

Mrs. A. R. J. Dibbens  
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# THE APOSTOLIC FAITH

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## ESAU'S SAWDUST

By John E. Brown

This is the age of "jerks" and "jokes."

Some men feel no deeper than the "dollar."

Some preachers die of an "over-dose" of "self-restraint."

A lot of people move in the "highest" and "worst" society.

When "emotion" triumphs over "reason," moral disaster results.

"Savage music" will eventually throw young people into "savagery."

This is an age of "brevity"—in music, speech, manners and "dress."

"Sycophancy" is a commodity with which society is often "over-loaded."

While the preacher preaches, some church members take a nice "open-faced" nap.

Because a man is "honest" is no sure evidence that he is not a tragic fool, or tool.

Man is actually doing today what he was not willing that God should do twenty-five years ago.

The trouble with certain "Ideals" is that you can't tell whether they are Christian or Infidel.

Some women have "thoughts they cannot express," while others have "expression" but nary a thought.

The "mechanism" of some mortals, morally, is like certain machines, inclined to get "out of gear."

A lot of men have no trouble in "organizing" their business, but they can't organize their "home" or "themselves."

If a lot of boys know less about the "ukelele" and a lot more about the "double-entry" ledger, there would be hope.

"Slang" is English gone to "jazz."

"Paradise" cannot be re-built of "stagnation."

"Humanity," for some, is an opportunity for "plunder."

Some men "worship" at the "shrine" of crime and "lust."

"Ignorance" of good and evil does not always spell out "virtue."

Some preachers don't need a "cold-bath." They get one every "Sunday."

"Relief" and "renovation" we all need, and that comes only at the "Cross."

God made the hog to "look down" for acorns, and man to look up for the "stars."

Some churches are churches of the "Living God," others of the "living," dominating world.

Jesus Christ was often "moved with compassion"—love drove Him to death on the cross.

Some men become pitiable "fugitives" pursued each day by the merciless "bloodhounds" of their lusts.

Many a "good word," like a good person, gets into bad company and as a result is lost to decent doing, or decent speech.

Because a man has to take off his collar when he brushes his hair is no sure evidence that he is "bald" on the inside.

Everything that has in it breath of "immortality," has on it somewhere the "bloodmarks" of sacrifice and real suffering.

The question is not, "Can the average young wife bake biscuits?" but can husband, dear, eat 'em and get away without serious injury, or loss of life?



## HEALINGS THAT I HAVE WITNESSED

By Chas. F. Parham

**Healed Of Dropsy**

Mrs. Ella Cook, of Ottawa Kansas, was healed about 28 years ago of dropsy. Had been given up by the physicians with only a possibility of living three days. She was carried upstairs into our meetings in the old Salvation Army Hall. When prayer was offered the disease was instantly killed so that she fell to the floor as one dead, or like one from whom the fever has just left. The audience arose as a mob to punish me for her seeming death. I stepped over her body and ordered the people to stand in their places as she was not dead, as a few moments would prove. In a few moments she opened her eyes, smiled and we assisted her to her feet. She not only walked down the stairs alone, but walked for over a mile to her home, shouting and praising the Lord, people along the way followed to see what would take place. Neighbors came running in and until three o'clock in the morning people were getting to God and others were wonderfully healed. Her recovery was complete.

**Healed Of Consumption**

A couple of doors from the case above mentioned, lived a young lady who was getting a pension from the government as a soldier's invalid daughter and was very low with T. B. Physicians six in number, said she could not live two weeks. She was carried into the above named hall, when prayed for a tareing away sensation passed through her chest, and she was completely healed. Her eyesight had been so poor that without glasses she could not recognize anyone across a small room. This was also healed. So complete was her healing that in three days she put out a small family washing, scrubbed the kitchen floor came to three o'clock meetings, and began to sew for a living, proving her eyesight was made perfect. She soon married and is the mother of several children.

**Healed Of Heart Trouble**

Miss Bessie Grove a high school student of Ottawa, Kansas, at about the above named date was troubled with heart disease. The doctors gave certain symptoms that would precede the end. When these developed early in the morning they sent for me at five o'clock. I went in

the room to pray but was unable to get results. Then I said, Bessie, have you anything in your heart against anyone that is unforgiven. Very weakly she nodded yes. I said, "Will you go to them if God heals you and ask their forgiveness"? She answered in the affirmative. After a few moments of prayer, she threw the covers and arose from the bed. pacing back and forth across the floor shouting the praises of God. Attended school that day and has no further return of the disease. She is now the wife of a pentecostal preacher in California.

**Healed of Cancer of the Stomach**

A lady in North Topeka Kansas had a cancer of the stomach and was unable to eat solid foods for many weeks. The doctors said it would weigh three and a half lbs., and said that an operation would be of no benefit. When prayed for she was completely healed so that she was able to eat solid foods the same night and continued to do so. Later when she had in some way contracted a blood disease and was dying, virtually rotting to pieces the doctors of the medical school simply using her as a clinic to watch the progress of the disease, in answer to prayer she was completely healed, cleansed, and became a healthy well woman.

**Another Case of Cancer**

About the same time, a lady, the wife of a man who operated a laundry in North Topeka, Kansas, being afflicted with cancer was brought to our healing Home. The second day after prayer had been offered, she gave birth to a cancerous mass, weighing 7 and one-half lbs. This cancer was of the octopus type, with long tentacles which buried themselves in different parts of her body. The foot of one of these had laid hold upon her liver. A portion of her liver was as smooth cut away as tho done with the knife of a surgeon. We kept this cancer with its portion of liver in alcohol and it was viewed by hundreds of people as well as by eminent physicians, who were astounded at the miracle.

**A Broken Limb Healed**

A boy of about nine years of age had broken a limb. Two physicians were called who set the limb, testifying the severity of the brake, and encased it in plaster paris. They sent for me and after prayer he declared that his limb was healed, and asked that they remove the casing which they did not do forthree days, finding



that he had been completely healed and using the limb from that time on.

#### **Healed Of Blindness**

In the year 1903, I was holding meeting at El Dorado Springs, Mo., Mrs. Ed. Arthur of Galena, Kansas, who was visiting this Spring resort, heard the message of healing, came to our cottage home for prayer. Being almost totally blind. As she was being led from the place of prayer, and had gone but a block and a half, suddenly she received her sight, and became one of the leading supporters of Full Gospel work in the early days.

#### **Healed of Cancerous Tumor and Deafness**

Hearing of the above miracle, Mrs. Hinkley, also of Galena, Kansas, came to El Dorado and was healed of a cancerous tumor when physicians gave no hope for her recovery. An ear drum that had been destroyed 43 years before was restored and she could hear perfectly.

#### **Healed of Cancer**

Mrs. Judge Anderson of Galena, Kansas, who had a terrible cancer upon her face was so completely healed, that it did not leave even a scar. In this Galena meeting which lasted three months, hundreds of people were healed of almost every disease known.

#### **Healed of Typhoid Fever**

Clarence W. Miller, 2805 Kellogg Ave, Wichita, Kansas, was taken with Typhoid fever, Sept. 10, 1917, grew rapidly worse for ten days. Doctors and relatives despaired of his life, with no one about who believed in Divine healing, and relatives fearing that he might do something rash in seeking healing in answer to prayer placed his clothes out of reach. But through sheer will power, he arose and dressed himself, took a taxi to the depot and a train to Baxter Springs Kansas, about 200 miles. He was completely healed the first night on arriving at our home.

#### **A Remarkable Miracle**

While holding a meeting in Houston, Texas, in 1905, a little boy was brought to the meeting on crutches, which he had used for five years. One hip was so drawn up that he was unable to sit down. The child had also a large hunch upon his back. I laid my hand over this and began to pray, which in a moment was entirely gone, and as my hand passed down his back, the hip also came down to its proper place. Taking the crutches and simply leading the child,

he walked to his mother, who was so overjoyed that she did not wait to telegraph her husband who was a station agent west of Houston on the S. P. lines, but caught the first train. When they arrived at the home station, the father was unloading express upon a truck at the front of the train. The little boy leaving his mother at the passenger coach walked swiftly up to the express car, crying out to his father, "See what Jesus has done for me. With a shout the father leaped from the truck and caught the child in his arms, the train was delayed 45 minutes until all the passengers had an opportunity to witness this mighty miracle of God. In the above named meeting, mighty miracles were wrought, the blind saw, the lame left their crutches and the deaf heard. One child who had began to mortify, virtually was raised from the dead and throughout all south Texas the fame of Jesus went abroad as God healed all manner of diseases.

