#### AGENDA FOR THE COMMITTEE AT LARGE OF THE VILLAGE OF MCCOOK MONDAY, OCTOBER 1, 2018 6:30 P.M.

Call to order

Roll Call by Clerk

Correspondence

Communications

Item #1 MAX Operational Report for the month of August 2018

New Business

Item # 2 MAX Service Agreement with Lyons Pinner Electric
Item # 3 Approval for MAX Grill and Restroom Renovations by Presidio Capital
Item # 4 Approval of Presidio Capital Change Order for Alta Grill flooring
Item # 5 Recommendation to Appoint David W. DeLeshe as Probationary Police Officer

Old Business

Ordinances & Resolutions

## AGENDA FOR THE REGULAR MEETING OF THE VILLAGE OF MCCOOK MONDAY, OCTOBER 1, 2018 7:00 P.M.

# Call to order

Roll Call by Clerk

**Committee Reports** 

Item # 1	Finance Committee	-	October 1, 2018
Item # 2	Building and Zoning	-	October 1, 2018
Item # 3	Approval of the Minutes of	of the Re	egularly Scheduled Board of Trustees &
	Committee at Large Meetings held September 17, 2018		

Correspondence

Communications

Item # 41 MAX Operational Report for the month of August 2018

New Business

Item # 5	MAX Service Agreement with Lyons Pinner Electric	
Item # 6	Approval for MAX Grill and Restroom Renovations by Presidio Capital	
Item # 7	Approval of Presidio Capital Change Order for Alta Grill flooring	
Item # 8	Recommendation to Appoint David W. DeLeshe as Probationary Police Officer	
	ronce Officer	

Old Business

Ordinances & Resolutions

## AGENDA FOR THE FINANCE COMMITTEE OF THE VILLAGE OF MCCOOK MONDAY, OCTOBER 1, 2018 7:00 P.M.

## Call to order

Roll Call by Clerk

Bills

Item # 1	List of Bills submitted for October 1, 2018
Item # 2	List of MAX Bills submitted for October 1, 2018

Licenses

Item # 3	List of Business / Contractors License Applications submitted for
	October 1, 2018

Public Speakers

## AGENDA FOR THE BUILDING AND ZONING OF THE VILLAGE OF MCCOOK MONDAY, OCTOBER 1, 2018 7:00 P.M.

Call to order

Roll call by Clerk

**Building Permit Applications** 

# Item #1 Permit Applications – October 1, 2018

**Zoning Applications** 

**Building Inspectors Report**