

# PUGET SOUND POODLE CLUB

(Friday • Excellent Only)

Friday, April 29, 2016 #2016070402

Saturday, April 30, 2016 #2016070403

Sunday, May 1, 2016 #2016070404



AMERICAN  
KENNEL CLUB®

This Event is Accepting Entries for Dogs Listed in the  
AKC Canine Partners Program  
Held under American Kennel Club Rules and Regulations

**Certification** Permission has been granted by the  
American Kennel Club for the holding of this event  
under rules and regulations-  
**James P. Crowley, Secretary**

### Judges:

Kitty A Bradley\*<sup>53111</sup>

2265 STONY HILL RD, BOULDER, CO 80305-6832

Lori Sage \*<sup>90972</sup>

PO BOX 3292, OREGON CITY, OR 97045-0307

Method of Entry "First Received" – 660 runs/day  
Envelopes/transactions containing entries for more  
than the (10) dog maximum  
shall be treated as an invalid entry

*Express mail must be designated "no signature required"  
No hand deliveries in the first 24hrs*

**G. CRAWFORD**

**4609 – 152<sup>ND</sup> STREET E.**

**TACOMA, WA 98446**

**WE ARE EXCITED TO ANNOUNCE:**

**TRI POD VISION WILL BE  
THERE WITH THEIR  
VIDEO SERVICES**



**Argus Ranch Facility for Dogs**

**35612 – 212th Way SE**

**Auburn, Washington 98092**

**Opening Date: Feb. 15, 2016, 9:00 AM**

**Closing Date: April 15, 2016, 6:00 PM**

**Indoors on Dirt , hours 7AM-6PM**

Judging scheduled to start:

**NOON** Friday

**9:00 AM** Saturday

**9:00 AM** Sunday

**Standard \* JWW \* T2B**

Judging not to start earlier than shown,  
but is subject to change given final entry

**JOIN US ON SATURDAY  
FOR OUR 5<sup>TH</sup> ANNUAL  
"PINK IT UP"**

**DRESS DAY**

**& WEAR YOUR BEST  
POODLE PINK ...**

**IN SUPPORT OF POODLES AND  
BREAST CANCER  
AWARENESS !!!**

## OFFICERS OF PUGET SOUND POODLE CLUB

President:	Dana Plonkey	13710 Manor Way, Lynwood, WA 98037
Vice-President:	Debra Ferguson	14516 Ash Way, Lynnwood, WA 98037
Treasurer:	Larry Richardson	906 Short Street, Steilacoom, WA 98388
Secretary:	Christine Dallas	36313 84 <sup>th</sup> Ave E, Eatonville, WA 98328

AGILITY TRIAL COMMITTEE: Mary Briggs, Susan Kevin, Claudia Hegdahl, Sue Henly, Betty Richardson, Larry Richardson

Co- Chairpersons: **CLAUDIA HEGDAHL • 1017 23rd Ave E • Seattle, WA 98112**

EMAIL: [claudia@oz.net](mailto:claudia@oz.net)

**SUSAN KEVIN • P.O. BOX 1021 • MERCER ISLAND, WA 98040**

EMAIL: [skevin@comcast.net](mailto:skevin@comcast.net) • (206) 236-1986

Trial Secretary: **GILLIAN CRAWFORD • 4609 – 152<sup>ND</sup> STREET E., TACOMA, WA 98446**

EMAIL: [my3sams@comcast.net](mailto:my3sams@comcast.net) • 253-535-9319

**Express mail must be designated “no signature required”**

### VETERINARIAN:

**ON CALL: Sumner Vet Hospital, 16024 60th St. E, Sumner, WA 98390 253-863-2258 (open 24/7)**

**AFTER HOURS: Animal Emerg. Clinic, 718 Auburn Way N., Auburn, WA 253-939-6272**

**Directions to Animal Emerg. Clinic -- From Argus Ranch – turn right from the Argus driveway, then left on Green Valley Rd for about 7 miles. Turn left on Auburn – Black Diamond road for about ¼ mile to the entrance to Hwy 18 West. Take Hwy 18 about 1.5 miles to the Auburn Way exit. Take a left at on Auburn way and drive for about 2 blocks to the clinic.**