#### **Healed of Total Blindness**

While holding meetings in San Angelo, Texas about the year 1910. A blind man who was peddling sewing machine oil in town, being led about by a little boy, heard of the miracles of healing taking place at the meetings. He asked the boy to lead him to the auditorium. He was unsaved, smelled foully of liquor and tobacco, yet we prayed for God to not only save him, but heal him. God wonderfully saved his soul, and rejoicing he said, "If I get nothing more I am fully paid for coming." He was led to his room and laid down for a sleep, two hours later he arose with perfected eyesight. He continued to sell his sewing machine oil, but had no further need of anyone leading him. And as soon as he was seen to enter a house the neighbors gathered from all around to hear the story of how God had healed him. One old lady hearing that was 93 years old that he was at a certain place, sort of habbled two blocks to witness this evident miracle of God and shout his praises. The story of this another miracle was spread through west Texas. And S. W. Ditto of Snyder, Texas who was in the last stages of consumption was hauled 90 miles in the back of a spring wagon, all the prayer that was offered for him and all that I felt to say was "Oh God, take out of this man this stubborn spirit, make him willing to do your will, and heal him for Jesus sake, Amen." Today he



is one of the leading Evangelists of Texas and weighs over 200 lbs.

#### Healed of a Broken Arm

While holding meetings in the W. C. T. U. Auditorium, in 1907 in Los Angeles Cal. Mrs. M. E. Hunter who was attending the meeting, accidentally fell down the back stairs and broke her wrist. I was called into the ante room and after properly setting the bones, and praying for her, she was so wonderfully healed, that she was able to do her house work from the next morning on. She had previously been healed when dying from Alcholism in answer to the prayer of Dr. Ybakum.

#### A Broken Limb Healed

During the above named meeting, a man came down from the mountains with a broken leg, that had been improperly set, though he walked with crutches this limb dragged the floor. About 75 people were in line to be prayed for before his turn would come. As he neared the front, Satan kept speaking to me in a tormenting way, saying, "Now that man will not be healed, and the faith of this audience will all be blasted" mentally I answered him, "I am going to pray for him whether he is healed or not, it is none of my business whether he is healed." At last his turn came. After prayer I did not even open my eyes, for I heard him drag that foot away. Directly I heard a shout and a terrible clatter as he threw the crutches half way across the room. And there he was, shouting and leaping over the seats. Well, the audience broke up, that was the last of the meeting that night. Men climbed down poles from the gallery to get hold of his hand. At last shouldering his crutches he walked from the meeting.

#### Three Healings in one Family

Evangelist Emma Lang who was healed of total paralysis and blindness many years ago, was conducting meetings in Michigan when her husband became sorely afflicted. This was about ten years ago. She took him to relatives in Canada who had him examined by eminent physicians who said that his interstines were grown together as result of innumerable small spider like cancers. And that the only way to prolong his life would to give him malted milk, then after the stomach had assimilated all it could, she would have to remove it with a stomach pump, she told her husband the situa-

tion, and asked him what he wanted done, and he said, "Hurry me to Brother Parham's meet-at Three Rivers, Michigan." For a week we got no result in answer to prayer, then one Sunday afternoon, after a terrible battle, the disease was smitten, the spirit of infirmity went out of him and he was healed, that night he ate some solid foods and did so ever afterwards. The next night as much as a quart of these small spider like cancers passed from his body. In our meeting this last winter in Charlotte, Michigan, his grand-daughter, Miss Beatrice Lang of Detroit Michigan, was carried up the stairs to our hall, nearly dead with heart trouble Almost a skeleton in appearance, she was instantly healed and grew rapidly well and strong and at this writing it is unbelievable that she has ever been sick, as she has continued in Evangelistic work, helping Mrs. Lang ever since.

#### Conclusion

The above healings are a sample of scores of thousands that I have witnessed in 30 years of ministry of healing. And thought perhaps by relating them some poor tired, sick distressed person might take faith and courage and trust the Lord for the healing of their bodies.

We bless hundreds of handkerchiefs continuously and mail them out to all parts of the world.

In the 19th. chapter of acts it is said "From the body of Paul there were carried handkerchiefs and aprons and they were laid upon the sick evil spirits went out of them and they were healed." Hundreds of letters have been coming to us of those who read this paper, and then in humble prayer encouraged by the faith inspired by articles written herein, have been wonderfully saved and healed. Will everyone continue to pray that we may not only have the means to get it out monthly, but we may make it a weekly.

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It is as hard for God to bless a stingy man as it is for rain to fall on a desert.

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Some people will never listen to the voice of God until it speaks to them from a coffin.

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The man who lives only for himself is engaged in a small business.



## DIVINE HEALING

## Twenty One Reasons For Accepting It

The preaching and teaching of healing for the body has, during the last few decades, been instrumental in bringing the full Gospel before thousands of heretofore unconcerned people. Many have been truly converted to God as they saw the hand of God working wonders in afflicted and diseased bodies.

1. Divine healing is taught in both the Old and New Testament, and is based upon Divine inspiration of the Scriptures. Hence if the Bible is to be practised today then Divine healing also.

2. Divine healing is the miraculous power of God operating directly on the body.

3. It is founded on the sacrificial death of our Lord and Saviour, Jesus Christ, who shed His blood both for the remission of our sins and for the healing of all physical ailments., Isa. 53.

4. Since sickness is declared by Moses to be the curse of the law (Deut. 28) and Christ came to redeem us from the curse (Gal 3), then Divine healing removes both diseases of the soul and physical infirmities.

5. Sickness is not natural, but came through the fall of man; therefore, healing comes through Him who redeems from the fall—even Jesus Christ.

6. Divine healing, the quickening of our mortal bodies comes through the resurrection life of our Lord. Rom. 8:11.

7. It is accomplished by having faith in the Almighty God, who sent His Son to die for us on Calvary's tree. It is through the Holy Spirit that we can believe in the atoning Blood which is efficacious for soul and body.

8. It was for the children of Israel and God announced Himself their constant healer if they would (a) dilligently hearken unto His voice; (b) do that which was right in His sight; (c) give ear to His commandments; (d) keep all His statutes.

9. Satan was the author of Job's sickness, and from the 33rd. chapter of Job we learn that sickness was removed by God when he learned his lesson.

10. Divine healing is deliverance from the enemy's oppression, and loosing from the binding of Satan. "This woman whom Satan hath bound." Luke 13:16; and "He healed all that

were oppressed of the devil." Acts 10:38.

11. There seems to be a close connection between sin and sickness. Jesus heals both. "Thou art made whole; sin no more lest a worse thing come unto thee." John 5:14.

12. Divine healing rests in Christ's atonement, for in Isaiah 53:5 we read the prophecy which Christ fulfilled in Matthew 8:17 where He healed all that were sick bearing their sickness. (Hallelujah!)

13. The ministry of healing was given to the 70 who represent the future workers of the Church. Luke 10. The Lord commanded His children to heal the sick.

14. According to Jesus' last commission the healing of the sick was a thing that was to follow the preaching of the Gospel. Mark 16:17.

15. Man, being both material and spiritual, the atonement included both freedom from sickness and sin. "By whose stripes ye are healed." 1. Peter 2:24. "The Blood of Jesus Christ God's Son, cleanseth from all sin." John, 1:7. Healing for the body and salvation for the soul are our inheritance.

16. The Lord loves the body as well as the soul and therefore wants a wholesome body for the Spirit to dwell in. "Know ye not that ye are the temple of God and that the Spirit of God dwelleth in you." 1 Cor. 3:16.

17. Divine healing is obtained by the elders of the Church praying the prayer of faith. Jas. 5:14-16. It is not mind cure or methaphysics, but the prayer of faith that saves the sick.

18. It is a sign of Jesus' soon coming for He said in the last days He would show signs and wonders.

19. It is one of the nine gifts of the Spirit mentioned in 1 Cor. 12 and should be exercised in the Church everywhere.

20. It is one of the fruits of the Gospel to be expected in this dispensation. "Jesus Christ the same yesterday, today and forever." Heb. 13—; and "Lo I am with you always, even unto the end of the world." Matt. 28:20.

21. The means that God has provided to obtain this wonderful gift of mercy for the body are:

The direct prayer of the afflicted one. Jas. 5:14.

Laying on of hands. Mark 6:13.

Anointing with oil. Mark 6:13; Jas. 5:14-17. God is not the author of sickness; neither



did Jesus make anybody sick, but on the contrary. God made everything "very good" and Jesus "healed all that were sick." It is God's will to heal and He has promised that He will take sickness away from us. Unbelief hinders the work of God, while faith destroys the work of the enemy. "Only believe." "All things are possible to them that believe."—Selected.

### THE SEVENTH AND EIGHTH KING

By W. Bacon

Home Address, Fairland, Okla.

