n/a
- 5. Bylaws:
- a) Proposed Cannabis Bylaw at the last meeting Council requested more time to consider this matter. We would like to break this discussion up into two parts:

 A bylaw to amend the Land Use Bylaw to provide for regulations for the Production, Distribution and Retail Sales of Cannabis. Silver Sands has the potential land and land districts for this type of requested development.

p31-23

2. A separate bylaw to regulate the recreational use or consumption of Cannabis in the Summer Village to which fines would be attached (sample bylaw attached)

(direction as given by Council at meeting time)

6. <u>Business:</u>

a)

Summer Villages of Lac Ste. Anne County East – please refer to the November 16<sup>th</sup>, 2018 email from Dwight Moskalyk regarding a letter to go to internet service providers encouraging them to engage with Lac Ste. Anne County to work on populating the existing tower infrastructure. This was discussed at the last SVLSACE meeting (support and forward letter as requested, or some other direction as given by Council at meeting time)

#### SUMMER VILLAGE OF SILVER SANDS AGENDA

Friday, November 30th, 2018 - commencing at 9:00 a.m.

p 24-35

р 36-37

Assessment Review Board Services - further to discussion at the last Council meeting, attached is the proposed new agreement with Capital Region Assessment Services Commission for the noted services. This agreement is proposed for 2019-2021, and has an annual fee of \$400.00 plus \$0.15 per parcel (353 parcels), for a total of \$452.95 (up from \$0.10 per parcel). Then the additional fees should a hearing actually be held are also enclosed (increased from \$250.00 to \$400.00 and \$500.00 to \$650.00). In 2017 we did have an assessment appeal and that appeal cost for that hearing was \$1,658.78 (copy attached). The County has confirmed they will offer us their existing contract for the 2019 year at an annual fee of \$100.00, and their costs should a hearing be held would be similar as CRASC if you have a full Lac Ste. Anne County will be revising their agreement in 2020. (enter into an agreement with Lac Ste. Anne County for Assessment Review Board services for the 2019 year, or enter into an agreement with Capital Region Assessment Services Commission, or some other direction as given by Council at meeting time)

P 38-39

- c) Darwell Regional Wastewater Transmission Line please refer to the attached November 7<sup>th</sup>, 2018 email from Engineer Roxanne Richardson. The Commission is looking for two responses:
  - -confirmation of population number, which was increased from 162 to 225
  - -confirmation that the Summer Village of Silver Sands, as part of the Darwell Lagoon Commission, will continue to be part of the discussion on this project going forward

p40-53

d) Canada Day Grant Application – Administration has submitted an application for Canada Day funds in the amount of \$1,000.00. These funds would be used for our Canada Day Celebration which would be held in conjunction with our 50<sup>th</sup> Anniversary Celebration. (approve and ratify submission of Canada Day grant application)

## SUMMER VILLAGE OF SILVER SANDS AGENDA

Friday, November 30th, 2018 - commencing at 9:00 a.m.

p 54-55

Alberta Traffic Safety Fund – application for funds for the purchase of a portable solar speed indicator sign. An application was submitted on behalf of Silver Sands, South View and West Cove for the purchase of the noted sign, with each municipality contributing \$1,000.00 if approved (that Council ratify the actions of Administration in submitting an application to the Alberta Traffic Safety Fund for funds to purchase a portable solar speed indicator sign, with each summer village committing \$1,000.00 to the project)

P56-58

Family and Community Support Services 2019 funding agreement – funds are the same as in previous years which are \$5,264 Provincial, \$1,316 Municipal for a total of \$6,580 total. (approve agreement and ratify execution)

p 59-65

g) Farm Safety Centre – please refer to the attached October 19th, 2018 letter requesting annual support for their Safety Smarts program which is delivered to rural and remote elementary schools within the Province of Alberta. In 2018 the Summer Village committed \$300.00 (that the Summer Village of Silver Sands support the Farm Safety Centre's Safety Smarts program for the 2019 year in the amount of \$300.00, or some other direction as given by Council at meeting time)

p66-67

Recycling comparison - further to direction at our last h) Council meeting, Administration was tasked with obtaining a quote to establish large bin recycling at the shop. Attached is a quote from GFL, for a 40 yard open top roll off bin. \$225.00 delivery fee. \$125.00/month rental. \$300.00/haul, and \$142.90/MT for processing (a bin would hold less than 1MT of recycle material). If we got a roll off, and hauled it away once a month the annual fee would be approximately \$6,804.00 (this does not include the one time delivery fee). Currently our blue bag system is costing us \$8,496.00 per year. (direction as given by Council at meeting time)

## SUMMER VILLAGE OF SILVER SANDS AGENDA

Friday, November 30th, 2018 - commencing at 9:00 a.m.

P 68-87

P88-101

Subdivision and Development Appeal Board - each municipality must have a SDAB established. Silver Sands, along with many others within Lac Ste. Anne County have been lacking in this area. Administration has been working with others to bring options before our municipalities with respect to the establishment of a SDAB. Currently we have two proposals, one from Lac Ste. Anne County and one from Emily House/Milestone Municipal Services. Mayerthorpe has also expressed an interest in providing this service if needed. The County proposal has an annual fee of \$500.00, and then lists the fees per service, and is an open ended agreement to be terminated when decided by The Milestone proposal has an annual fee of \$300.00, and list the fees per service which are similar to the County's (except for the 4 to 8 hours, which are significantly higher) and agreement is also continuous until terminated by the parties. In the municipalities we administer we have worked with Emily House and her pool of SDAB members and they have done a very good administrative job in providing this service. The County proposal is further to our request, and their offer, to provide regional services where possible. (direction as given by Council at meeting time)

j)

i)

k)

1)

m)

- 7. <u>Financia</u>l
- a) Income & Expense Statement as of October 31 (to be distributed to Council at meeting time)
- 8. <u>Councillors' Reports</u>
  - a) Mayor Poulin
  - b) Deputy Mayor Turnbull
  - c) Councillor Horne

#### SUMMER VILLAGE OF SILVER SANDS **AGENDA**

Friday, November 30th, 2018 - commencing at 9:00 a.m.

#### 9. Administration Reports

**Development Officers Report** 

Public Works Report

What Permits are Required Before I Can Develop On My **Property** 

#### Information and Correspondence 10.

p 107-111 p 107-111 p 107-110 p 101-120 p 101-120 p 101-120 p 101-120 p 101-120 p 101-120 p 101-120

Government of Alberta – statement of direct deposit on October 23rd, 2018 in the amount of \$2,088.00 representing STEP funding.

Alberta Environment - November 16th, 2018 email from Tricia Coates on Lac Ste. Anne Lake Levels

Community Peace Officer Reports – for August, September and October. Lac Ste. Anne County - November 2<sup>nd</sup>, 2018 letter on Organizational Meeting

results Highway 43 East Waste Commission – October 24th, 2018 advising hydrovac

waste will now be accepted as day cover Yellowhead Regional Library - November 2018 Get On Board newsletter and

October 16th, 2018 announcement of new director Karla Palichuk

Alberta Municipal Affairs - October 25th, 2018 letter to the Association of Summer Villages of Alberta regarding new ministry performance measures and

associated municipal indicators

- Open Floor Discussion with Gallery (15 minute time limit) 11.
- Closed Meeting (if required) n/a 12.
- 13. Adjournment

#### **Next Meetings:**

- December 21st, 2018 Regular Council Meeting 9:00 a.m.
- January 25th, 2018 Regular Council Meeting 9:00 a.m.

|    | PRESENT              | Mayor: Deputy Mayor: Councillor: Administration:  Public Works: Delegations: Public at Large: | Bernie Poulin Liz Turnbull Graeme Horne  Wendy Wildman, Chief Administrative Officer - Absent Heather Luhtala, Assistant CAO Dwight Moskalyk, Wildwillow Administration Team  Dan Golka, Public Works Manager  n/a  4  |
|----|----------------------|---|--|
| 1. | CALL TO ORDER        | Mayor Poulin called   | the meeting to order at 9:06 a.m.  |
|    |                      |   | All I Was a second and the second an |
| 2. | <b>AGENDA</b> 201-18 | approved with the fo  | Mayor Turnbull that the October 26, 2018 agenda be lowing addition:  ursement Rate for Conference Calls  CARRIED   |
|    |                      |   |  |
| 3. | MINUTES 202-18       |   | lor Horne that the minutes of the September 28, 2018 eting be approved as presented.  CARRIED  |
| 4. | DELEGATIONS          | n/a   |  |
|    | BELLOATION           | my h  |  |
| 5. | BYLAWS               | 4   |  |
| 6. | BUSINESS             |   |  |
| 0. | 203-18               | forward a letter to t   | illor Horne that the Summer Village of Silver Sands he MLA in support of AUMA's advocacy efforts to the ral Governments with respect to the Municipal Cannabis funding formula.  CARRIED   |



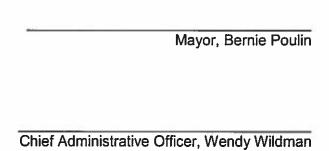
|                    | MOVED by Mayor Poulin that administration explore the possibility of entering into an agreement with Lac Ste. Anne County for the provision of Assessment Review Board (ARB) services starting in 2019.  |
|--------------------|--|
|                    | CARRIED  |
| b<br>  ti<br>  N   | MOVED by Deputy Mayor Turnbull that two Councillors and Administration be authorized to attend the Alberta Emergency Management Agency raining courses (Basic Emergency Management & ICS100) scheduled for November 23, 2018 at the Onoway Heritage Centre from 8:30 a.m. to 4:30 b.m.   |
|                    | CARRIED  |
| b                  | MOVED by Councillor Horne that the recently elected Council members being Graham Horne and Elizabeth Turnbull be authorized to attend the Elected Officials Training Course when it becomes available.   |
|                    | CARRIED  |
|                    | MOVED by Mayor Poulin that the attendance of Council and Administration at the West Inter Lake District Regional Water Services Commission meeting held on October 25, 2018 with the Summer Village of Betula Beach and the Summer Village of South View be ratified.  |
|                    | CARRIED  |
| ro<br>V<br>b<br>n  | MOVED by Deputy Mayor Turnbull that the Summer Village of Silver Sands remain in discussion with the West Inter Lake District (WILD) Regional Nater Services Commission with respect to joining the commission and becoming a partner in the potable waterline project, THAT a request be made to the commission with respect to the associated costs AND THAT a formal letter be sent to the commission committing the Summer Village of Silver Sands in principle to the consideration of becoming a member. |
| A .                | CARRIED  |
| a<br>V<br>re<br>tr | MOVED by Mayor Poulin that administration explore the possibility of having in internal blue-bag recycling collection system to consist of the Summer /illage's public works department managing the collection of individual esidential blue recycle bags throughout the Summer Village and ransporting them to a large single collection bin to be located at the Public Vorks Quonset site.   |
|                    | CARRIED  |
|                    | MOVED by Councillor Horne that Policy I-001, Council Remuneration, be mended and approved with the following addition:   |
|                    | Conference Call Reimbursement Rate - \$25.00/hour  CARRIED   |
|                    |  |



| . 10 |   |  |
|------|---|--|
| 7.   | FINANCIAL<br>211-18                       | MOVED by Deputy Mayor Turnbull that the Income and Expense Statements as at September 30, 2018 be accepted for information.  CARRIED   |
|      |   |  |
| 8.   | 212-18                                    | MOVED by Mayor Poulin that administration explore the availability of a transportation grant for a portable solar speed board sign and, if funding is available, an application be made for same in collaboration with the Summer Village of West Cove and the Summer Village of South View.  CARRIED  |
|      | 213-18                                    | MOVED by Deputy Mayor Turnbull that Council and Administration continue working on the development of a strategic plan for the Summer Village of Silver Sands.  CARRIED  |
|      | 214-18                                    | MOVED by Deputy Mayor Turnbull that the verbal Council reports be accepted for information.  CARRIED   |
|      |   |  |
| 9.   | ADMIN & PUBLIC<br>WORKS REPORTS<br>215-18 | MOVED by Councillor Horne that the verbal Administration report be accepted for information.  CARRIED  |
|      | 216-18                                    | MOVED by Councillor Horne that the verbal Public Works reports be accepted for information.  CARRIED   |
| 10.  | INFORMATION                               |  |
| 10.  | INFORMATION /<br>CORRESPONDENCE<br>217-18 | <ul> <li>MOVED by Deputy Mayor Turnbull that the following Information and Correspondence be accepted for information:</li> <li>a) Government of Alberta – statement of direct deposit on October 2nd, 2018 in the amount of \$1,206.00 representing fourth quarter FCSS funding.</li> <li>b) Alberta Municipal Affairs – September 25th, 2018 letter on approval of \$75,000.00 to purchase a public works truck under the Municipal Sustainability Initiative Capital Program (this was approved in our 2018 budget and that is why administration proceeded with the noted application, since that time there has been various discussion with respect to actually proceeding with this purchase, and until we know the costs of the road project I would suggest we continue to hold off)</li> </ul> |



|         |                 | <ul> <li>c) Alberta Municipal Affairs – September 19th, 2018 letter advising our Municipal Sustainability Initiative operating spending plan has been accepted.</li> <li>d) 18DP04-31 – for construction of a detached dwelling, utilization of existing or installation of septic system and installation of water cistern – 23 Hazel Avenue</li> </ul> CARRIED |
|---------|-----------------|--|
| 11.     | OPEN FLOOR      |  |
| • • • • | WITH GALLERY    |  |
|         | 218-18          | MOVED by Councillor Horne that Council accept for information the open-  |
|         |                 | floor discussion with the gallery.   |
|         |                 | CARRIED  |
|         |                 |  |
| 12.     | CLOSED MEETING  | n/a  |
| (8) W.  |                 |  |
| 13.     | NEXT MEETING(S) | The next Regular Council meetings have been scheduled for:   |
|         |                 | -Friday, November 30, 2018 at 9:00 a.m.  |
|         |                 | -Friday, December 21, 2018 at 9:00 a.m.  |
|         |                 |  |





#### Wendy Wildman

From:

administration@wildwillowenterprises.com

Sent:

September 21, 2018 12:02 PM

To:

Liz Turnbull; Graeme Horne; Bernie Poulin

Cc:

Wendy Wildman

Subject:

Silver Sands - Land Use Bylaw Amendment for Cannabis - need Council input

Attachments:

288-18 DRAFT Land Use Bylaw Amendment for Cannabis Use.pdf

Council, further to the emails regarding the proposed amendment to the land use bylaw for Cannabis use, do you want this bylaw to come to the meeting next week (September 28th) and we will have Tony attend or further to Liz's suggestion, do you want to have a separate further face-to-face discussion on this prior to anything coming to the Council meeting?

I have attached the proposed draft bylaw amendment and below are Tony's further comments.

"Tony's Comments September 5, 2018

Dear All:

The LUB Amendment as written may be broken into three parts:

- 1. Definitions These definitions bring us in line with the Federal and Provincial legislation; they take up a bit of space, but are potentially very useful.
- 2. Store Fronts in the Commercial District; by putting the use as a Discretionary Use in a District that no lands are currently districted to, means that no one may use the "same or similar" argument (Liz, you will remember this tact from your SDAB training and experience) to allow for this use in another District. Thus, Council has complete control in the allowance for this use. It is unlikely that anyone could garner a license for this use within the municipality, but this gives Council complete control. An applicant would require a redistricting to allow for the use; where the decision on such redistricting may only be appealed every four years. I can go on about the details of the legalities; I believe most were addressed in the document prepared by RMRF.
- 3. Production Facility in the Urban Reserve District; I do not believe that I understood that there was an opposition to such a (from the Municipality's perspective) lucrative source of revenue being provided for within the Community. LSAC has approved such a development in close proximity to the SV of South View. As such uses tend to cluster together, it would seem abhorrent to have such a facility constructed adjacent to our Municipality, but see none of the benefits. We have certainly taken advantage of this industry within the Town of Onoway. If the direction is to preclude this use, I am able to make this amendment to the text of the LUB amendment quickly.

On a side note, there is opportunity to R & D a bylaw to address consumption."

Thank you,

Heather Luhtala, Asst. CAO

S.V. of South View S.V. of Silver Sands S.V. of Yellowstone

Phone: 587-873-5765 Fax: 780-967-0431

Website: www.wildwillowenterprises.com

Email: administration@wildwillowenterprises.com

(5)

Tony's comments regarding the draft Land Use Bylaw Amendment for Cannabis Use

September 5, 2018

Dear All:

The LUB Amendment as written may be broken into three parts:

- 1. Definitions These definitions bring us in line with the Federal and Provincial legislation; they take up a bit of space, but are potentially very useful.
- 2. Store Fronts in the Commercial District; by putting the use as a Discretionary Use in a District that no lands are currently districted to, means that no one may use the "same or similar" argument (Liz, you will remember this tact from your SDAB training and experience) to allow for this use in another District. Thus, Council has complete control in the allowance for this use. It is unlikely that anyone could garner a license for this use within the municipality, but this gives Council complete control. An applicant would require a redistricting to allow for the use; where the decision on such redistricting may only be appealed every four years. I can go on about the details of the legalities; I believe most were addressed in the document prepared by RMRF.
- 3. Production Facility in the Urban Reserve District; I do not believe that I understood that there was an opposition to such a (from the Municipality's perspective) lucrative source of revenue being provided for within the Community. LSAC has approved such a development in close proximity to the SV of South View. As such uses tend to cluster together, it would seem abhorrent to have such a facility constructed adjacent to our Municipality, but see none of the benefits. We have certainly taken advantage of this industry within the Town of Onoway. If the direction is to preclude this use, I am able to make this amendment to the text of the LUB amendment quickly.

On a side note, there is opportunity to R & D a bylaw to address consumption.

Regards,

Tony Sonnleitner



### A BYLAW OF THE SUMMER VILLAGE OF SILVER SANDS IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF AMENDING LAND USE BYLAW 256-2015.

**WHEREAS** the *Municipal Government Act,* R.S.A. 2000, c. M-26, as amended, (the Act) provides that a municipality may amend its Land Use Bylaw; and

**WHEREAS** the Council for the Summer Village of Silver Sands wishes to amend its Land Use Bylaw as it affects the use of Cannabis within the Summer Village;

**NOW THEREFORE,** the Council of the Summer Village of Silver Sands, duly assembled, and pursuant to the authority conferred upon it by the *Municipal Government Act*, R.S.A. 2000, c. M-26, as amended, enacts as follows:

- **1. Bylaw 256-2015,** the Land Use Bylaw of the Summer Village of Silver Sands, as amended, is further amended as follows:
- a) PART 1 GENERAL is amended as follows:
  - i. 1.9 DEFINITIONS OR MEANINGS is revised by adding the following definitions:

#### "AGRICULTURAL AND NATURAL RESOURCE DEVELOPMENT USES"

- A. Rural Farms means development for the primary production of farm products such as: dairy products; poultry products; cattle, hogs, sheep and other animals; wheat or other grains; and vegetables or other field crops in rural and peri-urban areas. This does not include Cannabis Production and Distribution, unless operating pursuant to a registration certificate issued by the Federal Government for personal production or designated personal production for medical cannabis.
- B. Urban Indoor Farms means the cultivation and harvesting of plant and/or animal products primarily within enclosed buildings for the primary purpose of wholesale or retail sales. Accessory activities may include on-site sales, composting of plants grown on-site, outdoor storage, and food packaging and processing. Typical activities include vertical farms, hydroponic systems and aquaponics systems. This use does not include Livestock Operations, Rural Farms, Recreational Acreage Farms, Urban Outdoor Agriculture, Urban Gardens, or Cannabis Production and Distribution, unless operating pursuant to a registration certificate issued by the Federal Government for personal production or designated personal production for medical cannabis.
- C. Urban Outdoor Farms means the cultivation and harvesting of plant and/or animal products in urban areas, primarily as an interim use on idle or



under-used land for the primary purpose of wholesale or retail sales. Cultivation and harvesting may occur within unenclosed structures primarily lit by natural light and used for the extension of the growing season, such as cold frames and greenhouses. Accessory structures may include those used for the operation of the site. Accessory activities may include on-site sales, composting of plants grown on-site, or outdoor storage. This use does not include Livestock Operations, Rural Farms, Urban Gardens, or Cannabis Production and Distribution, unless operating pursuant to a registration certificate issued by the Federal Government for personal production or designated personal production for medical cannabis.

D. Urban Gardens – means the cultivation and harvesting of plant and/or animal products in urban areas for the primary purpose of beautification, education, recreation, or social or community programming. Accessory buildings or structures may include those used for the operation of the site and the extension of the growing season, such as cold frames and greenhouses. On-site sales and processing of plants or animal products are prohibited. Accessory activities may include outdoor storage or composting of plants grown on-site. Typical activities include community gardens. This use does not include Livestock Operations, Rural Farms, Recreational Acreage Farms, Urban Indoor Farms, Urban Outdoor Farms, or Cannabis Production and Distribution, unless operating pursuant to a registration certificate issued by the Federal Government for personal production or designated personal production for medical cannabis.

"CANNABIS" - means cannabis plant, fresh cannabis, dried cannabis, cannabis oil and cannabis plant seeds and any other substance defined as cannabis in the *Cannabis Act* and its regulations, as amended from time to time and includes edible products that contain cannabis.

"CANNABIS CONSUMPTION FACILITY" - means a development, or any part thereof, licensed to sell cannabis to the public for consumption within the premises.

"CANNABIS RETAIL SALES" - means a retail store licensed by the Province of Alberta where Cannabis and Cannabis Accessories are sold to individuals who attend the premises.

"CANNABIS PRODUCTION AND DISTRIBUTION" - means a development in a stand-alone building used principally for one or more of the following activities as it relates to Cannabis:

- > the production, cultivation, and growing of Cannabis:
- the processing of raw materials;



Municipal Government Act RSA 2000 Chapter M-26 Section 639

- the making, testing, manufacturing, assembling, destruction or in any way altering the chemical or physical properties of semi-finished or finished goods or products;
- the storage or trans-shipping of materials, goods, and products; or
- > the distribution and sale of materials, goods, and products to Cannabis Retail stores.

Medical Cannabis Production and Distribution Facilities shall not include storefront retail sales.

**"EDUCATION SERVICE"** – means the assembly for education, training, or instruction.

"GREENHOUSE" – means the growing, storage and basic processing of fruits, vegetables, household and ornamental plants, and may include the sales or their products or by-products. This use does not include cannabis grown for medical or recreational purposes.

"RETAIL ESTABLISHMENT" - means a development used for the retail sale of a wide variety of consumer goods including the following and such similar uses as, groceries and beverages, electronic goods, furniture and appliances, hardware and home improvement supplies, household goods, printed matter, confectionary, pharmaceutical and personal care items, office supplies, stationary, etc. This use does not include Cannabis Retail Sales.

"RETAIL STORE, DRUG PARAPHERNALIA" — means a development used for the retail sale of any product, equipment, thing or material of any kind primarily used or intended to be primarily used to produce, process, package, store, inject, ingest, inhale or otherwise introduce into the human body a controlled substance as defined in the Controlled Drugs and Substances Act, R.S.C. This Land Use does not include: a licensed pharmacy under Section 5 of the Pharmacy and Drug Act, R.S.A. 2000, c P-13; a medical practice, operated by a physician, dentist or pharmacist as defined in the Health Professions Act, R.S.A., c. H-7; or a veterinary practice, as defined in the Veterinary Profession Act, R.S.A. 2000, c. V-2.

ii. **1.9 DEFINITIONS OR MEANINGS** is revised by amending the following definitions:

"OUTDOOR EATING ESTABLISHMENT" - means an establishment where a combination of food and non-alcoholic drink are normally consumed either outside or inside the confines of the establishment.

Be amended to the following:

"OUTDOOR EATING ESTABLISHMENT" - means a commercial development where food and beverages are prepared and served for consumption on-site by the public either outside or inside the confines of the establishment. This use does not include a Cannabis Consumption Facility.

BYLAW NO. 288-2018

#### b) PART 3 – DEVELOPMENT PERMITS is amended as follows:

- i. **3.6 DECISION ON DEVELOPMENT PERMIT APPLICATIONS** is revised by adding the following:
- 1(g) The Development Authority shall determine the process for submitting, receiving, determining the completeness, and reviewing development permit applications for Cannabis Retail Sales and Cannabis Production and Distribution Facility.
- c) PART 4 GENERAL DEVELOPMENT REGULATIONS is amended as follows:
  - i. **4.16 HOME OCCUPATIONS** is revised by adding the following:
  - 1(r) This use does not include either a Cannabis Retail Store or a Cannabis Production and Distribution Facility.
- d) PART 4 GENERAL DEVELOPMENT REGULATIONS is amended by adding the follow sections and regulations:
  - i. 4.24 CANNABIS RETAIL SALES
    - (1) Any site containing a Cannabis Retail Sales shall not be located less than 100 metres (328 feet) from any site being used as a public or private education services or a provincial health care facility at the time of the application for the Development Permit for the Cannabis Retail Sales. For the purposes of this subsection only:
      - a. the 100 metres (328 feet) separation distance shall be measured from the closest point of the subject site boundary to the closest point of another site boundary, and shall not be measured from the district boundaries or from the edges of the structures;
      - the term "public or private education services" is limited to early childhood education, elementary through high schools inclusively only, and does not include dance schools, driving schools or other commercial schools.
    - (2) Notwithstanding Section 3.6.2 <u>Variance Provisions</u> of this Bylaw, a Development Authority shall not grant a variance to subsections 4.24(1)a or 4.24(1)b.
    - (3) The Development Authority may require lighting, signage, landscaping or screening measures that ensure the proposed development is compatible



Municipal Government Act RSA 2000 Chapter M-26 Section 639

with adjacent or nearby residential, commercial, industrial or community services uses.

- (4) Prior to the issuance of a development permit, the Development Authority may conduct a site assessment, taking into account land use impacts including, but not limited to, exterior illumination, landscaping, screens, signs and access.
- (5) The Development Authority shall impose a condition on any development issued for Cannabis Retail Sales requiring that the development:
  - a. shall not commence until authorized by and compliant with all federal and provincial legislation; and
  - b. must commence within six (6) months of the date of approval of the development permit.
- (6) For the purposes of Section 4.24(5)b, development commences when the Cannabis Retail Sales Use is established and/or begins operation.

#### ii. 4.25 CANNABIS PRODUCTION AND DISTRIBUTION FACILITY

- (1) For the purposes of this subsection only, the owner or applicant shall provide as a condition of development permit a copy of the current license and all subsequent license renewals for all activities associated with medical cannabis production issued by Health Canada.
- (2) The owner or applicant shall obtain any other approval, permit, authorization, consent or license that may be required to ensure compliance with applicable federal, provincial or municipal legislation.
- (3) All processes and functions of the development shall be fully enclosed within a stand-alone building, including but not limited to all loading spaces and docks, garbage containers, storage and waste material.
- (4) The development shall be a singular use and shall not be operated in conjunction with any other uses.
- (5) The development shall include equipment designed and intended to remove odours from the air where it is discharged from the building as part of a ventilation system.

BYLAW NO. 288-2018

- (6) The development shall be located a minimum of 100 metres (328 feet) away from any residential district.
- (7) The Development Authority may require, as a condition of development permit approval, a waste management plan, completed by a qualified professional that details:
  - a. the incineration of waste products and airborne emissions, including odours;
  - b. the quantity and characteristics of liquid waste material discharged by the facility; and
  - c. the method and location of collection and disposal of liquid and waste material.
- (8) The minimum number of parking stalls shall be based on the requirements for a single industrial use as per Section 4.13.2.
- (9) Fencing on the site shall be required, subject to the provisions of Section 4.15.
- (10) Notwithstanding the provisions of Section 4.19 GENERAL SIGN REGULATIONS, no sign shall be displayed on the site that identifies the use.
- (11) The development may be subject to periodic inspections to ensure compliance with the Land Use Bylaw and the approved development permit and all other applicable Bylaws of the Summer Village of Silver Sands.

#### e) PART 5 - LAND USE DISTRICTS AND LAND USES is amended as follows:

- i. That the following uses be added:
  - ➤ Cannabis Retail Sales in the C1 Commercial GENERAL District as a Discretionary Use.
  - > Cannabis Production and Distribution Facility in the UR Urban Reserve District as a Discretionary Use.

If any portion of this Bylaw is declared invalid by a court of competent jurisdiction, then the invalid portion must be severed from the document and the remainder of the Bylaw is deemed to remain valid.

This Bylaw comes into force and take effect upon the date of the final reading thereof and signed in accordance with the *Municipal Government Act* and the earlier or later proclamation of both:

BYLAW NO. 288-2018

Municipal Government Act RSA 2000 Chapter M-26 Section 639

| a. | Bill C-45 | of the | House | of | Commons | of | Canada; | and |
|----|-----------|--------|-------|----|---------|----|---------|-----|
|----|-----------|--------|-------|----|---------|----|---------|-----|

| b. E | 3ill : | 26 - | of : | the | Alberta | Legislature. |
|------|--------|------|------|-----|---------|--------------|
|------|--------|------|------|-----|---------|--------------|

| This Bylaw shall come into effect upon the | e third and final reading and signing of this Bylaw |
|--|---|
| READ a first time this day of _            | , 2018.   |
| READ a second time this day o              | of, 2018.   |
| READ a third and final time this           | _ day of, 2018.                                     |
| SIGNED this day of                         | , 2018.   |
|  | E   |
|  |   |
|  | Mayor, Bernie Poulin                                |
|  |   |
|  | Chief Administrative Officer, Wendy Wildman         |

#### BYLAW No. ??????

## BEING A BYLAW OF THE MUNICIPALITY, IN THE PROVINCE OF ALBERTA RESTRICTING THE CONSUMPTION OF CANNABIS WITHIN THE CORPORATE BOUNDARIES OF THE MUNICIPALITY

WHEREAS, the House of Commons has given three readings to the <u>Cannabis Act</u> (Bill C-45), An Act respecting cannabis and to amend the Controlled Drugs and Substances Act, the Criminal Code and other Act, 1<sup>st</sup> Sess, 42<sup>nd</sup> Parl, 2017) which will permit persons to possess cannabis if purchased from an authorized person;

AND WHEREAS, it is anticipated the <u>Cannabis Act</u> will come into force October, 2018 or shortly thereafter;

AND WHEREAS, the Province of Alberta has enacted <u>An Act to Control and Regulate Cannabis</u>, S.A 2017, c.21 which will place restrictions on the smoking or vaping of cannabis in public places;

AND WHEREAS, Section 7, Part 2, Division 1 of the *Municipal Government Act*, RSA 2000 Chapter M-26 authorizes a Council to pass bylaws for municipal purposes respecting the safety, health and welfare of people and the protection of people and property; and respecting people activities and things in, on or near a public place or place that is open to the public;

AND WHEREAS, it is necessary to establish a bylaw to impose additional restrictions on the smoking, vaping and other forms of consumption of cannabis in public places to regulate a negative impact on the enjoyment of public places;

**NOW THEREFORE,** the Town Council of the Municipality in the Province of Alberta enacts as follows:

This Bylaw shall be cited as the "Cannabis Consumption".

