

Family VII

G	A	S	P	I	R	I	T	U	A	L	J
N	P	T	K	Y	U	D	Q	N	A	U	Q
I	M	E	T	K	T	V	U	F	A	I	U
H	C	P	L	I	L	U	K	E	Y	C	A
C	B	H	U	N	T	E	D	I	G	F	L
A	A	A	A	L	T	U	G	G	S	E	I
E	P	N	P	A	I	L	D	N	E	I	F
T	Y	A	C	T	A	V	O	E	L	G	I
S	I	S	D	U	I	I	E	D	D	N	C
E	L	D	E	R	T	S	D	D	E	E	A
C	O	N	D	I	O	N	T	Y	F	D	T
N	C	U	D	C	J	H	O	M	L	Y	I
E	J	N	I	V	A	O	Y	O	B	H	O
I	O	A	D	Y	L	M	H	O	M	T	N
C	L	L	I	A	V	E	R	P	M	O	H
S	U	C	C	E	S	S	H	O	M	M	D
N	M	O	H	U	S	B	A	N	D	I	Y
O	L	U	O	E	S	P	I	R	I	T	U
C	U	H	R	C	G	R	E	A	T	E	R

SUCCESS	CONSCIENCE	HOME
PAUL	TIMOTHY	BAPTIST
GREATER	UNFEIGNED	LIVED
ELDER	HOUSEHOLD	ATTITUDE
TEACHING	SPIRITUAL	HUSBAND
DUTY	STEPHANAS	LUKE
SOCIAL	QUALIFICATION	LYDIA
PREVAIL	CONDITIONS	FEIGNED

(Continued from Pg. 3)

altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place” (Deuteronomy 12:2-3).

The apostle Paul weighed in, saying, “Abhor that which is evil; cleave to that which is good” (Romans 12:9). ret

FAMILY VII

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume VI

0039

The Family VII

I. When the Family Succeeds, Social and Spiritual Conditions Prevail:

- A. Success in the home brings forth good fruit:
 - 1. Lk. 1:5-6; 7:28 – John the Baptist: none greater
 - 2. Phil. 3:5; Acts 23:1 – Lived before God in good conscience
 - 3. 2 Tim. 1:5; 3:15 – Timothy: Unfeigned faith
- B. Acts 16:14 - Lydia, one that worshipped God
- C. 1 Cor. 1:16 – Stephanas and his household, etc.

II. Importance of the Family Structure to the Church:

- A. 1 Tim. 3:2, 4-5; Titus 1:5-7 – qualifications of elders
- B. Mk. 6:14-29 – affects one's attitude toward teaching
- C. 1 Pet. 2:11-12 – brings glory to God

III. Importance of the Family Structure to God:

- A. 1 Pet. 3:1-6 - Wife's duty to her husband
- B. 1 Pet. 3:7 - Husband's duty to his wife

Let it Sink in!

“Edward T. Hiscox, in his book, Standard Manual For Baptist Churches, says on page 22, under the heading of “Church Membership”:

“It is most likely that in the Apostolic age when there was but ‘one Lord, one faith, and one baptism’ AND NO DIFFERING DENOMINATIONS EXISTED, the baptism of a convert by that very act constituted him a member of the church, and at once endowed him with all the rights and privileges of full membership. In that sense, ‘baptism was the door into the church’.”

Have you ever asked yourself, or considered WHY there is no longer JUST ONE CHURCH? HOW and WHY have, “differing denominations” come to exist?” (Borrowed: Roger Bruner)

A wise man once said, concerning denominationalism: “Remember, they came from us, we did not come from them” (Roscoe Bruner).

God's View of Evil

Concerning Jeremiah the Prophet, Jehovah set him over the nations to prophesy about events that were to come upon them.

Jehovah told Jeremiah, “to pluck up and to break down and to destroy and to overthrow, to build and to plant” (Jeremiah 1:10). These nations unto whom Jeremiah was to prophesy were to be rooted up, broken down, destroyed and overthrown, all in the process of God's intent to bring Judah back from captivity and plant them in their own land.

What Jehovah intended to do with the nations is similar to what must be done today through the gospel: error must be plucked up, broken down, destroyed and overthrown before the building and planting can begin.

The apostle Paul recalled how the Thessalonians had “turned unto God from idols, to serve a living and true God” (1 Thessalonians 1:9). This “turning” indicated “an immediate and decisive change, consequent upon a deliberate choice; conversion is a voluntary act in response to the presentation of truth” (Vine's). This “immediate and decisive change, consequent upon a deliberate choice,” is not partial, but a complete turn to God from idols.

Before Israel went into the land of Canaan, Moses told the people, “Ye shall surely destroy all the places wherein the nations that ye shall dispossess served their gods, upon the high mountains, and upon the hills, and under every green tree: and ye shall break down their

(Continued on Page 4)