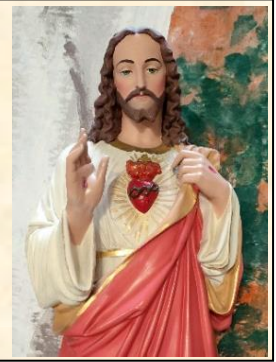




Sacred Heart Parish Preston



322 Bell St, Preston 3072
Phone (03) 9480 3398 or (03) 9484 2124
Email: preston@cam.org.au
Website: www.sacredheartpreston.com.au

Office Hours:

Mon, Thurs & Fri: 10am -3pm

Parish Priest: Fr Aloysius Nato, SVD

Italian Community Chaplain:

Fr Albano Da Costa, SVD 0478 963 248

Parish Office: Rachel Costa

School Principal: Mark Tierney

School Phone: 9487 1001

Sacrament Coordinator: TBA

Safeguarding Committee:

Safeguarding Officer: Robert Dullard

Safeguarding Committee: Members:

Mary Harb, Teresa Dang, Pauline O'Day

Parish Council Members:

Gerard Grant (chairperson), Mark Tierney,

Ben Fortuna, Natalie Baran, Judeline

Wadhvani and Joanne Verga

Liturgy Committee:

Chair – Judeline Wadhvani

Secretary – (To Be Announced)

Co-ordinators:

Lectors and Audio Visual – Jessy Thambiraj

Music – Carolina Constable

Ministers of Communion – Tony Eley

Hospitality, Altar & Environment – Jessica

Stanley and Teresa Bernardini

Safeguarding – Pauline O'Day

Parish Finance Committee:

Peter Constable (Chair)

St. Vincent de Paul Society:

Stephen Costello (President)

Parish Mass Schedule

Weekend Masses:

Saturday: 6:00pm

Sunday: 9:00am (Italian), 10:30 am, 6:00 pm

Weekday Masses:

Monday to Friday: 9:10am

Healing Mass: 1st Friday of February,

May, August & November at 1:30pm

Next Healing Mass: Friday 2 August 2024

Devotional Practices:

Adoration of the Blessed Sacrament:

Every Thursday at 7:30pm for 1 hour.

(Excluding last Thursday of the month)



Holy Rosary: Thurs after the 9:10am Mass

Reconciliation: Every Saturday at 5:15pm

Baptisms & Weddings: By appointment only

Breakfast with Fr Aloysius

1st Monday of the month, the next one is on

Monday 3 June in the presbytery after

9:10am Mass.

Bulletin printed: 31/5/2024

The Most Holy Body and Blood of Christ Corpus Christi

Sunday 2 June 2024 (Year B)

“Poured Out For Many”

Each year different aspects of the Eucharist are emphasized by the readings for this feast of the Body and Blood of Christ. This year the emphasis is on the *Covenant sealed with Blood*. To grasp what these readings have to say to us, it helps to recall that for Israel, blood was not a symbol of violence but the sacred embodiment of life. Blood was the life force that flowed through and united all parts of one body in one life.

Moses, the first reading tells us, ratified the old covenant with the Lord God by sprinkling blood on an altar (representing God) and on the people – expressing the life giving union with God that was to become the very destiny of Israel.

In the Eucharistic words of the Gospel, Jesus deliberately gives a renewed meaning to this ancient theme of His ancestors, repeating the words of Moses, “This is the blood of the covenant” adding that His blood will be a source of life for the whole world. (“For many” as expressed in the Gospel, meant “for all” – not just for some.)

The idea of covenant is two-sided: God commits to the people who in turn agree to be faithful to God – and in committing to God they are committing to be faithful to each other. – *one life force flowing through all and uniting all*.

What Jesus offered God and us in the context of a shared meal was the commitment of His “life poured out in loving service” for humankind. The symbolic actions were powerful: bread was broken and shared, wine was poured out for all present.

At the heart of it all, the Eucharist is far more than an object to be venerated. In its fullness, the Eucharist is an action (‘Take and eat’, ‘Take and drink’; ‘Do this in memory of me’)- a sharing of life. It is the central action of the Church’s life to bear witness to Jesus’ giving of Himself in humble service especially to the most vulnerable, isolated and victimised. Each Eucharist that we share reminds us, as individual members of one body, to do the same “in memory” of Jesus.