#### PART I

#### 1.0 **DEFINITIONS**

- 1.1 In this Bylaw, except where otherwise defined or specified:
  - 1.1.1 "CANNABIS" has the meaning given to it in the *Cannabis Act*.
  - 1.1.2 "CANNABIS ACT" means Bill C-45, An Act respecting cannabis and the amend the Controlled Drugs and Substances Act, the Criminal Code and other Acts, 1<sup>st</sup> Sess, 42<sup>nd</sup> Parl, 2017;

Page 1 of 7

(14)

- 1.1.3 "CANNABIS PLANT" means a plant that belongs to the genus Cannabis.
- 1.1.4 "CAO" means the Chief Administrative Officer for the Municipality or his/her delegate.
- 1.1.5 "MUNICIPAL TAG" means a ticket alleging an offence is issued pursuant to the authority of a bylaw of the Municipality.
- 1.1.6 "NOTICE" means any notice issued pursuant to this Bylaw to remedy a condition that is not in compliance with any provision of this Bylaw or any applicable bylaw within the Municipality of Mayerthorpe including the Land Use Bylaw.
- 1.1.7 "OCCUPY OR OCCUPIES" means residing on or to be in apparent possession or control of premises or property.
- 1.1.8 "OFFICER" means Bylaw Enforcement Officers, Peace Officers, members of the Royal Canadian Mounted Police (R.C.M.P), as the context may require.
- 1.1.9 "OWN" or "OWNER" means:
  - (i) In the case of land, to be registered under the Land Titles Act as the owner of the fee simple estate in a parcel of land; or
  - (ii) In the case of personal property, to be in lawful possession or have the right to exercise control over it or to be the registered owner of it.
- 1.1.10 "PEACE OFFICER" means a member of the Royal Canadian Mounted Police or a Community Peace Officer appointed pursuant to the provisions the *Police Act of Alberta R.S.A. 2000, Chapter P-17*, as amended or repealed and replaced from time to time.
- 1.1.11 "PERSON" means any individual, firm, partnership, association, corporation, trustee, executor, administrator or other legal representative.
- 1.1.12 "PREMISES" means any external surfaces of all structures and the whole or part of any parcel of real property, including property immediately adjacent to any structure and includes all forms of vegetation and including any property or structures owned or leased by the Municipality.
- 1.1.13 "PROPERTY" means:
  - i. in the case of land, a parcel of land including any structures; or,
  - ii. in other cases, personal property.



#### 1.1.14 "PUBLIC PLACE" means:

- i. any place within the Municipality to which the public may have either expressed or implied access; and
- ii. any motor vehicle located in a public place or in any place open to public view.

#### 1.1.15 "SMOKE OR SMOKING" means:

- i. inhaling or exhaling the smoke produced by burning or heating *cannabis*; or
- ii. holding or otherwise having control of any device or thing containing lit or heated *cannabis*.
- 1.1.16 "STRUCTURE" means any structure, including but not limited to a building, shed, accessory building or other similar types of construction.
- 1.1.17 "TOWN" means Municipality.

#### 1.1.18 "VAPE OR VAPING" means:

- i. Inhaling or exhaling the vapour, emissions or aerosol produced by an electronic smoking device or similar device containing *cannabis*; or
- ii. Holding or otherwise having control of an electronic device that is producing vapour, emissions or aerosol from *cannabis*.
- 1.1.19 "VIOLATION TAG" means a tag or similar document issued by the Municipality pursuant to the *Municipal Government Act RSA 2000* as amended.
- 1.1.20 "VIOLATION TICKET" means the same as in the *Provincial Offences*Procedure Act, R.S.A 2000, Chapter P-34 as amended or repealed and replaced from time to time.

#### PART II

#### 2.0 PROHIBITION

2.1 A person must not smoke, attempt to smoke, vape or consume what appears to be cannabis in any public place within town limits.

Page 3 of 7

Municipality Cannabis Consumption Bylaw No.1095



Municipality
Province of Alberta
Canada.

- 2.2 A **person** who is entitled to possess **cannabis** pursuant to a medical document issued pursuant to the <u>Access to Cannabis for Medical Purposes Regulations</u>, SOR/2016-230 is not subject to this bylaw.
  - 2.2.1 A person referred to in Section 2.2 must, on demand of an officer, produce a copy of the person's medical document.
- 2.3 A person who owns or occupies a property must ensure the cannabis plants are contained on the property away from public access in a secure structure or in a secure fence.
- 2.4 No person may transport what appears to be cannabis in a vehicle unless it is contained in closed packaging that is out of the reach of the driver and other occupants of the vehicle.

#### PART III

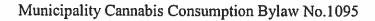
#### 3.0 POWERS OF PEACE OFFICERS

- 3.1 Property Inspections
  - 3.1.1 The Medical Officer of Health, a Peace Officer, CAO or designate are hereby authorized in accordance with Section 542 of the *Municipal Government Act* to enter into any premises or property after giving reasonable notice to the owner of the premises or property to be inspected; and to inspect for conditions that may contravene or fail to comply with the provisions of this Bylaw.
  - 3.1.2 A **Peace Officer**, when investigating an alleged contravention of this Bylaw may also issue a **violation ticket**.

#### 3.2 Penalties and Enforcement

- 3.2.1 Any **person** who contravenes any sections and provisions of this Bylaw is guilty of an offence and is liable for the penalty set out in Schedule A of this Bylaw.
- 3.2.2 When a person is alleged to have contravened any provision of this Bylaw, a Peace Officer may issue a violation ticket pursuant to the *Provincial Offences Procedure Act, R.S.A 2000 c. P-24*.
- 3.2.3 A person who is guilty of an offence is liable to a fine in an amount not less than that established by Schedule A of this Bylaw, and not exceeding \$10,000 and to imprisonment for not more than six months for non-payment of a fine.

Page 4 of 7





- 3.2.4 If a municipal tag is issued in respect of an offence the municipal tag must specify the fine amount established by Schedule A of this Bylaw for the offence.
- 3.2.5 A person who commits an offence may, if a municipal tag is issued in respect of the offence, pay the fine amount established by this Bylaw for the offence and if the amount is paid on or before the required date, the person will not be prosecuted for the offence.
- 3.2.6 If a violation ticket is issued in respect of an offence, the violation ticket may:
  - i. specify the fine amount established by this Bylaw for the offence; or
  - ii. require a person to appear in court without the alternative of making a voluntary payment.
- 3.2.7 A person who commits an offence may:
  - i. if a violation ticket is issued in respect of the offence; and
  - ii. if the violation ticket specifies the fine amount established by this Bylaw for the offence, make a voluntary payment equal to the specified fine.
- 3.2.8 In the case of an offence that is of a continuing nature, a contravention constitutes a separate offence in respect of each day, or part of a day, on which the offence continues and any person guilty of such an offence is liable to a fine in an amount not less than that established by this Bylaw for each such day.
- 3.2.9 A **person** shall not obstruct or hinder any **person** in the exercise of performance of the **person's** powers pursuant to this Bylaw.

#### 3.3 Inspection Records

- 3.3.1 A copy of a record of the Municipality, certified as a true copy of the original, shall be admitted in evidence as prima facie proof of the facts stated in the record without proof of the appointment or signature of the person signing it.
- 3.3.2 Nothing in this Bylaw relieves a **person** from complying with any provision of any federal, provincial or municipal law or regulation or any requirement of any lawful permit, order or license.

#### 3.4 Enactment

(16)

Municipality Province of Alberta Canada.

3.4.1 If any section or part of this Bylaw are found in any court of law to be illegal or beyond the power of Council to enact, such section or parts shall be deemed to be severable and all other section or parts of this Bylaw shall be deemed to be separate and independent there from and to be enacted as such.

| force.                                   | -                        |         |
|--|--------------------------|---------|
| READ a first time the day of             | , 2018.                  |         |
| READ a second time the day of            | , 2018.                  |         |
| READ a third time and finally passed the | day of                   | , 2018. |
|  |                          |         |
|  |                          |         |
|  | Kate Patrick, Mayor      |         |
|  | Variable Co. No. Co. Co. | 4.0     |
|  | Karen St. Martin, C.     | 4U      |

That this Bylaw shall come into full force and effect on the day the Cannabis Act comes into

Schedule A – Penalties

| Section | Specified<br>Penalty |
|---------|----------------------|
| 2.1     | \$287.00             |
| 2.2.1   | \$287.00             |
| 2.3     | \$287.00             |
| 2.4     | \$287.00             |
| 3.2.9   | \$500.00             |

#### **Fwd: SVLSACE - Internet Service Providers (Draft Letter)**

Begin forwarded message:

From: ddm@kronprinzconsulting.ca

Date: November 16, 2018 at 11:52:48 AM MST

To: "d.evans@birchcove.ca" < d.evans@birchcove.ca > , "svcastle@telus.net"

<svcastle@telus.net>, "cao@svnakamun.com" <cao@svnakamun.com>,

"cao@rosshaven.ca" < cao@rosshaven.ca > , "svsandyb@xplornet.ca"

<svsandyb@xplornet.ca>, "administration@wildwillowenterprises.com"

<administration@wildwillowenterprises.com>, "svsunrisebeach@wildwillowenterprises.com"

<svsunrisebeach@wildwillowenterprises.com>, "office@sunsetpoint.ca"

<office@sunsetpoint.ca>, "d.evans@valquentin.ca" <d.evans@valquentin.ca>,

"svwestcove@outlook.com" <svwestcove@outlook.com>

Subject: SVLSACE - Internet Service Providers (Draft Letter)

Good morning CAOs,

As per the discussion during the October 13th, 2018 SVLSACE regular meeting, please find the attached two documents for the consideration of your councils. The first document is a draft letter to be sent to internet/cell service providers encouraging them to engage with Lac Ste. Anne County to work on populating the existing tower infrastructure. The second document is a list of recommended recipients of this letter.

SVLSACE will send the letter as drafted to the recipients as listed. The discussion at the last meeting was to provide this letter as a sample and let individual councils revise and send a similar letter as they saw fit - so that we were not all sending the same letter.

If you have any questions or concerns on this matter please let me know.

Thanks and have a great day,

Dwight Darren Moskalyk Administrator SVLSACE 780-967-0271 (office)



SUMMER VILLAGES OF LAC STE. ANNE COUNTY EAST P.O. Box 8, Alberta Beach, AB. TOE 0A0 780-967-0271 administration@kronprinzconsulting.ca

November XX, 2018

Company Name Officer Address (St., Box) City, Province Postal Code

Dear XX. XXXXXXXX

#### RE: ENHANCED RURAL INTERNET SERVICE COVERAGE

The Summer Villages of Lac Ste. Anne County East (SVLSACE) is an association of twelve municipalities on the east end of Lac Ste. Anne County. While our communities remain predominantly seasonal in nature, as of 2017 our collective membership records a full-time year-round population of 1,658 and roughly 2,070 residences. Including Lac Ste. Anne County, Alberta Beach, and the Town of Onoway, our sub-regional community services a population base of approximately 11,500.

Along with our other regional partners, the SVLSACE acknowledge the need for fast and reliable cellular and internet coverage in our communities. Quality service is critical for economic growth and business development. Our social and community services, including emergency response services, are left vulnerable without reliable coverage. Our modernizing education system, which comprises five local schools, is already facing critical service gaps which include the inability of students to access and complete coursework outside of the classroom.

While efforts have been taken locally to expand the infrastructure network –including several new service towers built by LacSte. Anne County –this infrastructure network remains critically undersubscribed to by service providers. Further to continuing discussions on this matter, the SVLSACE encourage you and other service providers to engage with LacSte. Anne County, explore opportunities to build off their framework and enhance the coverage, reliability and speed of the cellular and internet services offered to our region. Lac Ste. Anne County has a dedicated team working to address these challenges and they can be contacted via telephone at 780-785-3411.

We look forward to your consideration of this request. If you have any questions or wish to arrange a meeting with the Summer Villages of LacSte. Anne County East or other regional representatives, please do not he sitate to reach out and we will do our best to accommodate.

Sincerely,

Bernie Poulin Chairman SVLSACE



#### Internet Service Providers - Lac Ste. Anne County Service Area

#### Suggested Contact List:

Bell Mobility Inc.
Corporate and Government Relations
1000 Rue De La Gauchetiere
Ouest Bureau 3700
Montreal, Quebec
H3B 4Y7

CCI Wireless - Corridor Communications Inc. Corporate and Government Relations #137 465 Aviation Road NE Calgary, Alberta T2E 7H8

MCsNet
Corporate and Government Relations
4810 50th Ave,
PO Box 98
St. Paul, Alberta
TOA 3A0

Rogers Communications Inc
Corporate and Government Relations
333 Bloor Street East
10th Floor
Toronto, Ontario
M4W 1G9

Telus Corporation Corporate and Government Relations 10020-100 Street Edmonton, Alberta TSJ 0N5

Xplornet Communications Inc.
President Allison Lenehan
c/o Jennifer McWilliams, Manager—Public Sector Outreach
625 Cochrane Drive — Suite 1000
Markham, Ontario
L3R 9R9

Email: Jennifer.McWilliams@corp.explornet.com





# MEMBER MEMORANDUM OF AGREEMENT 2019 - 2021

# LOCAL ASSESSMENT REVIEW BOARDS and COMPOSITE ASSESSMENT REVIEW BOARDS

1 January 2019



#### MEMORANDUM OF AGREEMENT

made between

#### CAPITAL REGION ASSESSMENT SERVICES COMMISSION

(the "Commission")

|      | and      |                |   |
|------|----------|----------------|---|
|      |          |                |   |
|      |          |                |   |
|      |          |                | _ |
| (the | e "Membe | e <b>r</b> '') |   |

WHEREAS the Commission will provide specific administrative and financial services relating to Assessment Review Boards to the Member;

AND WHEREAS the Commission and the Member have reached agreement with respect to the terms and conditions under which the Commission will provide such administrative and financial services to the Member;

NOW THEREFORE the Commission and the Member agree as follows:

#### 1. **DEFINITIONS**

- a. "Board" means the Board of Directors of the Capital Region Assessment Services Commission.
- **b.** "Commission" means the Capital Region Assessment Services Commission.
- c. "Fiscal Year" means 1st of January to 31st of December.
- d. "Member" and "Municipality" mean a municipal authority listed in the Appendix to Alberta Regulation 77/96, as amended from time to time.
- **e.** "Panellist" means an individual who is accredited by the Alberta Municipal Government Board to hear Assessment Complaints.



- f. "Assessment Review Board" and "ARB" mean either the Local Assessment Review Board ("LARB") or the Composite Assessment Review Board ("CARB").
- g. "Assessment Clerk" means an individual who is accredited by the Alberta Municipal Government Board to perform assessment clerk services.
- h. "Term" means the term of this agreement as set forth in Section 2.

#### 2. TERM

The term of this agreement is as specified in Schedule "A" hereto. The Term may be extended by an agreement in writing between the parties hereto before the end of the Term, failing which the agreement shall terminate at the end of the Term without notice by either party to the other and without additional compensation from the Member to the Commission.

#### 3. OBLIGATIONS of the COMMISSION

The Commission will provide a full ARB administration service from receipt of Complaint forms through to distribution of the hearing decisions, including, but not limited to:

- a. receiving Complaint forms from the Member, acknowledging their receipt, setting up hearings, preparing and distributing Notices of Hearings, attending each hearing and distributing the decision.
- **b.** maintaining a Panellist pool sufficient to respond to the Member's requirements for Assessment Review Board hearings.
- **c.** annually providing the Member with:
  - a list of Commission approved Panellists to be approved by the Member as the designated pool of Panellists from which the Commission can draw from to fill its hearing needs;
  - ii. the name of the chair of the LARB and CARB;
  - iii. the name of the Assessment Clerk of the LARB and CARB.
- d. apprising the Member of such information relevant and necessary for the performance of its legislated duties and responsibilities with respect to Assessment Review Boards.



- e. providing an Assessment Clerk at Assessment Review Board hearings, unless the Member informs the Commission of its wish to provide its own Assessment Clerk.
- f. assisting the Panellists to prepare a written decision from each hearing and distributing the decision to the appropriate parties. NOTE The decisions, reasons therefore and the writing of the decision are the responsibility of the hearing panellists. The clerk will provide only administrative and clerical assistance to this function.
- g. preparing, and distributing to the Member, appropriate administrative and operating policies and procedures relating to Assessment Review Boards.
- h. annually meeting with the Panellists to review activities and ensure that the Panellists are current with respect to Assessment Review Board hearing information.

#### **Panellist Nominations:**

From time to time the Commission will contact Members seeking nominations of suitable individuals who may be appointed as potential Panellists so that an acceptable pool of accredited Panellists can be maintained. The determination of the Panellist pool rests solely with the Commission.

Should the Commission decide to accept the Member's nominee, the Commission will contact the Member's nominee to outline the requirements for being considered as a Panellist and inform the nominee of pending training and accreditation requirements and opportunities. Upon successful accreditation, the nominee will be entered on the Commission's Panellist pool registry as maintained by the Commission.

#### 4. OBLIGATIONS of the MEMBER

The Member will cooperate with the Commission to ensure the smooth running of the Commission's ARB practices and procedures, including, but not limited to:

a. annually appointing the list of Commission Panellists, the name of the chair of the LARB and CARB and the name of the Assessment Clerk, provided to the Member by the Commission each year. NOTE - The Commission draws from only its own designated pool of Panellists to sit on Commission administered hearings.



- b. providing to the Commission immediate notification by email when a completed Assessment Review Board Complaint has been filed with the Member.
- c. for each complaint, promptly scanning and emailing the following to the Commission: (IMPORTANT Where the following documentation contains colour, the document should be scanned in colour.)
  - Assessment Review Board Complaint form
  - Assessment Complaints Agent Authorization form if appropriate
  - Proof of payment of applicable complaint fee
  - All other documentation provided by the complainant accompanying the ARB Complaint form
  - Copy of the assessment notice or combined assessment/tax notice that is the subject of the complaint
  - Confirmation of the date that the complaint was received by the Member and that the complaint was received within the deadline for submission of complaints.
- d. when requested by the Commission, providing a suitable meeting room for the Assessment Review Board hearing without charge to the Commission.

#### 5. FEES and EXPENSES

Each year the Board will review the budget for Assessment Review Board services and will establish such fees as it deems appropriate. Annually, the Member will be informed as to what the forthcoming year's fees will be. Effective at the commencement of this Agreement, these approved fees and expenses are as shown in Schedule "A" and they will remain in effect for the remaining years of this agreement unless changed by the Board.

The Commission will invoice each Member for the applicable fees and expenses listed in Schedule "A" and the Member will pay those invoices in a timely manner.

#### 6. MEMBER INFORMATION

All Member information relating to the Assessment Review Board complaints is deemed the property of the Member.

Other than for the proper functioning of the Assessment Review Board process, the Commission will not disclose or make known to any person the Member



information or any matter or thing which comes to the knowledge of or is disclosed to the Commission by reason of this Agreement and shall retain all such knowledge as confidential, unless the Commission is required by law, or is expressly authorized by the Member in writing, to disclose or make known the knowledge.

Where Member information, whether paper or electronic, is in the temporary possession or control of the Commission, the Commission will ensure the security and safety of all data and allow only authorized access to the Member information.

#### 7. TERMINATION

A Member shall be entitled to terminate this agreement upon six (6) months written notice together with payment of the annual fees for the balance of the Term.

The Commission reserves the right to terminate this agreement upon twelve (12) months written notice to the Member.

#### 8. SURVIVAL

The provisions of this agreement, which by their context are meant to survive the expiry or earlier termination of this agreement, shall so survive for the benefit of the party relying upon the same.

#### 9. NOTICE

Whether or not so stipulated herein, all notices, communication, requests and statements required or permitted hereunder shall be in writing.

#### 10. ASSIGNMENT

This agreement or any rights arising out of this agreement shall not be assigned by either party hereto without the other party's prior written consent, which consent shall not be arbitrarily withheld.



#### 11. ENTIRE AGREEMENT

This agreement represents the entire agreement between the parties with respect to the subject matter hereof.

#### 12. AMENDMENTS

This agreement can be modified, amended or assigned only by a written instrument duly executed by the parties.

IN WITNESS WHEREOF the parties hereto have executed this agreement by the hands of their respective, properly authorized officers, on their behalf.

| THE COMMISSION:      | COMMISSION  COMMISSION |               |      |  |  |
|----------------------|------------------------|---------------|------|--|--|
| <b>13</b>            | d d                    |               |      |  |  |
| Per:                 |                        | _             | .201 |  |  |
| Authorized Signature | Name                   | Date          |      |  |  |
|                      |                        |               |      |  |  |
|                      |                        |               |      |  |  |
| THE MEMBER:          |                        |               |      |  |  |
|                      | Name of Member         | <del></del> - |      |  |  |
|                      |                        |               |      |  |  |
| Per:                 |                        | <del>-</del>  | .201 |  |  |
| Authorized Signature | Name                   | Date          |      |  |  |



#### SCHEDULE "A"

#### TERM of AGREEMENT

The Term of this agreement is for the period from 1 January 2019 to 31 December 2021.

#### **FEES and EXPENSES**

The compensation payable by the Member to the Commission for its performance of this agreement is as follows:

#### 1. Annual Fees per Member - Per Fiscal Year

- a. Core fee of \$400, plus;
- b. Per parcel fee of \$0.15, based on the number of Member's parcels on file with the Commission as at 1 January of each year of the agreement.

#### 2. Hearing Fees - Per Hearing

Assessment Review Board Hearing Fees are chargeable to the Member for each hearing and depend on the services provided to the Member for each hearing. Not all fees may be chargeable for every hearing.

a. Hearing Fees:

\$400 for each LARB.

\$400 for each CARB.

b. Panellist Fees:

\$200 per Panellist for each hearing day or part day and

associated travel that do not exceed four (4) hours.

\$300 per Panellist for each hearing day or part day and

associated travel that exceed four (4) hours.

c. Assessment Clerk: \$650 for each hearing day or part day where the

Commission provides an Assessment Clerk.



#### 3. **Hearing Expenses**

Travel and subsistence expenses are chargeable to the Member for each hearing. These are based on the rates established from time to time by the Government of Alberta for its Boards, Agencies and Commissions.

#### COMMISSION'S SERVICE ADDRESS

The Commission's address for service of notices is:

Capital Region Assessment Services Commission 11810 Kingsway Edmonton, Alberta T5G 0X5

Telephone: 780-451-4191

Email:

info@crasc.ca

#### MEMBER'S SERVICE ADDRESS

The Member's address for service of notices is:

| NT C                 |   |      |  |
|----------------------|---|------|--|
| Name of municipality |   | <br> |  |
| Contact name         |   | <br> |  |
| Address 1            | - | <br> |  |
| Address 2            |   |      |  |
| City                 |   |      |  |
| Postal Code          |   |      |  |
|                      |   |      |  |
| Telephone:           |   |      |  |
| Email:               |   |      |  |



#### CAPITAL REGION ASSESSMENT SERVICES COMMISSION

11810 Kingsway, Edmonton, Alberta, T5G 0X5

TEL: 780 482 1451 EMAIL: richard.barham@crasc.ca

27 November 2018

#### Dear CRASC ARB MEMBER:

Please find attached an electronic copy in PDF format of CRASC's Service Agreement to continue to provide Assessment Review Board Services to your municipality(s) for the years 2019 to 2021.

We have made some changes from the expiring 2016-2018 agreement, primarily to better clarify the obligations of the Commission and the Member; also to adjust the fees that CRASC will charge.

For each CRASC ARB MEMBER that you administer, would you please follow the instructions below:

- 1. Print out ONE copy of the Agreement.
- 2. Complete the following sections of the Agreement:
  - Page 1, Print the Name of your municipality on the line immediately above (the "Member").
  - Page 8, Complete all information lines under MEMBER'S SERVICE ADDRESS.
- 3. Make a copy of the above, semi-completed Agreement.
- 4. For BOTH Agreements - Page 6, Complete all sections under the heading THE MEMBER. This will result in both copies bearing ORIGINAL signatures.
- 5. Return BOTH Agreements by mail to Richard Barham, Finance Officer, at the mailing address above.

On receipt of your signed Agreements, the Commission will sign both Agreements and return one to you for your records and retain the other on our files for our records.

Please direct any questions to me at <u>richard.barham@crasc.ca</u>.

Thank you for your attention to this matter and we look forward to serving your ARB needs for a further 3 year term.

Richard Barham Finance Officer CRASC



#### **Wendy Wildman**

From:

Richard Barham < richard.barham@crasc.ca>

Sent:

October 29, 2018 1:36 PM

Cc:

Archie Grover

Subject:

CRASC 2019 FEE RATES

Attachments:

FEE CHANGES - CRASC MEMBERS - 2018 TO 2019 - 181029.pdf

Sir/Madam:

Please find attached a schedule of changes to CRASC's fees for 2019.

Please pass this schedule to whomever is responsible for preparing your 2019 budget as they may find the information included therein useful.

Thank you.

Richard Barham

Richard Barham Finance Officer Capital Region Assessment Services Commission (CRASC) 11810 Kingsway Avenue Edmonton, AB T5G 0X5

Tel: 780 482 1451

This email has been checked for viruses by Avast antivirus software. https://www.avast.com/antivirus

## CAPITAL REGION ASSESSMENT SERVICES COMMISSION

## 2019 BUDGET - RATE CHANGES FROM 2018

#### **CRASC MEMBERS**

| FEE   | 2018     | 2019     |
|---|----------|----------|
|   |          |          |
| ASSESSMENT:   |          |          |
| Core Fee - per parcel (multiply by year-end total parcels)  | \$18.25  | \$19.25  |
| DIP and other Heavy Industrial. CRASC invoices municipality and pays the assessor. CRASC make no profit on the transaction. |          | 2        |
| Permit Fee RATES - unchanged from 2017 and 2018.  |          |          |
| LARBs and CARBs:  |          |          |
| Fixed annual fee per municipality   | \$400.00 | \$400.00 |
| Per Parcel annual fee   | \$0.10   | \$0.15   |
| Hearing Fee - per hearing   | 250.00   | 400.00   |
| Clerk Fee - per hearing   | \$500.00 | \$650.00 |
| -   |          |          |

#### [FWD: RE: Assessment Review Board Services - S.V. of Silver Sands]

----- Original Message ------

Subject: RE: Assessment Review Board Services - S.V. of Silver Sands

From: Ryan Sweeney < rsweeney@lsac.ca > Date: Mon, November 05, 2018 9:59 am

To: "'administration@wildwillowenterprises.com'"
<administration@wildwillowenterprises.com>
Cc: Stacey Wagner <swagner@lsac.ca>

Hi Heather,

I have reviewed our other contracts for the Counties Assessment Review Board. We will be refreshing the rates for all of the Contracts in 2020. As for the year of 2019 we would be willing to sign a contract with the S.V. of Silver Sands at the current contract rates. These rates will be adjusted after our review in 2019 to start in 2020. I have attached "Schedule A" which is the fee portion of the current contract. If you have any questions or would like to start a contract for 2019 please contact the undersigned.

Regards,

Ryan Sweeney, AMAA
Assessment and Taxation Manager
Lac Ste. Anne County
56521 Range Road 65 | Box 219 | Sangudo AB, T0E 2A0
Tel (780) 785-3411 | Toll Free 1 (866) 880-5722

This email communication is CONFIDENTIAL AND LEGALLY PRIVILEGED. If you are not the intended recipient, please notify me at the telephone number shown above or by return email and delete this communication and any copy immediately. Thank you.

Think about our Environment. Print only if necessary.





Annual Fee:

\$100.00

Hearing Fee:

\$100.00 per member for each hearing /property plus vehicle expense allowance/meals/parking (if applicable), based on actual cost divided by the number of hearings in a given day (a minimum charge of ½ day per diem/member will apply if the Assessment Review Board must convene to hear one (1) complaint on a given day).

4... (-) 40...p.

Written Decision: \$100.00 per member for each written decision/property issued by the Assessment

Review Board (a minimum charge of ½ day per diem/member will apply if the Assessment Review Board must convene to issue one (1) written decision only).

ARB Clerk: \$450.00 for each complaint that goes to a hearing and written decision.

\$200.00 for each complaint that is filed but withdrawn prior to the hearing.

