

**UNION COUNTY COMMISSIONERS – OCTOBER 2, 2017**

**PRESENT:** Paul Wiwi, David Woeste, Alan Alcorn, Pam Tharp, Tali Hunt, Jim Crouch, David Taylor, and Gene Sanford.

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Woeste moved to approve the minutes of the September 18th meeting. Alcorn seconded the motion and it carried 3-0.

**AMBULANCE REPORT:** Brian Hathaway of Spirit Transport presented the monthly ambulance report for September. It reflected 62 dispatches with 72 patient encounters and 41 transports. Of the 41 transports 18 were to Oxford and 23 to Richmond with 26 having Medicare coverage, 2 had commercial insurance, 4 had Medicaid, 1 had VA, and 8 showed no insurance.

**PARKS AND RECREATION BOARD:** Wiwi read a letter from Tayler Bryson indicating her interest in serving on the Parks Board. After some discussion, Alcorn moved to appoint Bryson to a 4 year term on the Parks Board effective January 1, 2018. Woeste seconded the motion and it carried 3-0.

**ELECTION EQUIPMENT:** Clerk Loree Persinger presented the contract for new voting equipment to be purchased from Election Systems and Software. She stated the contract had been reviewed by the County Attorney and found to be in order. The contract was then signed by Wiwi.

**HIGHWAY DEPT:** Highway Supervisor Jeff Bowers reported that the county had been awarded \$812,582.06 in the Community Crossings grant which was the third highest amount awarded in the Greenfield district. The grant award proposed to use the funds by paving the following roads:

- Kitchel Road from 350N to Nine Mile Road
- Retherford Road from Liberty Pike to Base Road
- Stone Road from Velocipede to Snowden Road
- Stateline Road from Grey Road to the 4 Mile Creek Bridge
- Velocipede Pike from Contreras to Liberty Pike
- Mitchell Road from 200E to Foutz Road
- Old SR 101 the first 900 feet to be ground down and paved

The Commissioners asked Bowers to get estimates for adding a foot of pavement to both sides of Nine Mile Road and adding a middle stripe to Nine Mile Road. He also was asked to investigate a new salt building for the department. They also discussed getting rid of some old courthouse equipment that has been stored at the Highway Department through a consignment sale at a later date.

**MISC:** None

There being no further business, the meeting adjourned.

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Attest \_\_\_\_\_, Auditor