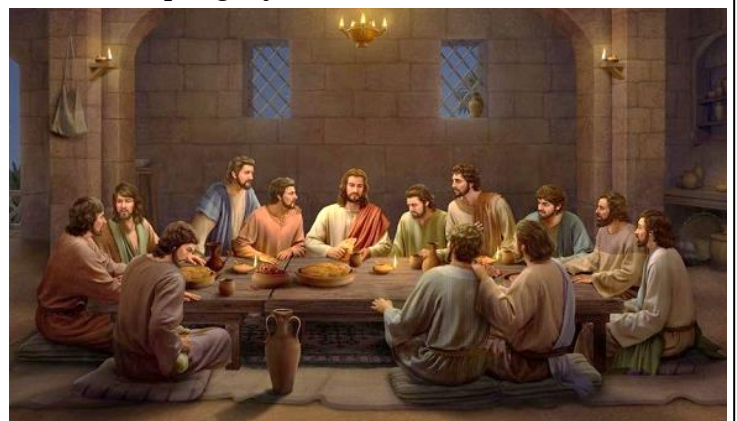
‘It is about belonging to one another in the same community of Christ, the community of faith, hope and love which is the Church’. It is about humbly serving one another and reaching out with warmth, welcome and hospitality to our neighbour. Love, service, kindness and compassion, self-forgetfulness and inclusive generosity, feeding the hungry: that’s what it means to follow Jesus...to live his Last Supper command:

“Do this in remembrance of me!”’ Fr Brian Gleeson CP Dec

May we offer to our Father a solemn pledge of undivided love.

May we offer to our brothers and sisters a life poured out in loving service of that kingdom where you live, One God as Father, Son and Spirit. Amen

(Opening prayer)



Sacred Heart Parish Prayer

Loving God, we honour the heart of Jesus, your beloved Son. We remember how he opened his heart in love to all people. Open our own heart to receive the gifts that continue to flow so richly from the heart of Christ, who lives with you in the unity of the Holy Spirit, one God for ever and ever. Amen.

	Saturday 6:00pm Mass Lectors	Saturday 6:00pm Mass - Ministers of Communion
01-Jun-	Teresa Dang Terry Murphy	Mary Harb
08-Jun-	Mary Harb Celia Lemos	Charlotte Bainy
15-Jun-	Marlene Vergou Terry Murphy	Mary Harb

	Sunday 10:30am Mass Lectors	Sunday 10:30am Mass Ministers of Communion	Slide Projectionist
02-Jun	Jessica Suppiah Albert D'Souza	Eileen Stevens	Jessy
09-Jun	Judeline Wadhvani Ophelia Swai	Concelebrants / Seminarians	Reyhan
16-Jun	Jessica Suppiah Hannah Lopez	Tony Eley	Judeline

	Sunday 6:00pm Mass Lectors	Sunday 6:00pm Mass Ministers of Communion
02-Jun-	Jenifer Cahapay Shanthi Antony	Damian Casamento
09-Jun-	Marilene Fortuna	Robert Dullard
16-Jun-		Damian Casamento

Liturgical Ministers Roster

The current Liturgical Ministers roster will conclude on 30 June. The next roster for 6/7 July to 26/27 October will be prepared shortly. Kindly advise if you are able to continue as Lector or Eucharistic Minister before Monday 10 June.

New Lectors welcome

Please contact Rachel - preston@cam.org.au or 9480 3398



WE PRAY FOR:

The elderly and the sick

Charlene Apollos, Sandra Bishop, John Storrie, Joan Bonwick, Ampelio Cavallin

Our Sacred Heart School student Samantha Corsi

Our parishioners, family members and friends, that they may be blessed with constant care, attention and respect.

Those who have died recently:

We Commemorate:

Antonio Saggese – Sun 2/6 at 9am

Salvatore Cucinotta (1st Anniv.) – Sun 2/6 at 9am

O Lord may perpetual light shine upon them.

May they rest in peace. Amen.



Last Week's Collection: 26.5.2024

1st Collection for our Church: \$1,100

2nd Collection for support of clergy: \$707

Thank you for your kind generosity!