(31)

#### [FWD: Darwell Regional WW Transmission Line Conceptual Study - All stakeholder meeting - Follow Up (ACTION REQUIRED)]

----- Original Message ------Subject: Darwell Regional WW Transmission Line Conceptual Study - All stakeholder meeting - Follow Up (ACTION REQUIRED) From: "Richardson, Roxanne" < Roxanne. Richardson@stantec.com > Date: Wed, November 07, 2018 2:10 pm To: "Joe Duplessie (jduplessie@lsac.ca)" < jduplessie@lsac.ca >, Joe Blakeman < JBlakeman@lsac.ca > , Jeffrey Yanew < iyanew@sturgeoncountv.ca > , Keith Bobey < Keith. Bobey @parklandcounty.com >, "aboffice@albertabeach.com" <aboffice@albertabeach.com>, "courtneyalexis@ansn.ca" < courtneyalexis@ansn.ca > , "hellandcq@qmail.com" <hellandcq@qmail.com>, "ddm@kronprinzconsulting.ca" <a href="mailto:ddm@kronprinzconsulting.ca">ddm@kronprinzconsulting.ca</a>, "svsandyb@xplornet.ca" <svsandyb@xplornet.ca>, "office@sunsetpoint.ca" <office@sunsetpoint.ca>, "info@onoway.ca" < info@onoway.ca >, "d.evans@xplornet.com" <<u>d.evans@xplornet.com</u>>, Mike Yakemchuk <<u>Mike.Yakemchuk@qov.ab.ca</u>>, "admin@wabamun.ca" <admin@wabamun.ca>, "svwestcove@outlook.com' <svwestcove@outlook.com>, Anne Morrison <ann.morrison@sunsetpoint.ca>, Richard Martin < richard.martin@sunsetpoint.ca > , Brian Purnell <bri>orian.purnell@sunsetpoint.ca>, Michael Harney <sneeks@hotmail.ca>, Heather Luhtala <administration@wildwillowenterprises.com>, "sysunrisebeach@wildwillowenterprises.com" <svsunrisebeach@wildwillowenterprises.com>, "yaming.he@gov.ab.ca" <<u>vaming.he@gov.ab.ca</u>>, Mike Darbyshire <<u>mdarbyshire@acrwc.ab.ca</u>>, Sunset Point Council, Summer Village of Sandy Beach < cao.svsandyb@xplornet.ca>, Jim Benedict < iimbenedictalbertabeach@gmail.com >, Matthew Ferris <ferrismatthew2@gmail.com>, "Gordon Drybrough (drybrough1994@gmail.com)" <drybrough1994@qmail.com</pre>>, Denise Lambert <a href="mailto:dmlambert.svsandvb@xplornet.ca">dmlambert.svsandvb@xplornet.ca</a>, Roger Montpellier <rogerviv22@gmail.com>, Jason Madge <jason@onowav.ca>, Bob Lehman <vgboblehman@gmall.com>, Wendy Wildman <cao@onoway.ca>, "gedwards@isac.ca" < gedwards@isac.ca > , Paul Krueger <pkrueger@acrwc.ab.ca>, Brandi Dechkoff <Brandi.Dechkoff@parklandcounty.com</p>
, Shawn Patience <<a href="mailto:cao@wabamun.ca">cao@wabamun.ca</a>

Cc: "Liyanage, Lalith" < Lalith.Liyanage@stantec.com >, "Weninger, Stephan" <stephan.weninger@stantec.com>, "Peel, Breagh"

<Breagh.Peel@stantec.com>

Hello All,

As discussed at our all stakeholder follow up meeting on November 5, all members of the study need to confirm their population projections. Below is the table with the collected population data through census data and projected for 25 years at a 1.4% growth rate. As discussed in the meeting these population projects will affect the sizing of the system so it is very important to ensure that these projections are the most representative of your communities population. Please respond no later than November 17, 2018 at noon to ensure that the final report incorporates your communities updated population. Please note that if no response is received by November 17, 2018 at noon for the populations projections it will be assumed that the populations are correct.

All members that are interested in continuing forward with the concept and working toward a common goal need to express their participation in the project by **December 14, 2018**. Please reply yes or no.



|  | Name  | 2017   | 2023   | 2030   | 2036                                   | 2043   |
|--|---|--|--|--|--|--|
| 1  | Darwell Lagoon Commission                         | 3230   | 3514   | 3869   | 4206                                   | 4686   |
| IA   | Lac Ste Anne County                               | 3000   | 3261   | 3594   | 3907                                   | 4306   |
|  | 1B Silver Sands                                   | 162  | 176  | 194  | 211                                    | 233  |
| С  | South View  | 68   | 74   | 81   | 88                                     | 98   |
| 2  | North 43 Lagoon Commission                        | 1347   | 1464   | 1613   | 1754                                   | 1933   |
| 'A   | Lac Ste Anne County                               | 1014   | 1102   | 1215   | 1321                                   | 1456   |
| !B   | Castle Island                                     | 21   | 28   | 26   | 28                                     | 81   |
| .C   | Ross Haven  | 162  | 176  | 194  | 211                                    | 233  |
| D  | Gunn  | 1:0  | 11   | 12   | 18                                     | 1/5.   |
| Ε  | Yellowstone                                       | 139  | 151  | 166  | 181                                    | 199  |
|  | TriVillage Regional Sewage<br>Services Commission | 1459   | 1586   | 1748   | 1900                                   | 2095   |
| A  | Alberta Beach                                     | 1032   | 1122   | 1237   | 1344                                   | 1482   |
| <u>А</u><br>В                                | Sunset Point                                      | 171  | 1/86   | 205  | 228                                    | 246  |
| C  | Val Quentin                                       | 256  | 278  | 306  | 333                                    | 367  |
| <u> </u>                                     | Parkland Gounty                                   | 30   | 83   | 36   | 40                                     | 44   |
| C  | Lakeview  | 30   | 33   | 36   | 40                                     | 44   |
|  | Wabamun   | 690  | 750  | 826  | 898                                    | 990  |
| <del> </del>                                 | Kapasiwin   | 10   | 11   | 12   | 13                                     | 15   |
|  | Point Allison                                     | 10   | 10   | 12   | 13                                     | 15   |
|  | Sturgeon County                                   | 346  | 376  | 414  | 450                                    | 496  |
| <u>—</u> ———                                 | Villeneuve  | 155  | 169  | 186  | 202                                    | 228  |
| <u>-</u><br>B                                | Alcomdale   | 89   | 97   | 107  | 116                                    | 128  |
| <u> </u>                                     | Galahoo   | 86   | 94   | 107  | 112                                    | 124  |
| D  | Riviere Qui Barre                                 | 15   | 17   | 18   | 20                                     | 22   |
| <u></u>                                      | Onoway Lagoon                                     | 1462   | 1589   | 1752   | 1904                                   | 2099   |
| Α  | Onoway  | 1043   | 1134   | 1250   | 1359                                   | 1498   |
| <u>.                                    </u> | Sandy Beach                                       | 282  | 306  | 398  | 867                                    | 405  |
| 0  | Sunrise Beach                                     | 137  | 149  | 164  | 178                                    | 196  |
| 1  | Seba Beach  | 171  | 186  | 205  | 223                                    | 246  |
| 2  | West Cove   | 244  | 266  | 293  | 318                                    | 351  |
| 3  | Glenevis  | 86   | 94   | 103  | 112                                    | 124  |
| Se some                                      | Alexis Nakota Sioux First Nation                  | 766  | 832  | 917  | 997                                    | 1099   |
| <del>4</del><br>5                            | Alexander First Nation                            | 1114   | 1211   | 1335   | 1451                                   | man has been been been been been been been bee |
|  |   | To the state of th | TO THE PERSON NAMED IN   | The state of the s | The second second                      | 1600   |
| <u> </u>                                     |   |  | And the second s | district a second  | The second second second second second | 1456<br>17196                                  |
| 16   | Paul First Nation                                 | 1014<br>11979  | 1102<br>13022  | 1215<br>14353  |  | 1321<br>15601                                  |

If you have any questions or concerns, please do not hesitate to contact me.

#### Roxanne Richardson P.Eng.

Business Center Sector Lead - Water, Edmonton

Direct: 780-917-8158 Mobile: 780-700-4114

roxanne.richardson@stantec.com

Stantec

10160 112 Street

Edmonton AB T5K 2L6 CA

rith Stantec's writen

# **Celebrate Canada**Application Form

## Deadline: November 21 Application must be received or postmarked by deadline date.

Canadian Heritage provides financial support for events organized during the Celebrate Canada period, from June 21 to July 1. These events celebrate National Indigenous Peoples Day on June 21, Saint-Jean-Baptiste Day on June 24, Canadian Multiculturalism Day on June 27 and Canada Day on July 1.

We strongly encourage you to complete this form electronically. It includes features to help simplify the application process (e.g., automatic calculations). Further instructions on using and submitting this form can be found at the end of this document.

| Funding requested from Celebrate Canada (required)   |                        |                      |                              |                                  |
|--|------------------------|----------------------|------------------------------|----------------------------------|
| ● \$5,000 or less  |                        |                      |                              |                                  |
| Part A – Applicant I   | nformation             |                      |                              | allowaters were the last         |
| 1. General Information   |                        |                      |                              |                                  |
| ? Organization's Clien   | t Name (required)      |                      |                              |                                  |
| Summer Village   | e of Silver Sand       | S                    |                              |                                  |
| ? Organization's Lega  | Name (required)        |                      |                              |                                  |
| Summer Village   | e of Silver Sanda      | S                    |                              |                                  |
| ? Organization's Form  | er Name (if applicable | )                    |                              |                                  |
|  |                        |                      |                              |                                  |
| Telephone (required)   | Extension (optional)   | E-mail Address (rec  | uired)                       |                                  |
| (587) 873-5765   |                        | administration       | n@wildwillowenterpri         | ses.com                          |
| Website Address (if appl   | icable)                |                      |                              |                                  |
| www.summervillage  | ofsilversands.co       | om                   |                              |                                  |
| Please add the address(es) of your organization's social media account(s). (Facebook, Twitter, YouTube, Instagram, etc.) (if |                        |                      |                              |                                  |
| applicable)  | applicable)            |                      |                              |                                  |
|  |                        |                      |                              |                                  |
| In which official languag  | e should the Departme  | ent of Canadian Heri | tage communicate when co     | ntacting your organization about |
| this application? (require   | ed)                    |                      |                              |                                  |
| ● English ○ French   | <b>7.1</b>             |                      |                              |                                  |
| ? 2. Primary Address of the organization   |                        |                      |                              |                                  |
| Address (required)   |                        |                      |                              |                                  |
| 4808-51 Street   |                        |                      |                              |                                  |
| City (required) Province / Territory (required) Postal Code (required)   |                        |                      |                              |                                  |
| Onoway TOE 1V0   |                        |                      |                              |                                  |
| Has the organization's ac  | ddress and/or phone n  | umber changed sinc   | e the last submitted applica | tion? (required)                 |
| O Yes ⊙ No   |                        |                      |                              |                                  |
|  | 15                     | S                    |                              |                                  |



Canada

FOR OFFICE USE ONLY
Protected A when completed

| 3. Mailing Address of the Organization                                 |  |   |  |  |
|--|--|---|--|--|
|  |  |   |  |  |
|  |  |   | ·  |  |
|  |  |   |  |  |
| City (required) Province / Territory (required) Postal Code (required) |  |   | Postal Code (required)   |  |
|  | Alberta  |   | TOE OAO  |  |
| Ization  | l  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| Initial (op  | tional)  | Last Name (required)  |  |  |
|  |  | Wildman   |  |  |
|  | <del></del>  |   |  |  |
|  |  |   |  |  |
|  | ·  |   |  |  |
| s.com  |  |   |  |  |
| Extension  | (optional)   | Cellular (optional)   |  |  |
|  |  | (780) 819-3681  |  |  |
|  |  |   |  |  |
| rganization  |  |   |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |  |  |
|  |  |   |  |  |
| Initial (op  | tional)  | Last Name (required)  |  |  |
|  |  | Luhtala   |  |  |
| Title (required)   |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| thdos@hotmail.com  |  |   |  |  |
| Extension  | Extension (optional) Cellular (optional)   |   |  |  |
| (780) 918-3620   |  |   |  |  |
|  |  |   |  |  |
| zation (requ   | ired)  |   |  |  |
| Municipal  |  |   |  |  |
| ? Legal Status (required)  |  |   |  |  |
| Established as a Provincial/Territorial Corporation (incorporated)     |  |   |  |  |
|  | Initial (operation for the second fo | Alberta  Initial (optional)  Extension (optional)  Initial (optional)  Extension (optional) | Alberta  Initial (optional)  Extension (optional)  Initial (optional)  Extension (optional)  Initial (optional)  Extension (optional)  Cellular (optional)  Initial (optional)  Last Name (required)  Luhtala  Extension (optional)  Cellular (optional)  (780) 918–3620 |  |



| Date of Incorporation (required) (YYYY-MM-DD)   | Type of Identifying Number (required)             |  |  |  |
|---|---|--|--|--|
| 1969-01-01  | Business Number                                   |  |  |  |
| Identifying Number (required)   |   |  |  |  |
| 108050535RC0001   |   |  |  |  |
| ? Select the attribute that applies to your organization (re  | equired)  |  |  |  |
| Official Language Minority Community  | tural Community                                   |  |  |  |
| ☐ Indigenous Peoples' Community ☑ Not Appl  | icable  |  |  |  |
| ? What is the mandate and objectives of the organization  | or group (required)                               |  |  |  |
| The Summer Village of Silver Sands is nestled amongst the trees on the southeast shore of Lake Isle, spanning a land area of 2.35 square kilometers. The Summer Village has a permanent population of 154 and a total parcel count of 333 and is home to a community playground, boat launch area and kilometers of walking trails through the beautiful and abundant municipal reserve areas. The Summer Village is home to both permanent and summer residents providing those of all ages with a place to rest, work and play! |   |  |  |  |
| Part B – Project Information  |   |  |  |  |
| 7. Project Description  |   |  |  |  |
| Project Title (required)  1st Annual Canada Day Celebration in Silver Sands   |   |  |  |  |
| Start Date of First Event (YYYY-MM-DD) (required)   | End Date of Last Event (YYYY-MM-DD) (required)    |  |  |  |
| 2019-07-01  | 2019-07-01  |  |  |  |
| Please indicate which thematic day(s) your project celebrate  | es (you must select at least one event).          |  |  |  |
| ☐ National Indigenous Peoples Day ☐ Saint-Jean-Baptiste Day   | Canadian Multiculturalism Day 🔀 Canada Day        |  |  |  |
| Province / Territory in which the event(s) will take place (required)   |   |  |  |  |
| Alberta   |   |  |  |  |
| In addition to the general public, the project will reach:  |   |  |  |  |
| ☐ Indigenous Peoples' Communities ☐ Ethnocultural Communities ☐ Official-Language Minority Communities ☒ Youth  |   |  |  |  |
| How will you acknowledge support from Canadian Heritage? At least one check box must be selected.  See the <u>Guide on the public acknowledgement of financial support</u> for more information.  |   |  |  |  |
| ☑ "Canada" wordmark and acknowledgement text  | ☐ Advertisements and public service announcements |  |  |  |
| ☐ Social media (Facebook, Twitter, Instagram etc.)  | Printed materials (flyers, ads, poster, etc.)     |  |  |  |
| Press releases  | ☐ Verbal acknowledgement                          |  |  |  |
| ⊠ Websites  | ☐ Other   |  |  |  |



| 7 Which Program objective(s) will your project address? Ch  | oose the applicable response. (required)   |  |  |  |
|---|--|--|--|--|
| Enable Canadians to appreciate Canada's cultural, ethnic, I   | inguistic and geographic diversity.  |  |  |  |
| <ul> <li>Create opportunities for Canadians to participate in celebr</li> </ul>   | ations that create a sense of pride and bel  | onging to Canada.                            |  |  |
| O Do both   |  |  |  |  |
| Additional Project Information (all fields are required)  |  |  |  |  |
| Will admission fees be charged?   |  |  |  |  |
| ○ Yes ⑥ No  |  |  |  |  |
| Will you use Canadian symbols? Please visit the Symbols of Ca   | anada website.   |  |  |  |
|   |  |  |  |  |
| Will you have partnerships and/or sponsors? (This includes re-  | ceiving in-kind support.)  |  |  |  |
| Yes   |  |  |  |  |
| 8. Description of Event(s)  |  |  |  |  |
| Note that the date and location of your event (s)/ activity (ies)   | cannot be changed without prior approve  | al from the Department.                      |  |  |
| Canada Day Event  |  |  |  |  |
| Date of event (YYYY-MM-DD) (required)   |  |  |  |  |
| 2019-07-01  |  |  |  |  |
| Describe the proposed event – Include information such as: d games, etc., (maximum 200 words) (required)                                      | escription of the show, the protocol cerer   | nony, animations,                            |  |  |
| The Summer Village of Silver Sands will be hosting its first family Canada Day  |  |  |  |  |
| Celebration. There will be the following plans throughout the day:  |  |  |  |  |
| -kids/youth crafts  | •  |  |  |  |
| -Council speeches<br>-games with prizes   |  |  |  |  |
| -cake to celebrate Canada's birthday  |  |  |  |  |
| -fireworks celebration to end the night   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| .18   |  |  |  |  |
|   |  |  |  |  |
| Enter the total expected number of participants for this event  | (required)   |  |  |  |
| 300   |  |  |  |  |
| Please provide one address where your main event will take p<br>intersection, park, postal code, or public space where your event. (required) | place. If you cannot provide a specific addresses is being held. This information may be | ess, please provide the used to promote your |  |  |
| Address   | ddress Name of Intersection / Park, Public Space   |  |  |  |
| 1 Centennial Way  |  |  |  |  |
| City  | Province / Territory   | Postal Code                                  |  |  |
| Summer Village of Silver Sands  | Alberta  | TOE OVO                                      |  |  |
|   |  |  |  |  |



| The expected number of participants for all events included in this proposal (automatically populated) |   |  |  |
|--|---|--|--|
| 300  |   |  |  |
| 9. Previous Event Details (if applicable)  |   |  |  |
| If your organization received funding from the Celebrate Ca  | nada Program last year, please provide:   |  |  |
| Project Title  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| Please select the days that you celebrated:  |   |  |  |
| National Indigenous Peoples Day  |   |  |  |
| Event Date (YYYY-MM-DD):   | Actual Number of Attendees:   |  |  |
| Saint-Jean-Baptiste Day  |   |  |  |
| Event Date (YYYY-MM-DD):   | Actual Number of Attendees:   |  |  |
|  |   |  |  |
| Canadian Multiculturalism Day  |   |  |  |
| Event Date (YYYY-MM-DD):   | Actual Number of Attendees:   |  |  |
| Canada Day   |   |  |  |
| Event Date (YYYY-MM-DD):   | Actual Number of Attendees:   |  |  |
|  |   |  |  |
| 10. Official Languages Requirements  |   |  |  |
|  | sures to enhance the vitality of the English and French linguistic ssist their development, and to foster the full recognition and use of |  |  |
| both English and French in Canadian society. If you receive (  | funding from PCH, you commit to being in compliance with the  |  |  |
| official languages obligations contained in your application and/or in your funding agreement.         |   |  |  |
| Official language requirements:  |   |  |  |
| Acknowledge the Government of Canada's support for the   | project in English and in French.   |  |  |



| Part C - Planned Expenses and Revenues   |                    |
|--|--------------------|
| Note: Total planned expenses must equal total anticipated revenues.                              |                    |
| Name of applicant (automatically populated)  |                    |
| Summer Village of Silver Sands   |                    |
| A. PLANNED EXPENSES (cash only)  |                    |
| 1. Total Expenses  |                    |
| Expense Item   | Total Cash Cost    |
| Total  | \$1,000.00         |
| B. ANTICIPATED REVENUES (cash only)  |                    |
| Revenue Item   | Total Cash Revenue |
| Celebrate Canada Funding   | \$600.00           |
| Applicant Contribution   | \$200.00           |
| All Other Contributions (other levels of government, private sector funding, sponsorships, etc.) | \$200.00           |
| Total  | \$1,000.00         |



| Part D - Document Checklist  |
|--|
| Please review the following checklist carefully. Errors or incomplete applications will result in delayed processing and/or rejection. All questions must be answered.   |
| The Funding Application Form is completed and signed (end of "Part F - Attestation").  |
|  |
| For paper copies, all miscalculations, deletions or corrections in "Part C - Planned Expenses and Revenues" are initialled by the applicant.   |
| ○ Yes ○ No 		 No 		 No 		 No   |
| If applicable, the Unincorporated Applicant Acceptance of Responsibility form has been completed and signed by a minimum of two representatives.   |
| ○ Yes ○ No ⑥ N/A   |
| All applicants must provide proof of Legal Status. This can include patent letters, incorporation documents, or in the case of an unincorporated group, a completed Unincorporated Applicant Acceptance of Responsibility Form of this application form. |
|  |
| Most recent financial statements for clients requesting over \$100,000.  |
| ○ Yes ○ No ⑥ N/A   |
| Promotional Material   |
| Would you like to order complimentary promotional material for your Celebrate Canada event? Please make your request by filling out the Promotional Material Order Form.   |



#### Part E - Additional Information

#### How To Use This Form

- Please consult the <u>Celebrate Canada's Application Guidelines</u> for directives.
- Any changes made by hand after the form is completed and printed must be initialled by the individual authorized to sign the form.
- If you cannot complete this form electronically, please contact your <u>Regional Office</u> to obtain the complete printable version of this form.
- Once completed, please print and sign this application form.

#### **Submitting Your Application**

- Email submissions
  - We encourage you to submit your application package by email at this address: pch.canada5k-canada5k.pch@canada.ca
  - Please note that priority is given to events held on the actual date of their Celebrate Canada designated day.
  - To submit your application form, the entire document can be scanned and submitted by email.
  - All signatures must be hand written.
  - · Remember to include all required documents with your application.
  - Contact your Regional Office if you have not received confirmation of receipt within 14 calendar days of your submission.

#### **Important Notices**

- If you are planning a large-scale event, you may be contacted by the Program to provide further details.
- When help text is available, you can access it via the Help Button. The help text will appear after the Help Button and prior to the heading or field the help is related to. Clicking the button again will hide the help text. The following example demonstrates:

#### ? Part or Section Heading



#### ? Part F - Attestation

#### Declaration:

As the authorized person to sign for the Applicant, I declare that:

- The information in the application is true, accurate and complete;
- I have all the necessary authorities to undertake the proposed project, or will obtain these authorities prior to the approval of the project;
- I and any person lobbying on my behalf to obtain funding are in compliance with the *Lobbying Act* and that no actual or potential, direct or indirect, contingency fee arrangement exists;
- No public servant or holder of public office, past or present, will derive a direct benefit from the approved funding in breach of the Values and Ethics Code for the Public Service or the Conflict of Interest Act;
- I will act in compliance with applicable statutes, regulations, orders, standards and guidelines governing the program from which funding is being sought; and
- I commit to take measures conducive to creating a workplace free from harassment, abuse and discrimination of any kind.

l acknowledge that the submission of this Application does not constitute a commitment on the part of the Minister to award funding.

I authorize the Minister to disclose any information submitted in this Application within the Government of Canada or to outside entities, subject to applicable restrictions associated with privacy, confidentiality and security for the following purposes:

- To reach a decision on the application;
- To support transparency, accountability and citizen engagement; and
- To respond to requests made under the Access to Information Act and the Privacy Act.

☑ I Accept



#### Attestation:

If funds are approved, as the authorized person to sign for the Applicant, I agree that:

- This **Application**, the **Funding Approval Letter**, and any additional conditions agreed upon in a separate agreement, will constitute the entire agreement between myself (the **Applicant**) and the **Minister of Canadian Heritage**, effective as of the date of the **Funding Approval Letter**;
- This Agreement does not create a partnership, agency or joint venture and I shall not represent myself as an agent, partner or employee of the Department in carrying it out; and
- · I will share results, if requested.

#### In addition, I shall:

- · Use the funds only for the purposes specified in the Agreement;
- Indemnify the Minister from any claim or cause of action arising from injury, damage, or death sustained in carrying out this Agreement; and
- Publicly acknowledge the funding.

Signature (handwritten signature required)

I Accept

Authorized Signature(s)

Wendy Wildman, Chief Administrative Officer

Name and title (print)

2**018-10-**30

Date (YYYY-MM-DD) (required)



#### **Direct Deposit Enrollment Request** Direct Deposit is a Government of Canada initiative. The federal government is phasing out cheques in favour of direct deposit for all government payments. For further information on direct deposit, please consult the following website: http://www.tpsgc-pwgsc.gc.ca/recgen/txt/depot-deposit-eng.html Have you submitted a Direct Deposit Enrollment Request to Celebrate Canada in the past two years? (required) O Yes No Part A Please print clearly. Please keep your Canadian Heritage Regional Office informed of any change to your account (mailing address or bank account). Please note that providing your Direct Deposit information does not guarantee funding. Name of Organization (automatically populated) Summer Village of Silver Sands Street Address, Suite No., R.R., or P.O. Box (required) City / Town (required) Province / Territory (required) Postal Code (required) Alberta Beach Alberta TOE OAG Authorized Representative (required) Heather Luhtala Phone number (required) Extension (optional) E-mail Address (required) (587) 873-5764 administration@wildwillowenterprises.com Language Preference (required) English O French Will you be attaching an original blank cheque for your bank account with "VOID" written on it? (required) Yes Name Noor P.E.B. C.P. 600 Co. I vite Carusa I-OHSHO Example / Exemple 0000000 Pay to the order of Dollars Signature 0000000 Cheque N2 Transit Nº Nº Financial Account Nº de Institution compte chèque financiëre



| The information provided is protected under the Privacy  | Act.                           |  |  |  |
|--|--------------------------------|--|--|--|
| I, as the person entitled to represent the above organization, authorize the Receiver General for Canada to deposit the payment(s) directly into the above account until further notice. |                                |  |  |  |
| Authorized Representative Signature (print)  | Date of Signature (YYYY-MM-DD) |  |  |  |
| The utilate  | 2018-10-30                     |  |  |  |
| Part C   |                                |  |  |  |
| For Internal use only  |                                |  |  |  |
| Vendor code  | Verified by                    |  |  |  |
|  |                                |  |  |  |

#### **Submitting Your Direct Deposit Enrollment Request**

If you print this form and complete it by hand, please mail it and a void cheque to your Canadian Heritage Regional Office along with the rest of your application.

To submit your form electronically, scan the original version of the void cheque and this form, and email the scanned documents to your Canadian Heritage Regional Office along with the rest of your application.

Please note that regardless of the method of submission, this document must be accompanied by an original voided cheque, or have the original bank stamp on the form when it is submitted.

No faxed forms will be accepted.

| SE OF SILVER SANDS             | 000010  |
|--------------------------------|---|
| EACH, AB, TOE 0A0<br>-924-3024 | DATE 2 0 WIND D   |
|                                | \$  |
|                                | DOLLARS 100   |
| 200                            | SUMMER VILLAGE OF SILVER SANDS                                    |
|                                | PER   |
|                                | GE OF SILVER SANDS<br>0. BOX 8<br>EACH, AB, TOE 0A0<br>1-924-3024 |

#000010# #08989#219# 8930368# 00#

(53)

#### THE MUNICIPAL GOVERMENT ACT

(O.C. 330/69)

Approved and Ordered, GRANT MacEWAN, Lieutenant Governor.

Edmonton, February 24, 1969

#### SUMMER VILLAGE OF SILVER SANDS FORMED

The Executive Council has had under consideration the report of the Honourable the Minister of Municipal Affairs, dated February 17, 1969 stating that:

Whereas a petition has been received requesting that the area known as "Silver Sands" be formed into a Summer Village; and

Whereas all requirements set out in clause (b) of subsection (1) of section 14 of The Municipal Government Act have been substantially complied with:

Therefore, upon the recommendation of the Honourable the Minister of Municipal Affairs, the Executive Council advises that, pursuant to section 14 of The Municipal Government Act, the Lieutenant Governor in Council hereby forms the area described on the attached Appendix into the Summer Village of Silver Sands, effective as on and from January 1, 1969.

HARRY E. STROM (Chairman),

#### APPENDIX

The north-east quarter of section 3, that part of the west half of section 3 not covered by the waters of Isle Lake, that part of the south half of section 4 not covered by the waters of Isle Lake, the north-south Government road allowance adjacent to the west boundary of section 3 not covered by the waters of Isle Lake, the east-west Government road allowance and the road junction adjacent to the south boundary of the south-west quarter of section 3 and section 4 not covered by the waters of Isle Lake, all in township 54, range 5

That past of section 33, township 53, range 5, covered by registered plan 2941 M C

All of the above described lands lying west of the fifth mendian.

525



THE ALBERTA GAZETTE, MARCH 15, 1969

# PLEASE PRINT - Portable Solar Speed Indicator Sign - Silver Sands / South Vie w / West Cove - FEEDBACK REQUIRED]

?

----- Original Message -----

Subject: Portable Solar Speed Indicator Sign - Silver Sands / South View

/ West Cove - FEEDBACK REQUIRED

From: <a href="mailto:sadministration@wildwillowenterprises.com">administration@wildwillowenterprises.com</a>>

Date: Tue, October 30, 2018 10:12 am

To: "Garth Ward" < <a href="mailto:gwnps@telus.net">gwnps@telus.net</a>, "Sandi Benford"

<sandi.benford@gmail.com>, "Brian Johnson" <br/> <br/> bj.svsouthview@yahoo.com>,

"Larry St.Amand" < <a href="mailto:lwstamand@gmail.com">"lwstamand@gmail.com">"Dave Breton"</a>

<dave@centraltractor.ca>, "Ren Giesbrecht" < renjqiesbrecht@gmail.com>,

"Liz Turnbull" < lizturnbull@telusmail.net >, "Bernie Poulin"

<bpoulin@xplornet.com>, "Graeme & Sherry Horne" <SolSeeker@outlook.com>,

"Graeme Horne" < <a href="mailto:graemehorne@mail.com">graemehorne@mail.com</a>>

Cc: "Wendy Wildman" < cao@onoway.ca>

Councils, at the last regular meeting for the Summer Village of Silver Sands, Mayor Bernie Poulin made a motion that an application be made under the Alberta Traffic Safety Fund for a portable solar speed indicator sign in collaboration with South View and West Cove. As this grant had a **deadline of November 15th**, I am just looking for confirmation that you all agree to be part of this grant application and then we will ratify approval at our next meetings.

We will set it up with Silver Sands will be the managing partner or the main name for the grant and they will own and house the asset, and all three summer villages will provide funding for any matching, operating and maintenance costs. While there is not a lot of time to work out the fine details, I believe we are all looking for the same outcome which is to ensure our Summer Villages are safer for us all.

This grant is a 50/50 funding split. The quote I have for the sign is attached and includes the speed indicator sign, the mounting brackets (we would order a set of those for each municipality), additional batteries and the data collection software.

