

Mass Intentions

Saturday	June 8, 2019
5:00 PM	Leonida C Buendia and Antonio Garcia, Sr. – RIP Maria de Jesus Munoz – RIP
Sunday	June 9, 2019
8:00 PM	Nicholas Hoffman – RIP, Birthday Blessings
9:30 AM	Intentions of the Parishioners
11:00 AM	Serafin Hurtado – 1 st Anniversary, RIP
11:30 AM	James and Lee Neral – RIP
Monday	June 10, 2019
8:00A.M.	Leroy Riggs – RIP
Tuesday	June 11, 2019
8:00A.M.	Isaiah Peralta – Birthday Blessings
Wednesday	June 12, 2019
8:00 A.M.	End to Abortion
Thursday	June 13, 2019
8:00 A.M.	Andrew Colquaoun – Birthday Blessing
Friday	June 14, 2019
8:00 AM.	Intentions of the Parishioners

Ways the Holy Spirit Comes

The Holy Spirit comes in two ways in the readings for this Sunday, He also comes in two ways to each of us, bringing something very different in each kind of visit.

The drama of Pentecost comes in the first reading from the Acts of the Apostles.

This is a remarkably intimate gesture. Jesus comes to his friends where they are, tells them to have peace, and *breathes on them*. His breath is the breath of God, and it confers the Holy Spirit, the animating principle of their spiritual life. This the same encounter we have in the Blessed Sacrament, when Christ comes to each of us in Communion, where his flesh is “given life and giving life through the Holy Spirit.”

In these intimate visits, the Spirit leaves his stamp on each of us uniquely.

When you experience this kind of visit by the Holy Spirit, you realize you are entirely known and utterly unique.

In his letter to the Romans, read at the vigil, Paul explains why that is. The Holy Spirit is not “a spirit of slavery” but “a Spirit of adoption, through whom we cry, ‘Abba, Father!’”

This intimacy with the Holy Spirit is quiet and hidden and tailored. He brings ease to the weary, cools the tempted and consoles the sorrowful. There is another kind of visit from the Holy Spirit, though. Compare the gentle breath of Jesus in the Upper Room to what happens in the Upper Room on Pentecost Day: “Suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.” Fire “parted” and came to rest on each of them.

Before, the Spirit came to each in a singular way, with a specialized task. Here, the Spirit comes to them all and makes their differences go away.

Other readings compare it to the world before the Tower of Babel angered God, the thundering voice of God choosing the Jews from Mount Sinai, bones returning to life together in *Ezekiel*, or the nation of prophets foreseen in *Joel*.

This is the uniting power of the Holy Spirit, the power of the Holy Spirit to remind us that we aren’t so special after all, tie us together, and make us no longer a collection of individuals but an army, a unit, a people, a Church.

This is a supernatural reality, but it is also very familiar and human.

Then, we have sat with the same individual at a table full of people, and there, with the whole family together weighing in, we have bonded in an equally powerful way.

There are very specific, named ways the Holy Spirit does this in the Church.

The Holy Spirit is the quiet voice of conscience in each of us. But he is also the mighty voice of the moral teachings of the Church.

Las Maneras en las cuales el Espíritu Santo viene

El Espíritu Santo viene en dos maneras de acuerdo a las lecturas de este domingo. El también viene en dos maneras hacia cada uno de nosotros, trayendo algo muy diferente en cada vista. El drama de pentecostés viene en la primera lectura sacada de los Hechos de los Apóstoles.

Este es un gesto íntimamente sorprendente. Jesús viene a sus vidas espirituales. Este es el mismo encuentro que tenemos in el Santísimo Sacramento, cuando Cristo viene a cada uno de nosotros en la Comunión, en donde su carne “es dadora de vida y da vida a través del Espíritu Santo.”

En estas visitas íntimas, el Espíritu deja su sello en cada uno de nosotros de una manera única.

Cuando ustedes experimentan esta clase de visita por el Espíritu Santo, ustedes se darán cuenta que son enteramente conocidos y únicos. En su carta a los Romanos, que se lee in la vigilia, San Pablo explica el porqué de esto. El Espirito Santo no es “un espíritu de esclavitud” sino “un espíritu de adopción, por el cual clamamos, ‘Abba, Padre!’”

Esta intimidad con el Espíritu Santo es callada y oculta y hecha a la medida. El trae paz a los que están agobiados serena las tempestades y consuela a los que sufren. Hay otra clase de visita de parte del Espíritu Santo además.

Comparen ustedes el suave soplo de Jesús en el aposento de la planta alta con los que paso en el aposento de la planta alta el día de pentecostés: “Súbitamente vino del cielo un ruido como un viento fuerte, y lleno al casa entera en la que ellos estaban. Llamas “separadas” y vinieron descansar sobre cada uno de ellos.

Anteriormente, el Espíritu vino a cada uno de una manera singular, con un trabajo especializado. Aquí ahora, el Espirito viene a todos ellos y hace que sus diferencias se esfumen,

Otras lecturas lo comparan al mundo antes de que la Torre de Babel enfureciera a Dios, la voz de estruendoso de Dios eligiendo a los Judíos del Monte Sinaí, y a los huesos regresándoles la vida en Ezequiel, o a la nación de los profetas anticipados en Joel. Esta es la fuerza poderosa de la unidad del Espíritu Santo, el poder del Espíritu Santo que nos recuerda que no somos tan especiales después de todo, su poder nos une, y no nos hace ya una colección de individuos sino un ejército, una unidad, un pueblo, na iglesia.

