



# NEWSLETTER

*The Camera Club for Everyone*

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## **May 2017 Meeting Date**

**Meetings are at the Baptist Temple Church, 1101 Clover St., Brighton.**

Unless there are holiday conflicts, our regular meetings will be on the first and third Mondays of the month. This month's meetings will be May 1<sup>st</sup> and May 15<sup>th</sup>.

The first meeting will be the competition, with the following categories: digital, monochrome, large color and small color. Announcements are at **7:00** with competition starting at **7:15**. Late submissions (after 7:00) will not be eligible for competition. *Dues must have been paid prior to the meeting so that you are on the membership list in order to compete.* The second meeting will be an educational program that will start at 7:30. There will be a Board meeting starting at 6:30 p.m. – All members are welcome to sit in.

## **May 15 Program: Howard Koft**

Howard will discuss his photographic evolution, and will illustrate his varied interests with his photographs. More info will be sent on Google Groups when it's available.

## **Barnes and Noble Show Information and Forms**

Registration forms, submission information and dates are on pages 5 and 6 of the newsletter.

## **Digital Competition Deadline and Submission Info**

The deadline for submission of images for the digital competition is midnight on the Monday preceding the competition day (April 24th this month). Following the submission rule, send no more than 2 images in this category to: [CameraRochesterDCS@gmail.com](mailto:CameraRochesterDCS@gmail.com). The images should be in jpeg format and resized to 1920 in the longest dimension. Please name image files with your name and the title (Your Name – Title of Image.jpg). Note the single space on either side of the dash. Any extraneous information will become part of the title or author. Please also put the month in the subject of the email (Images for (Month)).

## April 2017 Category High Scores

The highest scoring images of each category have been asked to submit their winning images to the newsletter editor via the Meet Up site for inclusion on this page. *In the event there is a tie for highest scoring image or if higher scoring images have not been uploaded to the Meet Up competition folder, the newsletter editor will select an image from the uploaded images.* Judge: Bruno Chalfour

### Large Color



<b>Tom Kredo</b>	<b>Urban Yellow</b>	<b>15</b>
Dave Braitsch	Ice-ton Croton	15
Jeno Horvath	Tree	15
Rick Mearns	Manhattan	12
Lisa Cook	A Sunflower Chorus	12

### Monochrome



<b>Rick Mearns</b>	<b>Dynamo</b>	<b>14</b>
Lisa Cook	Virginia Fog	14
Sheila Nelson	Lone Tree	13
Jeno Horvath	Figure in Tree	12
Bob Mechur	Durand Fog	12

### Digital



<b>David Kotok</b>	<b>Shadows, Marfa, Texas</b>	<b>15</b>
Michelle Turner	Preening	15
Steve Fielding	The Narrows	14
Anthony Paladino	Ice Formations on Pond	14

Scores of 13 by Sheila Nelson, Ron Weetman, Bev Cronkite, John Ejafe, Luann Pero, Stan Hattman, Bonnie Gamache, David Kotok, Tom Kredo, Susanne Roth, Sheila Nelson, Al Mosher

### Small Color



<b>Michelle Turner</b>	<b>Reflections</b>	<b>14</b>
Lisa Cook	April Visions	14
Jeno Horvath	Ornament in Snow	12
Luann Pero	Durand Lake Shoreline	11

# Camera Rochester at Can-Am Conference

Three club members earned awards at the April Can-Am NFRCC conference. The winning images are below.



“White City”  
HM Nature  
Elaine Schmidt



“Shadow Walkers”  
Monochrome Print-HM  
Tom Kredo



“Lyric Theater”  
HM Color Print  
Dave Braitsch



Silo Art  
Digital Pictorial Category-HM  
Tom Kredo



Exam Time Syracuse University  
3rd Place Color Print  
HM Golden Horseshoe  
Dave Braitsch



Jameson Rider  
Digital Pictorial Category-  
HM  
Tom Kredo



Snow in Sedona  
HM Nature  
Dave Braitsch



High Museum 2  
HM Black and White Print  
Dave Braitsch

# Camera Rochester Photographers at Image City

April 18 - May 14, 2017

Wendy S. Cohen, Stephen Kalbach, Robert Mechur, Al Mosher and Ron Weetman

First Friday Gallery Night - Friday, 5 - 9 pm, **May 5**

## Camera Rochester Annual Picnic

**SAVE the Date:** third Monday in June, instead of a meeting. Start time: arrive 5:30/6; eat at 6. Location: Brighton Town Park. More info via google groups and next month's newsletter.

