

**Apostolic Bible Students Association of Indiana, Inc.**

4<sup>th</sup> Episcopal District - Pentecostal Assemblies of the World, Inc.

Bishop Charles A. Sims, Diocesan --- Suffragan Bishop Thomas E. Griffith, Council Chairman

Date \_\_\_\_\_ Annual Council \_\_\_\_\_ Summer Council  X  Fall Council \_\_\_\_\_

**YOUTH REGISTRATION INFORMATION FORM -- PLEASE PRINT**

Church Name \_\_\_\_\_ Your Pastor \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Church E-mail/Website Address \_\_\_\_\_

**Council & Auxiliary Fees**

(Circle No. of desired Auxiliary)	# of Children Ages 4-12 Years \$0.50	# of Children Ages 13-17 Years 1.50	Child's Name & Age
1. A.B.S.A. Council	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	1.
2. Men's Ministry	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	2.
3. Single's Ministry	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	3.
4. Missionary & Christian Women	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	4.
5. Ministers' Wives & Ministers' Widows	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	5.
6. Christian Education Department	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	6.
7. Indiana State Pentecostal Young People	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	7.
8. Indiana State Ushers	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	8.
9. Indiana Health Professionals	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	9.
10. Deaf Ministry	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	10.
11. Home Missions	_____ x .50 = \$ _____	_____ x 1.50 = \$ _____	11.
<b>GRAND TOTAL</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>Total Paid \$ _____</b>

Office Use Only \*\*\*\* Received By \_\_\_\_\_ Date Received \_\_\_\_\_ Cash \_\_\_\_\_ Check No. \_\_\_\_\_ Money Order \_\_\_\_\_

**A.B.S.A. SUMMER COUNCIL ~ JUNE 27-JULY 1ST, 2023**

**YOU CAN MAIL YOUR FORM TO: EVANG. ANDREA D. BRANDON, C/O: 430 W. FALL CREEK PKWY. N. DR. INDIANAPOLIS, IN 46208 OR REGISTER ONLINE @ [www.absacouncil.org](http://www.absacouncil.org)**