



Valirie J. Wood Short was born in Milford, Utah on October 2, 1956. She attended Minersville Elementary School and Graduated from Beaver High School.

Valirie was involved in the Beaver County Fair for many years, she was the Fair Chairman and in charge of the Demolition Derby's. Valirie also built the Beaver County Fair Booth for several years that represented Beaver County at the Utah State Fair. She won multiple awards at the state level for her creative booth designs.

Valirie has always been a go getter, she was active in the American Legion Auxiliary, Relief Society, and Festival of Trees. Valirie always loved to help organize the 4<sup>th</sup> of July festivities and she built magnificent floats. Valirie loved to decorate for Christmas, and loved party/wedding planning. She enjoyed crafting, doing family activities, shopping Black Friday's, yard sales, babysitting her grandkids, pine nut hunting with kids, but mostly spending time with family. Valirie was happy to serve others.





Valirie managed the Minersville Swimming Pool for many years and taught Special Education for 22 years. The citizens of Beaver County were blessed by Valirie's presence. Valirie's children were often "voluntold" to help in the community as well.

Valirie is the Mother of 4 Children: Teft (Amanda). Landon (deceased), Avery (Jay), and Skyler (Samantha). She also had 11 Grandchildren, and was proud of them all.

Valirie's family truly appreciate this opportunity to honor her as a 2017 Grand Marshal of the Beaver County Fair.







Baby Contest
Saturday, August 26
10:00 a.m.
Ages: 0-3 years

For information, contact Krisanne Fails at (435) 691-2038. Entry forms & photos (8 × 10) must be turned in by August 19. Agriculture attire recommended (cowboy hats, stuffed animals, etc.)

# Volleyball Tournam

\*Adult Co-Ed, ages 9th Grade & Up,
Wednesday-23<sup>rd</sup>. Register 4:30—Play 5:00
\*Women ages 9th Grade & Up

" Up in the Night" Friday 21st
Register 9:00 p.m.—9:30 play
\$10 registration fee/person by August 14 or \$15
day of registration
Contact Heidi Olsen at 421-9143



## Saturday, August 5

4-H Horse Show - 4:00 **Tuesday, August 22** 

Entries Accepted @ Fair building - 12:00-8:00

## Wednesday, August 23

Produce & Flower Entry - 8:00-11:00
Judging of Exhibits - Building Closed
Fishing Derby 3:30-7:00
Junior Britches sign-up 3:00
Junior Britches Rodeo 5:00
Coed Volleyball 5:00
SFW Fundraiser Dinner 5:00-7:30
Talent Show ages 3-12 6:00
Talent Show ages 13-18 7:00

## Thursday, August 24

"Senior Citizen Day"

Exhibits open (Seniors only) 12:00-1:00 Senior Bingo 1:00 **Grand Opening** 2:45 Senior Dinner 3:00 Coed Volleyball 5:00 Exhibits open to Public 5:00-7:00 Little hand on the Farm 5:00-7:00 Aggie Ice Cream (Free) 5:00 **Monster Truck Show** 7:00

## **Saturday Contests:**

Diggin' for Gold – 2:00

Corn Husking – 3:00

Eating Contest – 4:00

Corn Eating Contest – 4:30

# **Canning Label**

Product:				
	Water Bath		Pressure	
Pack:	Hot	Raw	*	
Length of I	Processing 1	Гіте:	*	
Pounds (if	ounds (if pressured):		Altitude:	
Date/Year	dial gauge v	was last tes	ted:	
Processing	Date:	City:		
Source of I	Recipe:	A ALLEGE CONTROL OF	**	

## Friday, August 25

Elementary Field Trips	8:00-1:00			
Exhibits Open	12:00-7:30			
Photo Booth	2:00-6:00			
Little Hands on Farm				
	2:00-6:00			
Little Miss Contest				
Tiny Miss: Ages 3-4	2:00			
Petite Miss: Ages 5-6	3:00			
Little Miss: Ages 7-9	4:00			
Junior Miss: Ages 10-19	5:00			
Midway Carnival	3:00-11:30			
Scrapbook Challenge	3:00			
4-H Rocket Build	4:00			
4-H Rocket Shoot	5:00			
Bev's Barn Yard Bakery	6:00			
Broken Heart	7:30			
RMPRA Rodeo				
Up in the Night Volleyball	9:00			
Tunes Mobile Music				
Concert/Dance After Rodeo-11:30				

# Red Star Yeast Competition:

Coupons and packets will be given to all entrants of yeast exhibits.