There is no other revelation the word of God can lift the veil and reveal the future. So with Bible and newspaper, assisted by articles of interest upon this subject, I delight to pass the news along so we may awaken to the times we are living in. Is it not a wonder that Bible students are startled at recent development and led to study afresh the prophetic writings?

I am watching now for the ten nations predicted in the scriptures, for the establishment of the Roman Empire, restored to all its former power and grandeur, for the rise of the Seventh Empire, and the appearance of the Anti Christ. As these things come to pass it will be an evident indication that the closing days of the age are upon us, and that soon, very soon, Christ will come to reign on the earth.

Now the next great event in the world's history is to be the revival of the Roman Empire; the Bible is unmistakably clear about this. Rome is to be restored. Ten nations, no more, no less, are to become allied and known as the Roman Empire, because Rome will be the center, the capital, and it will be in Rome that the Emperor will reign. Revelation, 13th. Chapter describes most minutely the Roman Empire, its Emperor and the Anti Christ. John says, "I stood upon the sands of the sea." The "Sea," in the Bible stands for the unorganized mass of humanity, more especially, the Gentile Nations, Standing there John declares he saw a beast rising above the sea having 7 heads and ten horns, and upon his horns ten crowns and upon his heads, the name Blasphemy.

A beast in the Bible represents a Gentile Nation. So John sees a great Gentile Nation rise above the nations around it. The ten horns upon which are ten crowns of course represent the ten Kingdoms, with the ten crowned heads as given in the 17th. chapter of Revelation, and

the whole represents the Roman Empire in its restored condition.

### The Reviving Empire

The resurrection of the Roman Empire is one of the marvels and certainty of prophesy. For the Beast of Rev. 13th Chapter is two fold; territorially it is the Empire of Rome; personally, it is the last Roman Emperor; and of both it is stated that they rise from the dead. "The beast that thou sawest was, and is not, and shall ascend out of the abyss, the seven heads of the beast are territorially regarded, seven mountains and personally regarded, they are seven Kings. (Rev. 17:8-9.)

Rome was stabbed to death by the Barbarians in the fifth century and for fourteen hundred years it has been as dead, as its emperors; but its spirit has never died. The Papacy replaced the material Empire with a spiritual. As the normal rule nations, like plants, have their leafage, full fruit and final decay.

The Roman Empire alone among the empires of the earth, as the last emperor alone among all earthly monarchs, is to be an awful apparition from among the dead.

To return to the passage of scripture in Rev. 17th chapter, there two vital clues that will enable us to identify these seven Kings of emperors. There two characteristics which the seven have in common. The one is blasphemous assumption of Deity being worshipped as God and having had a violent death. Six of the Roman emperors answer to the description Julius, Tiberius, Caligula, Claudius, Nero, and Domitian all of whom are guilty of self-deification.

John tells us there are seven kings, five are fallen, and one is (Domitian the ruler then) and the other (the seventh emperor) is not yet come; and when he cometh he must continue a short space, and the beast (the Anti Christ) that was, and is not, even he is the eighth, and is of (out of) the seven. Rev. 17:10-11.

In Rev. 13:3 we read concerning Anti Christ. "I saw one of his heads as it were wounded to death and his deadly wound was healed."

Further, in Rev. 17:8 we read, "The beast that thou sawest was, and is not, and shall ascend out of the bottomless pit, and go into perdition, and they that dwell on the earth shall wonder.....when they behold the beast that was, and is not, and yet is.

The seventh emperor will be suddenly and



publicly executed. Into his freshly murdered body will enter the spirit of anti-Christ. Though he be wounded to death, his deadly wounds will be healed (Rev. 13:3) and lo you have the false Christ, that infatuates the world.

This visible resurrection of the seventh emperor would certainly enthrall the world, especially if his body were lying in state in a great public building. All the world will surely wonder after the beast (Rev. 13:3)

The beast who was and is not and yet is, "This language is employed again and again in reference to Jesus Christ and means of course, that He once lived, is now dead, or in other words, is absent from the earth in material form, but is yet to live again and once more appear in this world in a physical body. The same interpretation must be applied to the description given of the anti Christ.

For some three hundred years christians have sought to determine from the Scriptures the identity of the man who will become the Anti Christ. Strong arguments have been put forth in favor of at least three different men, Antiochus Epiphanes, has been named; Judas Iscariot, is a possibility; Nero, the most brutal emperor the world has ever known, the monarch who murdered his own mother, is designated by others as the coming Anti Christ.

I believe not so much in the reincarnation of some men, who for hundreds of years has been numbered among the dead. But in the full and complete control of the resurrected seventh King, by a demon spirit, a spirit that made its dwelling within each of the former Kings, making the eighth King OF THE SEVEN. Daniel says, "His power shall be mighty but not by his own power." 8:24.

Paul says, "Even him, whose coming is after the working of Satan with all power and signs and lying wonders." 2 Thess. 2:9. John says, "The dragon (Satan) gave him his power, and his seat and great authority." Rev 13:2.

We can see by these scriptures that all credit is given to the evil spirit and power working in his life to deceive the world.

The great War proved the first great visible act in the drama of the restoration of Rome, and it did so in a manner far beyond all human plot or thought. For the Great War a desperate struggle between the Roman group of nations, France, Belgium, Britian, and the Ger-

man tribes began the reintegration of Rome, First Italy, which began on the side of the Tendon swung round and joined the Latin; then Russia, the Slav crumpled up and fell out of the Roman group; then Austra, some states of which belong to the Roman Empire, and some of which did not,—brake up, so as to reform; then Alsace Lorraine, which was part of Rome, was reunited to France, and finally Ireland which never belonged to the Roman Empire, received its old rank as a separate state.

Exactly how the quivering limbs of the resurrected empire are to function again, in one body, we do not yet quite see, but already Spain, Italy, and Greece are under absolute autocrats. France merely awaits the man, and the general strike has brought Britian at a bound within sight of Roman Fascism and a possible dictatorship.

Daniels prophesy implies the resurrection of the Roman Empire for it places Rome as the immediate successor of Greece (Dan. 2:40) also that it will be in full life and power at the crash of the advent of the Son of God (Dan. 7:17-27)

The Roman Empire was the fourth beast to bear rule over all the earth and as an Empire was to be wounded to death and be resurrected again in the last days to carry on the plan of the ten toes and ten Kings of Daniels image and unite their forces with the man of Sin who together with them, are to fight against Jesus when he comes and be broken up. Christ setting up his Kingdom on earth.

Before the War, by the seizure of Morocco by Spain, of Algeria and Tunis by France; of Tripoli by Italy and Egypt by Britian, the Mediterranean once more had become a Roman Lake. It is quite probable that the geographical Roman Empire will be revived. Territory now in it which does not belong to it will have to change hands, and territory not in it which once formed a part of that mighty world power will have to be transferred. We have an example of this in the taking of Bessarabia from Russia. Bessarabia was formerly a part of the Russian Empire. As a result of the Great war it now belongs to Roumania. This had to be since Roumania is a part of the ancient Iron Kingdom and also Bessarabia, but Russia never was.

Some of the countries that once formed the



ancient empire of Rome are Portugal, Spain, France, Belgium, Holland, Switzerland, Italy, Turkey, Greece, Armenia, Persia, Palestine, Egypt, and all of north Africa, the islands of the Mediterranean, England and Wales as well as much of the territory in central Europe.

The following were never in the Roman Empire, Ireland, Germany, Russia, and of course, Norway, Sweden, and Denmark. Hence these countries that once formed the Empire must again be allied together in a great league, but as the confederacy develops, it will be seen that there will be but ten nations in all, since God has foretold this arrangement of the restored Roman Empire.

By the laws of prophetic interpretation, the position of Turkey is with the East Roman Empire. She may enter the Ten Kingdome Empire, must do so, but she may not remain there throughout the career of the anti Christ her great overlord. For another alliance must claim her. It is revealed in Ezek. 38 that Turkey will be an ally of Russia, (European Turkey) at least towards the end of the career of the revived Roman Empire.

The world must see sooner or later the formation of a gigantic international combination, having Russia for its head and finding her allies Persia Ethiopia (Sudan and Abyssinia) Libya, Germany, Armenia and Asia Minor (Fogarmah of the north quarters) with China and Japan ("Many people with Thee," a Russo, Tentonic, Mongolian alliance. Statesmen in Europe fear an alliance of Turkey with Russia, and is well known how near those two governments are to each other. As it seems the great invasion of Palestine by these northern powers coincides with the final entrance of the Anti-Christ with his hosts into the glorious land. (Dan. 11:41-55)

The forces of the British Commonwealth of Nations, including those of the United States, will seek to oppose the invasion of the northern and eastern nations, and all these gigantic armies are to fall on the mountains and in the Valleys of Palestine. That the United States will be involved is plain from Ezek 38:13 where Britian is referred to under the figure of "The merchants of Tarshish with all the young lions thereof." In that word all, we see the place of our land in prophecy, for no one can deny that Britian is the modern land of the lion symbol or that our nation is a young lion of Britian.