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee: \$18.00 first regular entry \$18.00 additional entry, same dog same day (includes AKC recording fee per class).**

**Catalog: \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.**

**YOU CAN PRINT YOUR ENTRY OR ENTER ONLINE AT**  
**[WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

### ONLINE VS. PAPER ENTRY PRIMARY LIMITS

“PSPC is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries (% of total per day) designated as either online entries or paper entries will be as follows:

Online Entries: Friday, 220. Paper: 440

If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly.” Paper entries received within 24 hrs. of the opening date & time must: 1) include postage or be metered; 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender; and 3) Express mail must be designated “no signature required”

**AWARDS: Qualifying Score – Dark Green Ribbon • White Ribbon For "New Titles"**

*A 7-streamer rosette and jump bar will be awarded any dog/handler teams completing a MACH or PACH or PAX*

♦ Qualifying Score required for all prizes ♦ Awards must be claimed at the show

**JUDGING SCHEDULE:** Ring size is 100' wide x 90' long ~ Indoors on dirt.

	<b>Kitty Bradley</b>	<b>Lori Sage</b>
Fri. 4/29 *running concurrently (see schedule below) EX & MASTERS ONLY CLASSES	<b>LIMITED TO :</b> <b>T2B</b> <b>Excellent / Masters Level Standard</b>	<b>LIMITED TO :</b> <b>Excellent / Masters PREMIER JWW</b> <b>Excellent / Masters Level JWW</b>
Sat. 4/30	<b>All Standard Classes- All levels</b> <b>Excellent / Masters PREMIER Standard</b>	<b>All JWW Classes- All levels</b> <b>T2B</b>
Sun. 5/01	<b>Excellent / Masters Level JWW</b> <b>T2B</b>	<b>Excellent / Masters Level Standard</b>

**JUDGING SCHEDULE:** There will be 2 rings (100 x 90') INDOORS ON DIRT, concurrently running  
**FRIDAY: Check-in 11:00 AM • Judging starts at NOON**  
**SAT & SUN – Check In 8:00 AM • Judging starts 9:00 AM**

**Preliminary schedule – SUBJECT TO CHANGE AFTER FINAL NUMBERS ARE RECEIVED**  
**EXCELLENT CLASSES will follow the same schedule each day for ease of conflicts**

<b>FRIDAY</b>	
<b>RING 1 – STANDARD</b>	<b>RING 2 – JWW</b>
<b>Noon - T2B – RUN ALL HEIGHTS</b> <small>(small to tall)</small>	<b>12:30 pm Excellent / Masters PREMIER JWW</b> Run all heights – <small>small to tall</small>
<b>Excellent / Masters Level Standard (TBD)</b>	<b>Excellent / Masters Level JWW (TBD)</b>
<b>SATURDAY / SUNDAY</b>	
<b>9:30 AM ~ Premier Standard (small to Tall)</b>	<b>9:00 AM ~ T2B – (small to Tall)</b>
<b>EXCELLENT CLASSES</b> <b>WALK – RUN * 20</b> <b>WALK * RUN * 4/8/12</b> <b>WALK * RUN * 24/26</b> <b>WALK * RUN * 16</b>	<b>EXCELLENT CLASSES</b> <b>WALK * RUN * 24/26</b> <b>WALK * RUN * 16</b> <b>WALK * RUN * 20</b> <b>WALK * RUN 4/8/12</b>
We encourage our competitors that are only showing in <u>NOVICE AND OPEN</u> to come later in the day. We will have special check in and measuring throughout the day, and specifically at noon and before each class. Parking will be available after the large class of excellent has run, and we anticipate slowing down the classes to make sure no <u>NOVICE OR OPEN</u> competitor is rushed in walk thrus and/or conflicts.	
<b>Saturday * Small to Tall</b>	<b>Sunday * Tall to Small</b>
<b>RING 1 * OPEN STANDARD</b>	<b>RING 2 * NOVICE JUMPERS</b>
<b>RING 1 * NOVICE STANDARD</b>	<b>RING 2 * OPEN JUMPERS</b>