Top 3 will get prizes donated by Red Star

## **Beaver County's Got Talent**

Wednesday August 23rd

Ages 3-12 6:00 p.m. Ages 13-18 7:00 p.m.

Contact: Trisa Harris 421-1112



TELENT

# 

Use our supplies & your creativity to Friday @ 3:00 pm - Prizes Awarded make a scrapbook page.

Contact Kathy Casparian 438-3168

## Saturday, August 26

Exhibits Open	10:00-6:00
Midway West Carnival	11:00am-
	11:00pm
4-H Livestock (Lamb)	9:00
Baby Contest	10:00
4-H Livestock (Steers)	11:00
4-H Livestock (Goat)	1:00
Photo Booth	2:00-6:00
Little Hands on the Farm	2:00-6:00
Log Carving Demo	2:00-6:00
Digging for Gold	2:00
Pet Show	2:30
Food \$ense Creates Corn	2:30
Derby Car Inspections	2:00-6:00
Flat Farmer	3:00-5:00
Corn Husking Contest	3:00
Poultry Show	3:00
Rabbit Show	3:30
Fat Boy Eating Contest	4:30
Let's Make a Deal	5:00
Demolition Derby	6:30
Muddy Boots	
Concert/Dance	9:00-11:30
Pick-up Exhibits	9:00-10:00

#### Monday, August 28

Pick up Exhibits at Fair Building 9:00 a.m.-11:00 a.m.

## Senior Day:

Join us for great food and great fun! Thursday **BUNGO** 



Bingo -1:00 Dinner - 3:00



Log

Carving:

Demonstration:
Will Bartlett
Saturday 2:00-6:00



# General Rules for Exhibit Open Class exhibit rules:

- Exhibitors may enter only two items in each class per person.
- 2) An entry must be completely filed out for all entries.
- 3) All items must be produced or prepared within the current fair year (August 2016-August 2017).
- Entries are limited to Beaver county residents. Non-residents may enter may enter items as display only. 4)
- 5) The Beaver County Fair Board will not be responsible for any lost, stolen, or damaged items. All reasonable means will be taken to prevent loss or damage.
- All items will be received from 12:00 pm to 8:00 pm on Tuesday, August 22, at the Fairgrounds, with the 6) exception of produce and flower entries, which will be accepted on Wednesday, August 23 from 8:00 am-11:00am.
- 7) Judging of entries will be on Wednesday, August 23rd.
- 8) The exhibit building will be open on Thursday, August 24th from 5:00pm-7:00pm, Friday, August 25th from 12:00pm-7:30pm, and Saturday, August 26th from 10:00am-6:00pm.
- 9) Exhibits will be judged and ribbons awarded in accordance with the Danish judging system. All qualified exhibits entered will be awarded a blue or red ribbon. Cash premiums of \$3.00 for blue ribbons and \$2.00 for red ribbons will be awarded.
- 10) Rosette ribbons will be awarded \$15.00. There will be a \$30.00 maximum on premiums money awarded for open class exhibits and a \$10 premium money can be picked up on Friday or Saturday from 10:00am to 6:00 pm or on Monday, August 28th from 9:00am-11:00am. All items not claimed will become the property of the Beaver County Fair Board. DIVISIONS

Professional (those making at least half of their livelihood by producing and selling for profit items entered in the fair) Adult (18 years of age and older) **Junior** (5 to 17 years of age)

# DIVISION A: Sewing

Class 1: Women's Casual Class 6: Children's

Class 2: Women's Formal Class 7: Fashion Accessories

Class 3: Men's Casual Class 8: Tied Blankets

Class 4: Men's Formal Class 9: Miscellaneous

Class 5: Baby

# IVISION C: Food and Bake

## Goods

Food exhibits must be entered on a plastic or sturdy paper plate and covered with a zip-lock plastic bag. Large items, such as cakes, may be placed on a foil covered piece of heavy cardboard and covered with plastic wrap. Canning jars should be labeled with date canned and name of contents.