The recent war was a great rehearsal for the final war at Armageddon. All the elements of the final war were in the late war. Our flag was there, and our flag will be on the soil of Palestine at Armageddon.

If you would know the final result, read Ezekiel 38 and 39 with Rev. 19th. chapter. That awful conflict will be directed in its last stages against the King of Kings. At Armageddon his enemies will perish and their grim leader will be plunged into the lake of fire and his captain, the devil, into the bottomless pit.

What think ye of Mussolini? Is he the Seventh Emperor or look we for another?

Mussolini is the headship of the final form of the fourth, or Roman Empire, Italy. He is a wonderful man, the life like outlines of his face shown in pictures are really fierce, so much so that one feels that he could not say no to him. He is becoming mighty with a small Greek common people, yet he has the modesty to operate behind the King of Italy. He is either a remarkable understudy of the seventh emperor, yet to come, or he is the man. The fact thrills us to the soul that we cannot exclude the possibility of his being no less a person than the seventh emperor. It is a well known fact that Mussolini's avowed intentions is the revival of the Roman Empire.

The Pittsburg Press of April 23, 1924 said Rome is again to extend her empire over the world, and be all that she ever was, the ruling power on earth. Mussolini Premier of Italy, whose popularity puts kings and popes in the shadow, has said it. Standing on a balcony, addressing thousands in old Rome, he expressed his expectations and anticipations of the return of the old Roman empire in a greater glory than formerly known, by means of his new Italy he hopes to bring it to pass.

Mussolini, having decided to change from a socialist agitator to a successful national director, did the thing thoroughly. He received from King Hussein, the Arabian Moslem, two magnificent Arabian horses, on which he rode through Rome. He proceeds in the good old way, of the kings of the olden times, riding Arab horses in Napoleonic fashion.

This is the man that is making Europe tremble, I am not saying that he is the anti Christ, but I am saying that he is in the right place, and has the right power, he is an authority in



the empire that destroyed Palestine and scattered the Jews in A. D. 70. The reality of Mussolini power cannot be doubted. It is a power of nearly 40,000,000 Italians, united behind him, as no nation has been united behind one man in modern history.

The mass enthusiasm of the first anniversary of the march of Rome shows that Italy lies in Mussolini's hand. At Milan, 6000 Fascisti paraded before him in arms. In that tremendous voice of his which can fill the largest public square he asked them, "If I demand of you a still greater sacrifice, in the future will you make them?" A frantic roar of yes! yes! filled the air.

Mussolini was an exile during war, but a few years ago he was with his Fascisti band began to control Italy. Notice how quickly things have developed. There is reorganized what is already called in Rome the Praetorian Guard, a picked band of 70,000 men an iron instrument of absolute rule; the Praetorian Guard, which made and unmade emperor is back upon the stage for the final drama.

Now he has built an opera house in Rome, which cost \$6,000,000. Private individuals built it. The Italian government will subsidize and make it pay. Notice the old spirit coming back that was once manifested in Napoleon.

Mussolini has already been guilty of blasphemy; he has no scruples even about Anti Christ. In a recent statement he spoke as follows, "I would enter into alliance at this moment with the devil himself, with Anti Christ, if that would give this country tranquility," and again, "If the Eternal would say to me, I am your friend, I would put up my fist at Him."

Mussolini seems to have the beast instincts suggested by the 13th. Chapter of Revelation. This is the way he talks, "My blood tells me I must listen to my blood. I am like the animals, I feel when things are going to happen, my instinct warns me and I am obligated to follow it."

The Mussolini, if assassinated, would be regarded as a Christ, has been already officially stated in the Italian Parliament. The president of the Chamber welcoming Mussolini said, "had the attempt upon your life succeeded you would have been nailed to the Balcony Palazzo and Chigi as Christ was nailed to the cross."

Mussolini, on March 26, 1904 was chosen to debate at Lausanne against a famous preacher, Alfredo Argue Pagliateal who defended the

orthodox conception of God. Mussolini maintained that human reason, science, and history all prove that there could be no personal God. He quoted Meine's advice to "Leave Heaven to the angels and swallows." Mussolini whose atheistic address is published in Geneva, is now almost a personal God to Italian patriots.

He has restored the Catechism and many religious emblems to the Italian schools, and repeats his belief that what Italy needs is faith, and discipline, with not too much talk about liberty.

Again and again he has been set forth as the "Mystery Man." His policies it is said, are shrouded in secrecy. No one is taken into his counsel, not even his cabinet. None of his plans are known until he himself decides to make them public.

Those who have studied the career of the Anti Christ and the Roman Emperor, know perfectly well that he also will be a Dictator, that he will rule by the power of his own will and that no one will dare to tell him what to do and what not to do. His gigantic schemes will always be shrouded in secrecy. Once again, therefore, we have in the tactics of Mussolini a foreshadowing at least of the coming super man who will seek to rule the world with a rod of iron.

Mussolini has been officially to the Vatican, making treaties, entering into agreements with the Pope of Rome for great future developments. We read in the Literary Digest of October, 1924, Mussolini frankly and openly favors the church. He does not do so because he is a Catholic, but because he understands the historical and international position of the Papacy and is conscious of the value to Italy and to Italians of the residence in Rome, of the pope, the moral leader of 350,000,000 people, whose influence stretches out to every continent.

Arrangements have been made between the pope and the Italian government in consequence of which the pope will no longer consider himself a prisoner in the Vatican under the agreement the pope will become an independent sovereign and Vatican Hill will have statutes of an independent country.

On Oct. 25, 1622, Mussolini said to the Fascist legions on the eve of their march on Rome, "In Rome took place the greatest miracle known to history, the transformation of an oriental religion, which we did not understand, into a



universal religion, which, under another form has taken over the Empire carried by the consular legions of Rome into the ends of the world.

The Seven-hilled Woman of Rev. 17 and 18 is as effectively a resurrection as the Green-hilled Beast. Cardinal Gasparri, the papal secretary of States, said in 1924, "There are 300,000,000 Catholics in the world."

The Great War obliterated, without the lifting of a finger by the pope, the three principal enemies of the Roman faith, the Kaiser, the Czar and the Sultan. Today, ten years after the commencement of the war, there are more than twice as many foreign states which maintain formal diplomatic relations with the Holy Sea as were before the war. In 1914 only eleven states had envoys at the Vatican. Today twenty four are thus represented. There will shortly be three more.

The Vatican secretly dreads the Fascist, but the society of Jesus supports Mussolini. It is this society that holds the stirrup for the woman to vault into the saddle; but she is uneasily conscious, that she is vaulting to her doom. The woman is seen, not guiding and ruling, but supported and directed by the Wild Beast." "I saw a woman sitting upon a scarlet colored Beast." (Rev. 17:3.)

So, immediately after the imperial resurrection, the Holy Spirit unveils exactly what we should expect, the Roman church and the Roman state in close but embarrassed alliance: the tenant after death suddenly confronted by the owner of the house came back. "The Holy Roman Empire," summed up in the church, awkwardly housed under the same roof with a Pagan Empire returned from the grave. For when the Anti Christ appeared, after becoming established over the ten nations forming the revived Roman Empire, he will make an alliance with the Roman Catholic church. These two great organizations are depicted in the Scriptures as the civil and ecclesiastical Babylons. Civil Babylon, now Roman Empire, will fraternize with ecclesiastical Babylon, the Vatican and all apostolic religions. But no sooner will the Anti Christ become strong, then he will break off his associates with Roman Catholicism. Ecclesiastical Babylon is to be completely overthrown by civil Babylon, for it is his ultimate purpose to stamp out religion in every shape and form until he alone is the

object of worship. Already the nations are becoming more favorable to Rome.

For the first time since Martin Luther, England has sent a representative to the Vatican. France and Italy are rapidly drawing nearer to the great harlot. Rome with her century long ambitions to rule the world will welcome any kind of an alliance that will give her the power she desires.

A further extraordinary feature is revealed. The Seven Heads are stigmata with blasphemy, and they come up thus crowned (Rev. 13:1) that is not only are the Seven Emperors worshipped but also the Seven Hills (Rev. 17:9)

Rome herself was worshipped as a goddess in conjunction with the Emperor. Among the cities of this sort, says Montfaucon, "There were none more celebrated than the Goddess Rome, and that not only in the city of Rome but in other cities also of the Roman Empire, as Nice and Ephesus, where both temples and altars were erected to her, nor was any deity more worshipped at Rome than the goddess Rome herself."