Thanksgiving Envelopes

The next batch of thanksgiving envelopes are in the foyer ready for collection. Please commence using these envelopes on the weekend of **15 & 16 June 2024**. Thank you for your continued support to our Parish.



Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

ACKNOWLEDGEMENT OF OUR TRADITIONAL CUSTODIANS

Sacred Heart Community Preston acknowledges the Wurundjeri People of the Kulin Nation, the traditional custodians of this Sacred land on which our Church stands. We acknowledge their unique wisdom and ability to care for Country and their deep spiritual connection to it. We pay our respects to Elders past, present and emerging.



† Solemnities / Feasts / Memorials of the Week †

Monday 3 June Sts Charles Lwanga and his Companions, Martyr

Wednesday 5 June St Boniface, Bishop, Martyr

Thursday 6 June St Norbert, Bishop,

St Marcellin Champagnat, Religious

Friday 7 June The Most Sacred Heart of Jesus

Saturday 8 June The Immaculate Heart of the Blessed Virgin Mary



THOUGHTS FROM POPE FRANCIS



Let us Pray Together that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities in the countries that host them.



ANNUAL MAY MASS COUNT

Thank you to all those who assisted in the counting for the May Mass count.



Sacrificial giving via QR code

To support our parish, you can make a donation by scanning this QR code which is unique to Sacred Heart Church, Preston.

It will give you direct access to the CDF pay webpage by following a few easy steps.

The QR code is also displayed in the Church foyer.

Many thanks for your continued generosity and support to Sacred Heart parish.

OR

Using the CDF Smart Terminal in the Church foyer.



SEEKING NEW VOLUNTEERS

to be Eucharistic ministers for all weekend Masses

If you are a regular attendee of our weekend Masses, you are most welcome to apply to become a Eucharistic Minister.

Please speak with Fr Aloysius after Mass or phone Tony Eley on 0432 329 830. Minimum requirement is that you have a WWCC linked to the parish and in due course, safeguarding documents are to be signed. Training will be provided.



Caritas Caritas Australia's Papua New Guinea Landslide Disaster

Thousands are feared dead and many more are displaced after a devastating landslide struck a remote village in Papua New Guinea.

Your urgent support is needed now. **Donate at www.caritas.org.au/png**



Breakfast with Fr Aloysius

Please join Father for breakfast on,

Monday 3 June in the presbytery

after the 9:10am Mass.

All Welcome



ALTAR SERVERS PROGRAM

The Altar Servers Program has been revived at Sacred Heart Parish. Thank you to Mark Tierney Principal Sacred Heart Primary for his support. The trained altar servers will be commissioned at the Feast Day of the Sacred Heart Mass at **10.30 am on Sunday 9 June**. This is an important milestone in the ongoing faith formation of these young people and has the support of their parents, the school and the entire parish community.



BEING GRATEFUL

“Gratitude is the key to happiness. When we are thankful for what we have, our hearts overflow with joy and contentment.”

Gratitude is a powerful practice that can transform our lives. It is the act of recognising and appreciating the positive aspects of our existence, both big and small. Being grateful allows us to shift our focus from what is lacking in our lives to what we already have, fostering a sense of contentment and fulfillment.

When we are grateful, we can appreciate the simple joys, the kindness of others and the opportunities that come our way. Gratitude enables us to find meaning in everyday experiences and to cherish the relationships that enrich our lives.

Expressing gratitude has numerous benefits. It improves our mental and emotional well-being, reducing stress and anxiety. It enhances our relationships, as we become more attentive and appreciative of others. Being grateful also helps us maintain a positive outlook, even during challenging times, by reminding us of the good that still exists.

In a world often consumed by resentment and desires for more, practising gratitude allows us to find contentment and joy in the present moment. It is a simple yet profound way to cultivate a fulfilling and meaningful life. Let us remember to be grateful for the blessings we have and to express that gratitude every day.

Dear God, thank you for Your abundant blessings. Please help me find joy in the simple things and to appreciate the beauty that surrounds me. Amen.

Sourced from www.majellan.media



STEWARDSHIP REFLECTION

“Then he took a cup, gave thanks, and gave it to them and they all drank from it.” - Mark 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself up for us, completely for our salvation. He offers us the same chance to drink from His cup. In the bread and wine, we meet Christ personally. If we follow Him, drinking from His cup means we offer our own self-sacrifice, using all of our gifts for the benefit of others and to do His work on earth.