Class 1: Breads (Bread (1 loaf), Rolls (4), Biscuits (4), Muffins (4))

Class 2: Cookies (5)

Class 3: Cakes

Class 4: Pies

Class 5: Candy (5 pieces)

Class 6: Jams, Preserves, Jellies

Class 7: Canned Foods (See Label)



# DIVISION B: Needlework

Class 1: Pillowcases

Class 2: Dish Towels

Class 3: Doilies

Class 4: Tablecloths

Class 5: Knitted or Crocheted Clothing

Class 6: Pictures & Wall Hangings (Cross-stitch)

#### Class 9: Plastic Canvas Class 10: Crocheted Items

Class 8: Afghans

Class 10: Miscellaneous

## **DIVISION D: Arts and Crafts**

Class 1: Ceramics

Class 2: Clay (Pottery)

Class 3: Sculpture

Class 4: Metal Work

Class 5: Fiber

Class 6: Marble & Tile

Class 7: Glass Work Class 8: Jewelry

Class 9: Beadwork Class 10: Leather

Class 11: Wood Class 12: Plastic

Class 13: Tole Painting

Class 14: Dolls & Toys

Class 15: Holiday Items Class 16: Scrapbooking

Class 17: Miscellaneous

## **DIVISION E: Quilts**

Quilts need to be new, clean, no loose threads, or animal hairs.

Class 1: Wall Hanging/Art

Class 2: Small Quilts

Class 3: Large Quilts









# **DIVISION F: Paintings**

All paintings must be SECURELY framed with screw eyes and wires, not strings or cords. The maximum size limit for all paintings is not to exceed 72 inches in its largest dimension, including the frame. Must be original and completed within the last year.

Class 1: Graphic Arts (pencil & ink, etchings, block printing,

lithograph, collage)

Class 2: Oil Painting and Acrylic

Class 3: Watercolor, Tempera, Casein

Class 4: Pastels



# **DIVISION G: Photography**

Photographs will be judged in two categories: 1) Film/Digital w/minimal manipulation and 2) Graphic/Digital with heavy manipulation. All photos must be ready for hanging. There will be

framed & unframed categories. Class 1: Action/Sports

Class 2: Human Interest

Class 3: Scenic/Nature

Class 4: Portrait

Class 5: Wildlife/Animals

Class 6: Storytelling Scenes/Collage

Class 7: Architecture/Commercial/Industriat

Class 8: Flowers

Class 9: Panorama (mount & print size will be 5" x 18")

Class 10: Miscellaneous

# **DIVISION H: Flowers & Plants**

Entries will be accepted from 9:00 a.m. to 11:30 a.m. on Wednesday, August 23. Judging will begin at 12:00 noon. Exhibitors must furnish their own containers. Exhibitors are responsible for the watering and other general care of exhibits as needed. Exhibitors are encouraged to replace wilted flowers before 10:00 a.m. on Friday morning. The committee shall have the right to remove at any time the exhibit or part of the exhibit which has become unsightly. There will be a \$10 maximum on premium money awarded in the plants & produce division.

Class 1: Potted Live Plants

Class 2: Artistic Fresh Arrangement

Class 3: Single Specimen – no foliage

Class 4: Fresh Bouquets

Class 5: Artificial Arrangements



## **DIVISION I: Fruits &**

Entries will be accepted from 2000 and 1011 30 a.m. on Wednesday, August 23. Judging will begin at 1200 and 1120 a.m. on Wednesday, August 24. On the control of the contro premium money awarded in the fruits and vegetables division. The committee shall have the right to remove at any time the exhibit or part of the exhibit which has become unsightly.

#### **Class 1: Solanaceous Fruits**

(plate of 5, any variety) Tomatoes, Ripe-Green Peppers, Bell-Chili Eggplant, 1 only





#### Class 2: Bulb Crops (plate of 5, any variety)

Bulbs only, Onion Bulbs and tops, well trimmed

#### Class 3: Pod vegetables

(10 pods at edible maturity) Beans

Peas Okra



#### Class 4: Corn

(5 ears husked or 6 stalks) Sweet Corn, husked Sweet Corn, stalks, (tied in 4 places) Popcorn, stalks, (tied in 4 places)

#### Class 5: Root Crops

(5 roots, 1 inch top, edible maturity, uniform size, washed)

Carrots Parsnips Turnips Radishes **Beets** 



## Class 7: Vine Crops

Watermelon, 1 Pumpkin, 1 Squash, 2 Cantaloupe, 2 Cucumbers, 5



### Class 8: Tuber Crops

Potatoes, 5



### Class 10: Fruit

Pitted Fruits, plate of 5 Small Fruits & Berries Strawberries, plate of 5 Raspberries, Gooseberries, Currants, plate of 10 Grapes, 1 bunch

