

6. If Jesus were not fully divine:  
 a. ...How would this affect the doctrine of *the identity of God*?

- b. ...How would this affect the doctrine of *salvation*?



# Jesus the Begotten

Introduction: HEBREWS 5:1-5; JOHN 3:16.

I. Jesus was not \_\_\_\_\_—He \_\_\_\_\_.

A. Jesus has \_\_\_\_\_ the \_\_\_\_\_ God.

LUKE 1:30-33; JOHN 17:1,24; HEBREWS 1:2;

1 CORINTHIANS 15:27-28; JOHN 12:49-50; 16:13-15

B. The \_\_\_\_\_ Son of God was \_\_\_\_\_.

JOHN 1:1,14; PHILIPPIANS 2:5-7

II. Jesus is \_\_\_\_\_ than \_\_\_\_\_.

A. Perceived justification for \_\_\_\_\_

\_\_\_\_\_ nature.

B. \_\_\_\_\_ perceived justification.

C. Biblical \_\_\_\_\_ that Jesus is \_\_\_\_\_.

ISAIAH 7:14; 9:6; MATTHEW 1:22-23; JOHN 10:30; HEBREWS 1:5,8

III. Jesus is \_\_\_\_\_ the \_\_\_\_\_.

HEBREWS 5:5; JOHN 3:16

A. *Only begotten* indicates Jesus is

\_\_\_\_\_ in \_\_\_\_\_.

LUKE 3:38; GALATIANS 3:26; ROMANS 1:3-4; JOHN 3:16

## PERSONAL APPLICATION

- What has been the most significant truth that stood out to you in this study?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

B. *Only begotten* indicates Jesus is \_\_\_\_\_ in \_\_\_\_\_.

JOHN 3:16; HEBREWS 5:5

C. *Only begotten* indicates Jesus is \_\_\_\_\_ in \_\_\_\_\_.

HEBREWS 10:5-7; JOHN 6:35; 1:29; HEBREWS 2:17; JOHN 14:6; JUDE 1:24

Conclusion: JOHN 3:16

\_\_\_\_\_ to the \_\_\_\_\_ and \_\_\_\_\_.

PSALM 2:7-12

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## STUDY & DISCUSSION QUESTIONS

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1. COLOSSIANS 1:15 identifies Jesus as *the firstborn of all creation* which some say means He was created. How would you respond?

2. Was Jesus the *only begotten son of God* even before his incarnation? Explain.

3. How would you respond to someone who says that *we are all sons and daughters of God*?

4. Imagine you were in a conversation with someone who rejects the divine nature of Jesus. Defend Jesus' divinity using Scripture.

5. How would you distinguish between the uniqueness of Jesus in *position, kind, and role*?