Children's activity pages

Please find in the foyer of the Church activity pages and pencils for young children to use quietly during Mass.



SAFE PARKING PRACTICE AT SACRED HEART PARISH

All visitors and parishioners are reminded **not to park** vehicles in the driveways around the church building, including

1. The straight driveway leading to the rear car park.
2. The curved shaped driveway in front of the church entrance.

Parking in these driveways is a safety risk and restricts access for emergency services such as ambulances in the event of a medical emergency which could have serious consequences. Parking in these areas is also a safety risk for people, including children. Thank you for being considerate and looking after each other in true Sacred Heart community spirit.

Feast of Sacred Heart Celebration

Time: after 10:30am Mass

Venue: Preston Shire Hall, 286 Gower St, Preston

Bring a plate to share. Finger food preferred.



Please register yourself as a volunteer or to entertain at the feast on the registration sheets in the foyer.

A member of the Social Planning Group will be in the foyer to collect cash donations to offset costs.

You can also donate online via the Sacrificial Giving QR code in the foyer or in this bulletin. For online donations, please indicate the reason for donation as 'Feast of Sacred Heart Celebration'.



SACRED HEART FEAST DAY MASS

Sacred Heart Feast Day is a joyful celebration of our diversity as a parish. All parishioners are warmly encouraged to wear your national costume to the 10.30 am Mass on Sunday 9 June. In addition, if you would like to bring a cultural symbol to be brought up with the Offertory Gifts of Bread and Wine, please feel welcome to give your symbol to Jessica Stanley before Mass. Let us celebrate the diversity in our unity as the parish of Sacred Heart.

The Liturgy Committee



SACRED HEART PARISH HALL

Dear parishioners,

You may have noticed that we are not using the Parish Hall for some parish events for example the upcoming Sacred Heart Parish Feast Day celebrations after Mass. This is due to the age and condition of the hall and concerns about user safety in compliance with Safeguarding and Risk Assessment. We are looking into options for addressing these safety issues.

Parish Pastoral Council

LA SALA PARROCCHIALE

Avrete notato che non usiamo la sala parrocchiale per gli eventi parrocchiali, per esempio, le celebrazioni dopo la S. Messa per la Festa Del Sacro Cuore di Gesù. Questo è perché dell'età e condizione della sala e i problemi di sicurezza. Stiamo esaminando opzioni per risolvere questi problemi di sicurezza.

Parish Pastoral Council

😊 Joke Corner 😊

At the reception following the wedding of a young couple, the Master of Ceremonies polled the guests to see who had been married the longest. To loud applause one couple announced they had been married for sixty years.

The MC said, "What advice would you pass on to the newlyweds?"

"The woman said, "The three most important words in a marriage are, "You're probably right."

Everyone looked at the husband who immediately said, "She's probably right."

What was Moses' wife, Zippora, known as when she'd throw dinner parties? "The hostess with the Moses."

How are toddlers and those who attempted to build a tower to Heaven similar? They all babble.

Which nursery song would Jesus have heard the most? "Mary Had a Little Lamb."

What did Daniel tell his real estate agent? "I'd prefer a house with no den."

Which Bible character was the best musician? Samson, he brought the house down.

ENTRANCE ANTIPHON

He fed them with the finest wheat
and satisfied them with honey from the
rock.

PENITENTIAL ACT

I confess to almighty God and to you, my
brothers and sisters, that I have greatly
sinned, in my thoughts and in my words, in
what I have done and in what I have failed
to do,

And, striking their breast, they say:
through my fault, through my fault, through
my most grievous fault; therefore, I ask
blessed Mary Ever-Virgin, all the Angels
and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, / and on earth
peace to people of good will. / We praise
you, / we bless you, / we adore you, / we
glorify you, / we give you thanks for your
great glory, / Lord God, heavenly King, / O
God, almighty Father. / Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of
God, Son of the Father, / you take away the
sins of the world, / have mercy on us; / you
take away the sins of the world, / receive
our prayer; / you are seated at the right hand
of the Father, / have mercy on us. / For you
alone are the Holy One, / you alone are the
Lord, / you alone are the Most High, / Jesus
Christ, / with the Holy Spirit, / in the glory
of God the Father. / Amen.