The Seven Hills, crowned with blasphemy are re-emerging from their oblivion of a millennium and a half.

Could anything be more astounding than the fact that in the Twentieth century a government of one of the greater civilized powers should issue officially a document for the worship of Rome?

In February 1926 with the consent of the Vatican, Mar Gaggia, the Bishop of Brescia, publicly read from his cathedral pulpit the Fascist Creed and Catechism, taught in the Belilla or infant training centers organized throughout Italy by Signor Mussolini. The creed consists of these twelve articles;

1. I believe in Rome Eternal, the mother of my Fatherland.
2. And in Italy her firstborn.
3. Who was born of her virgin womb.
4. Who suffered under the barbarian invader, was crucified, slain and buried.
5. Who descended into the sepulcher, and rose again from the dead in the nineteenth century.
6. Who ascends to Heaven in her glory in 1918 and in 1922 by the March on Rome.
7. Who is seated at the right hand of Mother Rome.
8. Who will come thence to judge the quick



and the dead.

9. I believe in the genius of Mussolini.

10. In our Holy Father Fascism and in the communion of its Martwrs.

11. In the conversion of the Italians.

12. And in the resurrection of the Empire. Amen!

When Alexander the Great planned a colossal world state he deliberately devised, as a state policy carefully developed for years, that he would put his autocracy beyond challenge by creating a God. He planned to have Mount Athos carved into a gigantic statue of himself with a town of ten thousand people on his right side. Julius Caesar, (Mussolini's confessed model) first gathered exactly as Mussolini is doing, all the vital state officers into his grasp, next planned the grandiose rebuilding of Rome, and the assumed Godship, and whatever other Gods he might possess, every Roman Citizen was obliged, as part of his citizenship to worship the Emperor as God.

The Roman State decreed a statue in bronze to Julius Caesar, standing upon a globe and bearing the word (Italian Mito) which the Senate gave Mussolini, after the attempted assassination—CAESAR THE DEMI-GOD, and placed the statue over against that of Jupiter in the Pantheon.

Mussolini has been presented with a gigantic bust of himself displayed in the grand central galleries of Rome in an exhibition sponsored by the Italian government, the statue is ten times life size, and on the Dictator's brow is carved the wreath of a Roman Emperor. I wonder if this image of Mussolini foreshadows that one spoken in Rev. 13. chapter, and if the ten times larger, symbolizes the coming ten kings united with one, the Anti-Christ?

Mussolini has assumed sole control of the War Office. The Foreign Office, the Admiralty and Air, and of the two huge departments for controlling all industry, just created, and has made himself undisputed head.

Rome said, "Mussolini at the city's revived sovereignty apart from Italy, will soon overflow beyond the Seven historic hills, vast well ordered, powerful, as in the days of the first empire of Augustus, Rome must again become the wonder of the whole world."

Here are three of the Ten Commandments in the Fascist Catechism, also read out by the Bishop of Brescia.

1. I am Italy thy Mother, thy sovereign, thy goddess.

2. Thou shalt have no other mother, sovereign, or goddess above me.

3. Thou shalt honor her God and keep her festivals.

Private advices, reveal the gospels peril in Italy as few yet conceive it. Men have been stoned to death on the streets for selling or giving away Scriptures. All have to bow on one knee as Mussolini passes, and raise the right arm. Postage stamps do not now bear the Kings head. It is truly a Reign of Terror.

The revival of the Empire will be the signal that the days of the Papacy, are sharply numbered; for when Pagan Rome become Christian the Empire fell, and when the Empire re-arises, Christian Rome will become pagan, and how thoroughly Roman power can obliterate cities even her own metropolis (Rev. 17:16) is seen in Jerusalem sown with salt, or cartage a plowed field from end to end.

In a long and exclusive interview recently given to an American reporter, Mussolini gave in detail his idea of Empire, and emphasized the fact that it was the spirit of empire that he wished his people to cultivate. It stands to reason that if the spirit of empire is cultivated in the people, sooner or later they will seek steps to secure the outward expression of empire by a fight for increased territory. It is stated Italy is already agreed with Britian that in the event of war with Turkey over Mosul Italy will side in with Britian, and of course get a share of the spoils.

Mussolini is an autocrat, and has no use for democracy. He states, "I maintain there can be no such thing as Liberty. Liberty exists only in the imagination of philosophers, who seek their unpractical philosophy from the sky. My philosophy is drawn from very near the earth, for those of the earth. Civilization is the inversion of personal liberty, mass cannot govern mass, quantity cannot govern quantity.

Referring to Julius Caesar he declared, "He is my ideal, my Master, Julius Caesar is the greatest man that ever lived."

Speaking of the prospects of Europe, Mussolini said, "Europe has an enormous reserve of vitality." There is nothing decadent about the old continent. If Europe was in a state of decline, Italy would be the weakest of her



countries, considering that she is the most ancient. But Italy is very strong and vigorous. Nothing can stop her advance.

Italy's attitude towards France is shown in a report that comes from an Italian paper. It reads as follows: "A bloc of 80,000,000 Romans from the Atlantic to the Mediterranean, under the mighty fist of Mussolini, will solve the hard and obscure problems of Europe. In a year France will be France again, colaborator to the eternal restoration of the glory that was Rome. And if the French people are destined to disappear despite our efforts to give it new blood, it will have the joy of fainting in the immortal arms which found led when young, not destroyed by barbarism, but absorbed in the immortal breast of Rome."

Some people will think it presumption to speak upon a subject like this. Well, we happen to have a Bible that, in speaking of the events of these later days, says, "But ye Brethern, are not in darkness that that day should overtake you as a thief (Thess. 5:4) We are children of the light, and if we are not to be in darkness," then certainly we must have some preception or knowledge on this subject. To do justice to this subject I will add further news so we all may reach some conclusion regarding these facts.

Benito Mussolini, the Roman Jew, shows his favor towards the Jews in placing certain of them in trustworthy offices.

#### Jewish Fascisti in Italy

There are only 50,000 Jews in Italy, yet this small Jewish group has produced more statesmen and men of affairs within the last quarter of a century than the rest of Continental Europe combined says the Canadian Jewish Chronicle.

Two Jews have been premier of Italy, Luzzati and Sonino. A Gakican Jew was Italian minister of Foreign affairs. Signor Schanzer Nathan, a Jew was mayor of Rome. But with the coming of Mussolini and his Fascisti the Jews of Italy enlarged their power. Mussolini's minister of Interior and the most influential man in his cabinet is Signor Finzi. Samuelli Be Iini, Angelo Olivetti, De Verina and Oris the four strongest leaders of Fascism and Jews. Madam Mergherita Sarfoti who occupies the responsible position of editor-in-chief of Mussolini's own paper, is a Jewess, and her husband also a Jew is one of Mussolini's close advisers.

When Italy emerged from the chaos of war

and discovered that the International Jewish bankers had hamstrung the country, a strong anti Semitic feeling threatened to arise. But the Mussolini movement broke forth, and is now the protector of the pro-Jewish program throughout Italy. Mussolini's recent conference with Babrielle D'Annunzio, who is also a Jew, is thought to have resolved around this question. —From the Dearborn Independent.

Mussolini's attitude towards the Jews, and also being a Jew adds one more mark of the coming Anti-Christ's traits to his character.

The Anti Christ is a Jew. Dan 11:36-32 But in his estate shall he honor the God of forces, and a God whom his fathers knew not shall he honor. The Jews are the only people who have a God whom his fathers knew showing he is a son of a Jewish family. The Antichrist will confirm the covenant, or make one with the Jews for seven years. Dan. 9:27.—To be continued.

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#### TOO MANY CHURCHES?

There are 200,000 churches in the United States, representing an investment of \$3,000,000,000 and annual maintenance cost of three hundred million. Let's destroy half of them!

This is the startling proposal of Frederick L. Collins, writing in the Woman's Home Companion.

He is not losing faith in the church. He would destroy 100,000 churches in the interest of Christianity. For the purpose of checking dry-rot in the church.

Six or seven thousand churches, declares Mr. Collins, do not function at all. Several thousand function only once in three or four weeks. Many thousand function in duplication and in competition with other churches of the same religious denomination.

If 100,000 churches are destroyed, we would apparently save \$150,000,000, which their maintainance costs. This money Mr. Collins would use for vigorous expansion of religious work in the communities affected.

He declares that the average church of our forefathers with its firigid auditorium, its clammy vestry and its stuffy ladies' parlor is no more fit to meet modern conditions than cavalry was fit to fight the last war or that infantry will be fit to fight the next war.—From Daily Paper.