### Class 11: Misc. Fruit

Apples, 5 Pears, 5



## Class 12: Novelty

Gourds and Vegetables, 5 Sunflowers, 2 heads

#### Class 13: Largest

(1 item) Pumpkin Cantaloupe Onion Tomato

Potato



#### Class 6: Cole Crops Specimen

Lettice, 1 head trimmed or 2 leaves Romaine Cabbage, 1 head trimmed Cauliflower, head trimmed Broccoli, 1 lb. bunch Brussel Sprouts, 10 buds Summer Squash Kohlrabi, 5 on a plate Parsley, 1/4 lb. bunch Rhubarb, 5 stalks





## Beaver County 4-H

### **Beaver County Extension Staff:**

Mark Nelson, Cindy Nelson, Lori Bailey, Melissa Bradshaw, Alison Webb, Kailey Roberts Makena Goff, Jamee Joseph,

#### 435-438-6450

Beaver County has enjoyed a long tradition of quality 4-H programs for our youth. During the county fair, we invite you to support the following 4-H exhibits and shows:

#### Tuesday, August 8

Entries Accepted 12:00-8:00 (at the Beaver County Fair Building)

#### Tuesday, August 22

Food Exhibits Accepted 12:00-8:00

#### Wednesday, August 23

Judging of Exhibits 9:00-11:00

#### Friday, August 25

4-H Exhibits 9:00-7:30

4-H Rocket Build 4:00

4-H Rocket Shoot Off



#### Saturday, August 26

4-H & FFA Exhibits

4-H & FFA Sheep Show

4-H & FFA Steer Show

4-H & FFA Goat Show

Pick up Entries

9:00-7:00 9:00 11:00 1:00

9:00-10:30

5:00

If 4-H exhibits are not picked up Saturday night we will take them to the Extension Office in Beaver.



3,001-6,000

6,001-8,000

# Beaver County EXTENSION \*\*

#### **UtahState**University

Remember that as you safely can foods, local elevations are:



Beaver – 5,902 feet Manderfield - 6,148 feet Greenville - 5,666 feet Adamsville - 5,528 feet

Minersville - 5,282 feet Milford - 4,967 feet North Creek - 6,594 feet

Pressure Canner

Altitude Adjustment

Boiling – Water Canner Altitude Adjustment

tude Adjustment

ft) add to processing Time

10 minutes

Altitude (ft)	Weighted Gauge	Dial Gauge
4,001-6,000	15	13
6,000-8,000	15	14

Specific food processing guidelines can be found at nchfp.uga.edu

Or in the Ball Blue Book

# 4-H Exhibit Categories

The following are areas in which a 4-H member enrolled in that project may exhibit:

### Citizenship/Civic Education: Division A

Cultural or global education, volunteerism, community service.

#### Communications/Expressive Arts: Division B

Communication arts, performing arts, arts and crafts, drawing and painting, sculpture,

graphic arts, and photography.

#### Family and Consumer Sciences: Division C

Child development, child care, babysitting, sewing construction, wardrobe management, quilting, knitting, crochet, needlecraft, consumer education, home environment, parenting and family life education.

## **Environmental Education and Earth Science:**

#### Division [

Environmental stewardship, earth, water and air, forestry, range management, wildlife/fisheries, and outdoor education.

## Healthy Lifestyles Education: Division E

Chemical, mental and emotional health, food safety, food preservation, food preparation, breads, outdoor cooking, cake decorating, physical health & safety.

### Personal Development and Leadership: Division F

Career exploration, hobbies and collections, leadership skills development, leisure

education, reading literacy, social recreation skills.

### Plants and Animals: Division G

Small animals, crops/weeds, flower

gardening, fruit & vegetable gardening, ornamental horticulture.

#### Science and Technology: Division H

Biological science, entomology/bees, embryology, veterinary science, aerospace/rocketry, computer technology, woodworking, electric

engine/tractor/field, physical science & astronomy.





# Beaver County 4-H Exhibit Rules





# <u>4-H Exhibit Rules</u>

The following rules and regulations shall apply to all sections in the 4-H Department. Any questions regarding any of the rules should be directed to the county extension office.

