**Town of White & City of Aurora**

RESULTS

General Election

November 4, 2014

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Precinct** **1** | **Precinct 2** | **Precinct 3** | **TOTAL** |
| Registered Voters 7:00 AM | 995 | 477 | 484 | 1956 |
| Number of new Voter Registrations | 41 | 19 | 13 | 73 |
| **Total Votes Cast (Persons) at Precinct** | **662** | **343** | **325** | **1330** |
| **Absentee Ballots** | **59** | **20** | **25** | **104** |
| **Total (Absentee & Polls)** | **721** | **363** | **350** | **1434** |
| **U.S. Senator** |  |  |  |  |
| Carlson (Ind) | 20 | 17 | 11 | **48** |
| McFadden (R) | 214 | 149 | 127 | **490** |
| Franken (DFL) | 466 | 188 | 202 | **856** |
| Johnson (L) | 16 | 7 | 6 | **29** |
| Write-In | 0 | 1 | 0 | **1** |
| **U.S. Representative Dist 8** |  |  |  |  |
| Mills (R) | 275 | 184 | 158 | **617** |
| Nolan (DFL) | 417 | 170 | 181 | **768** |
| Sandman (Green) | 21 | 8 | 7 | **36** |
| Write-In  | 0 | 1 | 0 | **1** |
| **State Rep District 6B** |  |  |  |  |
| Matasich (R) | 208 | 154 | 124 | **486** |
| Metsa (DFL) | 489 | 204 | 217 | **910** |
| Write-In | 0 | 1 | 0 | **1** |
| **Governor & Lt. Gov** |  |  |  |  |
| Nicollet & Gieseke (I) | 16 | 16 | 13 | **45** |
| Johnson & Kuisle (R) | 223 | 157 | 130 | **510** |
| Dayton & Smith (DFL) | 450 | 184 | 201 | **835** |
| Holbrook & Dock (L) | 9 | 2 | 4 | **15** |
| Wright & Daniels (G) | 13 | 2 | 2 | **17** |
| Write-In | 0 | 1 | 0 | **1** |
| **Secretary of State** |  |  |  |  |
| Helland (I) | 29 | 27 | 17 | **73** |
| Severson (R) | 214 | 142 | 131 | **487** |
| Simon (DFL) | 422 | 175 | 182 | **779** |
| Odden (L) | 16 | 11 | 10 | **37** |
| Write-In | 0 | 1 | 0 | **1** |
| **Auditor** |  |  |  |  |
| Dean (I) | 30 | 22 | 17 | **69** |
| Gilbert (R) | 229 | 158 | 134 | **521** |
| Otto (DFL) | 407 | 164 | 179 | **750** |
| Iverson (L) | 12 | 7 | 6 | **25** |
| Schwartzbacker (G) | 17 | 7 | 6 | **30** |
| Write-In | 0 | 1 | 0 | **1** |
| **Attorney General** |  |  |  |  |
| Borgos (I) | 14 | 11 | 2 | **27** |
| Newman (R) | 170 | 134 | 113 | **417** |
| Swanson (DFL) | 458 | 199 | 209 | **866** |
| Dawkins (G) | 7 | 2 | 3 | **12** |
| O’Connor (L) | 17 | 5 | 9 | **31** |
| Vacek (LMN) | 25 | 6 | 7 | **38** |
| Write-In | 0 | 1 | 0 | **1** |
| **County Commissioner** |  |  |  |  |
| Rukavina  | 437 | 165 | 212 | **814** |
| Hujanen | 256 | 183 | 131 | **570** |
| Write-In | 1 | 3 | 1 | **5** |
| **County Auditor** |  |  |  |  |
| Dicklich | 596 | 293 | 292 | **1181** |
| Write-In | 3 | 4 | 2 | **9** |
| **County Sheriff** |  |  |  |  |
| Litman | 561 | 282 | 280 | **1123** |
| Write-In | 15 | 6 | 7 | **28** |
| **County Attorney** |  |  |  |  |
| Rubin | 584 | 285 | 286 | **1155** |
| Write-In | 2 | 4 | 2 | **8** |
| **NS&Water Supv District 1** |  |  |  |  |
| Buria | 288 | 153 | 116 | **557** |
| M. (Peggy) Pearson | 266 | 134 | 171 | **571** |
| Write-In | 1 | 1 | 0 | **2** |
| **NS&Water Supv District 3** |  |  |  |  |
| Write-In | 25 | 10 | 9 | **44** |
| **Town Supervisor** |  |  |  |  |
| Hinsz | 241 | 155 | 104 | **500** |
| Skelton | 375 | 166 | 228 | **769** |
| Write-In | 1 | 6 | 1 | **8** |
| **School District Member** |  |  |  |  |
| Hautala | 490 | 250 | 260 | **1000** |
| Worshek | 392 | 188 | 182 | **762** |
| Stevens | 369 | 168 | 194 | **731** |
| Write-In | 132 | 42 | 56 | **230** |
| **Assoc. Justice 2** |  |  |  |  |
| Hancock | 288 | 162 | 125 | **575** |
| Wright | 309 | 147 | 183 | **639** |
| Write-In | 1 | 1 | 0 | **2** |
| **Assoc. Justice 3** |  |  |  |  |
| MacDonald | 287 | 182 | 150 | **619** |
| Lillehaug | 302 | 122 | 147 | **571** |
| Write-In | 1 | 1 | 0 | **2** |
| **Judge 1** |  |  |  |  |
| Rodenberg | 514 | 258 | 255 | **1027** |
| Write-In | 2 | 2 | 3 | **7** |
| **Judge 3** |  |  |  |  |
| Hooten | 510 | 254 | 249 | **1013** |
| Write-In | 2 | 4 | 2 | **8** |
| **Judge 4** |  |  |  |  |
| Smith | 508 | 253 | 252 | **1013** |
| Write-In | 2 | 3 | 2 | **7** |
| **Judge 9** |  |  |  |  |
| Kirk | 508 | 255 | 250 | **1013** |
| Write-In | 1 | 3 | 2 | **6** |
| **Judge 10** |  |  |  |  |
| Cleary | 504 | 253 | 252 | **1009** |
| Write-In | 2 | 3 | 2 | **7** |
| **Judge 12** |  |  |  |  |
| Chutich | 508 | 255 | 250 | **1013** |
| Write-In | 1 | 3 | 2 | **6** |
| **Judge 15** |  |  |  |  |
| Ross | 506 | 257 | 249 | **1012** |
| Write-In | 1 | 2 | 2 | **5** |
| **Judge 1** |  |  |  |  |
| Ackerson | 518 | 258 | 256 | **1032** |
| Write-In | 2 | 4 | 2 | **8** |
| **Judge 3** |  |  |  |  |
| Macaulay | 503 | 253 | 248 | **1004** |
| Write-In | 1 | 1 | 3 | **5** |
| **Judge 4** |  |  |  |  |
| Johnson | 505 | 261 | 252 | **1018** |
| Write-In | 3 | 1 | 3 | **7** |
| **Judge 7** |  |  |  |  |
| Pagliaccetti | 552 | 269 | 263 | **1084** |
| Write-In | 3 | 5 | 7 | **15** |
| **Judge 9** |  |  |  |  |
| Hylden | 502 | 261 | 250 | **1013** |
| Write-In | 1 | 3 | 3 | **7** |
| **Judge 12** |  |  |  |  |
| Tarnowski | 507 | 261 | 252 | **1020** |
| Write-In | 2 | 3 | 3 | **8** |