## BLESSED BE HIS NAME

I have a friend whose faithful love  
Is more than all the world to me;  
'Tis higher than the heights above,  
And deeper than the sounding sea,  
So old, So new, So strong, So true—  
Before the earth received her frame  
**He loved me**—Blessed be His Name!

His was the highest place above,  
Adored by all the Sons of flame;  
Yet, such His Self-denying love,  
He laid aside His crown, and came  
To seek the lost, And at the cost  
Of heavenly rank and earthly fame,  
**He sought me**—Blessed be His Name!

It was a lonely path He trod,  
From every human soul apart;  
Known only to Himself and God  
Was all the grief that filled His heart:  
Yet, from the track He turned not back,  
Till, where I lay in want and shame,  
**He found me**—Blessed be His Name!

Then dawned at last that day of dread  
When, desolate yet undismayed,  
With wearied steps and bowed-down head,  
He, God-forsaken, man-betrayed,  
Went up for me to Calvary;  
And, dying there in grief and shame,  
**He saved me**—Blessed be His Name!

Long as I live my tongue shall tell  
The wonders of redeeming love  
And when at last I rise to dwell  
In those bright realms prepared above,  
My joy 'twill be His face to see  
And bowing there in loud acclaim  
**I'll praise Him**—Blessed be His Name!

—C. A. T.

The devil hates the man who does as he  
would be done by.

A large part of the devil's work is to make  
wrong people think they are right.

When the devil fishes for men he doesn't let  
them see him bait the hook.

## A DIFFERENCE

By Walt Mason

The pastor of our village kirk must walk with wary feet; the dictionary he should search for soothing words and sweet; for we who fill the padded pews in somnolent content, won't let our clergymen abuse or roast us, worth a cent. We are the pillars of the kirk, its income we collect; the priest would soon be out of work who showed us no respect. If he by chance should take a stand that jars an elder's corn, we send a red hot reprimand upon the Monday morn. He's free to lift the scurvy hides of sinners far away to scourage the Enemy that rides through Greenland or Cathay; but he must overlook the guile, however deep or great, of those who bear along the aisle the contribution plate. Now comes a strange evangelist, to work the sawdust trail, to give Old Ned a painful twist and gather up the kale. He is a man of spreading fame, and wonders he performs; the wicked quit their sinful game and come to him in swarms. He seems to know us all by heart, and our besetting sins, and as he rends our works apart, the congregation grims. And we applaud at every hit, and whisper low, "By Heck. That's where old Deacon Josh Dewitt gets jolted in the neck. It does relieve one's brooding care to note such goodly whacks! Now Johnson gets the cleaver where the chicken got the ax!" The strange evangelist departs, and we our ways resume; the pastor tries, by fits and starts, to break the ancient gloom, by trying out the methods bold the visitor displayed, but at each effort he is told his trust he has betrayed. "We have you here to preach the Word," we tell him, shocked and dazed; "we'll send out for some other bird when we want thunder raised."

Good thoughts are heard in heaven.

The devil generally feels sure of catching big fish when he baits with money.

Success in this world often means failure in the next.

Egotism always looks at his "neighbor" through the wrong end of the telescope.



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### EDITORIAL

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enable us to live above disease as well as sin.

The Editor wants each reader of this paper to send 25 cents for the "Creed of Jesus." It is what we have been preaching for 30 years; written by Rev. Frank N. Raile, Graduate of Harvard University. Address letter with 25 cents enclosed to Christian Literature Publishing Co., Wooster, Ohio. 1366 Beall Ave, requesting them to mail you "The Creed of Jesus," Write your own address very plainly.

### THE PRAYER OF FAITH

#### SHALL SAVE THE SICK

Just as helpless as was Job in his afflictions, so are we when oppressed by the devil, and for us to try modern methods of healing is just as foolish as it would have been for him to have tried salves and blood purifiers. Disease comes from the same source as sin, and to be intelligently dealt with, the same remedy must be used. Otherwise we speak only of dignities. Many people think that divine healing is a sort of fad which they can or cannot accept at their pleasure, but when the church becomes rooted and ground once again in the fact that there is no other deliverance for spirit, soul and body, than the blood of Jesus, it will quit deceiving the people and the signs will follow.

Healing, like salvation is upon the grounds of substitution, "Himself," took our infirmities and bare our sickness." and we might as well try to get rid of our sins as our diseases in any other way. Many surgeons and nurses may say in that great day, "did not we cut out this cancerous devil, or correct that deaf and dumb or other spirit of infirmity in thy name?" but God will say that they did nothing of the kind. The Prince of Belzebub does not cast out devils and heal the sick because a house divided will fall, and they themselves would have been as helpless as the sons of Sceva. Heathen witch doctors with their tom-toms and noise makers to drive the evil spirits out of a sick room know more about the source of disease than modern science.

But beloved brethern, God has not left us in the dark concerning this question, nor has He left us without instructions. He says that if we are sick to call the elders of the church (christian people) and to let them pray over us anointing us with oil in the name of the Lord and the prayer of faith shall save the sick and He will raise us up. This is a prescription more simple than the one given to Naman the Leper, but most christians do not love Jesus enough to keep his commandments. The church by taking disease out of the atonement has left an opening for the devil to take sin out also, and already there are clinics for that purpose on the grounds of Physcho-analysis, mental complexities etc., that will do away with the blood altogether. But when the prophets of Baal them-



selves will admit that 30 and 40 years ago, people recovered in spite of the dope that they gave them, rather than because of it, we certainly ought to accept scripture in preference to heat-hen methods of healing.

Our redemption is complete in Jesus Christ. He has made provision for our every need. All our enemies have been trodden under foot, and even death will be swallowed up in victory when our corruptible bodies put on incorruption. The Gospel is just as good news to the 20th century as it was to the first. Surely He has borne our disease and carried our sickness as well as theirs. Surely he was wounded for our transgressions and bruised for our iniquities as well as theirs. What good would it do us to read about Jesus saving and healing if He did not save and heal people today? But who hath believed the report and to whom is the arm of the Lord revealed? Like the people of Navareth we cannot expect mighty works without the faith for them. Jesus was about the only good thing that ever came out of Nazareth.

#### PRACTICAL CHRISTIANITY TO CRIMINALS

##### Mr. Hearst's Plea To Apply Practical Christianity to Criminals Finds New Confirmation In Vivid Life Story of One of Them

By PROF. EDWIN J. CLAPP,

Nearly a year ago, just after Gerald Chapman was hanged, William Randolph Hearst in a signed editorial pleaded for a new treatment for criminals.

Mr. Hearst suggested "the practice of practical Christianity in the life and the law of this Christian country."

Mr. Hearst showed how the State had educated Gerald Chapman to be a criminal in reformatories and prisons from the day he was seventeen years old.

Mr. Hearst showed that the criminal is made by an environment in which he is helpless to become anything but a criminal.

Mr. Hearst said that "what the State really punishes in a criminal is its own failure, its own neglect to do duty to the citizen.

He said that our method of punishment, "an eye for an eye and a tooth for a tooth," has always failed, and the number of our criminals

indicates the extent of the failure.

##### "Embittered by Prison Flogging"

Last December a book was published which is already one of the "best sellers." It is "You Can't Win," by Jack Black, who for thirty years was one of the "smartest" criminals in the country; though even so he spent half of the thirty years in jail or prison. Thirteen years ago Jack quit the game. It happens now that he is librarian of Mr. Hearst's San Francisco, Call.

Jack's book is the simple, straightforward story of his life; his jobs, his pals, his escapes; his captures, his treatment at the hands of the law and how that treatment affected his character.

In New Westminister Prison, British Columbia, they gave him fifteen lashes on his bare back when he entered the prison and fifteen just before he left. This is what it did to him:

"I could not see that I deserved this flogging, and it seemed to me when I got it that all the cruelty in the world was visited on me—all the brutality, all the violence. There was a lesson in cruelty I have never forgotten.

##### "Greater Severity Does Not Prevent Crime"

"I went out with the skin on my back blistered and broken and my mind bent on revenge. I went out of there with a hatred for law and order, society and justice, discipline and restraint and everything that was orderly and systematic. I had a hatred for courts, jailers, prison keepers and wardens. I hated policemen, prosecutors, judges and jurors."

That is what Mr. Hearst ment when he said:

"Cruelty and viciousness are not abolished by cruelty and viciousness—not even by legalized cruelty and viciousness.

"Greater severity does not prevent crime, it merely seems to promote crime."