- 1) 4-H members must have been in the 3<sup>rd</sup> through the 12<sup>th</sup> grade, and at least 8 years old by October 1, 2015.
- 2) All 4-H members must have enrolled with the USU Extension office/Beaver County 4-H in each project area they wish to exhibit.
- 3) Pre 4-H (Cloverbuds): All 4-H members in K-2 grades as of October 1, 2016 may exhibit their items. These exhibits will be displayed and will receive premiums as other 4-H exhibits, but will not be, judged or eligible for the State Fair.
- 4) 4-H members will be allowed an unlimited number of total entries. They can enter more than one exhibit per class, but only up to two exhibits per lot within the same class. County exhibits will be judged on quality of work and will be based on the individual merits of the exhibit. Utilizing the Danish judging system, all qualified exhibits entered will be awarded a blue or red ribbon. Premium money will be awarded to each class and ribbon. A blue ribbon = \$3.00, a red ribbon = \$2.00. There will be a \$40 maximum on premium money awarded on 4-H exhibits and a \$10 maximum on premium money awarded on produce exhibits. Rosette Awards are not included in the \$40 cap.
- 5) Premium money can be picked up on Friday or Saturday from 9:00a.m.-6:00 p.m.
- 6) Exhibits should not be school work.
- 7) The following are additional exhibit requirements:
- a. All items entered, which are normally hung on the wall, must provide some means for attachment to the wall (i.e. all paintings, sketches, framed items, woodworking, wall-hangings, articles using artificial or dried flowers are included).
  - b. Posters need to be 22" x 33" or smaller.

- c. Special exhibits or displays should not exceed a 4' x 4' free-standing display.
- d. Be sure exhibits are well made so they are stable enough to move.
- 8) Food items need to be of a quality to keep without refrigeration for the duration of the fair. A copy of each recipe on a 3" x 5" card is required.
- a. <u>Baked Goods:</u> Place all baked goods entries on a <u>sturdy</u> white paper plate and cover with a <u>zip-lock</u> plastic bag. Large items, such as cakes, may be placed on a foil covered piece of heavy cardboard and covered with plastic wrap.
- b. <u>Canning:</u> Canning jars need processing date, method, time, and pounds.
- 9) Any items to be returned (hangers, pie pans, cake stands, etc.) should be marked with name and address of the exhibitor. Baked items will not be returned without prior arrangements.
- 10) <u>Clothing Entries:</u> Please have all entries neatly pressed and on hangers.
- 11) The top county exhibits, as selected by the judges, will be sent to the Utah State Fair where they will represent Beaver County and be judged again. 12) Pick up Beaver County fair exhibits on Saturday, August 27th from 9:00-10:30 p.m.
- 12) Pick up Beaver County fair exhibits on Saturday, August 26<sup>th</sup> from 9:00-10:30 p.m.









# **Midway Carnival:**

Thursday: 4:00-10:00 Friday: 3:00-11:30 Saturday: 11:00-11:00

Carnival Wristbands can be purchased in advance for discounted prices, you can purchase tickets at the following locations:

Milford: Milford Justice Court CARNI

(451 N Main)

Minersville; Library

(40 W. main)

**Beaver:** County Extension Office (65 N. 400 E.)

Pre-Sale Price: \$25/Wristband Wristband is good for one full day.

# Let's Make a Deal!!!







## Flat Farmer

- Bring your Flat Farmer in for Prizes
- See Farm Bureau Booth for





# Miss Beaver County Royalty:



## Queen:

Cicely Bradshaw

1st Runner up:

Danielle Black

Attendants:

Abbi George MahLee Livingston



Miss Beaver County Outstanding Teen:

## Outstanding Teen:

Hailey Bradshaw

1st Runner up:

2<sup>nd</sup> Runner up:

Emrie Robinson

Tiauna Pender

# **Attendants:**

BraKail Boger Pazley Bradshaw



# Little Miss Contest

#### Friday, August 25

Tiny Miss: Ages 3-4 2:00 Petite Miss: Ages 5-6 3:00 Little Miss: Ages 7-9 4:00

Junior Miss: Ages 10-12 \$10.00 contestant fee due by August 10

Mandatory photo session and walk through August 10 @ 6:00 p.m. Fairgrounds

Application available at www.beavercountyfair.com pageant tab

For information, contact Brooke Boger 435-590-4561



Queen: **Kylee Dotson** 

**Princess: Whitley Hughes** 

1st Attendant:

Jaeley Beaumont

## **Jr Princess:**

Jerzee Beaumont

1st Attendant: Alexia Joseph