**! WALK EARLY – WALK OFTEN IF YOU ARE RUNNING MULTIPLE DOGS IN MULTIPLE HEIGHTS !**

**JUMP HEIGHT INFORMATION:** *When filling out the entry form, there is a new section at the top of the form for exhibitors to designate if your dog needs to be measured. Please check the box so that the Trial Secretary knows whether to include your dog on the "Dogs To Be Measured List". It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.*

**Waitlist:** This agility trial is offering a waitlist (100 runs) to fill runs withdrawn after the official closing date listed on the first page of this premium. All entries, including wait list entries, must be received before the official closing date. If sufficient runs are available on the waitlist, an entry may be withdrawn prior to the waitlist date listed on the first page. Those runs will be filled by the first runs on the waitlist. All such withdrawn runs will receive a FULL refund. Any unfilled waitlist runs will also receive a full refund.

### **DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

### **HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge's only reserve the right to measure dogs at the trial who do not possess an official height card.

#### **Regular**

8 inches	for dogs <b>11 inches</b> and under at the withers	4" Preferred class
12 inches	for dogs 14 inches and under at the withers	8" Preferred class
16 inches	for dogs 18 inches and under at the withers	12" Preferred class
20 inches	for dogs 22 inches and under at the withers	16" Preferred class
24 inches	for dogs over 22 inches at the withers	20" Preferred class
<b>26 inches</b>	<b>Dogs may be entered at this height at their owner's discretion</b>	

#### **Preferred**

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials.

**CLASSES OFFERED:** All levels of Standard, JWW & T2B agility, including the Preferred Classes will be offered. **PREMIER CLASSES** will be offered on Friday and Saturday. No FAST classes will be held at this show. A complete set of rules for all classes is available from the American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

### **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Puget Sound Poodle Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

**OWNERS ARE RESPONSIBLE** for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, April 25, 2016.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [my3sams@comcast.net](mailto:my3sams@comcast.net). No phone move ups accepted.

**REFUNDS:** A refund of the entry amount, less fees of \$10, will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary.

The Show Site will be available to exhibitors at 11:00 am Friday, April 29th, 2016 (or when club has unloaded & building is ready – come and help). THERE SHALL BE NO DRILLING NOR INTENSIVE OR CORRECTIVE TRAINING OF DOGS ON THE SHOW GROUNDS OR PREMISES.

**ALL DOGS shall be kept on leash except when in the agility rings \* Private Exercises Areas & Off Leash Dog Park (Exception)**

## **ENTRY CONFIRMATIONS**

If you include an email address on your entry form, your confirmations will be sent via email only. We will send out a preliminary confirmation shortly after we receive your entry and a final confirmation after closing. Please check ALL information – including addresses, dog's numbers, and classes entered.

## **CRATING INFORMATION**

The trial committees will be working very hard to make the most space available to the agility competitors. However, due to the available crating space, please work with your fellow competitors to compact space as much as possible. If we all work together, we'll have enough space for everybody's dogs.

## **FOOD INFORMATION \* JOAN COOK WILL BE THERE IN FULL FORCE !!!!**

**LOCATION FOR TRIAL** \* Argus Ranch Facility for Dogs \* 35612 – 212th Way SE \* Auburn, Washington 98092

Current Hotel and Lodging Information can be found at [www.argusranch.com](http://www.argusranch.com)

Brutus Hall at Argus Ranch ~ For information about reserving a room at Brutus Hall (Argus dorm rooms), please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreservations@gmail.com](mailto:arfreservations@gmail.com). A limited number of rooms are available. \$80/room (\$40 per bed)

RV Parking at Argus Ranch ~ For information about reserving an RV spot at Argus, please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreservations@gmail.com](mailto:arfreservations@gmail.com). \$25/night with power, \$12/night no hookups

## Driving Directions

### **FROM NORTH TO SOUTH END**

Take I-5, I-405, SR-167 to Highway 18 eastbound. Exit onto Auburn-Black Diamond Road eastbound.

