

**Clinton County Sportsman's Club**  
**ATA Registered Shoot Results for**  
**July 9th, 2017**

<b>EVENT #1 100 16 YARD TARGETS</b>				
Class A Purse:	14	Entries @ \$6.00 =	\$84.00	
Dwight Fitzsimmons, Gary Miner, George Sills, Ed Schlotfeldt - 99			\$21.00	each
Class B Purse:	19	Entries @ \$6.00 =	\$114.00	
Austin Majeske, Andrew Weber, Kent Temple - 98			\$ 38.00	each
Class C Purse:	8	Entries @ \$6.00 =	\$48.00	
Robert Apple - 94			\$ 28.80	
Karlle Klas, Danny McMullin - 93			\$ 9.60	each
Lewis:	21	Entries @ \$5.00 =	\$105.00	= \$35.00 Each Group
Group 1: Ed Schlotfeldt - 99			\$ 21.00	
Austin Majeske & Thomas Vandemore - 98			\$ 7.00	each
Group 2: Thomas Schmidt & Roger Litscher - 95			\$ 17.50	each
Group 3: Janzie Mason & Stan Curry - 90			\$ 17.50	each
<b>EVENT #2 100 HANDICAP TARGETS</b>				
18-21.5 Yards Purse:	5	Entries @ \$6.00 =	\$30.00	
Jeff Carson, Ron Schwendinger - 92			\$ 15.00	each
22-24.5 Yards Purse:	14	Entries @ \$6.00 =	\$84.00	
Austin Majeske, Ed Austin - 95			\$ 42.00	each
25-27 Yards Purse:	11	Entries @ \$6.00 =	\$66.00	
Ed Schlotfeldt - 95			\$ 39.60	
Jeff Griep - 90			\$ 26.40	
Lewis:	18	@ \$5.00 =	\$90.00	= \$45.00 Each Group
Group 1: Austin Majeske, Ed Schlotfeldt - 95			\$ 22.50	each
Group 2: Jeremiah Griep, Kim Schaefer, Rollie Seger, Danny McMullin - 88			\$ 11.25	each
200 Lewis:	14	@ \$10.00 =	\$140.00	= \$46.67 Each Group
Group 1: Ed Schlotfeldt - 194			\$46.67	
Group 2: Jeff Carson, Rollie Seger - 185			\$23.33	each
Group 3: Jeremiah Griep, Bill English - 179			\$23.33	each
<b>EVENT #3 50 PAIR DOUBLES</b>				
Lewis:	4	@ \$5.00 =	\$20.00	= \$20.00 One Group
Group 1: Ed Schlotfeldt - 98			\$ 20.00	
Class Purse	1	@ \$5.00 =	\$5.00	
Class A: Ed Schlotfeldt - 98			\$ 5.00	
Class B: None in the Option				

**Earned Yardage: Ed Austin - 95 , 0.5 yards, 22 to 22.5**

**Austin Majeske - 95, 0.5 yards, 24 to 24.5**

**Ed Schlotfeldt - 95, Already at the 27.**

**Luck of the Draw Winners: Bill English & Chris Rymars - \$8.00 Each ( 8 players for total of \$16.00)**

**Thank you for attending! Our next ATA Registered Shoot is August 20th, 2017!**