At Folsom Prison, in California, "Dirty Dick" Murphy put Black three days in the straitjacket trying to make him tell where his supply of hop (opium) was. He did not tell, though they tortured him and nearly killed him. This was the effect on his character;

"After three months I was released, still feeling the effects of the jacket. When I got out I held up my hand and swore that I would never make another friend or do another decent thing. I borrowed a gun and got money. I returned to



Folsom by stealth and flooded the place with hop.' "

### Thirty Years as a Criminal

This is the "reformation" which the strait-jacket brought about in another prisoner at Folsom:

"I saw Jakey Oppenheimer transformed from a well-intentioned prisoner into a murderous maniac, whose wanton killings and assaults in prison brought him 'under the rope' in the end.

The amazing ingenuity of Black as a criminal makes one wonder what he might have become if he had devoted the same effort to honest work. Regarding his thirty years spent as a criminal he says:

"Had I spent that thirty years at any useful occupation and worked as hard at it and thought and planned and brought such ingenuity and concentration to bear on it I would be independent today.

"Twenty years of moderate application to his business will make almost any man independent. In twenty years a journeyman mechanic will handle more money than a firstclass burglar, and at the end of that time he will have a home and a family and a little money in the bank, while the most persistent, sober and industrious burglar is lucky to have his liberty."

### "Criminality Merely Misdirected Mentality"

That is what Mr. Hearst meant when he said:

"It has been said that dirt is merely matter misplaced, Criminality is merely misdirected mentality.

"The boldness, the cleverness, the resourcefulness of a criminal are misplaced, misused, and many of the qualities that go to make a bad criminal might go to make a good citizen."

What made Black quit the crime trade?

Punishment? Not at all.

He quit because Fremont Older, editor of the San Francisco Call, and Judge Dunnie, of the Superior Court, believed in him and helped him get a sentence of one year when he expected twenty-five years.

### "Our Penal System Built on Sand"

A thief's code of honor would not let him double-cross these men who had risked their word that he would go straight. He says:

"I quit stealing and learned working, because I was in a hole where I could not do otherwise. I was in hock to friends who saved me from a heavy sentence, provided me with work,

and expected only that I stay out of jail. That not asking much of a man—to keep out of jail. I cannot say I quit stealing because I knew it was wrong. I quit because there was no other way for me to discharge the obligations I had accepted."

Jack Black's life, his reformation and his final philosophy are a confirmation of Mr. Hearst's conclusion:

"Our whole penal system has been broken down because it has been built upon the sand—founded on the basis of force and violence, instead of on the basis of Christian care of our fellow men, of moral and mental human development, of the conscientious performance by the State of its duty to the citizen."

## SIGNS AND WONDERS

During Dr. Bell's short stay at St. Paul's (Episcopal) chapel, New York witnessed one of the most remarkable meetings in its history. Not only were the throngs that filled the edifice and overflowed into Broadway, so that the police reserves had to be called out, blessed, and many of them healed but hundreds of thousands of lame, halt, and blind, all over the city grasped at the hope that perhaps Jesus could help them, that perhaps He is the same to-day, like a drowning man siezes at a straw. Brethren, we need to have more compassion for suffering multitudes. We need to publish the glad tidings that Jesus not only took the sins but the infirmities and sickness of the whole world. It was this doctrine that healed the man at the gate of the temple and turned Jerusalem upside down because the miraculous begets faith. We may slay our thousands with a partial gospel but with a full one and the signs following, we can slay our tens of thousands. Let us ask God to stretch forth His hand in mighty signs and wonders and healings of the sick that the world may know that He is a living God and that Jesus Christ is the same yesterday, to-day, and forever.—Earl A. Crippen.

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It never pays to find fault.

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People who have no charity for others are generally stone blind to their own faults.

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Some people will sell their souls very cheap for the prospect of quick payment.



### HOW THE HOLY LAND IS BEING MADE MODERN

The first silk mill ever built in the Holy Land has just begun to operate. The mill is a large one, employing several hundred people and is the pioneer of a dozen or more soon to be started.

The recent cables announcing this surprised many readers, who have an idea that Palestine is made up entirely of barren desert, infertile plains from which all the trees have long been cut off, dirty but scared old villages, ruins, Arab shepherders, beggars and a population in most respects no further advanced than it was two thousand years ago, when the Saviour walked the streets of Jerusalem. What can possibly interest capital in such a country as this, was the natural question.

Mr. Max Delfiner, the founder of that first silk mill and a multi-millionaire manufacturer, was recently in this country and answered that question by saying that the Holy Land is not at all the infertile, backward place it is generally believed to be, and that in the past five years an amazing modernization of it has taken place. Irrigation is transforming the desert places; modern cities are springing up, power is being carried from turbines on the sacred Jordan, the donkey and camel of Scriptural times are giving way to the automobile. American cement makers and road builders are putting down up-to-date highways and even the traffic policeman is appearing. Palestine, he thinks, is a very good place for capital and when it is considered that it is only about twice as big as little Rhode Island, it will not take long to completely make it over after all.

Besides all that Mr. Delfiner thinks Palestine is the best place for the Jew, his home land where he can develop most rapidly and completely.

"I had silk mills in Austria and Rumania," said manufacturer Delfiner. "Why should I not have them in Palestine and offer my own people an opportunity to develop their industrial powers. I saw great possibilities, and my idea is coming true far more rapidly than I had expected. I have the spinning done at Beyrouth, where there are many skilled workmen, but the weaving, dyeing, embroidering is all done at the new city of Tel Aviv, near Jaffa, where the expansion promises to be very rapid.

"While I now employ several hundred workers, there is no reason why they may not be a hundred thousand as the work expands. We are already weaving brocades, with silver and gold, and considerable hand embroidery is being added.

"There is every reason to hope that this can be made as great a center for textiles as Lyons, for instance. The cocoons of the silk worms are imported to France, and we can import them until we develop the silk worm in Syria to greater productivity, for the climate and vegetation are well adapted to their culture.

"The Jew is an Oriental. Here is his atmosphere, and here he can develop freely and fully as is possible no where else on earth. In Vienna, where I have occupied positions of importance in the industrial and financial world, I meet with my fellow Christians upon a perfect plane of equality, yet my reactions and their reactions are different. In that difference lies the mark of ages or heredity, the proof of our difference. In Palestine we Jews are thoroughly at home. Many may be poor, yet the spirit of contentment reigns supreme. An age-long yearning is satisfied at last. We all belong.

"It is true there are lands offering greater natural advantages to the Jew than Palestine, but none of these can give him the satisfaction of the centuries hopes and prayers, the sense of peace and contentment that he finds in the Holy Land, especially when he comes from Poland or Russia where persecution has been his lot for centuries past. Call it the atmosphere, if you will, but the Land of Promise is fulfillment even to a hard-headed industrialist like myself. There is a joy added to the mere fact of successful business enterprise. There is the added satisfaction in the work in Palestine of feeling that I am helping my people to a new prosperity.

"Every weaver who makes twenty yards of cloth is helping, not only to clothe the people of Palestine, but to add to the comfort and beauty of men and women in other parts of the world. What he earns is spent in Palestine, and helps to support those who are tilling the fields or building the houses. Each worker helps all of the others.

"There is a tremendous future for Palestine, if we can get away from the charity idea and convince those who want to help that they can



do most by encouraging the industrial enterprises in a strictly business like way. We need plenty of capital for farming, for factories, for all goes to build up the life of the people industrially. There will be profit.

"They are building up a literature, schools, a university, and all that makes for the finer intellectual life in Palestine, together with industrial and agricultural progress.

"There is the great Rutenberg enterprise, which is to dam the River Jordan and develop sufficient electric power to furnish light, heat and power for all Palestine, as well as aiding in the irrigation of all the wastelands. The Marquis of Reading, former Viceroy to India, has become the chairman of the Palestine Electric Corporation, with a capital of 950,000 (about \$4,750,000) already subscribed.

"Sir Alfred Mond, Sir Hugo Hirst and James de Rothschild are members of the board, so all the money that may be required will be furnished. Installations of electric stations have been made already at Jaffa, Haifa and Tiberias, and when the dam is finished next year and the larger power plants are in full operation the country will have all the power it needs without having to import a single ton of coal or other fuel.

"Banking and insurance companies are being formed under the grant of the Rutenberg concession, and in such capable hands the results are practically guaranteed. Thus no one need fear to invest as much as he can afford in the enterprise of Palestine, and with the constantly growing number of Jewish immigrants there will be no lack of labor for carrying on whatever is projected.

"While the silk mill is my contribution towards the upbuilding of Palestine, I would not want any one to think that there are not other industries now being developed. There are glass factories, tile making and other ancient industries which are being revived. The Bezalel Art School has done much to stimulate the desire to achieve a distinctive type of Jewish art, and its products are being sent to many parts of the world. There is sentiment as well as appreciation of art in this patronage, for a wood carving made of olive wood from Palestine is somewhat different from the same carving made of any ordinary wood grown anywhere else. This may not be very logical, but then life is never logical, and ordinary men and

women live far more by and through their emotions than through their intellects.

