



**GOOD  
FRIDAY  
SERVICE**  
APRIL 15th, 2022

**COKESBURY UNITED METHODIST CHURCH**

1801 NW 65<sup>th</sup> Avenue, Margate, FL 33063

954-972-3424

[cokesburymargate.org](http://cokesburymargate.org)

*Reverend Joseph Kim, Pastor*



\* Please stand as able. Congregation's responses in **bold**.

PRELUDE – “Were You There?” setting by Gilbert Martin

\* CALL TO WORSHIP

God is light, in whom there is no darkness at all.

**Jesus Christ is the light of the world.**

And this is the judgment, that the light has come into the world,  
**and we loved darkness rather than light.**

For God sent the Son into the world, not to condemn the world,  
but that the world might be saved through him.

**Everyone who does evil hates the light, and does not come  
to the light. But all who do what is true come to the light.**

Let us worship God in spirit and in truth.

\* HYMN 301 “Jesus, Keep Me Near the Cross”

OPENING PRAYER

PRAYER OF HEALING

**We draw the sword to claim high places for ourselves.**

**We scourge, mock and beat you, Jesus.**

**We prepare a cross for you.**

**We hang you on it.**

**We pierce your side with the spear.**

**We willfully break the fellowship you prayed to be done.**

**We make scapegoats of people we deem other.**

**We create or refuse to end malnutrition, contamination of water,  
poverty, sickness, inhospitality, and imprisonment.**

*Silence*

**Jesus, keep us near the cross, that we may be drawn back to you and be healed. Amen.**

*The people turn to one another, saying:*

**“May Jesus draw you to himself and heal you.”**

### JOURNEY TO THE CROSS

Readings and hymns will progress unannounced. After each reading one candle is extinguished until the end (**the white Christ Candle is put out after the sermon**). We remain seated for the hymns.

<b>FIRST</b> READING	Luke 22:39-44 - Jesus prays alone	<i>Nadine Thomas</i>
HYMN 290 VERSE 1	“Go to Dark Gethsemane”	
<b>SECOND</b> READING	Matthew 26:47-56 - Jesus is arrested	<i>Sharon Updegraff</i>
HYMN 290 VERSE 2	“Go to Dark Gethsemane”	
<b>THIRD</b> READING	Mark 14:61-64 - The Sanhedrin tries Jesus	<i>Monica Campbell</i>
HYMN 290 VERSE 3	“Go to Dark Gethsemane”	
<b>FOURTH</b> READING	John 18:33-38 - Pilate tries Jesus	<i>Geanie Schmidt</i>
HYMN 290 VERSE 4	“Go to Dark Gethsemane”	
<b>FIFTH</b> READING	Mark 15:6-15 - Pilate sentences Jesus	<i>Sheldon Barrett</i>
HYMN 286 VERSE 1	“O Sacred Head, Now Wounded”	
<b>SIXTH</b> READING	John 19:1-5 - Jesus wears a crown	<i>May Cunningham</i>
HYMN 286 VERSE 2	“O Sacred Head, Now Wounded”	
<b>SEVENTH</b> READING	John 19:17-24 - Jesus carries his cross	<i>Patty Catalano</i>
HYMN 286 VERSE 3	“O Sacred Head, Now Wounded”	
<b>EIGHTH</b> READING	Luke 23:26 - Simon carries the cross	<i>Marcus Miranda</i>
HYMN 297 VERSE 1	“Beneath the Cross of Jesus”	
<b>NINTH</b> READING	Luke 23:27-31 - Jesus speaks to the women	<i>Marjorie Johnson</i>
HYMN 297 VERSE 2	“Beneath the Cross of Jesus”	
<b>TENTH</b> READING	Luke 23:32-34 - Jesus is crucified	<i>Wayne Coffey</i>
HYMN 288 VERSE 1	“Were You There?”	

**ELEVENTH** READING Luke 23:39-43 - Criminals speak to Jesus *Harry Murphy*

HYMN 298 VERSE 1 “When I Survey the Wondrous Cross”

**TWELFTH** READING John 19:25-27-Jesus Speaks to Mary & John *Lynne Rodriguez*

HYMN 298 VERSE 3 “When I Survey the Wondrous Cross”

**THIRTEENTH** READING John 19:28-34 - Jesus dies on the cross *Pat Uber*

HYMN 297 VERSE 2 “Beneath the Cross of Jesus”

**FOURTEENTH** READING John 19:38-42-Jesus is laid in the tomb *Corrine Kuchenbecker*

HYMN 288 VERSE 5 “Were You There?”

SERMON: “The People Who Witnessed the Crucifixion”

SPECIAL MUSIC: “It Is Finished” --*Don Cunningham*

ANNOUNCEMENTS

\* HYMN 504 “The Old Rugged Cross” (v. 1 & 4)

SENDING FORTH

Go in peace. May Jesus Christ, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you this night and forever. Amen.

**We leave in silence**

meeting again to celebrate the Resurrection of Jesus  
for Sunrise Service at 7:00 am at Cokesbury United Methodist Church  
and at 9:00 and 11:00 am