



www.appalachianlandman.org

Received \_\_\_\_\_

Please return this form & \$30.00 application fee to:

Southern Appalachian Association of Professional Landmen LLC  
c/o Richard D. Adkins, CPL  
1500 Leestown Road Suite 322  
Lexington, Kentucky 40511

**MEMBERSHIP APPLICATION**

Name of Applicant (in full) \_\_\_\_\_

Birth Date \_\_\_\_\_ Birth Place \_\_\_\_\_ Citizenship \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_ E-mail Address \_\_\_\_\_

Alternate E-Mail Address \_\_\_\_\_

Name of Employer \_\_\_\_\_ Your Title \_\_\_\_\_

Address of Employer \_\_\_\_\_

Work Phone No. \_\_\_\_\_ Fax Phone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_ Number Years as Landman. \_\_\_\_\_

Please send all mail to: \_\_\_\_\_ Home Address \_\_\_\_\_ Work Address \_\_\_\_\_ Email \_\_\_\_\_

Job Description \_\_\_\_\_

Are you a member of the American Association of Professional Landmen? \_\_\_\_\_

If so, please include your Member ID# \_\_\_\_\_

**Education:**

High School: \_\_\_\_\_ Year: \_\_\_\_\_

Undergraduate School: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Graduate School: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

I, the undersigned, acknowledge that I have read the by-laws and state that I am qualified for membership in the classification for which application is herewith made:

\_\_\_\_\_ ACTIVE MEMBERSHIP in the Southern Appalachian Association of Professional Landmen shall be limited to professional landmen regularly engaged in energy and/or mineral land work for a minimum period of four (4) years or have successfully completed all

requirements for a 4-year degree from an accredited college or university. Where salaried, the employer must be regularly engaged in the energy and/or mineral business. Once qualified under this section, eligibility under this sub-section shall not be affected by location, classification of employment, departmental or managerial assignment.

\_\_\_\_\_ ASSOCIATE MEMBERSHIP in the Southern Appalachian Association of Professional Landmen shall be limited to persons who are associated with energy and/or mineral land work or have less than four (4) years experience and have not successfully completed all requirements for a 4-year degree from an accredited college or university. Associate Members shall have all rights and privileges of Active Members, except those of voting and holding office.

**Circle One:**

Have you ever been convicted of a felony?      **Yes**      **No**      (circle one)

If yes, attach a detailed description of the violation and current status, for review by the SAAPL Ethics Committee.

Have you been found guilty of an ethics violation by SAAPL or any other professional organization?      **Yes**      **No**      (circle one)

If yes, attach a detailed description of the violation and current status, for review by the SAAPL Ethics Committee.

**ETHICS STATEMENT**

The information provided herein is accurate and complete to the best of my knowledge. I agree to be bound by and to enforce and protect the Southern Appalachian Association of Professional Landmen Bylaws, Code of Ethics and Standards of Practice and to hold SAAPL, its members, officers, and directors harmless for enforcement thereof.

Date.....                      Signature of Applicant\_\_\_\_\_

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We, the undersigned, as Active Members of the Southern Appalachian Association of Professional Landmen are acquainted with the above applicant and recommend membership be accepted.

↓ \_\_\_\_\_                      approve as \_\_\_      Active Member      \_\_\_      Associate Member

↓ \_\_\_\_\_                      approve as \_\_\_      Active Member      \_\_\_      Associate Member

↓ \_\_\_\_\_                      approve as \_\_\_      Active Member      \_\_\_      Associate Member

↓ the undersigned, as Southern Appalachian Association of Professional Landmen Director or President, state that this application should be \_\_\_ Approved \_\_\_ Rejected. (If rejected, please attach letter giving reasons.)

Date\_\_\_\_\_ Signature of Director or President\_\_\_\_\_

Approval of Membership Committee\_\_\_\_\_

Approval of Ethics Committee\_\_\_\_\_

Southern Appalachian Association of Professional Landmen membership is available to persons in energy and/or mineral land work and related activities who maintain acceptable professional and moral standards. Applicants must be recommended by three (3) Active members in good standing and have the application approved by an Association Director or the Association President.