Each municipality will have to contribute approximately \$1,000 towards this project. This would be something FCSS would likely cover and we could propose to use our 2019 funds towards this.

Wendy also suggested that we could possibly generate future revenue by renting out the unit to other municipalities if we choose to.

I am looking for feedback to go ahead with the application and support to fund the 50% required.

Thank you,

Heather Luhtala, Asst. CAO

S.V. of South View S.V. of Silver Sands S.V. of Yellowstone

Phone: 587-873-5765 Fax: 780-967-0431

Website: www.wildwillowenterprises.com

Email: administration@wildwillowenterprises.com

(51)

310-SIGN Inc. 9570 58 Ave. Edmonton AB T6E 0B6



Wild Willow Enterprises Heather Luhtala Silver Sands AB Estimate #
Estimate Date Oc

0005671 October 29, 2018

Estimate Total (CAD)

\$6,247.45

| Item                        | Description   | Unit Cost                | Quantity                                 | Line Total |
|-----------------------------|---|--------------------------|--|------------|
| Radarsign-TC-400            | Battery Powered Radar Speed Sign- 11" Display w/11" LED display, two 12V 18 amp/hour Ni-MH battery packs AC adapter/charger, 24"w x 21"h YOUR SPEED faceplate, Universal "Go Bracket" for pole mount, Bashplate™, Wifi wireless transmitter, 2 yr. warranty.  | 4,195.00                 | 1  | 4,195.00   |
|                             | https://www.trafficsupply.ca/wp-content/uploads/2017/08/<br>TC-600-Radar-Speed-Sign-Spec-Sheet-Trafficsupply.capdf  |                          |  |            |
| Radarsign-MH0-06            | Extra Go Bracket Mounting Set (one for each location) The GoBracket allows a single person to easily mount the TC-400 radar speed sign in about a minute.   | 89.00                    | 2  | 178.00     |
| Radarsign-SS002             | *OPTIONAL ADD-ON* STREETSMART Data Collection Software (licensed per sign) Provides weekly, daily, hourly, and 1/2 hour data on # of vehicles, # of speeders, average speeds, peak speeds, 50th & 85th percentile & more. Over 25 charts and graphs included. | 359.00                   | 1  | 359.00     |
| Radarsign-RB021             | ** OPTIONAL ADD ON<br>12V 18 amp/hour Ni-MH battery pack (for TC-400 only)  | 459.00                   | 2  | 918.00     |
| Radarsign-Freight           | Freight from factory direct - Drop Ship (1 Unit = \$299.95) (2-5 Unites = \$399.95) (6+ get a quote)  | 299.95                   | 1  | 299.95     |
| ar us Arandryahoskia on doc |   | Subtotal                 | n das est, aspec en absence, post at a s | 5,949.95   |
|                             |   | GST (826378838RT00<br>5% | 01)                                      | 297.50     |
|                             |   | Estimate Total (CAD)     |  | \$6,247.45 |

#### Terms

FOR YOUR CONVENIENCE WE NOW ACCEPT PAYMENTS ONLINE.

Invoice due upon receipt. Approved accounts receive Net-30 terms. Please read these Terms & Conditions





# Family and Community Support Services

### **Funding Agreement**

JANUARY 1 - DECEMBER 31, 2019

BETWEEN:

#### HER MAJESTY THE QUEEN in RIGHT OF ALBERTA

as represented by the Minister of Human Services ("the Minister")

AND

S.V. OF SILVER SANDS, whose address is

Box 8

Alberta Beach, Alberta TOE 0A0

("the Municipality")

The Minister and Municipality agree as follows:

- 1. Subject to appropriation by the Legislature of Alberta, the Minister shall pay the Municipality the committed provincial contribution of \$5,264 to establish, administer, and operate the program referred to in paragraph 2 of the Agreement.
- 2. The Municipality shall:
  - (a) provide for the establishment, administration, and operation of a Family and Community Support Services Program ("the Program") in accordance with the Family and Community Support Services Act and Regulation;
  - (b) use the total amount of \$6,580 including a required municipal contribution of at least \$1,316 to deliver the Program;
  - (c) if approved by the Minister, carry-over to the next year any provincial funds unused when this agreement ends. Deferred surplus must be expended and included in the financial report submitted by the municipality for the year following the year in which the agreement ends;
  - (d) prepare and submit Program and financial information required under the Act, within 120 days of the end of the Municipality's fiscal year, or if the agreement with the Minister is terminated, within a period of time determined by the Minister;
  - (e) ensure that required program and financial information is collected, maintained, used, and disclosed in accordance with the provisions of the Freedom of Information and Protection of Privacy Act; and records identified as necessary under the Act must be kept for a period of five years, in accordance with the retention schedule under which the Ministry operates.
- 3. The Minister shall pay the Municipality an advance of one-fourth of the total payable under this Agreement in January, April, July, and October, 2019.
- 4. If a disagreement arises between the parties regarding the expenditure of funding under the Act, the decision of the Minister to resolve the disagreement shall be final and conclusive.

| 5.  | (a) If in the opinion of the Minister, a Municipality's program fails to meet the requirements of the Family and Community Support Services Regulation   |
|-----|--|
|     | or   |
|     | (b) if the financial report of the Municipality  |
|     | (i) has not been submitted to the Minister within 120 days of the end of the Municipality's fiscal year,   |
|     | <ul><li>(ii) does not meet the requirements of the Family and Community Support<br/>Services Regulation, or</li></ul>  |
|     | (iii)shows that the Municipality has wrongfully used funds provided to it under the Act,   |
|     | the Minister may withhold amounts of funding under any new agreement or require the Municipality to repay the amounts of funding that in the opinion of the Minister are equivalent to the value of the program components not met or the funds wrongfully used.                                       |
| 6.  | Where 2 or more municipalities have entered into an agreement to provide joint family and community support services programs, the Municipality represents that pursuant to the agreement with the other municipalities, it has the authority to agree to the terms of this Agreement on their behalf. |
| 7.  | This Agreement commences on January 1, 2019 and ends on December 31, 2019.   |
| 8.  | This Agreement may be terminated:  |
|     | (a) at any time by mutual agreement of the parties;  |
|     | (b) by either party for any reason by providing 6 months written notice to the other party.  |
| 9.  | If this Agreement is terminated for any reason, the Municipality's obligations under clauses 2(c), (d), and (e) and clauses 5(a) and (b) continue.   |
| Th  | e Municipality has signed this Agreement on the day of, 20   |
| ľh  | e Minister has signed this Agreement on the day of, 20   |
| Sig | natures (Affix municipal corporate seal if applicable):  |
|     |  |
| М   | unicipality's duly authorized signing officer Minister of Human Services   |
|     | (s)<br>(Mayor, Reeve as the case may be)   |

| Title of Program:                      | S.V. OF SILV       | ER SANDS                           | For the Period Ending       |
|--|--------------------|------------------------------------|-----------------------------|
| Scope of Program:                      | ◀ Single Municip   | pality                             | December 31, 2019           |
| · rogram.                              | Multiple Munic     | ipality                            |                             |
| List all participating share.          | municipalities. Al | participating municipalities       | s must contribute their 20% |
|  |                    |                                    |                             |
| <u> </u>                               |                    |                                    |                             |
|  | 0                  |                                    |                             |
|  |                    |                                    |                             |
| X <del> and a</del>                    |                    |                                    |                             |
| -                                      |                    |                                    |                             |
| ************************************** |                    |                                    |                             |
|  |                    |                                    |                             |
|  | •                  | Calculation of Funding:            |                             |
| <u>\$5,26</u>                          |                    | \$1,316                            | \$6,580                     |
| Committed Pr<br>Contribut              |                    | Required Municipal<br>Contribution | Total Sum                   |

Title of Program:

(\$0.25 per Committed Provincial \$1.00, which represents 20% of the Total Sum)





265 East 400 South – Box 291 – Raymond – Alberta – TOK 2SO – Tel: 403 752-4585 – Fax: 403 752-3643 Email: safetyctr@abfarmsafety.com Website: abfarmsafety.com

October 19, 2018

Summer Village of Silver Sands PO Box 8 Alberta Beach, Alberta TOE 0A0

The 2018-2019 school year is the 21<sup>st</sup> consecutive year of Safety Smarts delivery to children attending rural and remote elementary schools in Alberta. The generosity of many continues to make this unique farm safety extension effort possible and we are grateful for each and every dollar donated in support of the important outreach of our charitable organization.

A fun infographic, which provides a few highlights of this 20 year endeavor, has been enclosed. The children's thirst for learning makes face to face interactions with them both rewarding and a bit of an adventure. A recent program evaluation indicated that more than 85% of the rural children we reach are remembering farm safety messages year to year. The evaluation also found that review materials sent home with these rural children are an important bridge to their parents.

We are again reaching out to towns, villages and summer villages across the province, asking each to consider supporting the continued delivery of Safety Smarts to rural children across Alberta. A big thanks to the 38 who recently contributed.

As budget realities allow, we invite your council to consider a 2019 contribution of \$.15/resident to a maximum of \$300. It is our intention to continue extending an annual invitation to towns, village and summer villages in Alberta encouraging them become involved in strengthening rural Alberta through farm safety education.

If this request just will not fit within your budget, we ask you to consider other rural champions in your community who may be interested in lending a hand/donating a few dollars. In our current regulatory focused environment, it seems that family farms and the individuals on them are being somewhat forgotten. Let's look after our own and together sustain this safety initiative for another 20 years!

As a charity registered with CRA, any donation in support of our mission is eligible for a charitable tax receipt.

The most recent year-end Safety Smarts report can be found on our website – abfarmsafety.com Included in this report is an alphabetical listing of all 453 rural schools visited during the 2017-2018 school year along with the number of classes and students reached at each school. These delivery details have also been enclosed with this correspondence.

We would be pleased to provide additional information, upon request.

Sincerely,

Laura Nelson
Executive Director

~ N/L

Farm Safety Centre

# SAFETY SMARTS STORY FARM SAFETY

Sept. 1998 - June 2018



20 Years of Delivery



25
Instructors

6,026 Schools



33,667 Classes



1,628,535 Kilometers # is approximate

That's 40.6 times around the world



678,485 Children Children



#### SAFETY SMARTS **BUILDS PRO-SAFETY ATTITUDES AMONG RURAL CHILDREN**



#### THE EVALUATION HEARD FROM



arade 6 students





parents





# Grandpa stressed don't touch the PTO... the Farm Safety Lady explained why.

Through in-person instruction and engaging activities, children comprehend the possible consequences of their safety decisions.



of parents believe Safety Smarts is a good use of class time







Take home resources are the bridge between classroom instruction and parents

95% of parents saw the Safety Smarts materials

85% of parents said their child talked with them about the program

#### Safety messages and slogans endure over time

Current students remember



PLAY SAFE. STAY SAFE



76% RURAL



94% COLONY

15 years after the presentations, young adults



Remember the slogans



Value farm safety

Students intend to practice safe behaviours



**66% RURAL** 



**54% COLONY** 



of teachers believe farm safety education is useful for their students

Teachers intend to integrate farm safety messages throughout the year



**78% RURAL** 



96% COLONY

In 2016-2017, Safety Smarts reached elementary students in Rural and Colony schools



presentations



elementary students



Alberta schools



Saskatchewan schools















# Safety Smarts 2017-2018 Public, Separate, Francophone, Private Schools Visited - Alphabetical

| Schdel                           | Date      | # Classes | a Children | MD/CountyName            |
|----------------------------------|-----------|-----------|------------|--------------------------|
| A.B. Daley Community School      | 05-Oct-17 | 9         | 172        | M.D. of Willow Creek     |
| A.L. Horton Elementary School    | 23-Apr-18 | 16        | 377        | County of Minburn        |
| Acme School                      | 17-0ct-17 | 6         | 103        | Kneehill County          |
| Alcoma School                    | 29-Sep-17 | 5         |            | County of Newell         |
| Alder Flats Elementary School    | 22-Jan-18 |           | 133        | County of Wetaskiwin     |
| Alix MAC School                  | 01-May-18 | 7         | 158        | Lacombe County           |
| Allan Johnstone School           | 19-Sep-17 | 2         | 39         | Register County          |
| Altario School                   | 15-May-18 | 2         | 30         | Special Areas 4          |
| Amisk School                     | 16-May-18 | 4         |            | M.D. of Provost          |
| Andrew School                    | 11-Sep-17 | 4         |            | Lamont County            |
| Ardmore School                   | 19-Sep-17 | 5         | 101        | MLD. of Bannyville       |
| Arrowwood Community School       | 23-0d-17  | 3         | 70         | Vulcan County            |
| Ashmont Elementary School        | 05-Apr-18 | 16        | 272        | County of St. Paul       |
| Assumption Roman Catholic School | 19-Oct-17 | 4         | 48         | Special Areas 3          |
| Aurora Bernentary School         | 10-May-18 | 6         |            | Brazeau County           |
| Autora Elementary School         | 24-Apr-18 | 12        | 225        | Brazeau County           |
| Aurora Middle School             | 10-Oct-17 | . 8       | 178        | Lac La Biche County      |
| Barnwell School                  | 08-Mar-18 | 5         | 128        | M.D. of Taber            |
| Barons School                    | 07-Feb-18 | - 5       | 119        | County of Lethbridge     |
| Barrhead Elementary School       | 06-Nov-17 | 30        | 660        | County of Barrhead       |
| Bashaw School & ECS              | 03-Apr-18 | 7         | 136        | Camrose County           |
| Bassano School                   | 25-Sep-17 | 7         | 139        | County of Newell         |
| Bawlf School                     | 09-Feb-18 | 2         | 23         | Camrose County           |
| Be averlodge Elementary School   | 21-Apr-18 | 5         | 121        | County of Grande Prairie |
| Beiseker Community School        | 25-Oct-17 | 7         | 154        | Rocky View County        |
| Benti ey School                  | 23-0ct-17 | 11        | 209        | Lacombe County           |
| Serry Creek Community School     | 14-Mar-18 | 4         | 49         | Special Areas 2          |
| Big Rock School                  | 20-Nov-17 | 15        | 301        | M.D. of Footbills        |
| Big Valley School                | 18-Oct-17 | 4         | 62         | County of Stattler       |
| Blackie School                   | 09-May-18 | 5         | 103        | M.D. of Footbills        |
| Sessed Sacrament School          | 05-May-18 | 16        | 398        | M.D. of Walnwright       |
| Buffton School                   | 09-Jan-18 | 5         | 90         | Ponoka County            |
| lon Accord Community School      | 16-Mar-18 | 6         |            | Sturgeon County          |
| lotha School                     | 16-Fab-18 | 3         |            | County of Stettler       |
| lawden Grandview School          | 11-Dec-17 | 7         |            | Red Dear County          |
| loyle School                     | 23-May-18 | 6         |            | Athabasca County         |
| rant Christian School            | 26-Jan-18 | 4         | 69         | Vulcan County            |
| rentwood Elementary School       | 10-Jan-18 | 15        |            | Wheatland County         |
| reton Elementary School          | 08-May-18 | 6         |            | Brazeau County           |
| rownfield Community School       | 12-Oct-17 | 3         |            | County of Paintearth     |
| ruderheim Community School       | 23-Nov-17 | 7         |            | Lamont County            |
| usby School                      | 29-Nov-17 | 5         |            | Westlock County          |
| yempor School                    | 24-Oct-17 | 3         |            | County of Stattler       |
| .P. Blakely Elementary School    | 15-May-18 | 17        |            | Red Deer County          |
| .W. Sears Elementary School      | 05-Mar-18 | 16        |            | Beaver County            |

| School                               | (in Date) | : Classes | Ji Children | MD/CountyName             |
|--------------------------------------|-----------|-----------|-------------|---------------------------|
| Calmar Elementary School             | 13-Mar-18 | 12        | 223         | Leduc County              |
| Calvin Christian School              | 26-Mar-18 | 22        | 508         | County of Lethbridge      |
| Camilla School                       | 27-Apr-18 | 7         | 147         | Shargeon County           |
| Camilla School                       | 15-May-18 | 9         | 198         | Sturgeon County           |
| Carbon School                        | 20-Oct-17 | - 4       | 71          | Kneehill County           |
| Cardston Elementary School           | 10-Apr-18 | 25        | 541         | Cardston County           |
| Caroline School                      | 12-Dec-17 | 7         |             | Clearwater County         |
| Carseland School                     | 25-Oct-17 | 5         |             | Wheatland County          |
| Caslan School                        | 22-May-18 | 5         | 79          | Athabasca County          |
| Cayley School                        | 28-Nov-17 | 4         | 77          | M.D. of Foothills         |
| Central High Sedgewick Public School | 07-May-18 | 12        | 240         | Flagstaff County          |
| Central School                       | 20-Mar-18 | 13        |             | M.D. of Taber             |
| Champion School                      | 17-0ct-17 | 4         | 58          | Vulcan County             |
| Christ-King Catholic School          | 16-lan-18 | 7         |             | County of Stettler        |
| Christ The King Academy              | 24-Apr-18 | 8         |             | County of Newell          |
| Salrmont Community School            | 16-Jan-18 | 15        | 299         | County of Grande Prairie  |
| Tandonaid School                     | 15-Mar-18 | 3         |             | County of Vermilion River |
| Clear Vista School                   | 26-Feb-18 | 14        | 356         | County of Wetaskiwin      |
| Coalhurst Elementary School          | 28-Feb-18 | 5         |             | County of Lethbridge      |
| Coalhurst Elementary School          | 01-Mar-18 | 6         | 106         | County of Lethbridge      |
| Cochrane Christian Academy           | 23-Apr-18 | 10        |             | Rocky View County         |
| Condor Elementary School             | 15-lan-18 | 7         | 144         | Clearwater County         |
| Consort School                       | 27-Apr-18 | 8         | 131         | Special Areas 4           |
| Cornerstone Christian Academy        | 20-Feb-18 | 4         | 94          | Camrose County            |
| Coronation School                    | 27-Jan-18 | 7         | 130         | County of Paintearth      |
| Temona School                        | 02-May-18 | 12        | 251         | Mountain View County      |
| Trestomere School                    | 06 Feb-18 | - 6       |             | Ponola County             |
| crossfield Elementary School         | 19-Mar-18 | 7         | 148         | Rocky View County         |
| cut Knife School                     | 26-Apr-18 | 7         | 115         | Saskatchewan              |
| Parwell School                       | 06-Mar-18 | 7         | 153         | Lac Sta. Anne County      |
| laysland School                      | 15-Feb-18 | - 6       |             | Flagstaff County          |
| elburne Centralized School           | 29-Jan-18 | 10        |             | Red Deer County           |
| Pella School                         | 30-Oct-17 | - 4       |             | Starland County           |
| Pelnorte (Innisfree) School          | 28-Sep-17 | 4         |             | County of Minburn         |
| ionalda School                       | 06-Dec-17 | 3         |             | County of Stattler        |
| orothy Dalgifesh School              | 15-May-18 | 9         | 168         | County of Lethbridge      |
| r. Ellott Community School           | 14-Sep-17 | 5         |             | Kneehill County           |
| r. Folkins Community School          | 13-Apr-18 | 4         |             | M.D. of Walmeright        |
| r. Hamman School                     | 24-May-18 | 12        |             | M.D. of Taber             |
| r. Marris Gibson School              | 13-Dec-17 | 21        |             | M.D. of Footbills         |
| rayton Christian School              | 15-Jan-18 |           |             | Brazeau County            |
| uchesa School                        | 21-Nov-17 | 10        | 210         | County of Newell          |
| uclos School                         | 01-May-18 | 18        | 365         | M.D. of Bonnyville        |
| Puclos School                        | 30-Apr-18 | 5         | 102         | M.D. of Bonnyville        |
| ruffield School                      | 30-Nov-17 | 8         | 162         | Parkland County           |

| School                         | E pare    | 7 Chises | # Children | MD/CountyName              |
|--------------------------------|-----------|----------|------------|----------------------------|
| Durutable School               | 22-Jan-18 | 4        | 57         | County of Barrhead         |
| E.G. Wahlstrom School          | 11-May-18 | 15       |            | M.D. of Lesser Slave River |
| E.H. Walter School             | 21-5ep-17 | 7        |            | County of Vermillon Rives  |
| East Lake School               | 05-Feb-18 | 27       |            | Rocky View County          |
| Eastbrook Elementary School    | 27-Nov-17 | 19       |            | County of Newell           |
| Ecole du Sommet School         | 29-5ep-17 | 7        |            | County of St. Paul         |
| Ecole Edwards Elementary       | 17-Apr-18 | 30       |            | Rocky View County          |
| Ecole Elementaire Ardrossan    | 12-Apr-18 | 17       |            | Strathcona County          |
| Ecole Elementaire Percy Pegler | 14-Nov-17 | . 8      |            | M.D. of Footbills          |
| Ecole James S. McCormick       | 16-Apr-18 | 24       | 451        | Lacomba County             |
| Ecole Mallaig Community        | 24-Jan-1B | 7        |            | County of St. Paul         |
| Ecole Meridian Heights         | 01-Feb-18 | 8        |            | Parkland County            |
| Ecole Meridian Heights         | 31-Jan-18 | . 8      |            | Parkland County            |
| Ecole Notre Dame Elementary    | 28-Nov-17 | 15       | 283        | M.D. of Bonnyville         |
| Ecole Notre Dame Elementary    | 01-Dec-17 | 6        | 108        | M.D. of Bonnyville         |
| Ecole Rocky Elementary         | 05-Dec-17 | 15       |            | Clearwater County          |
| Ecole Sifton                   | 14-Nov-17 | 16       |            | Camrose County             |
| Ecole Steffle Wolma Elementary | 26-Mar-18 | 21       |            | Red Dear County            |
| Ecole Westhaven Elementary     | 12-Mar-18 | 16       |            | Yellowhead County          |
| Edgerton Public School         | 17-Apr-18 | 4        |            | M.D. of Wainwright         |
| Eldorado Elementary School     | 15-Jan-18 | 15       |            | Brazeau County             |
| Elizabeth School               | 11-Dec-17 | 7        |            | M.D. of Bonnyville         |
| Elk Point Elementary School    | 21-Nov-17 | 14       |            | County of St. Paul         |
| Elmer Elson Elementary School  | 16-Apr-18 | 14       |            | Lac Ste. Anna County       |
| Elmworth School                | 27-Apr-18 | 26/2024  |            | County of Grande Prairie   |
| Enora School                   | 25-5ep-17 | 4        |            | Red Deer County            |
| Enchant School                 | 17-Apr-18 | 6        |            | MLD. of Taber              |
| Entwistle School               | 12-Apr-18 | (P. 19 4 |            | Parkland County            |
| Erskine School                 | 31-May-18 | 5        |            | County of Stettler         |
| Evansview School               | 21-Mar-18 | - 6      |            | Yellowhead County          |
| Exshaw School                  | 30-Apr-18 | 5        |            | M.D. of Bighorn            |
| Falun School                   | 05-Mar-18 | 6        |            | County of Wetaskiwin       |
| Foremost School                | 25-Apr-18 | 7        |            | County of Forty Mile       |
| Forestburg School              | 10-May-18 | 6        |            | Flagstaff County           |
| Fort Assiniboine School        | 20-Mar-18 | 4        |            | Woodlands County           |
| Fox Creek School               | 09-Mar-18 | 8        |            | M.D. of Greenview          |
| Fulham School                  | 10-Oct-17 | 4        |            | Yellowhead County          |
| Fultonvale Elementary School   | 02-Oct-17 | 16       |            | Strathcona County          |
| Sem School                     | 23-Apr-18 | 90 1     |            | County of Newell           |
| albbons School                 | 09-Apr-18 | 4        |            | Sturgeon County            |
| Sien Avon School               | 05-Mar-18 | 18       |            | County of St. Paul         |
| Glendon School                 | 15-Mar-18 | 7        |            | M.D. of Bonnyville         |
| Sreentree School               | 15-Sep-17 | 19       |            | None                       |
| Griffin Park School            | 29-Jan-18 | 23       |            | County of Newell           |
| Sriffiths-Scott Middle School  | 18-Apr-18 |          |            | County of Wetaskiwin       |

| School                           | EDrie .   | (ii Charles | (# Children | MO/Countyname            |
|----------------------------------|-----------|-------------|-------------|--------------------------|
| Gus Wetter School                | 25-0ct-17 | 5           | 111         | County of Paintearth     |
| Gwymne School                    | 24-Jan-18 | 4           |             | County of Wetaskiwin     |
| H. Hardcastle                    | 12-Apr-18 | 6           | 111         | Saskatchewan             |
| H.A. Kostash School              | 26-Apr-18 | 7           | 154         | Smelty Lake County       |
| H.E. Bourgoin Middle School      | 09-Apr-18 | 4           |             | M.D. of Bonnyville       |
| H.E. Bourgoin Middle School      | 22-May-18 | 3           |             | MLD, of Bonnyville       |
| Harry Balfour School             | 09-Apr-18 | 24          |             | County of Grande Prairie |
| Harry Gray Elementary School     | 25-May-18 | 8           |             | M.D. of Greenview        |
| Hay Lakes School                 | 26-Jan-18 | 7           |             | Camrose County           |
| Hays School                      | 27-feb-18 | 5           |             | M.D. of Taber            |
| Heinsburg Community School       | 13-Feb-18 | 4           |             | County of St. Paul       |
| Hillmond Central School          | 22-Mar-18 | S           |             | Saskatchewan             |
| Holden School                    | 30-Apr-18 | 7           | 138         | Beaver County            |
| Holy Cross Elementary School     | 05-Dec-17 | 13          |             | M.D. of Bonnyville       |
| Holy Family Academy              | 26-Feb-18 | 16          | 346         | County of Newell         |
| Holy Family Catholic School      | 31-May-18 | 4           |             | Smoky Lake County        |
| Holy Redeemer Catholic School    | 27-Oct-17 | 6           |             | Strathcona County        |
| Holy Spirit Catholic School      | 15-Jan-18 | 9           |             | LeducCounty              |
| Hugh Sutherland School           | 27-Apr-18 | 7           |             | Mountain View County     |
| Hugh Sutherland School           | 21-Mar-18 | 7           | 176         | Mountain View County     |
| Hughenden Public School          | 23-Apr-18 | 3           | 46          | M.D. of Provost          |
| Indus School                     | 24-Oct-17 | 7           |             | Rocky View County        |
| Innisfail Middle School          | 12-feb-18 | 8           |             | Red Dear County          |
| Irma School School               | 16-Feb-18 | 6           |             | M.D. of Walnwright       |
| ron Ridge Elementary Campus      | 01-May-18 | 24          |             | Lacombe County           |
| ron Ridge Intermediate Campus    | 09-Apr-18 | 15          |             | Lacombe County           |
| ron River School                 | 27-Apr-18 | 4           |             | M.D. of Bonnyville       |
| LC. Charyk Hanna School          | 27-Mar-18 | 14          |             | Special Areas 2          |
| .H. Moore Elementary School      | 22-Jan-18 | 6           |             | Sestatchewan             |
| enner School                     | 30-May-18 | 2           | 25 5        | oedal Areas 2            |
| ennie Emery School               | 13-Mar-18 | 21          |             | county of Lethbridge     |
| essie Duncan Elementary School   | 14-May-18 | 13          |             | led Deer County          |
| ohn Wilson Elementary School     | 13-Mar-18 | 1           |             | led Deer County          |
| ohn Wilson Elementary School     | 09-Apr-18 | 21          |             | led Dear County          |
| Sathuyn School & ECS             | 27-Oct-17 | 7           |             | ocky View County         |
| Sehewin Community Education      | 24-Oct-17 | 7           |             | A.D. of Bonnyville       |
| Illam Public                     | 17-May-18 | 7           |             | legstaff County          |
| Itacoty Elementary/ECS School    | 20-Feb-18 | 19          |             | ounty of Vermilion River |
| .T. Westlake School              | 29-Jan-18 | 6           |             | 4.D. of Taber            |
| akedell School                   | 19-Jan-18 | 5           |             | ounty of Wetaskiwin      |
| akeland Country School           | 02-Feb-18 | 2           | 15 C        | ounty of Vermillon River |
| amont Elementary School          | 28-Nov-17 | 12          | 265 1       | smont County             |
| anding Trail intermediate School | 11-Oct-17 | 14          |             | thabasca County          |
| anding Trail School              | 30-Apr-18 | 9           |             | Arreson County           |
| anding Trail School              | 01-May-18 | 9           |             | FEEOn County             |

# Safety Smarts 2017-2018 Public, Separate, Francophone, Private Schools Visited - Alphabetical

| School                              | Date 5    | # Classics | # Children | MD/CountyName             |
|-------------------------------------|-----------|------------|------------|---------------------------|
| Langdon School                      | 15-Jan-18 | 15         | 342        | Rocky View County         |
| Legal School                        | 23-Oct-17 | 7          | 303        | Sturgeon County           |
| Lighthouse Christian School         | 13-Mar-18 | 3          | 55         | Red Deer County           |
| Lillan Schick School                | 04-May-18 | . 4        | 123        | Sturgeon County           |
| Llayd Garrison School               | 17-May-18 | 4          | 60         | M.D. of Peace             |
| Lochearn School                     | 27-Feb-18 | 10         | 203        | CleanwaterCounty          |
| Locheam School                      | 01-Mar-18 | 6          | 124        | Clearwater County         |
| Lornand Community School            | 26-Sep-17 | 4          | 66         | Vulcan County             |
| Longview School                     | 12-Jan-18 | - 4        | 69         | M.D. of Foothills         |
| Maddin School                       | 02-Nov-17 | 9          | 186        | Saskatchewan              |
| Manning Bementary School            | 14-May-18 | 7          |            | County of Northern Ughts  |
| Mannville School                    | 23-Jan-18 | 6          | 106        | County of Minburn         |
| Marsden Jubilee School              | 16-Apr-18 | 4          | 52         | Saskatchewan              |
| Marshall School                     | 25-Jan-18 | 5          | 72         | Saskatchewan              |
| Marwayne Jubilee School             | 16-Jan-18 | 9          | 168        | County of Vermilion River |
| Mary Bergeron School                | 24-Oct-17 | 17         | 369        | Yellowhead County         |
| Mecca Glen School                   | 12-Oct-17 | 4          | 74         | Ponoka County             |
| Milk River Elementary School        | 24-Apr-18 | 6          | 85         | County of Warner          |
| Millarville Community School        | 02-Nov-17 | 7          | 148        | M.D. of Foothills         |
| Mila School                         | 09-Nov-17 | 3          | 47         | Vulcan County             |
| Morrin School                       | 14-Dec-17 | 4          | 72         | Starland County           |
| Namao School                        | 12-Jan-18 | 12         | 271        | Sturgeon County           |
| Neerlandia Public Christian School  | 12-Apr-18 | 7          | 135        | County of Barrhead        |
| Neilburg Composite School           | 19-Jan-18 | 6          | 91         | Saskatchewan              |
| Nelson Heights School               | 12-Dec-17 | 7          | 159        | M.D. of Bonnyville        |
| New Brieden School                  | 18-May-18 | 1          | 8          | Spedal Areas 3            |
| New Humble Centre School            | 02-Nov-17 | 4          | 64         | Leduc County              |
| New Myrnam School                   | 09-Mar-18 | 6          | 70         | County of Two Hills       |
| New Norway School                   | 18-Jan-18 | 7          | 235        | Camrose County            |
| New Sarepta Elementary School       | 22-Feb-18 | 14         | 287        | Leduc County              |
| Newell Christian School             | 18-Dec-17 | 4          | 64         | County of Newell          |
| Niton Central School                | 28-Nov-17 | 6          | 104        | Yellowhead County         |
| Noble Central School                | 17-May-18 | 7          | 125        | County of Lethbridge      |
| Norman Carter School                | 31-May-18 | 7          | 149        | Saskatchewan              |
| Ochre Park School                   | 28-May-18 | 6          | 150        | Sturgeon County           |
| Olds Kolnonia Christian School      | 19-Sep-17 | 7          | 183        | Mountain View County      |
| Olds Mountain View Christian School | 11-Sep-17 | 2          | 22         | Mountain View County      |
| Onchiminahos School                 | 24-Apr-18 | 16         |            | None                      |
| Onoway Elementary School            | 19-Apr-18 | 18         | 404        | Lac Sta. Anne County      |
| Oyen Public School                  | 10-Oct-17 | 6          | 108        | Special Areas 3           |
| Paradise Hill School                | 14-May-18 | 6          | 101        | Saskatchewan              |
| Penson School                       | 11-Apr-18 | 6          | 116        | M.D. of Greenview         |
| Pipestone School                    | 08-Mar-18 | 4          | 85         | County of Wetaskiwin      |
| Poplar Ridge School                 | 16-Nov-17 | . 8        | 177        | Red Deer County           |
| Prairie Christian Academy School    | 25-Mar-18 | 7          | 149        | Kneehill County           |

| School                                    | Date      | a Classes | # Children | MD/CountyName              |
|---|-----------|-----------|------------|----------------------------|
| Providence Christian School               | 06-Feb-18 | 6         | 99         | County of Lethbridge       |
| Provost Public School                     | 20-Nov-17 | 8         | 165        | M.D. of Provost            |
| Queen Elizabeth Elementary School         | 29-Jan-18 | 12        | 235        | County of Vermillon River  |
| Raymond Elementary School                 | 01-May-18 | 12        | 283        | County of Warner           |
| Raymond Elementary School                 | 26-Apr-18 | 18        | 403        | County of Warner           |
| Red Deer Lake School                      | 28-May-18 | 14        | 311        | Rocky View County          |
| Reed Ranch School                         | 11-5ep-17 | 4         | 64         | Mountain View County       |
| Rich Valley School                        | 13-Oct-17 | . 6       | 104        | Lac Sta. Anne County       |
| Ridgevalley School                        | 23-Feb-18 | 6         | 124        | M.D. of Greenview          |
| Rimbey Christian School                   | 12-Dec-17 | . 3       | 37         | None                       |
| Rimbey Elementary School                  | 23-Jan-18 | 19        | 430        | None                       |
| River Valley School                       | 14-Mar-18 | 15        | 419        | Mountain View County       |
| Robert W. Zahara                          | 23-Apr-18 | 21        |            | County of Grande Prairie   |
| Rochester School                          | 20-Oct-17 | 7         |            | Athabasca County           |
| Rolling Hills School                      | 25-Apr-18 | 5         |            | County of Newell           |
| Rosem = y School                          | 25-Apr-18 | S         |            | County of Newall           |
| Round Hill School                         | 06-Feb-18 | 4         |            | Camrose County             |
| Sacred Heart Academy                      | 04-Dec-17 | 19        |            | Wheatland County           |
| Sacred Heart Catholic School              | 29-Jan-18 | 15        |            | County of Wetaskiwin       |
| Saint-Andre Academy                       | 11-Jan-18 | 16        |            | Leduc County               |
| Sangudo Community School                  | 12-Feb-18 | 4         |            | Lac Ste. Anne County       |
| Schuler School                            | 20-Nov-17 | 4         |            | Cypress County             |
| Seven Persons School                      | 13-feb-18 | 7         |            | Cypress County             |
| Smith School                              | 23-May-18 | 3         |            | M.D. of Lesser Slave River |
| Soltzee Elementary School                 | 15-Feb-18 | 18        |            | M.D. of Foothilis          |
| Spring Glen Elementary School             | 15-Mar-18 | 6         |            | Cardston County            |
| Soruce View School                        | 15-Dec-17 | 7         |            | Red Deer County            |
| St. Anthony's School                      | 05-Dec-17 | 12        |            | None                       |
|   | 05-Mar-18 | 15        |            | None                       |
| St. Augustine School St. Catherine School | 27-Nov-17 | 6         |            | County of Lethbridge       |
| St. Dominic School                        | 27-Nov-17 | 6         |            | M.D. of Bonnyville         |
| St. Jerome's School                       | 07-Feb-18 | 9         |            | County of Vermillion River |
| St. Jerome's School                       | 06-Feb-18 |           |            | Woodlands County           |
| St. Joseph's School                       | 17-Oct-17 | 4         |            | County of Lethbridge       |
|   | 24-Oct-17 | 13        |            | County of Minburn          |
| St. Martin's Catholic School              | _         | 7         |            | County of Grande Prairie   |
| St. Mary Catholic School                  | 29-Sep-17 | 7         |            | M.D. of Lesser Slave River |
| St. Mary of the Lake School               |           | 7         |            | Westlock County            |
| St. Mary School                           | 02-Oct-17 | 19        |            | Woodlands County           |
| St. Mary School                           | 06-Dec-17 | 7         |            | M.D. of Pincher Creek      |
| St. Michael's School                      | 18-Apr-18 |           |            |                            |
| St. Patricks School                       | 22-Mar-18 | 8         |            | M.D. of Taber              |
| Paul Elementary School                    | 19-Mar-18 | 18        |            | County of St. Paul         |
| St. Stephen's Catholic School             | 07-May-18 | 6         |            | M.D. of Greenview          |
| St. Thomas Aquinas School                 | 11-Apr-18 | 7         |            | M.D. of Provost            |
| St. Walburg School                        | 09-Feb-15 | 7         | 140        | Saskatchewan               |

| School                             | Date      | 4 Cine                           | # Children | MD/CountyName  |
|------------------------------------|-----------|----------------------------------|------------|--|
| Stavely Elementary School          | 06-Nov-17 | 4                                |            | M.D. of Willow Creek   |
| Stettler Elementary School         | 23-Jan-18 | 26                               | 561        | County of Stettler   |
| Stirling School                    | 01-feb-18 | 7                                |            | County of Warner   |
| Sunnysida School                   | 19-Apr-18 | 6                                | 113        | County of Lethbridge   |
| Wyan Meadow Adventist School       | 11-Dec-17 | 2                                |            | Red Deer County  |
| Taber Christian School             | 09-May-18 | 11                               |            | M.D. of Taber  |
| Terrace Ridge School               | 20-Oct-17 | 7                                | 163        | Lacombe County   |
| Theresetta Roman Catholic School   | 23-0d-17  | 4                                | 57         | County of Paintearth   |
| Thorhild Central School            | 05-Mar-18 | 7                                |            | County of Thorhild   |
| Thorsby Elementary School          | 11-jan-13 | 13                               |            | Leduc County   |
| Three Hills School                 | 0S-Mar-18 | 12                               | 231        | Kneehlil County  |
| Filley School                      | 24-Mry-18 | 4                                | 73         | County of Newell   |
| Toffeld School                     | 03-Nov-17 | 6                                |            | Beaver County  |
| Tomahawk School                    | 21-Nov-17 | 5                                |            | Parkland County  |
| Trinity Christian Academy          | 19-Jan-18 | 7                                |            | Wheatland County   |
| Trochu Valley School               | 23-Mar-18 |                                  |            | Kneshill County  |
| Two Hills Mennonite School         | 17-Oct-17 | 22                               | 385        | County of Two Hills  |
| Two Hills School                   | 19-Apr-18 |                                  |            | County of Two Hills  |
| Unity Public School                | 10-May-18 | 11                               | 245        | Saskatchewan   |
| Uplands School                     | 28-Feb-18 |                                  | 450        | County of Newell   |
| Vanier Community Catholic School   | 07-Nov-17 | 3                                |            | Yellowhead County  |
| Vera M. Walsh Elementary School    | 03-Oct-17 | 17                               | 311        | Lac La Biche County  |
| Vermillon Elementary School        | CB-Jan-18 |                                  |            | County of Vermilian River  |
| Veteran School                     | 25-May-18 | 3                                |            | Special Areas 4  |
| Viking School                      | 05-Apr-18 | S                                | 113        | Beaver County  |
| Vulcan Prairieview Elementary      | 26-Feb-18 | 11                               | 213        | Vulcan County  |
| W.A. Day School                    | 06-Mar-18 | 14                               | 339        | M.D. of Willow Creek   |
| Wabamun School                     | 07-May-18 | 5                                |            | Westlock County  |
| Walnwright Elementary School       | 26-Mar-18 |                                  | 368        | M.D. of Walnwright   |
| Warburg School                     | 20-Feb-18 |                                  |            | Leduc County   |
| Warren Peers School                | 30-Apr-18 |                                  |            | M.D. of Acadia   |
| West Meadow School                 | 20-Nov-17 |                                  | 310        | M.D. of Willow Creek   |
| Westbrook ECS - It Takes A Village | 24-May-18 |                                  |            | Rocky View County  |
| Westbrook School                   | 24-Apr-18 |                                  |            | Rocky View County  |
| Westcliff Composite School         | 07-Dec-17 |                                  |            | Saskatchewan   |
| Westmount School                   | 22-Jan-18 |                                  |            | Wheatland County   |
| Wheatland Crossing                 | 22-Nov-17 |                                  |            | Wheatland County   |
| Wheatland Elementary School        | 12-Mar-18 | _                                |            | Wheatland County   |
| Whispering Hills Primary School    | 25-Sep-17 |                                  |            | Athabasca County   |
| Wildwood School                    | 22-Feb-18 | THE RESERVE AND PERSONS NAMED IN |            | Yellowhead County  |
| Winfield School                    | 13-Dec-17 |                                  |            | County of Wetaskhyln   |
| Yellowhead Koinonia Christian      | 06-Apr-18 |                                  |            | Yellowhead County  |
| Youngstown School                  | 18-Jan-18 |                                  |            | Special Areas 3  |
| TOURS IN SURVIN                    | 302       | 2745                             |            | Company of the Compan |

FARM SAFETY



#### Safety Smarts 2017-2018 Hutterite Brethren Colony Schools Visited - Alphabetical

| School   | Deta      | 8 Clemes | II Cultimen | MtD/County           |
|--|-----------|----------|-------------|----------------------|
| Acadla Colony School                             | 15-Jan-18 | 1        |             | M.D. of Acadia       |
| Albian Ridge Colony School                       | 23-Nov-17 | 1        | 30          | County of Lethbridge |
| Allx Colony School                               | 04-May-18 | 1        |             | Lacombe County       |
| Allenby Colony School (Wilson Siding Colony)     | 15-Nov-17 | 1        |             | County of Lethbridge |
| Armada Colony School                             | 20-Sep-17 | 1        |             | Vulcan County        |
| Arrowwood Colony School                          | 25-A18    | . 2      |             | Vulcan County        |
| Athabasca Colony School                          | 23-May-18 | 1        | 11          | Athabasca County     |
| Autumn Leaf Colony School (Springridge Colony)   | 23-May-18 | 1        |             | M.D. of Wainwright   |
| Belseker Colony School                           | 28-Sep-17 | 1        | 12          | Rocky View County    |
| Bentley Colony School                            | 17-Oct-17 | 1        |             | Lacombe County       |
| Berry Creek Colony School                        | 27-Oct-17 | 1        | 10          | Special Areas 2      |
| Blue Sky Colony School                           | 20-Apr-18 | 1        | 14          | Starland County      |
| Blu egrass Colony School                         | 16-Nov-17 | 1        |             | County of Warner     |
| Bow City Colony School                           | 20-Sep-17 | 1        |             | County of Newell     |
| Brant Colony School                              | 18-Sep-17 | 1        |             | Vulcan County        |
| Britestone Colony School                         | 18-Apr-18 | 1        |             | Kneehill County      |
| Byemoor Colony School                            | 15-Dec-17 | - 1      |             | County of Stattler   |
| Cameron Farms Colony School                      | 28-Nov-17 | 1        |             | M.D. of Taber        |
| Camrose Colony School                            | 14-Dec-17 | 1        | 14          | Camrose County       |
| Castle Colony School - (Scotford Colony)         | 09-Apr-18 | 1        |             | Strathcona County    |
| Cayley Colony School                             | 29-Sep-17 | 1        |             | M.D. of Foothills    |
| Chin Lakes Colony School (Lakeside Colony)       | 22-Nov-17 | 1        |             | County of Lethbridge |
| Clear Lake Colony School                         | 10-Oct-17 | 1        |             | M.D. of Willow Creek |
| Clearview Colomy School                          | 14-Nov-17 | 1        |             | County of Newell     |
| Cloverleaf Colony School                         | 29-May-18 | 1        |             | Starland County      |
| Copperfield Colony School                        | 28-Nov-17 | 2        |             | M.D. of Taber        |
| Craigmyle Colony School                          | 01-Mar-18 | 1        |             | Starland County      |
| Crawling Valley Colony School (Ridgeland Colony) | 16-Apr-18 |          |             | Wheatland County     |
| Creighton Colony School (Mannyllle Colony)       | 21-Mar-18 | 2        |             | County of Minburn    |
| Crooked Creek Colony School (Nidge Valley)       | 24-Apr-18 | 1        |             | M.D. of Greenview    |
| Daly Creek Colony School (Granum Colony)         | 08-Nov-17 | 1        |             | M.D. of Willow Creek |
| Delco Colony School                              | 26-Oct-17 | 1        |             | County of Warner     |
| Donalda Colony School                            | 07-Dec-17 | 1        |             | County of Stattler   |
| East Raymond Colony School                       | 19-Oct-17 | 1        |             | County of Warner     |
| Elmspring Colony School                          | 16-Nov-17 | 1        |             | County of Warner     |
| Enchant Colony School                            | 17-Apr-18 | WWW.     |             | M.D. of Taber        |
| Erskine Colony School                            | 19-Dec-17 | 1        |             | County of Stattler   |
| Evergreen Colony School                          | 16-Oct-17 | 1        |             | M.D. of Taber        |
| Fairview Colony School                           | 28-Sep-17 | 1        |             | Rocky View County    |
| Fairville Colony School                          | 17-Apr-18 | 1        |             | County of Newell     |
| Ferrybank Colony School                          | 27-Oct-17 | 1        |             | Ponoka County        |
| Gadsby Colony School                             | 19-Dec-17 | 1        |             | County of Stattler   |
| Glenrose Colony School (Wheatland Colony)        | 02-May-18 | 1        |             | Wheatland County     |

FARM SAFETY

| School   | Dete      | # Classes | # Children | MD/County,           |
|--|-----------|-----------|------------|----------------------|
| Green Acres Colony School                      | 03-May-18 | 1         | 19         | Wheatland County     |
| Greenwood Colony School                        | 30-May-18 | 1         |            | M.D. of Willow Creek |
| Hairy Hill Colony School                       | 30-Oct-17 | 1         | 19         | County of Two Hills  |
| Hand Hills Colony School                       | 16-Mar-18 | 1         | 27         | Special Areas 2      |
| Hartland Colony School                         | 06-Dec-17 | 1         | 29         | Camrose County       |
| High River Colony School                       | 18-Sep-17 | 1         | 18         | M.D. of Foothills    |
| Highland View Colony School (Hughenden Colony) | 25-May-18 | 1         | 8          | M.D. of Provest      |
| Hillman Colony School (Pibroch Colony)         | 24-Nov-17 | 1         | 28         | Westlock County      |
| Hillridge Colony School                        | 22-Nov-17 | 1         | 18         | M.D. of Taber        |
| Hines Colony School (Stahiville Colony)        | 21-Mar-18 | 1         | 29         | Wheatland County     |
| Holden Colony School                           | 17-May-18 | 2         | 24         | Beaver County        |
| Holt Colony School                             | 23-May-18 | 1         | 11         | M.D. of Wainwright   |
| Hutterville Colony School                      | 31-Oct-17 | 1         |            | Cardston County      |
| Hudey Colony School                            | 02-May-18 | 1         | 10         | Kneehili County      |
| Iron Creek Colony School                       | 17-May-18 | 1         | 4          | Beaver County        |
| Jenner Colony School                           | 30-May-18 | 1         | 12         | Special Areas 2      |
| Jumbo Valley Colony School                     | 23-May-18 | 1         | 17         | M.D. of Willow Creek |
| Keho Lake Colony School                        | 07-Dec-17 | 1         | 27         | County of Lethbridge |
| Cings Lake Colony School                       | 23-Apr-18 | 1         |            | County of Forty Mile |
| Lanes Lake Colony School (Castor Colony)       | 11-Dec-17 | 1         |            | County of Paintearth |
| Leedale Colony School                          | 17-Oct-17 | 1         | 20         | Lacombe County       |
| Little Bow Colony School                       | 10-Oct-17 | 1         | 8          | Vulcan County        |
| Lomond Colony School                           | 20-Sep-17 | 1         |            | Vulcan County        |
| Lone Pine Colony School                        | 22-Feb-18 | 1         | 37         | County of Stettler   |
| Lougheed Colony School                         | 19-Sep-17 | 1         | 20         | Flagstaff County     |
| MacMillan Colony School                        | 29-Sep-17 | 1         |            | M.D. of Foothills    |
| Mayfield Colony School                         | 23-Apr-18 | 1         | 9          | County of Forty Mile |
| Meridian Colony School                         | 15-Jan-18 | 1         |            | M.D. of Acadia       |
| Mialta Colony School                           | 18-Oct-17 | 1         | 21         | Vulcan County        |
| Miami Colony School                            | 29-Nov-17 | 1         | 15         | County of Warner     |
| Midland Colony School                          | 16-Oct-17 | 1         | 11         | M.D. of Taber        |
| Milford Colony School                          | 25-Oct-17 | 1         | 9          | County of Warner     |
| Marinville Colony School                       | 19-Oct-17 | 2         |            | Sturgeon County      |
| Mountainview Colony School                     | 14-Sep-17 | 1         |            | Wheatland County     |
| Neu Muehl Colony School                        | 15-Feb-18 | 1         |            | Starland County      |
| Neudorf Hutterite Colony School                | 03-Oct-17 | 1         | 20         | Rocky View County    |
| Yew Dale Colony School                         | 16-Oct-17 | 1         | 21         | Vulcan County        |
| Yew Eim Colony School                          | 24-Oct-17 | 1         | 15         | Cardston County      |
| Yew Pine Creek Colony School                   | 24-Nov-17 | 1         | 8          | Athabasca County     |
| New Rockport Colony School                     | 15-Nov-17 | 1         |            | County of Warner     |
| Newell Colony School                           | 28-Sep-17 | . 1       |            | County of Newell     |
| D.K. Colony School                             | 25-Oct-17 | 1         | 22         | County of Warner     |
| Daldane Colony School                          | 05-Dec-17 | 1         | 20         | M.D. of Taber        |





#### Safety Smarts 2017-2018

#### Hutterite Brethren Colony Schools Visited - Alphabetical

| School   | Date      | # Classes    | # Children | MD/County                 |
|--|-----------|--------------|------------|---------------------------|
| Old Elm Colony School                            | 03-May-18 | - 1          | 26         | Cardston County           |
| Parkland Colony School                           | 23-0ct-17 | 1            | 21         | M.D. of Willow Creek      |
| Percy Lake Colony School (Mixburn Colony)        | 21-Mar-18 | 2            | 27         | County of Minburn         |
| Pine Haven Colony School                         | 13-Dec-17 | 2            | 22         | County of Wetaskiwin      |
| Pine Hill Colony School                          | 09-Oct-17 | 1            | 8          | Red Deer County           |
| Pine Meadows Colony School                       | 19-Apr-18 | 1            | 10         | M.D. of Bonnyville        |
| Plain Lake Colony School                         | 30-Oct-17 | 1            | 29         | County of Two Hills       |
| Plainview Colomy School                          | 14-Nov-17 | 1            | 17         | County of Forty Mile      |
| Pleasant Ridge Colony School (Vegreville Colony) | 24-May-18 | 1            | 6          | County of Minburn         |
| Pleasant Valley Colony School                    | 04-May-18 | 1            | 20         | Lacombe County            |
| Ponderosa Colony School                          | 18-Oct-17 | 1            | 2          | County of Forty Mile      |
| Poplar Row Colony School (Standard Colony)       | 19-Apr-18 | 1            | 20         | Wheatland County          |
| Prairie View Colony School                       | 07-Mar-18 | 1            | 20         | Special Areas 3           |
| Prairiehome Colony School                        | 05-Dec-17 | 1            | 23         | County of Warner          |
| Rainbow Colony School                            | 11-Oct-17 | 1            | 26         | Red Deer County           |
| Ribstone Colony School                           | 15-May-18 | 1            | 20         | M.D. of Wainwright        |
| Rising Sun Colony School (Sunshine Colony)       | 03-May-18 |              |            | Wheatland County          |
| Riverband Colony School                          | 19-Oct-17 | - 1          | 4          | Vulcan County             |
| Rochfort Bridge Colony School                    | 23-Apr-18 | 1            | 6          | Lac Ste. Anne County      |
| Rock Lake Colony School                          | 02-Nov-17 | 1            |            | County of Lethbridge      |
| Rockport Colony School                           | 02-Nov-17 | 1            |            | Cardston County           |
| Rosalind Colony School                           | 13-Dec-17 | 1            |            | Camrose County            |
| Rosebud Creek Colony School (Hillview Colony)    | 15-Mar-18 | 1            |            | Wheatland County          |
| Rosebud River Colony School (Springvale Colony)  | 22-May-18 |              | 15         | Wheatland County          |
| Rosegien Colony School                           | 20-Mar-18 |              | 15         | Cypress County            |
| Resewood Colony School                           | 18-Apr-18 | 1            |            | M.D. of Provost           |
| Sandhills Colony School                          | 21-Mar-18 |              | 7          | Wheatland County          |
| Sayre Colony School (Rosebud Colony)             | 07-Nov-17 |              |            | Wheatland County          |
| Shadow Ranch Colony School                       | 13-Oct-17 | 1            | 21         | Vulcan County             |
| Shamrock Colony School                           | 18-Oct-17 | 1            |            | County of Forty Mile      |
| Silver Creek Colony School                       | 24-Jan-18 | 1            |            | County of Wetaskiwin      |
| Silver Spring Colony School                      | 21-Feb-18 | ALC: UNKNOWN |            | Camrose County            |
| Sky Light Colony School                          | 18-Oct-17 | 1            | -          | Vuican County             |
| Smoky Lake Colony School                         | 11-Sep-17 | 1            |            | Smoky Lake County         |
| South Ferriby Colony School (O.B. Colony)        | 28-May-18 |              |            | County of Vermilion River |
| Southbend Colony School                          | 07-Dec-17 |              |            | Flagstaff County          |
| Spring Side Colony School                        | 23-Apr-18 |              |            | County of Newell          |
| Soring Side Colony School                        | 13-Dec-17 | _            |            | County of Newell          |
| Spring view Colony School (Carmangay Colony)     | 08-Nov-17 | _            |            | Vulcan County             |
| Springridge Colony School (Carmangay Colony)     | 23-May-18 | _            |            | Vulcan County             |
| Standoff Colony School                           | 30-May-18 |              |            | Cardston County           |
| Star Ridge Colony School (Red Willow Colony)     | 21-feb-18 | _            |            | County of Stettler        |
| Starbrite Colony School                          | 14-Ngy-17 |              |            | County of Forty Mile      |

FARM SAFETY

| School  | Date      | II Classes | # Children | MD/County            |
|---|-----------|------------|------------|----------------------|
| Starland Colony School                        | 22-May-18 | 1          | 7          | Starland County      |
| Suncrest Colony School                        | 23-Feb-18 | 1          | 20         | County of Paintearth |
| Sunny Bend Colony School                      | 24-Nov-17 | 1          | 27         | Westlock County      |
| Sunmysite Colony School                       | 29-Nov-17 | 1          | 25         | County of Warner     |
| Sunrise Colony School                         | 23-Apr-18 | 1          | 14         | County of Forty Mile |
| Three Hills Colony School                     | 30-Nov-17 | 2          | _35        | Kneehill County      |
| Toffeld Colony School                         | 09-Apr-18 | 1          | 15         | Beaver County        |
| Torrington Colony School (Valley View Colony) | 15-Nov-17 | 1          | 30         | Kneehill County      |
| Towers Colony School (Clumy Colony)           | 17-May-18 | 1          | 9          | Wheatland County     |
| Tschetter Colony School                       | 21-Sep-17 | 1          | 18         | Rocky View County    |
| Twin Creek Colony School                      | 17-May-18 | 1          | 25         | Wheatland County     |
| Valleyview Ranches Colony School              | 24-Apr-18 | 1          | 3          | M.D. of Greenview    |
| Verdant Valley Colony School                  | 15-Feb-18 | 1          | 17         | Starland County      |
| Veteran Colony School                         | 29-Mar-18 | 1          | 24         | Special Areas 4      |
| Viking Colony School                          | 24-May-18 | 2          | 27         | Beaver County        |
| Warburg Colony School                         | 13-Oct-17 | 1          | 20         | Leduc County         |
| White Lake Colony School                      | 23-May-18 | 1          | 11         | County of Lethbridge |
| Whitesand Colony School                       | 22-Feb-18 | 1          | 9          | County of Stettler   |
| Wild Rose Colony School                       | 12-Sep-17 | 1          | 6          | Vulcan County        |
| Willow Creek Colony School                    | 23-Oct-17 | 1          | 23         | M.D. of Willow Creek |
| Wintering Hills Colony School                 | 19-Apr-18 | 1          | 26         | Wheatland County     |
| Walf Creek Colony School                      | 19-Oct-17 | 1          | 12         | County of Warner     |
|   | 151       | 161        | 2689       |                      |

FARM SAFETY



#### Fwd: Blue Bag Recycling

From: Tamara Peterson < tpeterson@gflenv.com>

**Date:** October 30, 2018 at 3:24:08 PM MDT

**To:** "'administration@wildwillowenterprises.com" <a href="mailto:administration@wildwillowenterprises.com">administration@wildwillowenterprises.com</a>

Subject: RE: Blue Bag Recycling

Hi Heather,

We can provide you with an open top 40yd roll off bin, pricing as follows:

- \$225 delivery (one time)
- \$125/mo rental
- \$300/haul
- \$142.90/MT for processing (note that these bins will only hold approx. slightly less than 1 MT of recycle material)

If you have any questions, please let me know!

Thanks, Tamara

From: administration@wildwillowenterprises.com [mailto:administration@wildwillowenterprises.com]

Sent: Tuesday, October 30, 2018 11:22 AM
To: Tamara Peterson < tpeterson@gflenv.com >

Subject: RE: Blue Bag Recycling

Hi Tamara,

Silver Sands.

Thank you,

#### Heather Luhtala, Asst. CAO

S.V. of South View S.V. of Silver Sands S.V. of Yellowstone

Phone: 587-873-5765 Fax: 780-967-0431

Website: www.wildwillowenterprises.com

Email: administration@wildwillowenterprises.com

bb

## Silver Sands Blue Bag Pick Up

Oct-18

| Improved Lots | 240 |
|---------------|-----|
| Vacant Lots   | 88  |



| Date of Pick Up | # of bags picked up     | Reported by |
|-----------------|-------------------------|-------------|
| 05-Jul-18       | 24                      | GFL         |
| 19-Jul-18       | 41                      | GFL         |
| 02-Aug-18       | 44 + a lot of cardboard | GFL         |
| 16-Aug-18       |                         |             |
| 30-Aug-18       | 27                      | GFL         |
| 13-Sep-18       | _                       |             |
| 27-Sep-18       | _                       |             |
| 11-Oct-18       | _                       |             |
| 25-Oct-18       | _                       |             |



Recycle Lost

300/customer/month

300/customer/month

336 units = \$8,496 Myear

our waste cost is 30,000 / year 1045/customer/month.

67



November 16<sup>th</sup>, 2018 File: SDAB - Intermunicipal

To whom it may concern:

Re:

Re: Intermunicipal Subdivision Development Appeal

Board (ISDAB)

Based on requests from our adjacent municipalities the County has decided to look at the possibility of developing a joint SDAB administered by the County.

The County has conducted initial high-level discussions with some municipalities already. We are wondering if your municipality would be interested in officially joining the ISDAB. If your municipality would like to join, please let us know no later than December 31st, 2018. While additional municipalities can join after December our preference is to have all interested parties listed at conception.

If you were to join, the breakdown of the ISDAB can be found in the draft Bylaw attached. There would be a \$500.00 a year annual membership fee to cover costs of the County associated with training staff and board members. When an appeal is held the respective municipality would be responsible for the applicable costs of the appeal. However, the whole procedure would be overseen by the County except for each municipalities respective submissions to the board.