## Camera Rochester Meetup

Please upload your images as soon as possible. If you need to check a date, upcoming meetings and events are listed on the calendar. In addition, we're asking anyone who enters an image (Not just the higher scoring images) in any of the monthly competitions to post the image in the month's folder so that everyone can enjoy all of the images entered every month. The winning images from the previous page are easier to see on the site. High scoring images will be copied from the Meet Up files for printing in the previous page.

## Opportunity for Learning: Image City

Image City Critiques is a program offered by the gallery partners to provide participants an opportunity to critique and be critiqued in a friendly, constructive, positive environment. These sessions will be consistently held on the first Wednesday of each month from 7:00-9:00 pm. The session format has changed from digital to a series of hard copy prints on the same theme or taken at the same time. Check the Image City Newsletter for more specifics about the next meeting. If you have questions please contact Gil Maker ([gmaker@mac.com](mailto:gmaker@mac.com)) or Don Menges ([dmenges@rochester.rr.com](mailto:dmenges@rochester.rr.com)).

Image City has expanded its learning opportunities from the monthly critiques to workshops, courses and mentoring opportunities. There is no mail-in or online registration. Please visit the Gallery to sign up for courses. For more information, click on <http://imagecityphotographygallery.com/Courses.htm>

## Officers and Committee Chairs

President	Michelle Turner	747-1547	<a href="mailto:mt1@rochester.rr.com">mt1@rochester.rr.com</a>
Vice President	Lisa Cook	461-5273	<a href="mailto:taylorcook@aol.com">taylorcook@aol.com</a>
Treasurer	Elaine Schmidt	530-7414	<a href="mailto:eschmidt8@frontier.com">eschmidt8@frontier.com</a>
Secretary	Beverly Cronkite	586-9094	<a href="mailto:rcronkite@rochester.rr.com">rcronkite@rochester.rr.com</a>
Newsletter Editor	Michelle Turner	747-1547	<a href="mailto:mt1@rochester.rr.com">mt1@rochester.rr.com</a>
Competition	Stephen Kalbach	716-207-9067	<a href="mailto:stevek461@gmail.com">stevek461@gmail.com</a>
Juror Solicitor	Tom Kredo	271-1601	<a href="mailto:tkredo@gmail.com">tkredo@gmail.com</a>
Image City Shows	Beverly Cronkite	586-9094	<a href="mailto:rcronkite@rochester.rr.com">rcronkite@rochester.rr.com</a>
Membership	Elaine Schmidt	530-7414	<a href="mailto:eschmidt8@frontier.com">eschmidt8@frontier.com</a>
NFRCC reps.	Claudia Manchester	392-9050	<a href="mailto:Cm12claudia@gmail.com">Cm12claudia@gmail.com</a>
	David Braitsch	507-2212	<a href="mailto:dmathieub@gmail.com">dmathieub@gmail.com</a>
Programs	Jeno Horvath	254-7084	<a href="mailto:jeno@rochester.rr.com">jeno@rochester.rr.com</a>
Digital Competition	Ron Weetman	461-1245	<a href="mailto:rweetman@rochester.r.com">rweetman@rochester.r.com</a>
Website	Tracy Lause	425-7124	<a href="mailto:tnail@rochester.rr.com">tnail@rochester.rr.com</a>

## **Barnes and Noble Annual Show Information**

You must submit a three image portfolio. The fee is \$25 for the entire portfolio. You may bring your entry form and check to the May 1 club meeting or you can send a check made out to Camera Rochester to: Lisa Cook, 180 Canterbury Rd., Rochester NY 14607

Again this year, instead of printing costly post cards we will electronically send you a flyer. Please feel free to print it and distribute to friends and family so they will know when to visit the show.

We will need volunteers for a variety of tasks. Please consider how you might be able to help. We will pass a sign-up sheet at the club meetings leading up to the show. Areas where we'll need help are: registration, hanging the show, the reception, and taking down the show.

### **Show Details:**

**When:** May 27 - June 24, 2016

**Where:** Barnes and Noble, Pittsford Plaza, Monroe Avenue, 2nd floor Community Room during store hours

**Sales:** All sales are handled by the photographer. Barnes and Noble does not permit the sale price of the image to be listed on the program or title card. A price list will be available at the Information Desk on the first floor.