"I see a very wonderful future for the Holy Land."

The City of Tel Aviv, which is 100 per cent. Jewish, and made up mainly of immigrants from Central Europe, was only a desert waste fifteen years ago. It is today a modern paved city with electric lights and bath tubs and has a population of 40,000. Modern traffic policemen stand in the streets and guide the autos on their way.

Jerusalem, the Holy City, has been transformed. The ancient city containing the most sacred spots of the past, is being and will be little changed. But all around it a modern city is growing fast. It is getting a perfect water supply, comparable to New York. Four thousand trees a year are being planted in it to give it back the charm that was its own when at the heights of its glory in Solomon's day.

Reforestation is being practised on a large scale. The few remaining cedars of Lebanon are being protected and their area scientifically enlarged. These trees, famous in song and story were used by Solomon in the building of his great Temple.

A modern reservoir, comparable to New York's big Ashokan projects is being blasted out of the hills in the Ain Farah Gorge, some forty miles north of Jerusalem. Here there is an inexhaustible spring. It was at this spring that David took his sheep to water and which gave him the inspiration for the beautiful Twenty-third Psalm, "The Lord Is My Shepherd." From this reservoir 200,000 gallons of water will be pumped daily.

In addition to this, a comprehensive system of parks, gardens and open spaces are being planned. Ancient structures are being restored the market places are being modernized and made clean, and the fosse or deep ditch that used to encircle the city at the base of the walls is being cleaned out and turned into a huge garden. Of course, all this costs money and the question arises who is to pay for it. The mass of the population of Jerusalem is far from rich and not able to bear the increased tax rates that such operations would bring in American cities. They would like plenty of water, but if water meters were installed the coin reg-



istering mechanism of most of them would soon grow rusty.

However the population is greater and richer than it has been for many centuries. Since the war ended, an average of three thousand Jews a month have been entering the Holy Land. There are strict immigration laws, and every family must bring at least \$2,500 as a guarantee against becoming a public charge.

While the population is, therefore, far better able to bear increased taxes than is commonly understood, the cost of the improvements is being largely borne by the British Provincial Government and philanthropic Jews throughout the world, who are quietly and unostentatiously subscribing large sums for the rehabilitation of Palestine.

Many millions of dollars have been pouring into Palestine every year since the war through collections made by such organizations as the Zionist and the Keren Hayesod, all of which are used for the upbuilding of the resources and industry of the land. The sum of five million dollars has just been raised in the United States to be utilized in this way. Banks have been established in Jerusalem to handle the funds.

There is enough fertile land in Palestine to make it the granary of a good portion of the East.

And, of course, the more enterprises such as Mr. Delfiner's silk mill that are introduced, the better able will the population be to pay for modern improvements.

It seems certain that the sleepy old hallowed Palestine of twenty years ago is rapidly disappearing forever, and in its place is being born a new and hustling modern state.

"Strange as it may seem to the Occidental mind," said Mr. Delfiner, "the Jew has treasured this yearning for his home land for many ages, and now that he sees it about to be fulfilled by the return of thousands of his people to that land he wants to help, even though he does not go. He is taking part by proxy, as it were, in the support, moral and material, which he gives to all of its enterprises. With all his good business sense and apparent materialism, the Jew is still an idealist—and a dreamer. He is dreaming of what this great religious centre may mean, not only for himself, but for mankind at large.

The Jew will remind you that he gave a Moses to the world—before reaching the Land

of Promise, it is true—but there many of the greatest prophets came into being. There seems to be some special inspiration in the air of the Holy Land, and he was dreaming now that perhaps here, within a few years, he may give some other great religious inspiration to the world.

"Does this seem far removed from silk mills and ploughing the fields? There is hardly a Jew who lives on the sacred soil who does not feel the uplift; that he and she are there for something more than earning a living. They live differently, a really Jewish life, speaking Hebrew, for the larger part, and developing a very wonderful life that may be called spiritual, because it is inexplicable. They are not only working, but they are dreaming at the same time, and as they dream they labor to make the dreams come true. They are building up a literature, schools, a university, and all that makes for the finer intellectual life. With all the freedom of the new life and the strain of the transition to strange environment the prevailing morality is of a high order."—From a Daily Paper.

#### Preach The Gospel. Mark. 16, 15.

There is only one gospel. It is the message of the infinite love of God who gazed upon the children of men and who found, "that there is none righteous, no, not one." Moved by an infinite, compassionate love for a word of His lost creatures, "God sent forth His Son.....to redeem them that were under the law." Christ Jesus, true God and man, perfectly fulfilled that law and by His innocent death suffered the punishment of sin in our stead, as our Substitute. "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." "Christ Jesus gave Himself a ransom for all." All the sins of all sinners have been punished in the person of Christ, and the message of divine pardon is extended to all creatures for the sake of Christ. "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up, that whosoever believeth in Him should not perish but have eternal life." Whosoever believeth! Faith is the hand that grasps and retains the good tidings of the forgiveness of all sins and the assurance of heaven. This is the gospel.—Selected.



## GOSPEL WITHOUT CHARGE

By Ben E. Rich

Oh money, oh, money, thy praises I'll sing;  
thou art my Savior, my God, and my King.  
'Tis for thee that I preach, 'tis for thee that I  
pray, and make a collection twice each Sabbath  
day. Money's my creed and I won't pray with-  
out it; the heavens are closed against those who  
doubt it.

This is the essence of popular religion, come  
regular to church and be plucked like a pigeon.

I'll have carriages, horses, servants and all;  
I'm not going to foot it like Peter and Paul;  
neither, like John, feed on locast and honey.  
So out with your purses and down with your  
money. I gather my knowledge from wis-  
doms great tree, and the whole of my trinity is  
D. D. and C.; Dimes, Dollars, and Cents are all  
that I crave, from the first step on earth to the  
brink of the grave.

In the cold earth I may soon be laid low, to  
sleep with the just that have gone long ago; I  
shall slumber in peace till the great resurrec-  
tion, and be first on my feet to make a COL-  
LECTION!

We are at Hempstead, Texas, came for 3  
nights but God is really working and we had to  
stay longer, tho we have many calls for work.  
Truly the harvest is ripe and the laborers are  
few. We came here nearly 4 years ago with the  
first revival on these lines and left the mes-  
sage of Apostolic Faith Teaching. Many hung-  
on the message and have stood true to God  
and His messages. This time we expect to leave  
a real nice chapel so "The church built up of  
lively stones," will have a place to assemble  
themselves to gether till Jesus comes. South  
Texas spiritual life is picking up a little with  
the coming of Spring, Praise the Lord.—S. W.  
Ditto. 1631 Oxford St.. Houston, Texas.

Corona, Cal. April 11,—Chas. F. Parham,  
will begin a great tent revival in Corona, Cal.  
April 24th, lasting 2 weeks then similar revival  
in the New Mission at Burbank, which Mr.  
Parham will dedicate, don't fail these meetings.  
Hear the original teachings of all full Gospel  
movements.

## "JOY COMETH IN THE MORNING"

There must be thorns amid life's flowers, you  
know,

And you and I, wherever we may go,  
Can find no bliss that is not mixed with pain—  
No path without a cloud. It would be vain  
For me to wish that not a single tear  
Might dim the gladness that you hold so dear.

I am not wise enough to understand  
All that is best for you. The Master's hand  
Must sometimes touch life's saddest chords to  
reach

Its sweetest music, and His child to teach  
To trust His love, till the long, weeping night  
Is all forgotten in the morning light.  
Trust—trust Him, then, and thus shall good or  
ill

Your trustful soul with present blessing fill.  
Each loss is truest gain if day by day,  
He fills the place of all He takes away!—Mes-  
sage Ballarat.

## PASTOR LAYS BAN

## ON PARISHIONERS

Excommunicates Three For Attending Service  
of Lay Preacher

London, Nov. 4.—A clergyman who spent  
some years in Manitoba the Rev. Harold Law-  
sen, now rector of the little Worcestershire vil-  
lage of Abbot's Morton, has created some ex-  
citement by indicating three of his parishion-  
ers as "guilty of deadly sin," because they at-  
tended a service conducted by a lay preacher  
in a private house. Two of the parishioners  
thus arraigned by their rector are women who  
have been forbidden to remain longer as mem-  
bers of the church choir. The third, a youth,  
has been relieved of his duties as organ blower.

Among the sentences in the rector's letter to  
the offenders are the following:

"You have committed a deadly sin for which  
the church's penalty is excommunication.

"You have imperilled your immortal soul,  
which I, our Lord's duly appointed, have been  
given the care of."

These letters have been sent to the Bishop  
of Worcester, Dr. