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Executive Board
October 19, 2011 – 7:00pm
Madison Town Hall
2120 Fish Hatchery Road, Madison

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|------|--|
| 7:00 | Call to Order |
| 7:05 | Approval of 9/21/11 meeting minutes |
| 7:10 | Update on formation of DCTA Audit Committee |
| 7:15 | Update on quarterly meetings with County Executive |
| 7:20 | Review and comment on draft Farmland Preservation Plan |
| 8:30 | Other Business |
| 8:55 | Next meeting Membership Meeting November 9, 2011 at the Westport Town Hall |
| 9:00 | Adjourn |