Esta es una realidad supernatural, pero también es muy familiar y humana. Por lo tanto, nos hemos sentado con el mismo individuo en la mesa llena de gente y ahí, con la familia entera, nos h3emos enlazados de una manera igualmente poderosa.

Hay maneras muy específicas por las cuales el Espíritu Santo Hace esto en la iglesia, El Espíritu Santo es la voz callada de la conciencia en cada uno de nosotros. Pero también es la voz poderosa de las enseñanzas morales de la iglesia.

You will never enjoy the sweetness of a quiet prayer unless you shut your mind to all worldly desires and temporal affairs.

– Saint Norbert

Andrew Colquaoun, Joe Huesias, Marie DiGuglielmo, Aurora Gonzalez, Uriel Escobar, Theresa Allen, Copi Magee, Gonzalo Garcia, Sandy Garcia, Juha Junkarien, Aniceta Umali, Sofronio Umali, Marcos Villalobos, Melissa Cobian, Medina, Granville, Emilio Carrillo, Marilyn Yarger, Mitzi Magante Elana Reed, Jim Whisnand, Jeanne May, Paul Dinto, Barbara Neral, Deacon Gene Neral, Anna Rodriguez, Jason Colquaoun, Rochella Segismar, Jacob, Sul'a Rico, Jesus Ayala, Magie and Carol Reed, Ed Reed, Frank Guinto, Jim Norris, Joe Carey, Cheryl Bryant, Mary Jo Reed, Beverly Lugo, Aswut Toscano, Virgil



Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Debbie Maza, Jose Arias, Ascension Gomez, Frank King, Blaze Anthony, George Williams, Sandra Belsky, Ralph Munoz, Francisca Duran, Carol Rodriguez, Mark Lofton, Georgiana Viveros, and King Freeman.**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317

AROUND THE MISSION - JUNE

Baptism – Samantha Rose Suarez, Nicholas Antonio Suarez, Emma Prieto, Ricardo Alejandro Solano, Walde Smith
First Year Anniversary – Mauro Peña – 10:00AM, May 11, 2019 at 10:00, Mass and Blessing of the Headstone. Pala
Funeral – Denis ‘Copy’ McGee. – Rosary, Friday May 31, 2019, 7:00pm, Pala; Funeral Mass, 10:00am, Saturday, June 1, 2019, Pala
Wedding – Jose Martinez and Cecilia Camacho, Eleazar Lozan and Anayeli Sanchez
Quinceañera – Bianka Isabella Garcia, Perla Hernandez, and Aliyah Tortes

What does the Catechism say about...

What is justification?

Justification is the most excellent work of God's love. It is the merciful and freely-given act of God which takes away our sins and makes us just and holy in our whole being. It is brought about by means of the grace of the Holy Spirit which has been merited for us by the passion of Christ and is given to us in man, that is, faith in Christ and cooperation with the grace of Holy Spirit.

RAFFLE WINNERS!

Our Raffle Winners for the Corpus Christi Fiesta are: First Prize, Darlene Mirada; Second Prize, Veronica Loera; Third Prize, Maria Gonzalez; Fourth Prize, Gustavo Peñaloza; Fifth Prize, Mickey Yu

Father's Day Cards

Father's Day cards are available on the table in the back of the church. This is a perfect way to remember all the wonderful men in our lives! The Intention envelopes will remain on the altar the month of June.

Welcome, Father John Smith

There is great news! We have been blessed to have Father John Smith coming to be our pastor. Father John is a good friend of Father Rey's. He has been coming the first Sunday's of the month to help Father Rey in Pauma, at the 8:00am, and 11:00am. He will come July 1. If you see him, please welcome him.

Knights Pancake Breakfast!



There will be no pancake breakfast this morning! Our hard working and faithful Knights will be starting their well-earned summer vacation today and will return to the griddle on Sunday, September 8, 2019 to serve breakfast after the 8:00AM Mass. Thank you for all you do to help our Mission!

First Communion



Please pray for all of our First Communicants, their parents and their teachers who have also given much to have them ready for this all important sacrament that the Lord bless them and keep them strong in their faith. First Holy Communion for the children of the Mission is scheduled for this afternoon, May 19, 2019 at 1:00pm.

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| Krystal Alma Alvarado | Anabelle Avalos |
| Nadeane Manuella Bobb | Mark Paul Saenz |
| Bryan Santiago | Christian Ortiz |
| Guadalupe Cassandra Santiago | |
| Monserrat Armenta | Sophia Ortiz |
| Lillian Ozuna | Marcos Anthony Rodriguez |
| Aniya Theresa Kolb | Zolin Antonio Rivera |
| Tahnaya L. Diaz | Felix Jeremiah Jimenez |
| Sabrina Guttirez | Fabian L. Diaz |
| Audrey Chaipos | Taxixwenet Griffith |
| Theresa May Bow-Chaipos | |
| Izael Armenta | Aiden Carrillo |

Rincón

Hunter Ace Aguilar, Rocco M. Howard, Hengeemal Tooq Rivas, Amaya Trevino, David Villalobos, Janelle Villalobos, and Vaeda Villalobos