There are some slight tweaks to the draft bylaw regarding who can be on the board. That being said the bylaw has been vetted by RMRF. Please note the municipalities listed in the draft bylaw are simply in there because they had expressed interest. We acknowledge that none of those municipalities have given formal consent at this time.

If you are in agreement, please do not finalize the draft bylaw until directed by the County. The County is currently considering an amendment that would allow development officers to be a member the ISDAB if they do not sit on any appeals associated with their municipality.

At this time, we are simply wanting confirmation that you would like to join. Once confirmation has been provided we will proceed accordingly and advise the applicable parties of the process and provide any required amendments to the Bylaw.



The County looks forward to working with you in the future in this new endeavor. If you have any questions, please do not hesitate to ask.

Regards,

Matthew Ferris

Planning & Development Manager Planning & Development Department

Lac Ste. Anne County

Encl: Draft Bylaw



#### BYLAW NO. 25-2018

BEING A BYLAW OF LAC STE. ANNE COUNTY IN THE PROVINCE OF ALBERTA, TO ESTABLISH AN INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD

WHEREAS Section 627 of the *Municipal Government Act*, RSA 2000, c. M-26, as amended, authorizes a municipality to enter into an agreement with one or more municipalities to establish an intermunicipal subdivision and development appeal board;

AND WHEREAS the agreement must provide for the function, duties, procedures and conduct of the intermunicipal subdivision and development appeal board and its members;

AND WHEREAS the Council of Lac Ste. Anne County deems it necessary to establish an intermunicipal subdivision and development appeal board to hear subdivision and development appeals within the municipal boundaries of Lac Ste. Anne County and other participating municipalities.

NOW THEREFORE the Council of Lac Ste. Anne County duly assembled hereby enacts as follows:

### 1. TITLE

1.1. This Bylaw may be cited as the "Intermunicipal Subdivision and Development Appeal Board Bylaw".

## 2. ESTABLISHMENT

- 2.1. Lac Ste. Anne County is hereby authorized to enter into an agreement, in a form similar to the form attached in Schedule "A" to this Bylaw, to establish an Intermunicipal Subdivision and Development Appeal Board and provide for the following:
  - a. The hearing of subdivision and development appeals within the boundaries of the participating municipalities;
  - b. The function and duties of the Intermunicipal Subdivision and Development Appeal Board, and;
  - c. The procedure and conduct of the Intermunicipal Subdivision and Development Appeal Board and its members.

#### 3. GENERAL PROVISIONS

- 3.1. Bylaw No. 19-2014 and all amendments thereto are hereby repealed.
- 3.2. Should any provision of this Bylaw become invalid, void, illegal or otherwise unenforceable, it shall be considered separate and severable from the Bylaw and the



remainder shall remain in force and be binding as though such provision had not been invalid.

3.3.

This Bylaw shall come into force and effect upon the date it is passed. READ a first time this \_\_\_\_\_ day of \_\_\_\_\_\_, 2018. Reeve County Manager READ a second time this \_\_\_\_\_ day of \_\_\_\_\_\_, 2018. Reeve County Manager READ a third time and finally passed this \_\_\_\_\_ day of \_\_\_\_\_\_, 2018. Reeve County Manager

## Schedule A

AN AGREEMENT DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2018.
BETWEEN

## LAC STE. ANNE COUNTY

(the "County")

- and -

Town of Onoway

("\_Participating Municipality ")

- and -

Summer Village of Sunset Point

("\_Participating Municipality")

and

Summer Village of Val Quentin

("\_Participating Municipality ")

and

Summer Village of Nakamun Park

("\_Participating Municipality")

and

Summer Village of Silver Sands

("\_Participating Municipality")

and

Summer Village of South View

("\_Participating Municipality")

and

Summer Village of Sunrise Beach

13

```
("_Participating Municipality ")
and
```

Summer Village of West Cove

("\_Participating Municipality")

and

Summer Village of Yellowstone

("\_Participating Municipality")

and

Summer Village of Ross Haven

("\_Participating Municipality")

and

Summer Village of Sunset Point

("\_Participating Municipality")

(hereinafter collectively referred to as the "Municipalities")

## INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD AGREEMENT

WHEREAS Section 627 of the *Municipal Government Act*, RSA 2000, Chapter M-26, as amended, authorizes municipalities to enter into an agreement to establish an Intermunicipal Subdivision and Development Appeal Board;

AND WHEREAS the Councils for the Municipalities have determined that it is appropriate to establish an Intermunicipal Subdivision and Development Appeal Board;

**NOW THEREFORE** in consideration of the premises and mutual terms, conditions and covenants to be observed and performed by each of the parties hereto, the Municipalities agree as follows:

#### 1. DEFINITIONS

13

- a. "Act" means the *Municipal Government Act*, RSA 2000, c. M-26 as amended from time to time.
- b. "Council" means the individual Councils of the Participating Municipalities.
- c. "Clerk" means the person appointed to act as Clerk for the ISDAB.
- d. "Intermunicipal Subdivision and Development Appeal Board" ("ISDAB") means the appeal board established by this Agreement pursuant to s. 627 and 628 of the Act.
- e. "Member" means a member of the ISDAB.

All other terms used in this Agreement shall have the meaning assigned to them in the "Act".

## 2. ESTABLISHMENT

- a. The Intermunicipal Subdivision and Development Appeal Board is hereby established.
- b. The ISDAB has all the powers, duties and responsibilities of a Subdivision Development and Appeal Board under the Act.
- c. The ISDAB Procedures set out in Schedule "A" are incorporated into and shall form part of this Agreement. -

## 3. PARTICIPATING MUNICIPALITIES

- The Intermunicipal Subdivision and Development Appeal Board shall be comprised of:
  - i. the Municipalities named as parties to this Agreement, and;
  - ii. any other municipality designated as a participating municipality by the County (upon request of the Council of the other municipality) from time to time

(collectively the "Participating Municipalities").

- b. The County shall give the existing Participating Municipalities written notice of the designation of any additional municipality as a Participating Municipality pursuant to subsection (a)(ii).
- c. Every Participating Municipality shall be subject to and comply with the terms and conditions of this Agreement regardless of whether the Participating Municipality is a party to this Agreement or was designated as a Participating Municipality in accordance with subsection (a)(ii).



## 4. FUNCTION AND DUTIES

a. The ISDAB shall hear all subdivision and development appeals (as set out in Part 17, Division 10 of the Act) for the Participating Municipalities, in accordance with the requirements of the Act and this Agreement.

## MEMBERSHIP

- a. The ISDAB shall consist of a minimum of ten (10) Members appointed by resolution of the Council for the County.
- Council for the County shall make reasonable efforts to attract candidates and appoint Members who are residents in each of the Participating Municipalities.
- c. No person shall be appointed as a Member of the ISDAB who is an employee of a Participating Municipality, carries out subdivision and development powers, duties and functions on behalf of a Participating Municipality or is a member of a municipal planning commission of a Participating Municipality.
- d. In the event of a vacancy on the ISDAB the Council for the County may appoint a person to fill the vacancy for the remainder of the term of the Member.
- e. Council for the County may, by resolution and in its sole discretion, remove a Member from the ISDAB at any time if:
  - iii. in the majority opinion of Council for the County or the majority opinion of the ISDAB, a Member is not performing their duties satisfactorily in accordance with this Agreement and the Act;
  - iv. a Member is absent for more than three (3) consecutive meetings of the ISDAB without reasonable excuse; or
  - v. Council for the County for any other reason considers it appropriate or necessary to remove the Member from the ISDAB.
- f. Council for the County may, by resolution, appoint additional Members to the ISDAB for a specific short period of time, as the Council for the County sees fit, in order to ensure that the ISDAB will have a quorum for an appeal hearing.
- g. Members shall participate in any training offered by the Participating Municipalities or the Province to assist them in carrying out their duties as Members of the ISDAB.

## 6. TERM OF OFFICE

(-15)

- a. The term of office for Members shall be two (2) years.
- b. Members may be reappointed by Council for the County for additional terms subject to their written application for reappointment submitted in accordance with an advertised request for Members.
- c. Any Member may resign from his/her position on the ISDAB by sending written notice to Council for the County.

#### 7. ISDAB CLERK

- a. The Clerk shall be appointed by resolution of the Councils of the Municipalities.
- b. A subdivision or development authority of any one of the Participating Municipalities is not eligible as appointment as Clerk of the ISDAB.
- c. The responsibilities of the Clerk for the ISDAB are as follows:
  - receive and process all Notices of Appeal filed with the ISDAB;
  - ii. schedule panels of the ISDAB to hear Notices of Appeal;
  - iii. inform all statutory and affected parties of an appeal hearing in accordance with the Act;
  - iv. make all necessary documentation available for inspection by the public prior to an appeal hearing;
  - v. compile all necessary documentation for distribution to the Members;
  - vi. attend all ISDAB appeal hearings;
  - vii. provide services for the recording of the proceedings of the ISDAB and for retention of exhibits, including all written submissions to the ISDAB;
  - viii. make and keep a record of the proceedings of the ISDAB, which may be in the form of minutes for the ISDAB appeal hearing and shall include the names and addresses of all parties making representations to the ISDAB;
  - ix. assist in the preparation of decisions of the ISDAB;
  - x. communicate decisions of the ISDAB to the affected parties in accordance with the Act;
  - xi. ensure all statutory requirements of the ISDAB are met, and;

76

- xii. such other matters as the ISDAB may direct.
- xiii. attend required training.

## 8. MEMBER REMUNERATION

a. Members shall be entitled to such remuneration, travelling and other expenses, as may be established by resolution of Council for the County from time to time.

## 9. ADMINISTRATION

- a. The fee for an appeal will be the fee established by resolution of Council for the County from time to time.
- b. Council for the County may, in its sole discretion, refund an appeal fee.
- c. ISDAB Appeal hearings will be held at the County Administration Building or other such location as determined by the County and advertised in accordance with the Act from time to time.
- d. The County will provide the administrative resources for ISDAB Appeal hearings.

## 10. ISDAB COSTS AND EXPENSES

- a. Each Participating Municipality shall pay to the County an administrative fee in the amount of five hundred (\$500.00) dollars per annum throughout the term of this Agreement (the "Annual Fee"), as contribution to the County's administrative and other costs and expenses with respect to the general operations of the ISDAB. The Annual Fee shall be payable by each of the Participating Municipalities within thirty (30) days of receipt of an invoice from the County with respect to same, regardless of whether or not an appeal has been filed in a Participating Municipality in any given year, and is in addition to and does not replace the costs and expenses referred to in paragraphs (b) and (c) below.
- b. All ISDAB costs and expenses, including the administrative costs of holding an appeal hearing and any legal or other fees the ISDAB may incur for training and legal advice, shall be paid by each of the Participating Municipalities to the County on a cost-recovery basis, with the appeal fee applied to offset the costs and expenses. The County will not offset the cost and expenses so as to pay any portion of the appeal fee to the respective Participating Municipality.
- c. The administrative costs and expenses referred in in paragraph (b), above, shall be payable based on Schedule "B" to this Agreement. Any additional ISDAB costs and expenses, including legal or other fees the ISDAB may

incur for training and legal advice, shall be payable based on the County's actual expenditures with respect to same. The costs and expenses referred to herein and in paragraph (b), above, shall be payable by the Participating Municipalities within thirty (30) days of receipt of an invoice from the County with respect to same.

d. For further clarity, ISDAB costs and expenses which relate to a particular appeal shall be payable by the Participating Municipality within which the appeal was filed. All other ISDAB costs and expenses, which do not relate to a particular appeal, shall be payable by all the Participating Municipalities on a pro rata basis, with each Participating Municipality paying an equal share of such costs.

## 11. TERMINATION

- a. A Participating Municipality may withdraw from the ISDAB at any time by providing thirty (90) days' written notice to each of the other Participating Municipalities and the County. In the event of the withdrawal of a Participating Municipality pursuant to this subsection, the ISDAB shall continue and this Agreement shall remain in full force and effect with respect to the remaining Participating Municipalities.
- b. The County may terminate this Agreement at any time by providing thirty (90) days' written notice to each of the other Participating Municipalities.

## 12. GENERAL

- a. Headings in this Agreement are for reference purposes only.
- b. Words in the masculine gender will include the feminine gender whenever the context so required and vice versa.
- c. Words in the singular shall include the plural or vice versa whenever the context so requires.

IN WITNESS WHEREOF, the Municipalities have executed this Agreement as evidenced by the duly authorized signatures below.

### SCHEDULE "A"

## INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD PROCEDURES

#### 1. DEFINITIONS

Unless otherwise specified herein, all terms shall have the meaning assigned to them in the Agreement or, where not specified in the Agreement, in the *Municipal Government Act*, RSA. 2000, Chapter M-26, as amended (the "Act").

- 1.1 "Agreement" means the Intermunicipal Subdivision and Development Appeal Board Agreement dated \_\_\_\_\_\_\_\_, 2018.
- 1.2 "Closed Session" means a meeting of the Board which is closed to the public pursuant to ss.197(2.1) of the Act.
- 1.3 "Staff' means an employee of a Participating Municipality.

#### 2. APPLICATION

2.1 These procedures shall apply to all meetings of the ISDAB.

## 3. TRAINING

- 3.1 All Members shall receive training as ISDAB Members in accordance with the requirements of the Act.
- 3.2 The ISDAB may retain legal counsel to provide training or advice before, during or after an appeal hearing as the case may be.

#### 4. PANEL AND CHAIR

- 4.1 When an appeal hearing is required, the Clerk shall schedule a panel of Members to hear the appeal based on Member availability and experience. The Clerk will use his/her best efforts to appoint to the panel a Member residing in the Participating Municipality from which the appeal originated.
- 4.2 The Board will elect a Chairperson from amongst the Members of the panel at the beginning of an appeal hearing. A Member may be re-elected to the position of Chairperson at a subsequent appeal hearing.
- 4.3 The Chairperson shall preside over the appeal hearing and shall be responsible for ensuring the appeal hearing is conducted in a fair and impartial manner, in accordance with the requirements of the Act and the principles of natural justice.
- 4.4 The Chairperson shall sign decisions, orders, notices and other documents issued by the ISDAB on its behalf.



## 5. QUORUM

5.1 A minimum of three (3) Members shall constitute a quorum of the ISDAB.

#### 6. DECISIONS

- Only Members present for the entire appeal hearing shall participate in the making of a decision on any matter before the ISDAB. The Clerk shall not participate in the making of a decision on any matter before the ISDAB.
- 6.2 The decision of the majority of Members present at the appeal hearing shall be deemed to be the decision of the whole ISDAB. In the event of a tie vote, the appeal shall be denied.
- 6.3 The ISDAB may make its decision with or without conditions in accordance with the Act.
- 6.4 If an appeal hearing is adjourned for any reason following the submission of evidence, only those Members present at the original appeal hearing shall render a decision of the matter.

#### 7. APPEAL HEARINGS

- 7.1 The ISDAB shall consider and decide all subdivision and development appeals which have been properly filed with the IDSAB in accordance with the Act.
- 7.2 The ISDAB shall hold a public hearing respecting the appeal within thirty (30) days from the date of receipt of the written notice of appeal.
- 7.3 The ISDAB shall give notice of the appeal hearing in accordance with the Act.
- 7.4 The ISDAB shall make available for public inspection prior to the appeal hearing all relevant documents and materials respecting the appeal.
- 7.5 The ISDAB shall hear from parties in accordance with the Act.
- 7.6 Electronic or similar recording devices shall not be used during an appeal hearing by anyone in attendance other than the Clerk. The ISDAB shall make and keep a written record of its proceedings which may be in the form of a summary of the evidence presented at the appeal hearing.
- 7.7 The ISDAB shall give a written decision together with the reasons for the decision in accordance with the Act.

## 8. APPEAL HEARING PROCEDURE

(80)

- 8.1. The Chairperson for the meeting will call for a motion to go into public hearing and ask if Appellant is present to speak to the appeal.
  - 8.1.1. If the Appellant indicates his/her presence to speak to the appeal, then the Chairperson will outline the public hearing procedures.
  - 8.1.2. The Clerk will confirm that the notice of appeal has been provided to all parties in accordance with the Act.
  - 8.1.3. The Chairperson will ask if anyone objects to any Member hearing the appeal.
  - 8.1.4. A member of Staff will introduce the appeal and present the administrative report outlining the background to the appeal.
  - 8.1.5. The Chairperson shall call upon the Appellant to present his/her appeal submission.
  - 8.1.6. After identifying him/herself, the Appellant will be requested to present his/her appeal within a reasonable time period.
  - 8.1.7. The Chairperson shall then call upon any persons in attendance at the appeal hearing who are entitled to be heard by the ISDAB under the Act and who wish to speak in favour of the appeal.
  - 8.1.8. After identifying themselves, persons or representatives of any group or persons in favour of the appeal may address the ISDAB in turn. The ISDAB reserves the right to abbreviate repetitious oral submissions.
  - 8.1.9. The Chairperson shall then call upon any persons in attendance at the appeal hearing who are entitled to be heard by the ISDAB under the Act and who wish to speak in opposition to the appeal.
  - 8.1.10 After identifying themselves, persons or representatives of any group or persons, in opposition of the appeal may address the ISDAB in turn. The ISDAB reserves the right to abbreviate repetitious oral submissions.
  - 8.1.11 The Chairperson shall then call upon the appellant and those persons in attendance at the public hearing who spoke in favour of the appeal for any rebuttal to the points raised by those who spoke in opposition to the appeal. Rebuttal comments are restricted to addressing new points raised by those who spoke in opposition to the appeal.
  - 8.1.12 After a presentation is concluded, any Board Member may ask the presenter relevant questions.



- 8.1.13 After all presentations from the public have been completed, any Board Member may ask Staff relevant questions.
- 8.1.14 following the public presentation and Member questions, the Chairperson shall ask for closing comments and then close the appeal hearing.
- 8.1.15 The ISDAB may, at any time, modify or adjust the foregoing procedure as required to comply with the Act and the rules of natural justice.

## 8.2. Presentation Materials

- 8.2.1 The use of slides maps, videos, and Power Point presentations are permitted and these materials along with any written submissions become the property of the ISDAB as exhibits to the public appeal hearing.
- 8.2.2 Written submissions shall be received by the Clerk at least three (3) days in advance of the commencement of the appeal hearings. Notwithstanding the foregoing, the ISDAB retains the discretion to accept late submission where deemed appropriate.

## 8.3. Introduction of Speakers

- 8.3.1 Persons addressing the ISDAB shall give their name, location of residence, and indication as to whether they are speaking on their own behalf or for another person or for a group, and address the Chairperson when responding to questions or providing information.
- 8.3.2 A person who does not identify him/herself will not be given the opportunity to address the ISDAB.
- 8.4. Following the close of the public portion of the appeal hearing, the ISDAB shall deliberate and make its decision. The ISDAB may deliberate and make its decision in closed session.

## 9. CONDUCT AT APPEAL HEARINGS

- 9.1 Members of the public in attendance at an appeal hearing:
  - 9.1.1. shall address the ISDAB through the Chair;
  - 9.1.2. shall maintain order and quiet; and
  - 9.1.3. shall not applaud or otherwise interrupt any speech or action of the Members or any other person addressing the ISDAB.

(82)

9.2 The Chairperson may order a member of the public who disturbs or acts improperly at an appeal hearing by words or actions be removed. The Chairperson may request assistance from a Peace Officer to remove the person.

## 10. MEMBER CONDUCT

- 10.1 A Member wishing to speak at an appeal hearing shall obtain the approval of the Chairperson before speaking.
- 10.2 When a Member or member of the public is addressing the Chair, every other Member shall:
  - 10.2.1. remain quiet and seated;
  - 10.2.2. not interrupt the speaker except on a Point of Order;
  - 10.2.3. not carry on a private conversation; and
  - 10.2.4. not cross between the speaker and the Chair.
- 10.3 Members shall adhere to the Code of Conduct attached as Appendix "A" to this Schedule "B".

# APPENDIX "A" ISDAB MEMBER CODE OF CONDUCT

Recognizing that as Members of a quasi-judicial body, Members must not be inhibited from performing their duties of fairness and fullness in conduct of any Hearing.

### Therefore Members shall:

- 1. Conduct themselves in such a way as to endeavor to ensure that those persons appearing before them receive a full and fair hearing and that such persons receive the knowledgeable and unbiased application of the laws of the Province of Alberta and the bylaws and policies of Lac Ste Anne County and all member municipalities of the ISDAB.
- 2. Approach every Hearing with an open mind with respect to every issue and shall avoid doing or saying anything that could cause any one to think otherwise. Members shall, however, endeavor to conduct all Hearings expeditiously, preventing unnecessary delay, while ensuring the opportunity of all parties to present their case.
- 3. At all times show respect for the parties and their representatives appearing before them and show respect for the Board and the Hearing process through his or her demeanor, timeliness, dress and conduct throughout any Hearing.

#### Members shall not:

- 1. Use or disclose confidential information obtained by them in any Hearing for personal gain nor for the gain of any other person.
- 2. Disclose any confidential information obtained by them by virtue of acting as a member of the ISDAB.
- 3. Use their position for private gain or to secure privileges, favours or exemptions for themselves or any other person.
- 4. Participate in any way whatsoever in a Hearing in respect of which the Member has or may appear to have a personal or commercial bias or a pecuniary interest, except where the Member has disclosed any such potential bias or interest to all participants present at the hearing and all agree that the Member may continue to participate in the Hearing. This provision does not apply in the case of an objection raised by a party appearing before the Board alleging that a Member is biased or has the appearance of bias and the Member, on a good faith basis, disagrees with the party making such objection.
- 5. Attempt to influence the outcome of any Hearing in which a member has a personal or commercial interest by discussing the matter with other ISDAB members outside of a Hearing.



- 6. Give preferential treatment to any person or communicate directly or indirectly with any person with an interest in a Hearing except in the presence of the Board panel and the parties appearing at the Hearing.
- 7. Impede the Board from carrying out its purpose or adversely affect the integrity of the Board.

The Chair and Presiding Officers shall ensure that decisions are made and written in accordance with their subjective good faith understanding of generally accepted administrative law practices and procedural rules as required by law.

Members agree that preservation of these guiding principles is of utmost importance and agree that they will continue to abide by the confidentiality provisos in perpetuity.

ISDAB Member's Signature Date



## SCHEDULE "B"

## INTERMUNICIPAL SUBDIVISION AND DEVELOPMENT APPEAL BOARD SCHEDULE OF ADMINISTRATIVE COSTS AND EXPENSES

1. Annual Membership fee: \$500.00

- 2. Withdrawing Complaints: in instances where a complaint is filed and withdrawn; the Partner Municipality will be obligated to pay a \$64.00/hour administration fee.
- 3. Board Member Honorariums: in instances where a complaint proceeds to a hearing and decision; the Partner Municipality will be obligated to pay Board Members Honorariums in accordance with the following:

| a            | Up to 4 hours      |     | 4 to 8 hours       |     |
|--------------|--------------------|-----|--------------------|-----|
| Chairperson  | \$174.73<br>member | per | \$263.91<br>member | per |
| Board Member | \$174.73<br>member | per | \$263.91<br>member | per |

- 4. Board Support: \$64.00/hour for time spent by the clerk to prepare and distribute legislated documents, receive and record disclosure, prepare the agenda, attend the hearing and assist the board with deliberations and decision writing.
- Meals and Expense: will be charged to the Partner Municipality in accordance with
  policies and procedures prescribed by the clerk. In the absence of a policy or
  procedure prescribed by the clerk, Lac Ste. Anne County policies and procedure
  will be applied.
- 6. Office/print supplies: will be charged to the Partner Municipality on a cost recovery basis.
- 7. Legal Services: will be charged to the Partner Municipality on a cost recovery basis.

(86)

(87)

## MEMORANDUM OF AGREEMENT

| This Agreement dated this day of, 20  |
|---|
| BETWEEN:  |
| (Municipality Name)   |
| Being municipal corporations pursuant to the Municipal Government Act, R.S.A. 2000 Chapter M-26 |
| (collectively the "Municipality")   |
| -and-   |
| Emily House/Milestone Municipal Services  |
| ("Coordinator")   |

## AN AGREEMENT TO PROVIDE FOR SUBDIVISION AND DEVELOPMENT APPEAL BOARD (SDAB) SERVICES

WHEREAS the Municipality is required to establish a Subdivision and Development Appeal Board (SDAB) and appoint Board Members and Clerk to the SDAB in accordance with the provision of the Municipal Government Act, R.S.A. 2000, c. M-26, as amended (the MGA)

AND WHEREAS the Municipality and Coordinator have reached agreement with respect to the terms and conditions under which the Goordinator will provide such SDAB services to the Municipality.

NOW THEREFORE THIS AGREEMENT WITNESSETH that in consideration of the mutual covenants and agreements contained herein, the Parties hereto covenant and agree each with the other as follows:

## 1) DEFINITIONS AND SCHEDULES

In this Agreement, unless the context provides otherwise, the following words or phrases will have the following meanings:

- 1.1 "Act" means the *Municipal Government Act*, R.S.A. 2000 Chapter M-26, as amended from time to time, together with all Regulations passed thereunder;
- "Agreement" means this Agreement as the same may be amended from time to time and the expressions "herein", "hereof', "hereto", "above", "below" and similar expressions if used in any article, section or paragraph of this Agreement refer to this Agreement including the Schedules attached hereto and do not refer solely to a particular article, section or paragraph unless specifically stated herein;

- "Board Member" means an individual appointed as a member to the Subdivision and Development Appeal Board (SDAB) and "Board Members" means all the individuals appointed as members to the Subdivision and Development Appeal Board (SDAB);
- 1.4 "Business Day" means a day other than a Saturday, Sunday or statutory holiday in the Province of Alberta;
- 1.5 "Bylaw" means the Subdivision and Development Appeal Board Bylaw adopted by the Municipality;
- 1.6 "Chief Administrative Officer" means the individual appointed as Ghief Administrative Officer by Council of the Municipality in accordance with the Act or his/her designate;
- 1.7 "Clerk" means a person qualified and appointed as clerk to the SDAB in accordance with the Act;
- 1.8 "Coordinator" means Emily House/Milestone Municipal Services;
- 1.9 "Council" means the duly elected body of the Municipality;
- 1.10 "Designated Officer" has the same meaning as in the Act;
- "Force Majeure" means acts of God, strikes, lockouts or other industrial disturbances of a general nature affecting an industry critical to the performance of this Agreement, acts of the Queen's enemies, wars, blockades, insurrections, riots, epidemics, landslides, lightning, earthquakes, fires, storms, floods, washouts, arrests and restraints of rulers and people, civil disturbances, explosions, inability with reasonable diligence to obtain materials and any other cause not within the control of the Party claiming a suspension, which, by the exercise of due diligence, such Party shall not have been able to avoid or overcome; provided however, the term "Force Majeure" does not include a lack of financial resources or available funds or similar financial predicament or economic circumstances or any other event, the occurrence or existence of which is due to the financial inability of a Party to pay any amount that a prudent and financially sound entity in similar circumstances would reasonably be expected to pay to avoid or discontinue such event;
- 1.12 "Municipality" means a municipality which is a party to this Agreement;
- 1.13 "Party" means a party to this Agreement and "Parties" means two or more parties to this Agreement;
- 1.14 "Panel" means a panel of the SDAB consisting of three (3) or five (5) Members;
- 1.15 "Services" means the SDAB coordination and support services provided by the Coordinator pursuant to Schedule "A";
- 1.16 "Service Fee" means the annual Service fee and additional fees set out in Schedule "B"; and
- 1.17 The following schedules form part of this Agreement:

Schedule A - Services
Schedule B — Annual Service Fees and Additional Fees



## 2) TERM

- 2.1 The term of the Agreement commences on \_\_\_\_\_\_\_\_, 201\_ and shall continue until terminated by one or more Parties as follows (the "Term"):
  - a) The Municipality may terminate its participation in this Agreement at any time by providing not less than sixty (60) days' prior written notice to the Coordinator. The Municipality shall forfeit the full amount of the Municipality's annual Service Fee paid or owing for that calendar year in which the notice of termination is effective.
  - b) The Coordinator may terminate this Agreement at any time by providing not less than six (6) months' prior written notice to the Municipality effective January 1 of the subsequent year.
  - c) This Agreement may be terminated at any time by the mutual written agreement of the Municipality and the Coordinator.
  - d) This Agreement will also cease upon:
    - i. the Coordinator's death;
    - ii. the Coordinator's incapacity for a continuous period of three (3) months to perform the essential functions this Agreement as determined by duly qualified physician agreed to by the Parties; or
    - ii. Dissolution of the Municipality with appropriate notice to Coordinator.
- 2.2 Notwithstanding Glause 2.1, neither the Municipality nor the Coordinator may terminate this Agreement during the first three years of the Term.
- 2.3 All amounts owing by one Party to another Party as at the effective date of termination shall be paid in accordance with the terms of this Agreement. The Coordinator shall issue a final invoice to the Municipality affected by a notice of termination within thirty (30) of the effective date of termination.

## 3) MUNICIPALITY RESPONSIBILITIES

## **Pre-Conditions to Receiving Service**

- 3.1 The Municipality is entitled to receive Services pursuant to this Agreement upon completion of the following:
  - the Municipality's Council has passed a SDAB Bylaw and the Municipality has provided a copy of the Bylaw to the Coordinator;
  - b) the Municipality's Council has appointed, by resolution, Board Members and Clerk from the list provided by the Coordinator to the Municipality and the Municipality has provide confirmation of the appointments to the Coordinator;



c) the Municipality has provided payment in full to the Coordinator of the Service Fee for the first year of the Term.