**Eligibility:** You must be a current, paid up member of Camera Rochester.

**Procedure:** All images must be black or dark brown gallery appropriate framed and have a wire on the back for hanging. Minimum framed size is 11X14; maximum size 24". Mats should be white, black or gray unless otherwise pre- approved by Lisa Cook, show chairperson. Attach the entry tag (from next page) to the back upper left hand corner of each image.

**Questions:** Contact Lisa Cook, show chairperson at 461-5273 or 329-5273 and [taylorcook@aol.com](mailto:taylorcook@aol.com)  
Please keep the show schedule

**Registration:** No later than Monday May 1, 2017, sent to Lisa Cook or brought to the May 1st club meeting. Registration/checks may be given to Lisa.

### **Show Schedule**

**Saturday, May 27:** drop off at Barnes and Noble

**Entries Dropped Off:** 9: 15 - 11:30 a.m. B&N Community Room, 2nd floor.

**Judging:** 11:30 - 12:00; Hanging: 12:00 - 4:00 p.m.

**Show Opens;** During store hours

**Sunday, June 4:** Reception 2:00pm to 4:00 pm

**Saturday, June 24:** Pick up artwork

**Take Down and Pickup:** 9:30-11:30 a.m.

# Camera Rochester Barnes and Noble REGISTRATION FORMS

FOR YOUR RECORDS:

Entry A Title: \_\_\_\_\_

Entry B Title: \_\_\_\_\_

Entry C Title: \_\_\_\_\_

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Attach these **entry tags** to the back upper left hand corner of your piece:

<u>Entry A</u>	<u>Entry B</u>	<u>Entry C</u>
Name:	Name:	Name:
Phone:	Phone:	Phone:
Cell:	Cell:	Cell:
Title:	Title:	Title:
Portfolio Theme:	Portfolio Theme:	Portfolio Theme:
Price: \$	Price: \$	Price: \$

----- **Cut** -----

## Registration Form

Send this completed form with your entry fee of \$25.00 to: Lisa Cook, 180 Canterbury Rd. Rochester NY 14607. Make check payable to Camera Rochester. Due no later than Monday May 1st.

Name: \_\_\_\_\_ - Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email address \_\_\_\_\_

**Portfolio Theme:** \_\_\_\_\_

<u>Entry</u>	<u>Title (Please PRINT)</u>
A	
B	
C	

Please check all that apply :

Yes \_\_\_ No \_\_\_ I give my permission to list my phone number on the title card.

Yes \_\_\_ No \_\_\_ I give my permission to list my email address on the title card.

## **For Members From Members**

For Sale:

Canon Semi-Gloss Photo Plus Paper 13x19 , 50 sheets per package, new, unopened, \$25 each see Tom Kredo - [tkredo@gmail.com](mailto:tkredo@gmail.com)

For Sale:

**Dell Inspiron All-in-One Desktop** with 23.8 inch touchscreen; Core i5 8 GB memory, Windows 10. Never used, paid \$800 will sell for \$600. Contact: [sheilanelson54@hotmail.com](mailto:sheilanelson54@hotmail.com) or 768-6462.

For Sale:

**Canon 5D mii Full frame 21.1 MP** camera body: \$900 Camera and **24 to 105 lens** \$1300. **Canon 1.4X mii extender**. Mint! \$160. Contact Dave at [dvalvo@rochester.rr.com](mailto:dvalvo@rochester.rr.com)

Membership renewal and new member application on next page.



## CAMERA ROCHESTER APPLICATION FOR MEMBERSHIP 2017

Camera Rochester is a volunteer organization and like all such groups, is dependent upon member participation and support. Members are expected to attend meetings and help with club activities such as managing the refreshment schedule, the picnic, shows, competition, programs and other various club activities.

Everyone is expected to bring refreshments at least once a year.

For more information including meeting dates go to [www.camerarochester.org](http://www.camerarochester.org) and/or join the club meet up group.

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### CAMERA ROCHESTER 2017 APPLICATION FOR MEMBERSHIP

New/Renewal/Change

Name(s) \_\_\_\_\_

Name(s) for badge \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

Newsletters will be delivered by e-mail

Dues for 2017 due January 1, 2017: Single \$35.00, Couple \$50.00

How did you find out about Camera Rochester? \_\_\_\_\_

Make check payable to CAMERA ROCHESTER and send to:

Elaine Schmidt, 9 Scenic View Drive, Rochester, N. Y. 14622

I agree to be a participating member of Camera Rochester and do my part to keep it a great club.

Signature \_\_\_\_\_ Date \_\_\_\_\_







