

5. Can you list any additional examples of authority figures not already identified in this study?

6. In coming studies, what questions would you like to see answered regarding *submission*?

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## PERSONAL APPLICATION

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- Which of the examples of *submission* in this lesson has the most impact on you right now and why?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

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PASTOR D. KEITH WALKER  PAHRUMP COMMUNITY CHURCH WEEKLY STUDY GUIDE

October 1, 2017

**Our Identity In Christ**  
A Study of Ephesians

Name: \_\_\_\_\_  
Date of New Birth: \_\_\_\_\_  
Permanent Citizenship: \_\_\_\_\_  
Current Church Family: \_\_\_\_\_



Series: "Our Identity in Christ" — Ephesians #96

# Submitting to One Another

## Part I: The Principle of Submission

Introduction: EPHESIANS 5:15-21

- Submission is the \_\_\_\_\_ of your \_\_\_\_\_ in order to \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_. JAMES 4:6-7; ISAIAH 66:1-2

- Submission principle:

\_\_\_\_\_ your \_\_\_\_\_ to \_\_\_\_\_.

1. \_\_\_\_\_ are to submit to \_\_\_\_\_.

JAMES 4:7; ROMANS 10:3-4; 2 CORINTHIANS 10:5

2. \_\_\_\_\_ are to submit to \_\_\_\_\_.

2 CORINTHIANS 9:13; 2 THESSALONIANS 1:6-9

3. \_\_\_\_\_ are to submit to \_\_\_\_\_.

1 PETER 5:5 ; EPHESIANS 5:21

4. \_\_\_\_\_ are to submit to \_\_\_\_\_

\_\_\_\_\_. HEBREWS 13:17

5. \_\_\_\_\_ / \_\_\_\_\_

are to submit to \_\_\_\_\_

regarding family \_\_\_\_\_. EPHESIANS 5:25; 6:4

6. \_\_\_\_\_ are to submit to \_\_\_\_\_.

EPHESIANS 5:22

7. \_\_\_\_\_ are to submit

to \_\_\_\_\_. EPHESIANS 6:1

8. \_\_\_\_\_ are to submit to \_\_\_\_\_.

TITUS 3:1; ROMANS 13:1

9. \_\_\_\_\_ are to submit

to other \_\_\_\_\_. EPHESIANS 6:5

10. You who are \_\_\_\_\_

are to submit to \_\_\_\_\_. EPHESIANS 6:9

Conclusion: PROVERBS 14:12

Properly \_\_\_\_\_ and \_\_\_\_\_,  
submission is \_\_\_\_\_.

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## STUDY & DISCUSSION QUESTIONS

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1. Using your own words, what has been your understanding of *submission* in the past?

2. Why is *humility* as essential element in *submission*?

3. Grammatically, the command in EPHESIANS 5 to *be filled with the Spirit* is modified by several participles—the last one being *submitting to one another*.

a. Why would *submission* be an expression of being *filled with the Spirit*?

b. Is a lack of *submission* evidence that one is not *filled with the Spirit*?

4. What common reasons are given for why *submission* is unreasonable?