### **Payment of Service Fees**

- 3.2 During each calendar year of the Term, the Municipality shall pay the annual Service Fee to the Coordinator on or before January 31.
- 3.3 Upon receipt of an appeal to the SDAB, the Municipality is responsible to pay all administration and other fees identified in Schedule "B" in addition to the annual Service Fee.
- 3.4 In the event that a decision of the SDAB is subject to a leave to appeal application or merit hearing at the Court of Appeal, the Municipality shall be responsible to pay all actual costs incurred by the Coordinator in preparing and coordinating the filing of the SDAB's record with the Court of Appeal and such other matters that may be requested or required to support the SDAB's response to the application or merit hearing including the administration and other fees identified in Schedule "B" in addition to the annual Service Fee.
- 3.5 The Municipality shall pay all Service Fees in addition to the annual Service Fees to the Coordinator within Fifteen (15) days after receipt of an invoice from the Coordinator.

## **Legal Fees**

- 3.6 If the Municipality or the Coordinator is of the opinion that legal services are required for the purpose of a specific appeal hearing to be conducted by the SDAB, the Chief Administrative Officer and the Goordinator shall consult and jointly coordinate the retention of appropriate legal counsel for the SDAB. Legal counsel shall only be retained to assist the SDAB with the approval of the Chief Administrative Officer of the Municipality. The Municipality is responsible to pay all legal fees within fifteen (15) days of receipt of the invoice from the Coordinator or the legal firm directly, as may be mutually determined by the Coordinator and Chief Administrative Officer.
- 3.7 If a SDAB decision is subject to a leave to appeal application or appeal to the Alberta Court of Appeal, the Municipality's Chief Administrative Officer and the Coordinator shall consult and coordinate the retention of appropriate legal counsel for the SDAB. The Municipality is responsible to pay all legal fees within fifteen (15) days of receipt of the invoice from the Goordinator or the legal firm directly, as may be mutually determined by the Coordinator and Ghief Administrative Officer.

#### **Recording Fees**

3.8 If the Coordinator determines that audio or digital recording and/or transcript services are required for the conduct of a specific appeal, the Chief Administrative Officer and the Coordinator shall consult and jointly coordinate the arrangement of appropriate recording and/or transcript service for the SDAB. Recording and/or transcript services shall only be requested to assist the SDAB with the approval of the Chief Administrative Officer of the Municipality. The Municipality is responsible to pay all recording and/or transcript fees within



fifteen (15) days of receipt of the invoice from the Coordinator or the transcript firm directly, as may be mutually determined by the Coordinator and Chief Administrative Officer.

#### **Annual Information Provision**

- 3.9 On or before January 31 of every calendar year during the Term, the Municipality shall provide the following information to the Coordinator in writing:
  - The applicable appeal fees in accordance with the applicable bylaw(s) of the Municipality; and
  - b) Copies of Certificates evidencing the Insurance requirements referred to in Section 9 of this Agreement.

## Clerk and Administrative Support for the Board

- 3.10 The Municipality shall provide all documentation and information needed by the Clerk and SDAB for the conduct of an appeal hearing to the Coordinator within two (2) Business Days of the Municipality receiving the notice of appeal to the SDAB. The information to be provided to the Coordinator includes, but is not limited to (as applicable):
  - a) the notice of appeal,
  - b) confirmation of receipt of the applicable appeal fee,
  - c) notice of decision being appealed,
  - d) copy of the Development Permit being appealed,
  - e) copy of the Stop Order being appealed,
  - f) copy of the original application together with all supporting documents, plans, studies, etc.,
  - g) current copies of all relevant statutory plans, conceptual schemes, non-statutory plans, Land Use Bylaw, policies and procedures relating to the matter that is the subject of the appeal,
  - h) copies of all relevant meeting minutes, staff reports, correspondence, circulation comments and other communications,
  - i) copy of advertisement of the decision being appealed,
  - j) any other record or information relevant to the appeal, and
  - k) the location of the venue for the appeal hearing.
- 3.11 The Coordinator shall be responsible to book a suitable venue for the conduct of the appeal hearing, taking into consideration the anticipated number of attendees to the appeal hearing.



The Municipality shall be responsible to pay for all booking and rental fees and other costs associated with the hearing venue.

## Filing of Appeals to the SDAB

- 3.12 The Municipality shall publish on its website and advise on all written decisions issued by its Development Authority or Subdivision Authority and Stop Orders issued by its Development Authority that the decision or Stop Order may be appealed in accordance with the Act by filing a notice of appeal together with the applicable appeal fee with
  - a) the Municipality to the attention of the Clerk of the Subdivision and Development Appeal Board.
- 3.13 The Municipality is solely responsible for ensuring compliance with any decision rendered by the SDAB

## 4) COORDINATOR RESPONSIBILITIES

- 4.1 Subject to the Municipality's satisfaction of the conditions set out in Section 3.1 and the Municipality's payment of the Service Fees due and payable each year during the Term, the Coordinator shall provide Services to that Municipality in accordance with the terms and conditions of this Agreement.
- 4.2 The Coordinator shall review the Service Fees every three (3) years. If the Coordinator determines that a change is required to the Service Fees, the Coordinator will notify the Municipality in writing no later than June 30th of the proposed change to the Service Fee to be effective January 1 of the subsequent year.
- 4.3 The Coordinator shall ensure it maintains a reasonable list of members who are eligible to serve on the SDAB and who have received training in accordance with the Act at all times during the Term.
- 4.4 The Coordinator shall ensure it maintains a reasonable list of trained and qualified Clerks that are available to assist the SDAB during the Term.
- 4.5 The Coordinator shall provide a list of qualified Board Members and Clerk annually to the Municipality.
- 4.6 The Coordinator shall keep a record of all appeals filed in accordance with the Act for a period of not less than ten (10) years from the date of receipt of the notice of appeal. The Coordinator shall provide the Municipality with a copy of records pertaining to that municipality within Ten (10) Business Days after receipt of a request by the Municipality at the sole cost and expense of the Municipality.
- 4.7 The Coordinator shall retain paper records such as background information, correspondence, appeal notices and withdrawn appeals for a period of not less than ten (10) years from the date of receipt of such paper records. The Coordinator shall provide the Municipality with a copy of records pertaining to that municipality within Ten (10) Business Days after receipt of a request by the Municipality at the sole cost and expense of the Municipality.



- 4.8 The Coordinator shall keep a record of all Board Member and Clerk appointments and training and shall provide this information to the Municipality to report to Municipal Affairs from time to time as required by the Act.
- 4.9 The Coordinator, where requested and agreed to by the Municipality, shall retain legal services on behalf of the SDAB.
- 4.10 The Coordinator, where requested and agreed to by the Municipality, shall cause audio or digital recordings and transcripts of appeal hearings to be made.
- 4.11 The Coordinator shall notify the Municipality in writing of receipt of a notice of appeal and provide a copy of the notice of appeal to the Municipality within two (2) Business Days of receipt of the notice of appeal.
- 4.12 The Coordinator shall be responsible to coordinate all arrangements and perform all administrative functions related to the holding of the SDAB appeal hearing in accordance with the requirements of the Act including (as applicable):
  - a) Scheduling the appeal hearing,
  - b) Coordinating not less than three (3) Board Members to sit on the Panel. At the option of the Municipality, the Goordinator shall coordinate five (5) Board Members to sit on the Panel,
  - Arranging for a Clerk for the appeal hearing,
  - d) Providing notice in writing of the hearing,
  - e) Forwarding all relevant documents and materials electronically to the Municipality to be made available for public inspection on the Municipality's website and at the Municipality's office,
  - Preparation of SDAB appeal hearing minutes and summary of the evidence heard by the SDAB,
  - g) Preparation of the SDAB notice of decision, and
  - h) Providing a copy of the SDAB's notice of decision to all relevant parties.
- 4.13 Where a SDAB decision is subject to a leave to appeal application or merit hearing at the Court of Appeal, the Coordinator shall coordinate the preparation and filing of the SDAB hearing Record with the Court of Appeal as well as any other matters that may be requested or required to support the SDAB's response to the leave to appeal application or merit hearing.

## 5) ALL PARTIES' RESPONSIBILITIES

5.1 Both the Coordinator and the Municipality shall make every reasonable effort to ensure that all information that will be or is intended to be used in a SDAB appeal hearing is complete and accurate and provided to the other Party in a timely fashion.



### 6) PRIVACY

- 6.1 All Parties acknowledge and agree that they are subject to the *Freedom of Information and Protections of Privacy Act* (FOIPP) and that they will only collect and release information in accordance with the provisions of FOIPP.
- 6.2 The Municipality shall ensure that any information of a confidential or protected nature which it provides to the Coordinator is clearly marked as such.
- 6.3 The Municipality shall ensure that their planning and development applications and forms of notice of appeal having the requisite acknowledgement and agreement pursuant to FOIPP that any party submitting an application or notice of appeal acknowledges and agrees that the information submitted by that party in support of its application or appeal shall be subject to release to the public.

## 7) DISPUTE RESOLUTION

- 7.1 If any dispute arises between the Municipality and the Coordinator with respect to the interpretation or application of the provisions of this Agreement, the Parties shall first attempt to resolve the dispute by direct negotiations between the Ghief Administrative Officer of the Municipality and the Coordinator within thirty (30) days of receipt of notice of the matter in dispute. If the Chief Administrative Officer and the Coordinator cannot resolve the dispute, then such dispute will be referred to two elected officials from the Municipality and the Coordinator, who will then meet to discuss and attempt to resolve the matter in dispute in a timely fashion.
- 7.2 In the event the dispute cannot be resolved by the elected officials of the Municipality and the Coordinator within thirty (30) days of the dispute being referred to them, then, upon mutual consent of the Parties, the Parties may utilize the Alberta Municipal Affairs Mediation Services program to assist in resolving the dispute. The Parties shall bear their own costs of mediation.
- 7.3 In the event the dispute cannot be resolved through mediation, then the dispute will be determined by arbitration in accordance with the following:
  - a) The Parties will agree upon a single arbitrator (the "Arbitrator") and in the event that the Parties are unable to agree upon the Arbitrator, the matter will be referred to the Court of Queen's Bench of Alberta for the appointment of the Arbitrator;
  - b) The decision of the Arbitrator will be binding upon the Parties;
  - c) The cost of arbitration will be borne by the Party against which the award is made by the Arbitrator, unless the Arbitrator decides otherwise;
  - d) The Arbitrator will not alter, amend or otherwise change the terms and conditions of this Agreement;
  - e) Except as modified herein, the provisions of the *Arbitration Act* will apply to any arbitration conducted pursuant to this Agreement; and
  - f) Notwithstanding any provision contained herein to the contrary, if any dispute which



has been submitted to the Arbitrator has not been determined by the Arbitrator within 45 days of receipt of the notice to arbitrate, either Party at any time thereafter, but prior to the determination being made by the Arbitrator, will have the right of recourse to the Court of Alberta having jurisdiction for determination of the dispute, and upon the commencement of any action for such purpose the jurisdiction of the Arbitrator with respect of such dispute will cease.

## 8) RELEASE AND HOLD HARMLESS

- 8.1 With the exception of gross negligence or willful breach of this Agreement, the Bylaw or the Act, the Municipality agrees to release and hold harmless the Coordinator, officers, employees, contractors, volunteers, and agents together with the Clerks and Board Members (collectively referred to as the "Coordinator Parties") from and against all liabilities, losses, costs, damages, legal fees (on a solicitor and his own client full indemnity basis), disbursements, fines, penalties, expenses, all manner of actions, causes of action, claims, demands and proceedings, all of whatever nature and kind that the Municipality may sustain, pay or incur or which may be brought or made against all or any of them, and whether or not incurred in connection with any action or other proceedings or claims or demands made by third parties, with respect to any occurrence, event, incident or matter caused by, and/or arising as a direct or indirect result of or in connection with the performance or intended performance of the Coordinator Parties' obligations pursuant to the Act, Bylaw and this Agreement.
- 8.2 The provisions set forth in Section 8.1 will survive the expiration of the Term or the termination of this Agreement.

## 9) INSURANCE

- 9.1 Throughout the Term, the Municipality shall maintain, in full force and effect with insurers licensed in the Province of Alberta, the following insurance:
  - a) Professional Liability Insurance with policy limits of not less than \$1,000,000 per claim \$2,000,000 per aggregate; and
  - b) General Liability insurance policy of not less than \$2,000,000 per occurrence. The Coordinator must be named as an additional insured.
- 9.2 Throughout the Term, the Coordinator shall maintain, in full force and effect with insurers licensed in the Province of Alberta, the following insurance:
  - a) Professional Liability Insurance with policy limits of not less than \$1,000,000 per claim \$2,000,000 per aggregate; and
  - b) General Liability insurance policy of not less than \$2,000,000 per occurrence.



## 10) FORCE MAJEURE

10.1 If the Municipality or the Coordinator fail to meet their respective obligations hereunder within the respective time prescribed, and such failure is directly caused or materially contributed to by Force Majeure, such failure will be deemed not to be a breach of the obligations, provided that, in such event, the Municipality or the Coordinator will use their commercially reasonable efforts to put themselves in a position to carry out their obligations hereunder as soon as reasonably possible, to the extent that it is within their power.

## 11) NOTICES

- 11.1 All notices sent pursuant to the terms of this Agreement shall be served by one of the following means:
  - (a) by single registered mail in a prepaid envelope. Notice shall be deemed received five (5) days after mailing. In the event of postal interruption, no notice sent by means of the postal system during or within seven (7) days prior to the commencement of such postal interruption or seven (7) days after the cessation of the postal interruption shall be deemed to have been received unless actually received;
  - (b) by telecopier, e-mail or by any other like electronic method by which a written or recorded message may be sent, directed to the Party upon whom it is to be served at that address set out herein. Notice so served shall be deemed received on the earlier of:
    - upon transmission with answer back confirmation if received within the normal hours of the business day; or
    - ii. at the commencement of the next ensuing business day following transmission with answer back confirmation thereof if not received within the normal hours of the business day; or
- 11.2 Notices shall be sent to the following addresses:

To the Municipality at:

Municipality Address Phone: Email:

## To the Coordinator at:

Emily House/Milestone Municipal Services Site 1, Box 157, RR 1 Onoway, AB TOE 1VO

Phone: (780) 914-0997

E-Mail: emily@milestonemunicipalservices.ca



## 12) ENTIRE AGREEMENT

- 12.1 This Agreement is the whole agreement between the Parties and replaces any prior Agreement existing between the parties.
- 12.2 This Agreement may not be modified, changed, amended or waived except by signed written agreement of the Parties.

## 13) UNENFORCEABILITY

13.1 If any portion of this Agreement is deemed to be illegal or invalid, then that portion of the Agreement will be deemed to be severed from the remainder of the Agreement, and the remainder of the Agreement will be enforceable.

## 14) ASSIGNMENT

14.1 This Agreement will not be assignable by the Municipality or the Coordinator to any other person, agency, firm or corporation without the prior written consent of the other Parties.

## 15) COUNTERPART AND ELECTRONIC SIGNATURES

15.1 This Agreement may be executed in any number of counterparts by the Parties. All counterparts so executed will be the same effect as if all Parties actually had joined in executing one and the same document. Any faxed or electronic (pdf) copy of a signature will be deemed to be an original signature.

| EMILY H | IOUSE/N | /IILESTO! | NE MUN | ICIPAL S | ERVICE |
|---------|---------|-----------|--------|----------|--------|
| 1       |         |           |        | -        |        |
|         | 1       |           | 1      |          | _      |
|         |         |           |        |          |        |

MUNICIPALITY



#### SCHEDULE A - SERVICES

Our services focus on the organization and training of a qualified pool of Board Members and the administrative arrangements for receiving notices of appeal, coordinating and holding appeals and issuing decisions through a qualified pool of Clerks that provide support to the SDAB.

## A. The Annual Services Fee (rate set out in Schedule B)

## Services included:

- The recruiting and organizing of a pool of Board Members and Clerks available to sit on Panels to hear appeals.
- Arranging for training and certification of Board Members and Clerks.

#### **Exclusions to Services:**

 The provision of services directly related to holding an appeal on a particular matter is not included in the Annual Service Fee. These services are subject to additional fees in accordance with Schedule B.

## B. Services Related to Holding an Appeal for Additional Fees (Rates set out in Schedule B)

The following will be offered by the Coordinator for Clerk and administrative support for a SDAB hearing:

- Receive notice of appeal from the Municipality and determine whether filing timelines have been met
- Coordinate a Panel of not less than three (3) Board members and, at the option of the Municipality, five (5) Board Members
- Schedule hearing date with appellant(s), respondent(s), Municipality and Board Members forming the Panel within 30 days from the date of receipt of the notice of appeal
- Coordinate the hearing venue with the Municipality
- Prepare appeal agenda package and arrange for distribution
- Prepare and send out notice of appeal in accordance with the Act and arrange for posting with the Municipality
- Make all relevant documents and materials respecting the appeal available for public inspection electronically on the Municipality's website and at the Municipality's office
- Attend hearing and assist Chairman with conduct of hearing
- Prepare record of proceedings
- Attend and assist Panel with deliberations and preparation of decision

(99)

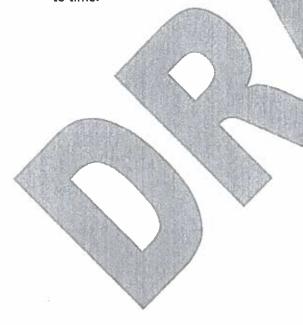
- Distribution of decision to affected parties
- C. Services Related to a Leave to Appeal Application to the Court of Appeal or a Court of Appeal Merit Hearing for Additional Fees (Rates set out in Schedule B)

The following services will be provided by the Coordinator where the Goordinator provided the Clerk and administrative support for the SDAB hearing and the SDAB's decision on that appeal is the subject of a leave to appeal application to or merit hearing at the Court of Appeal:

- a) coordinate legal counsel to represent the SDAB in consultation with the Chief Administrative Officer of the Municipality, and
- b) coordinate the preparation and filing of the SDAB Hearing Record with the Court of Appeal as well as any other matters that may be requested or required to support the SDAB's response to the leave to appeal application or merit hearing.

## D. Other Service Offerings

The Coordinator may provide other services at such rates as the Parties may mutually agree to from time to time.





#### SCHEDULE B - SERVICE FEES AND OTHER FEES

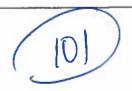
1. ANNUAL SERVICE FEE: \$300.00

#### ADDITIONAL FEES:

- a. Clerk services will be charged to the Municipality at a rate of \$60/hour.
- b. Administrative support services to the SDAB and Clerk will be charged to the Municipality at a rate of \$60/hour.
- c. Court of Appeal fees: where the Coordinator is providing services relating to a leave to appeal application to or merit hearing at the Court of Appeal, these services will be charged to the Municipality at the rate of \$60/hr.
- d. Withdrawn Appeals: in instances where an appeal is filed and then withdrawn; the Municipality will be obligated to pay the hourly rates for the effort put into the file.
- e. Board Member Per Diems: in instances where an appeal proceeds to a hearing; the Municipality will be obligated to pay Board Member Per Diems in accordance with the following:

Up to 4 hours Over 4 Hours and up to 8 Hours \$170 \$340

- f. Meals and Accommodations: will be charged to the Municipality on a cost recovery basis with a maximum amount set by the Chief Administrative Officer of the Municipality in consultation with the Goordinator.
- g. Travel: will be charge to the Municipality at a rate of \$0.55/km.
- h. Office/Print Supplies: will be charged to the Municipality on a cost recovery basis.
- i. Legal Services: will be charged to the Municipality on a cost recovery basis.
- j. Audio, Digital Recording and Transcript Services: will be charged to the Municipality on a cost recovery basis.
- k. Venue booking fees, rates and charges will be charged to the Municipality on a cost recovery basis.



## **Summer Village of Silver Sands**

## Report to Council

Meeting:

November 30, 2018 - Regular Council Meeting

Originated By:

Tony Sonnleitner, Development Officer, Summer Village of Silver

Sands

Comments:

Planning and Development matters have been quiet for the month of November. The

Assistant CAO and the Development Officer have collaborated on documentation placed upon the Municipality's website to aid residents in the Development process within the Summer Village.

Regards,

Tony Sonnleitner, Development Officer



### SVSS Council Meeting November 30,2018

### **Public Works Report**

- 1. Load of salted sand delivered mid November by Carl Schnell with a second load in early December to ensure we have enough sand over Christmas season. Salted sand is usually used for the hills on SSDR, but this winter with the freezing rain the side streets are very icy. We also have non-salted buckshot gravel but with warm temperatures the gravel sinks into the ice not helping with icy road condition.
- 2. Heavy snowfall on November 16. Public works plowed all streets in the village as well as Range Roads 53 and 54 and sanded major hills on SSDR, GCR, and other side streets as necessary. Plowing and sanding was completed in one day, 16 hrs in total. Clean up of missed snow ridges were in next couple days. County of Lac Ste Anne plowed and Sanded 540. County has been out 3-4 times sanding 540.
- 3. Damage to gate west bound on 540 by left hand curve in road. (this gate is across closed former access to old boat launch) Over the weekend of the 16-18 of November a vehicle slid into the gate breaking the lock and bending the gate and hinges on one gate. Public works has repaired the gate enough to close and secure with new chain and lock until spring for additional repairs. RCMP was notified of the damage.
- 4. Abandoned truck found at village boat launch on November 23 Evansburg RCMP were notified as truck had steering column damage done to ignition. Truck was dealt with by RCMP and removed same day. RCMP suggests any suspicious vehicles or activities to contact Evansburg RCMP 1-780-727-4446



- 5. Public works has been clearing trees and brush along ditches and corner sightlines in the village. Currently working on Hillside cres easements and R10 reserve as weather permits. Will be chipping and hauling branches and brush as well as start cleaning up metal, cement, railway ties, ash piles and other items. R3 reserve will be hauling branches and brush as weather permits.
- 6. Sand is available for residents' sidewalks at two sand box locations. This is non-salted buckshot gravel. One is on top of hill coming into village off 540 on SSDR. Second Sandbox is in front of 4 Hazel Ave. Bring your own pail to transport. Public works has non salted buckshot sand and also salted sand at rear of Quonset. bring your own pail to transport. Temporary sand boxes will be placed at a few locations in the village over the next couple days. Contact village Quonset 780-797-2207 with any questions or concerns for sand box locations.





### WHAT PERMITS ARE REQUIRED BEFORE I CAN DEVELOP ON MY PROPERTY?

Property owners and contractors sometimes become confused about what kinds of permits and in what order these permits need to be obtained prior to development taking place on a property. Below is some clarification as to the process of development and the required permits in the Summer Village of Silver Sands.

1. A <u>Development Permit</u> is a permit that is required by the municipality prior to any type of construction taking place on a property and that may be required by the Safety Codes Permit provider in order to also obtain your safety code permits. In the <u>Development Permit Application</u>, the applicant outlines the nature of the development he or she wishes to undertake (ie. dwelling, garage, boathouse, large shed etc.). The applicant also needs to identify the location (lot, block, and plan) and street address where the development is to occur. Unless it is a small development such as a shed, a scaled drawing of the lot showing its dimensions, the location of the new development and all existing developments is required with the application. An Alberta Land Surveyor's Real Property Report (RPR) is required for major projects such as a house, boathouse, or garage/guesthouse, as it is more accurate than many drawings and outlines all existing developments on the property.

The primary purpose of the Development Permit Application process is to ensure that any new development complies with standards set out in the municipality's <u>Land Use Bylaw</u>. This includes the location of all buildings and other developments on the property. The development application is reviewed and approved by the <u>Development Officer</u> if the information provided in the application confirms that the development will meet the standards of the community and addresses matters such as access to property, parking stalls, location of fences and building and fence heights, and any other matters that are set out in the Summer Village's <u>Land Use Bylaw</u>.

If you are seeking a development permit or information regarding your development, contact your <u>Development Officer</u>.

2. A <u>Safety Codes Permit</u> is required for any development that will involve the activity of building, electrical, gas, plumbing and private sewage. It is important to note that a Building Permit will NOT be issued unless a Development Permit has been approved and issued by the Summer Village's Development Officer. In order to obtain Safety Codes Permits, you must contact <u>The Inspections Group</u>, the agency approved by the Summer Village to issue safety codes permits and provide inspection services.



# Government of Alberta ■

### STATEMENT OF DEPOSIT NON-NEGOTIABLE

PAGE 1

| VENDOR ID  |                          | DATE IS                       | SUED                                  |
|------------|--------------------------|-------------------------------|---------------------------------------|
| 0000091241 |                          | 23-Oct-                       | 2018                                  |
| DEPOSITINO | DATE                     |                               | AMOUNT                                |
| 0067849186 | 25-Oct-201               |                               | \$2,086.00<br>\$2,086.00              |
|            |                          |                               |                                       |
|            | 0000091241<br>DEPOSITINO | 0000091241<br>DEPOSITINO DATE | 0000091241 23-Oct-<br>DEPOSITINO DATE |



| <b>DEPOSIT N</b>       | G: 0C67849106                                 | DEPOSIT DATE: 25-Ost-2 | 2019       |            |
|------------------------|---|------------------------|------------|------------|
| VOUCHER                | DESCRIPTION/REASON FOR PAYMENT                | INVOICE/CREDIT NOTE    | AMOUNT     | SUB-TOTAL  |
| EY024974               | If you have questions, please call 7806384727 | STEP-006916            | \$2,086.00 |            |
| NAME OF TAXABLE PARTY. | Total Payment From Labour                     |                        | 0.00       | \$2,086.00 |
|                        | For Inquiries Call 780/644-9844               |                        | ROBERSE    |            |
|                        |   |                        | SITTOTAL   | en 000 0   |



This email is intended only for the use of the party to which it is addressed and for the intended purpose. This email contains information that is privileged, confidential, and/or protected by law and is to be held in strict confidence. If you are not the intended recipient you are hereby notified that any dissemination, copying or distribution of this email or its contents is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

From: Tricia Coates < tricia.coates@gov.ab.ca>

Sent: November 16, 2018 11:55 AM

To: Joe Duplessie < <u>iduplessie@lsac.ca</u>>; Joe Blakeman < <u>iblakeman@lsac.ca</u>> Subject: Lac Ste Anne lake level and Weir information PLEASE DISTRIBUTE

Hello all,

I'm embarrassed by how long this took to get approved to be sent out. So sorry. Please use how you wish and pass around to the SV representatives. I have also included a fact sheet on Water Act Approvals and Enforcement. Since most of the calls I have been receiving are not compliance related and are just information requests if you get additional calls from the public, please direct them to our Alberta Environment and Parks Information Center: Call Toll Free Alberta 310-3773 OR 1-877-944-0313. The Info Center has all the information and can answer questions related to the weir and current water levels. If people wish to report unauthorized activities or compliance issues they can still use the 24 Hour Environmental Hotline at 1-800-222-6514.

Thanks,

Tricia Coates

**Environmental Protection Officer** 

Alberta Environment and Parks

(780) 962-7414

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail.

# Lac Ste Anne Lake Levels

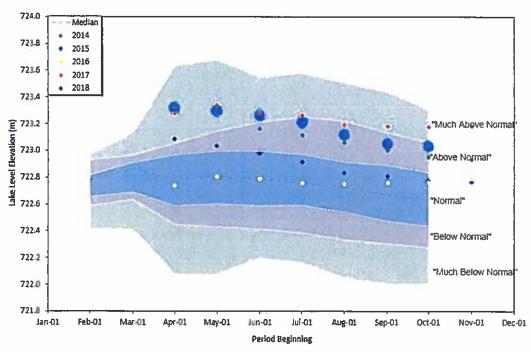
Since August 2018, Alberta Environment and Parks received numerous complaints regarding dropping lake levels on Lac Ste Anne. Below is a brief overview of the current and historical lake levels and the contributing factors.

### **Current Lake Levels**

There are many factors which influences the quantity or amount of water in Lac Ste Anne. Some of these factors include the lake's drainage basin, precipitation, evaporation, water consumption, groundwater influences, natural and seasonal variability and the outlet channel (beaver dams, etc.). Historical water levels graphs for Lac Ste Anne show that periodic high and low water levels have been a part of the natural history of Lac Ste Anne for many years which is typical for all lake in Alberta. Currently, Lac Ste Anne lake levels are above the normal range (Figure 1 below).

Lake levels can be viewed in real time at the Alberta River Basins website at: https://rivers.alberta.ca/ or by clicking <a href="https://rivers.alberta.ca/">https://rivers.alberta.ca/</a> or interact/apps-for-alberta#filter.

# Lac Ste. Anne at Alberta Beach (05EA006) Recent Lake Levels Compared to Range of Recorded take Levels (1933-2016)



<sup>\* 2017-2018</sup> data considered preliminary Data source. WISKI & Water Survey of Canada. Chart produced by the region's Hydrologi st, Atberta ASP

Figure 1: Water Level in Lac Ste Anne in 2018 at Alberta Beach.

108

## Lake Level History<sup>1</sup>

"In 1951, a weir was installed at the outlet of Lac Ste Anne to regulate lake levels (Lane, 1971). In the past, high water levels flooded lakeshore properties and beaches, whereas low water levels hindered boating on both lakes and interfered with whitefish spawning on Lac Ste Anne (Planning Division, Alberta Government, 1980). However, public perception towards the control structure turned negative in the early 1950s, due to high water levels in the lake, and the structure fell into disrepair (Lane, 1971). The old weir is still present at the outlet of Lac Ste Anne but is not in a condition to regulate water levels. The Alberta Government again considered regulating Lac Ste Anne and Isle Lake water levels in the 1970s through the construction of a new weir at the outlet of each lake (Planning Division, Alberta Government, 1980). The study determined that a weir at Lac Ste Anne would not achieve the desired result and could have negative implications downstream (e.g. at Big Lake). Regulation at Isle Lake was feasible but a weir at Isle Lake without one at Lac Ste Anne could exacerbate water level problems at Lac Ste Anne (Planning Division, Alberta Government, 1980). Therefore, it was concluded that water levels should not be regulated on either lake." For more information on Lac Ste Anne and its watershed please visit the State of the Watershed Report at: https://www.nswa.ab.ca/wp-content/uploads/2017/09/LILSA\_SOW\_May2017\_FINAL.pdf.