Turn RIGHT onto SE Green Valley Road (just past Neely Mansion). Follow for about 7.5 miles.

Turn RIGHT onto 212th Way SE

Take First LEFT into Argus Ranch and follow drive straight ahead to Arena and signed parking.

### **FROM HWY. 410 OR WA 164 (AUBURN-ENUMCLAW HWY.)**

Turn LEFT onto 244th Ave. SE (approximately one mile out of Buckley)

Go STRAIGHT at Light on SE 436th Way/WA-164. Go STRAIGHT at Stop Sign SE 416th St.

Go STRAIGHT at Stop Sign SE 400th St. Turn LEFT at Stop Sign onto SE 384th St.

Turn RIGHT at Stop Sign 212th WAY SE. Turn RIGHT at ARGUS RANCH Sign

Follow drive STRAIGHT ahead to Arena and signed parking.

### **FROM SR 169 SOUTHBOUND**

Right onto Roberts Drive (in front of the Coal Car), go approximately four miles.

Left onto 218th Street. At bottom of the hill is a stop sign. Go straight across over cement bridge (Whitney Bridge).

Take First Left into Argus Ranch and follow drive straight ahead to Arena and signed parking.

### **FROM SR 169 NORTHBOUND**

Turn LEFT onto SE Green Valley Road (in front of the Boondocks Nursery).

Go about four miles. Turn LEFT onto 212th Way SE. Go over the Cement Bridge. (Whitney Bridge)

Take First LEFT into ARGUS RANCH and follow drive straight ahead to Arena and signed parking.



**AMERICAN KENNEL CLUB®**

**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
Puget Sound Poodle Club**

Three All-Breed Agility Trials: April 29 (Excellent Only), 30 May 1, 2016  
Argus Ranch – 35612 212<sup>th</sup> Way SE, Auburn, WA 98092 Open 2/15/16 8AM....Close 4/15/16 6PM

Entries w/ fees: **G. CRAWFORD, Attn PSPC, 4609-152<sup>nd</sup> ST East, Tacoma, WA 98446 (253) 970-1248**  
[my3sams@comcast.net](mailto:my3sams@comcast.net) Indicate below if your dog needs to be measured

CHECKS PAYABLE TO PSPC: Entry Fees **\$18.00 per run – same dog / same day**

**FRI (Exc Only):**  Std  JWW  T2B  PREMIER JWW  CATALOG \$10.00  
**SAT:**  Std  JWW  T2B  PREMIER STD  
**SUN:**  Std  JWW  T2B

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
<del>FAST</del>	<del>Nov A</del>	<del>Nov B</del>	<del>Open</del>	<del>Exc</del>	<del>Master</del>	<del>FAST</del>	<del>NovP</del>	<del>OpenP</del>	<del>ExcP</del>	<del>MasterP</del>
T2B	PREMIER					T2B	PREMIER			

~~Non-Regular Classes International Sweepstakes~~  STD  JWW Select:  14"  18"  26"

This Dog Needs To Be Measured  Yes  No

BREED \_\_\_\_\_ SEX \_\_\_\_\_ HEIGHT AT WITHERS \_\_\_\_\_

VARIETY \_\_\_\_\_ CALL NAME \_\_\_\_\_

AKC® NAME (INCLUDE AKC TITLES ONLY) \_\_\_\_\_

AKC® NO  Enter Complete Registration # below \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ILP NO.  PAL NO.  \_\_\_\_\_ PLACE OF BIRTH (LIST COUNTRY) \_\_\_\_\_

FOREIGN REG. NO & COUNTRY  \_\_\_\_\_

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER # if applicable \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_