FIRST READING

Exodus 24:3-8

Moses went and told the people all the
commands of the Lord and all the
ordinances. In answer, all the people said
with one voice, 'We will observe all the
commands that the Lord has decreed.'
Moses put all the commands of the Lord
into writing, and early next morning he
built an altar at the foot of the mountain,
with twelve standing-stones for the twelve
tribes of Israel. Then he directed certain
young Israelites to offer holocausts and to
immolate bullocks to the Lord as
communion sacrifices. Half of the blood
Moses took up and put into basins, the
other half he cast on the altar. And taking
the Book of the Covenant he read it to the
listening people, and they said, 'We will
observe all that the Lord has decreed; we
will obey.' Then Moses took the blood and
cast it towards the people. This' he said 'is
the blood of the Covenant that the Lord has
made with you, containing all these rules.'

The Word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 115(116):12-13,15-18

The Response Is:

***I will take the cup of salvation, and call on
the name of the Lord.***

How can I repay the Lord

for his goodness to me?

The cup of salvation I will raise;

I will call on the Lord's name.

***I will take the cup of salvation, and call on
the name of the Lord.***

O precious in the eyes of the Lord
is the death of his faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds.

***I will take the cup of salvation, and call on
the name of the Lord.***

A thanksgiving sacrifice I make;

I will call on the Lord's name.

My vows to the Lord I will fulfil
before all his people.

***I will take the cup of salvation, and call on
the name of the Lord.***

SECOND READING

Hebrews 9:11-15

Now Christ has come, as the high priest of
all the blessings which were to come. He
has passed through the greater, the more
perfect tent, which is better than the one
made by men's hands because it is not of
this created order; and he has entered the
sanctuary once and for all, taking with him
not the blood of goats and bull calves, but
his own blood, having won an eternal
redemption for us. The blood of goats and
bulls and the ashes of a heifer are sprinkled
on those who have incurred defilement and
they restore the holiness of their outward
lives; how much more effectively the blood
of Christ, who offered himself as the
perfect sacrifice to God through the eternal
Spirit, can purify our inner self from dead
actions so that we do our service to the
living God.

He brings a new covenant, as the mediator,
only so that the people who were called to
an eternal inheritance may actually receive
what was promised: his death took place to
cancel the sins that infringed the earlier
covenant.

The Word of the Lord

All: Thanks be to God.

Please stand for the Gospel Acclamation.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I am the living bread from heaven, says the
Lord;
whoever eats this bread will live for ever.

Alleluia!

GOSPEL

Mark 14:12-16,22-26

On the first day of Unleavened Bread,
when the Passover lamb was sacrificed, his
disciples said to Jesus, 'Where do you want
us to go and make the preparations for you
to eat the passover?' So he sent two of his
disciples, saying to them, 'Go into the city
and you will meet a man carrying a pitcher
of water. Follow him, and say to the owner
of the house which he enters, "The Master
says: Where is my dining room in which I
can eat the passover with my disciples?"'
He will show you a large upper room
furnished with couches, all prepared. Make
the preparations for us there.' The disciples
set out and went to the city and found
everything as he had told them, and
prepared the Passover.

And as they were eating he took some
bread, and when he had said the blessing he
broke it and gave it to them. 'Take it,' he
said 'this is my body.' Then he took a cup,
and when he had returned thanks he gave it
to them, and all drank from it, and he said
to them, 'This is my blood, the blood of the
covenant, which is to be poured out for
many. I tell you solemnly, I shall not drink
any more wine until the day I drink the new
wine in the kingdom of God.'

After psalms had been sung they left for the
Mount of Olives.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

THE NICENE CREED.

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came
down from heaven,

*(At the words that follow, up to and
including 'and became man', all bow.)*

and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under
Pontius Pilate, he suffered death and was
buried, and rose again on the third day in
accordance with the Scriptures.

He ascended into heaven and is seated at
the right hand of the Father.

He will come again in glory to judge the
living and the dead and his kingdom will
have no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the Father
and the Son is adored and glorified, who
has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the forgiveness
of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