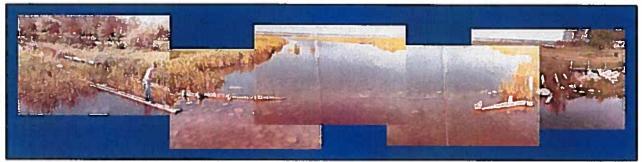


Photo 1: Remains of the old weir in 1984.



Photo 2: Remains of the old weir, June 2018.



Photo 3: Remains of the old weir, August 2018.

Department staff will continue monitoring the water levels. However, if residents have any further concerns they can contact Alberta Environment and Parks Information Center:

Alberta Environment and Parks Outside Alberta: 1 780 944-0313

Information Center Toll Free: 1 877 944-0313

Cail Toll Free Alberta: 310-3773 Email: AEP.Info-Centre@gov.ab.ca

Before taking on any construction activity in a waterbody in Alberta, an approval under the provinces *Water Act* must be obtained. Anyone who conducts an activity in a water body without approval may face enforcement action.

North Saskatchewan Watershed Alliance (NSWA), 2017. Isle Lake and Lac Ste Anne State of the Watershed Report, Prepared by the NSWA, Edmonton, AB.



Created: November, 2018, Alberta Environment and Parks.

Alberta

# Water Act: Approvals

### FACTS AT YOUR FINGERTIPS

Before taking on any construction activity in a water body in Alberta, an approval under the province's *Water Act* must be obtained.

Approvals are NOT required for placing, constructing, installing, maintaining, replacing or removing:

- Floating platforms;
- Floating marker buoys;
- Portable or seasonal piers:
- Portable or seasonal boat launches;
- Portable or seasonal docks;
- · Fences in water bodies;
- Portable pumps (if there are no significant alterations or disturbances to the water body's bed or shore);
- Beaver dams requiring removal on land owned by the individual;
- Some types of dugouts (see Water Act Dugouts fact sheet);
- Groundwater exploration to obtain information supporting an application for a licence to divert water;
- Some types of watercourse crossings (contact the Department for advice); and
- Other activities identified in Schedule 1 of the Water (Ministerial) Regulation.

### How to apply

Complete and submit an application form, found under Forms/Applications on the Alberta Environment website.

Include with the application accurate drawings of the proposed project that show:

- Suitable scale, north arrow, date and legal land location, tied to section or quarter section lines;
- Features such as water bodies, with flow directions, roads and/or buildings such as pump houses, etc.;
- Water and wastewater conveyance structures, such as ditches, canals;

- Location of intake structures, control structures, spillways and/or dams and reservoirs, including cross-sections of structures, dams and reservoirs; and
- Proposed construction schedule.

### Complex projects

Depending on the complexity of the project, you may be required to provide a project description that includes construction specifications, operational plans and method of operation.

### Other requirements

Plans may require the professional stamp of an engineer registered with the Association of Professional Engineers, Geologists and Geophysicists of Alberta.

Where applicable, geotechnical information may be required for dykes and dams, as specified in the *Dam Safety Guidelines 2007* available from the Canadian Dam Association.

If wetlands are to be impacted, a wetland impact assessment may be required indicating how the wetlands may be altered and/or impacted by the proposed activity. Compensation for impacts to wetlands may be required.

### **Application Review**

Applications are reviewed for:

- Hydraulic, hydrological and hydrogeological effects;
- Effects on the aquatic environment;
- Effects on public safety;
- Effects on nearby approval and licence holders including household and other water use;
- Third party impacts;
- Existing water management plans;
- Any other matters the Director considers relevant.



Government of Alberta

# Water Act: Approvals

### **FACTS AT YOUR FINGERTIPS**

An application may also be referred to other agencies that have interests in the project.

The Water Act requires that you place a public notice in appropriate newspapers or to post it at specified locations. Alberta Environment requires resolution of statements of concern received on the proposed project.

### Issuance

The approval is issued to the applicant with conditions attached. The approval holder is given a defined time period in which to construct, maintain and/or operate the project.

In some cases the approval holder is required to submit a signed Certificate of Completion which would have been included with the approval, and/or an environmental monitoring report following completion of construction.

### **Appeals**

Decisions on approvals can be appealed by the applicant and individuals directly affected by an activity who submitted a statement of concern. Appeals are submitted to the Environmental Appeals Board.

### Enforcement

Anyone who conducts an activity in a water body without an Alberta Environment approval or who diverts water without a licence may face enforcement action with a maximum fine of \$50,000 for an individual and \$500,000 for a corporation.

Anyone who sees a water-related activity that could be illegal should contact Alberta Environment at 1-800-222-6514.

### Additional Web Site Information

The Water Act and Water (Ministerial)
Regulation can be found at:
<a href="http://environment.alberta.ca/02645.html">http://environment.alberta.ca/02645.html</a>.

Information on Shorelands can be found on the Alberta Sustainable Resource Development web site: <a href="http://www.srd.alberta.ca/ManagingPrograms/Lands/Shorelands/Default.aspx">http://www.srd.alberta.ca/ManagingPrograms/Lands/Shorelands/Default.aspx</a>,





### Town of Mayerthorpe

Report Range:

2018/08/01 0000

2018/08/31 2359

Report Title:

SILVER SANDS DAILY EVENTS

### 8/4/2018

### **TOWN OF MAYERTHORPE**

Events: Date/Time Officer Backup Officers Group Event Location

2018/08/04 1800

DAWN, DWIGHT

2018/08/04 1930

TOWN OF MAYERTHORPE

**GENERAL PATROL** SILVER SANDS

SUMMER VILLAGE

PATROL THE VILLAGE MOSTLY, NOT TO BUSY

### 8/10/2018

### **TOWN OF MAYERTHORPE**

| Events:   |                 |  |
|-----------|-----------------|--|
| Date/Time | Officer         |  |
|           | Backup Officers |  |
|           | Group           |  |
| Event     |                 |  |
| Location  |                 |  |

2018/08/10 1230

DAWN, DWIGHT

2018/08/10 1315

TOWN OF MAYERTHORPE

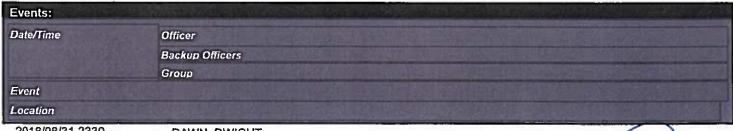
**GENERAL PATROL** SILVER SANDS

SUMMER VILLAGE

GENERAL PATROL, REAL WARM DAY BUT VERY SMOKEY OUT AGAIN. MINIMAL TRAFFIC

### 8/31/2018

### **TOWN OF MAYERTHORPE**



2018/08/31 2330

DAWN, DWIGHT

2018/09/01 0030



### TOWN OF MAYERTHORPE

GENERAL PATROL
SILVER SANDS
SUMMER VILLAGE
VERY QUICK PATROL OF THE VILLAGE

Total Events: 3



### **Town of Mayerthorpe**

Report Range:

2018/09/01 0000

to 2018/09/30 2359

Report Title:

SILVER SANDS DAILY EVENTS

### 9/1/2018

### **TOWN OF MAYERTHORPE**

| Events:   |                 |       |
|-----------|-----------------|-------|
| Date/Time | Officer Officer | TOTAL |
|           | Backup Officers | 2     |
|           | Group Group     |       |
| Event     |                 | HIE   |
| Location  |                 |       |

2018/09/01 2200

DAWN, DWIGHT

2018/09/01 2330

TOWN OF MAYERTHORPE

GENERAL PATROL

SILVER SANDS

SUMMER VILLAGE

PATROL VILLAGE AND RADAR ON MAIN ROAD, BUT VERY LITTLE TRAFFIC THIS EVENING, COOL OUT AND

**EVERYONE SETTLED IN** 

### 9/21/2018

### **TOWN OF MAYERTHORPE**

| THE PERSON OF THE PROPERTY OF THE |                          | STATE OF THE STATE OF THE STATE OF |
|-----------------------------------|--------------------------|------------------------------------|
| Officer                           |                          |                                    |
| Backup Officers                   |                          |                                    |
| Group                             |                          |                                    |
|                                   |                          |                                    |
|                                   |                          |                                    |
|                                   | Officer  Backup Officers | Officer  Backup Officers  Group    |

2018/09/21 1000

DAWN, DWIGHT

2018/09/21 1200

TOWN OF MAYERTHORPE

**GENERAL PATROL** 

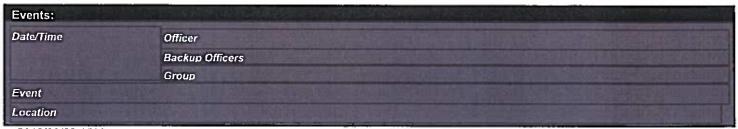
SILVER SANDS

SUMMER VILLAGE

PATROLLING VILLAGE MOSTLY ENSURING RESIDENCES ARE SECURE WITH SOME TIME SPENT ON MAIN ROAD IN DOING RADAR, ALL SPEEDS UNDER 60 IN THE 50 ZONE

### 9/29/2018

### **TOWN OF MAYERTHORPE**



2018/09/29 1530

DAWN, DWIGHT

2018/09/29 1700

### TOWN OF MAYERTHORPE

**GENERAL PATROL** SILVER SANDS SUMMER VILLAGE

PATROL THE VILLAGE, QUIET DAY WITH THE COOL TEMPS, A FEW PEOPLE OUT ENJOYING FIRES, RADAR IN A **COUPLE SPOTS** 

Total Events: 3



### **Town of Mayerthorpe**

Report Range:

2018/10/01 0000

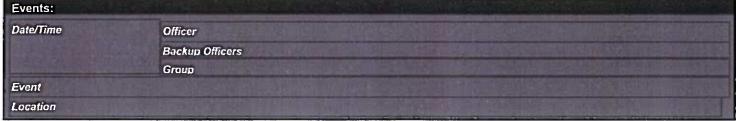
to 2018/10/31 2359

Report Title:

SILVER SANDS DAILY EVENTS

### 10/15/2018

### **TOWN OF MAYERTHORPE**



2018/10/15 1400

DAWN, DWIGHT

2018/10/15 1530

TOWN OF MAYERTHORPE

GENERAL PATROL SILVER SANDS SUMMER VILLAGE

PATROL

### 10/26/2018

### **TOWN OF MAYERTHORPE**

| Date/Time         | Officer Officer |
|-------------------|-----------------|
|                   | Backup Officers |
|                   | Group Group     |
| Event             |                 |
| Event<br>Location |                 |

2018/10/26 1100

DAWN, DWIGHT

2018/10/26 1230

TOWN OF MAYERTHORPE

TRAINING SILVER SANDS SHERWOOD PARK

DRUG SYMPOSIUM, TRAINING

Total Events: 2

JIB



November 2, 2018

Summer Village of Silver Sands Box 8 Alberta Beach, AB T0E 0A0

### TO WHOM IT MAY CONCERN:

Re: Lac Ste. Anne County 2018/2019 Representatives/Appointments

Please find enclosed the 2018-2019 Lac Ste. Anne County list of all representatives and appointments of County Council, as approved at the Organizational Meeting held October 23<sup>rd</sup>, 2018.

If you have any questions, please contact the undersigned.

Yours truly,

Mike Primeau, MBA, CLGM

Mel Finer

County Manager

Lac Ste. Anne County

MP:sw

encls.



# Lac Ste. Anne County 2018 **Organizational Meeting Council Appointments**

REEVE

JOE BLAKEMAN

TERM OF REEVE

One (1) year

**DEPUTY REEVE** 

NICK GELYCH

TERM OF DEPUTY REEVE

One (1) year

### **COMMITTEES**

MUNICIPAL COMMITTEE

Council as a whole, Reeve as Chairman

MUNICIPAL PLANNING COMMISSION

Council as a whole, Reeve as Chairman

Administration to appoint a secretary to the

Municipal Planning Commission

### **ADVISORY COMMITTEES**

AGRICULTURAL SERVICE BOARD

Re-Appointed for another term of one (1) year

CHAIRMAN

Ross Bohnet

VICE CHAIRMAN -

Steve Hoyda

EMERGENCY ADVISORY COMMITTEE 3 Members with all other Councillors as alternates

Steve Hoyda, Nick Gelych, George Vaughan





### REPRESENTATIVES/APPOINTMENTS

ALBERTA BEACH INTER-MUNICIPAL

COUNCIL COMMITTEE

Reps - Vaughan & Blakeman

ALBERTA RECREATIONAL LAKES COMMITTEE

Rep Gelych

ATHABASCA WATERSHED COUNCIL

Reps – Bohnet & Giebelhaus

**BEACHWAVE PARK** 

Reps - Vaughan & Blakeman

**BUS COMMITTEE** 

- EAST END

Reps - Olsvik & Gelych

- WEST END

Rep - Bohnet & Giebelhaus

CAMPGROUND COMMITTEE

Reps - Bohnet, Giebelhaus & Hoyda

COMMUNITY FUTURES – YELLOWHEAD EAST

Rep - Gelych

DARWELL WASTEWATER LAGOON COMMISSION

Reps - Hoyda & Blakeman

ECONOMIC DEVELOPMENT ADVISORY COMMITTEE

Rep - Gelych

FALLEN FOUR VISITOR CENTER/

MAYERTHORPE LIBRARY PROJECT COMMITTEE

Reps - Bohnet & Giebelhaus

FIRST NATIONS COMMITTEE

Reps - Blakeman, Olsvik & Giebelhaus

GEORGE PEGG BOTANIC GARDEN SOCIETY

Rep - Vaughan

GROWTH ALBERTA

Rep - Giebelhaus

HIGHWAY 43 COME PLAY WITH ME

EARLY CHILDHOOD COALITION

Rep - Giebelhaus

HIGHWAY 43 EAST WASTE COMMISSION

Reps - Olsvik & Vaughan

LAC LA NONNE ENHANCEMENT

& PROTECTION ASSOC.

Rep – Vaughan

LAC STE. ANNE COUNTY LIBRARY BOARD

Reps - Bohnet & Hoyda

LAC STE. ANNE FOUNDATION

Rep - Bohnet

LAC STE. ANNE/LAKE ISLE WATER QUALITY GROUP

Rep - Hoyda

LAC STE, ANNE ONOWAY PARTNERSHIP

Reps - Olsvik & Gelych

MILLER WESTERN ADVISORY BOARD

Rep - Bohnet

NORTH 43 LAGOON COMMISSION

MAYERTHORPE IDP COMMITTEE

Reps - Vaughan & Blakeman

Reps - Bohnet & Giebelhaus

NORTH SASKATCHEWAN WATERSHED ALLIANCE

Rep - Gelych

ONOWAY IDP COMMITTEE

Reps - Gelych & Olsvik

Lac Ste. Anne County
Organizational Meeting
Council Appointments October 2018



PHYSICIAN RECRUITMENT COMMITTEE

Reps - Gelych

PROVINCIAL AG. SERVICE BOARD COMMITTEE

Rep - Giebelhaus

REGIONAL RECREATION BOARD

Reps – All of Council

STE. ANNE EMERGENCY RESPONSE CENTRE

Reps - Bohnet & Giebelhaus

STURGEON RIVER WATERSHED ALLIANCE (SWRA)

Rep - Gelych

UNION NEGOTIATING COMMITTEE

Reps - Blakeman, Gelych, Hoyda

& Giebelhaus

WHITECOURT/LSA SUPPORT FOR ADULT LEARNING

Rep - Bohnet

WILD WATER COMMISSION

Rep - Olsvik

YELLOWHEAD REGIONAL LIBRARY BOARD

Rep - Derril Butler

<u>DATE, HOUR & PLACE OF REGULAR MEETINGS</u> - that Regular Council Meetings be held on the second and fourth Thursdays of each month in the Council Chambers of the County Administration building commencing at 9:30 a.m.

<u>DATE, HOUR & PLACE OF MUNICIPAL PLANNING COMMITTEE MEETINGS</u> - that Municipal Planning Committee Meetings be held on the first Wednesday of each month in the Council Chambers of the County Administration building commencing at 9:30 a.m.

Lac Ste. Anne County Organizational Meeting Council Appointments -October 2018

# **HIGHWAY 43 EAST WASTE COMMISSION**

BOX 219







October 24, 2018

SV of Silver Sands Box 8 Alberta Beach, AB T0E 0A0

Attention: SV of Silver Sands

### Re: Hydrovac Waste Acceptance

Dear: SV of Silver Sands

The Highway 43 East Waste Commission Regional Landfill, is now accepting uncontaminated Hydrovac waste from all municipalities within the Lac Ste. Anne County Boundary lines. The Hydrovac Waste must be uncontaminated waste, which will be the responsibility of the contractor of the project to verify. The Hydrovac Waste will then be used at the regional landfill for day cover.

If you have any questions, please let me know.

Regards,

Joe Duplessie Manager

Cc:

Highway 43 East Waste Commission Joe Duplessie, Operations Manager



# YELLOWHEAD REGIONAL LIBRARY BOARD NEWS | NOVEMBER 2018 | WWW.YRL.AB.CA

### ATTENDEES

Chair Hank Smit, Town of Hinton Ann Morrison, Summer Village of Sunset Point Bill Elliot, City of Wetaskiwin Carla Frybort, City of Leduc Dave Gursky, Wetaskiwin Regional Public Schools David Truckey, Town of Westlock (via teleconference) Diane Hagman, Northern Gateway Public Schools Donna Wiltse, Brazeau County Dwayne Mayr, Village of Warburg Ivor Foster, Town of Thorsby Jason Shewchuk, Village of Spring Lake Jeff Goebel, Town of Swan Hills Jenna McGrath, Municipality of Jasper Judy Bennett, Town of Stony Plain Judy Valiquette, Village of Alberta Beach Kerry McElroy, Pembina Hills Public Schools Krista Gardner, Town of Calmar Krystal Baier, Town of Edson Len Spink, Town of Beaumont Lynn Pritchard, Village of Breton Margaret Gagnon, Summer Village of Crystal Springs Marge Hanssen, Summer Village of Nakamun Park Nancy Dodds, Town of Drayton Valley (Alternate) Nat Dvernichuk, Village of Clyde Rick MacPhee, Summer Village of Seba Beach Rob Staples, Town of Grande Cache Rod Klumph, Town of Barrhead Ron Kleinfeldt, County of Barrhead No. 11 Sandi Benford, Summer Village of South View Sandra Cherniawsky, Yellowhead County Sandy Morton, Town of Mayerthorpe Stacey May, Town of Devon Sylvia Bonnett, Woodlands County Tom Pickard, Town of Whitecourt Tracey Melnyk, Parkland County Victor Julyan, Westlock County Wayne Rothe, City of Spruce Grove

### **GUESTS**

Kerry Anderson, Public Library Services Branch Miranda Maguire, Public Library Services Branch Robert McClure, YRL Public Libraries' Council Tanya Pollard, Alberta Library Trustees' Association

### YRL STAFF

Kevin Dodds, Director
Wendy Sears Ilnicki, Assistant Director
Stephanie Thero, Client Services Manager
David Gould, Accounting and Site Services
Laurie Haak, Administrative Associate and Recorder

### 1. 2018-19 YRL Board Executive Committee

- Chair Hank Smit, Town of Hinton
- Vice Chair Derril Butler, Lac Ste. Anne County
- Ann Morrison, Summer Village of Sunset Point
- Carla Frybort, City of Leduc
- Judy Bennett, Town of Stony Plain
- Kerry McElroy, Pembina Hills Public Schools
- Len Spink, Town of Beaumont
- Stacey May, Town of Devon
- Tracey Melnyk, Parkland County
- Wayne Rothe, City of Spruce Grove

# 2. 2018-19 YRL Board Executive Committee Alternates

- Bob Young, City of Leduc
- Diane Hagman, Northern Gateway Public Schools
- Dwayne Mayr, Village of Warburg
- Eric Meyer, Town of Stony Plain
- Honey Pell, Town of Beaumont
- Jackie McCuaig, Parkland County
- Michelle Gruhlke, City of Spruce Grove
- Sandy Morton, Town of Mayerthorpe
- Sylvia Bonnett, Woodlands County

### 3. YRL Board Meeting Dates

- Mondays from 10:00 a.m. to 1:00 p.m. at YRL headquarters in Spruce Grove.
  - o March 4, 2019
  - o June 17, 2019
  - o September 30, 2019
  - o November 25, 2019



### 4. YRL Staff Association Agreement

 The Board approved a 2% increase to the YRL salary grid effective January 1, 2019.

### 5. 2019 Budget

- The Board approved the 2019 budget.
- 2019 membership fees remain the same.
  - o Municipalities: \$4.30 per capita.
  - School Divisions: \$13.95 per full-time equivalent student.
- 2019 allotment remains the same.
  - o Public Libraries: \$0.75 per capita.
  - School Libraries: \$1.00 per full-time equivalent student.

### 6. Director Appointments

- The Board approved motions to appoint Karla Palichuk, effective January 2, to:
  - The Regional Libraries Computer Automation Systems Consortium (TRAC) Society, and
  - o The Alberta Library (TAL).

### 7. FortiGate Switches

 The Executive Committee approved a capital expenditure for three FortiGate switches for YRL's main network switch.

### 8. 2018 Needs Assessment Report

- The Executive Committee approved the stakeholder survey results report.
- Administration will present the goals and objectives of the 2019-2021 Plan of Service for approval to the Executive Committee in December.

### 9. Policy Manual Revisions

 The Executive Committee approved revisions to the Bylaw and Policy Making, Facility, Records Retention including Schedules A and B, and Appendices sections.

# Human Resources/Health and Safety Manual Revisions

The Executive Committee approved revisions/additions to the Definitions, Accommodation, Medical Appointments, Substance Abuse (Drug and Alcohol), Vacation, Workplace Health and Safety, and Workplace Violence and Harassment sections.

# 11. Collection Development Guidelines Revisions

 The Executive Committee approved revisions to the Headquarter Collection, Circulation Collections and Request for Reconsideration of YRL Library Materials sections.

### 12. Infrastructure Grant Update

- YRL received \$1.3 million from the provincial government for infrastructure upgrades to be completed by 2020.
- Completed projects to date include:
  - o All lights replaced with LED lighting.
  - o Both flat roofs (boardroom and loading dock) resurfaced.
  - o Hot water heater replaced.
  - Soffits and concrete landscape curbing installed.
  - Automatic door openers installed at main entrance for full accessibility.
- Kemway Builders was the chosen as the contractor for the redesign/expansion of the shipping, receiving and dock areas.
- Construction began in June and should be complete by year end.
  - o Interior walls are finished.
  - o Dock concrete removed/remodeled.
  - Electrical work almost complete.
  - Single-wide overhead dock door will be replaced with a double-wide door.



### 13. Indigenous Grant Update

- The Municipal Affairs grant funding for expanding library services to First Nations residents continues and, based on boundaries set by the Public Library Services Branch (PLSB), YRL has again been assigned to serve those on Alexis Nakota Sioux Nation, Ermineskin Cree Nation and Paul First Nation.
  - o YRL received \$62,402 for 2018-19.
- Member libraries submitted proposals for programs, collection development and other activities related to providing services or promoting education regarding Indigenous issues or to support reconciliation.
  - Four proposals involving eight libraries/library groups were funded.
  - A small amount was reserved to update the YRL Indigenous Kits.
- YRL member libraries were commended for their ongoing work with and for First Nations people.
- An Indigenous Services section was added to the provincial <u>Best Practices for</u> <u>Public Libraries in Alberta</u> document.

### 14. Trustee Orientation

- January 21 at YRL; 9:30 a.m. to 2:00 p.m.
- New and returning YRL trustees and alternates are encouraged to attend.
  - A calendar invitation will be emailed in December.

### 15. Alberta Library Conference

- April 25-28 at Jasper Park Lodge.
- YRL budgets for 12 trustees to attend this annual conference.
  - The Executive Committee members have right of first refusal.
  - o Remaining spots are filled by lottery.

### 16. Public Library Services Branch (PLSB)

- A recently-formed provincial Interlibrary loan delivery committee is looking to create efficiencies and ensure equitability across the province.
  - Environmental scans are being conducted across North America.
  - Public libraries are participating through surveys and time audits.
- The free <u>Shifting Services for Inclusivity</u> symposia is February 21-22 at the Holiday Inn Conference Centre Edmonton South.
  - Registration opens next month for the 125 spots available.
- Municipal library board trustees are encouraged to attend the free, one-day <u>Library Board Basics Workshop</u> held throughout the year in various locations.
  - A session near or within the YRL region is being planned for 2019.
  - Alternatively, PLSB staff will attend a library board meeting to present a mini-session on specific topics of the board's choosing.
  - Contact Miranda at 780-415-0296 or miranda.maguire@gov.ab.ca to book.

### 17. Director's Report

 Contact <u>Laurie</u> to book a presentation by the new director in 2019 to your municipal council and/or library board about YRL membership, governance, services and collections.

### 18. YRL Public Libraries' Council (PLC) Report

Robert McClure, Director of Library
 Services at Yellowhead County Library
 Board, is the 2018-2020 PLC Chair.

Next Meeting: Monday, March 4, 2019





October 16, 2018

### YRL Board Announces New Director

The Yellowhead Regional Library (YRL) Board Executive Committee is pleased to announce the appointment of Karla Palichuk as YRL Director, effective January 2, 2019.

"We were impressed with the excellent calibre of candidates from which to choose for this important role at YRL and I am pleased to welcome Karla to this leadership position," said Derril Butler, Board Chair.

Through a staff of 20, Karla will ensure YRL continues to provide high quality library services by the sharing of material, resources and expertise through a network of 44 public and 44 school libraries.

Karla comes to YRL with more than 20 years of library experience at Edmonton Public Library, The Alberta Library, Alberta Public Library Electronic Network, and Northern Lights Library System. She is also Past President of the Library Association of Alberta.

Karla earned a Masters, Library and Information Studies in 1993 and a Bachelor of Arts (Comparative Literature) in 1991, both from the University of Alberta.

Karla succeeds Kevin Dodds, who retires in December after 29 years at YRL, the last ten as Director.

Please join us in welcoming Karla in her new role, and we thank you for your continued support of Yellowhead Regional Library.

Yellowhead Regional Library 433 King Street, Box 4270 Spruce Grove AB T7X 3B4 780-962-0003 www.yrl.ab.ca



### Wendy Wildman

From:

administration@wildwillowenterprises.com

Sent:

November 1, 2018 10:12 AM

To:

Wendy Wildman

Subject:

[FWD: \_Performance\_Measures\_-\_Association\_of\_Summer Villages]

Attachments:

DM Pickering Letter.pdf

Wendy, FYI

H.

S.V. of South View S.V. of Silver Sands S.V. of Yellowstone Phone: 587-873-5765

Fax: 780-967-0431

Website: www.wildwillowenterprises.com

Email: administration@wildwillowenterprises.com

----- Original Message -----

Subject: Fwd:\_Performance\_Measures\_-\_Association\_of\_Summer\_ Villages

From: ASVA Smith <<u>summervillages@gmail.com</u>>

Date: Fri, October 26, 2018 12:13 pm

To: undisclosed-recipients:;

Dear CAOs and Council Members:

Good news. Municipal Affairs has listened to ASVA's concerns about how the Performance Measures impact summer villages. The Executive met with DM Brad Pickering in early October and then we had the follow up resolution as part of this year's MGA. Although we didn't get all that we wanted, Municipal Affairs has agreed to exempt summer villages from NC01 (Tax Base) and NC03 (Population Change) on the Municipal performance measures.

Please see the attached letter and forward it to your council.

Thank you.

Beverly Smith, BES, MBA-PM Executive Director, ASVA b.smith@asva.ca www.asva.ca 403-506-2744

----- Forwarded message ------

From: Brad Pickering < Brad.Pickering@gov.ab.ca>

Date: Thu, 25 Oct 2018 at 13:15

Subject: Performance Measures - Association of Summer Villages

To: b.anderson@asva.ca < b.anderson@asva.ca >

196

Please see attached letter. No hard copy to follow.

Thank you.

Brad Pickering Deputy Minister Municipal Affairs

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail.

(197)



Deputy Minister
18th Floor, Commerce Place
10155 – 102 Street
Edmonton, Alberta T5J 4L4
Canada
Telephone 780-427-4826
Fax 780-422-9561

AR95411

October 25, 2018

Mr. Peter Pellatt President Association of Summer Villages of Alberta 71 Ravenscrag Crescent Norglenwold AB T4S 1S5

Dear Mr. Pellatt: Pele

Thank you for taking the time to meet with me on October 1, 2018, and to share the concerns of the Association of Summer Villages of Alberta regarding new ministry performance measures and associated municipal indicators.

The department has attempted to create a set of indicators to apply generally to all municipalities, despite vast differences in services, economy, and geography. Indicators are intended to show the overall state of municipal governance, administration, finance, and infrastructure in Alberta.

Following an in-depth analysis of the 2016 and 2017 financial years, many summer villages flagged concerns with indicator *NC01 Tax Based Balance*. After review, Municipal Affairs agrees with this perspective, and will be making the necessary adjustments to exclude summer villages in the calculation of this indicator. This exclusion, along with the exemption of the indicator *NC03 Population Change*, should more accurately reflect the unique situation for summer villages.

With respect to indicators *NC09 Investment in Infrastructure* and *NC10 Infrastructure Age*, the department recognizes the variance in capital activity from year to year and across different types of municipalities. Based on our analysis of 2016 and 2017 data, it does not appear these indicators unfairly target summer villages. Rather, summer villages typically trigger few other indicators due to their inherent strengths. When considering indicator *NC10 Infrastructure Age*, the percentage of summer villages not meeting the expected result was in line with other types of municipalities in Alberta.

125)12

Regarding indicator *NC11 Interest in Municipal Office*, the ministry recognizes the circumstances you described may result from a respectful acknowledgement of established leaders in summer villages; however, this indicator is based on the premise that an election vote is a sign of interest in public office and of a healthy local democracy.

As a result of these factors, summer villages will continue to be included in the calculation of NC09 Investment in Infrastructure, NC10 Infrastructure Age, and NC11 Interest in Municipal Office.

Thank you again for our meeting and the opportunity to discuss the perspectives of the Association of Summer Villages of Alberta.

Sincerely,

Brad Pickering Deputy Minister

(129)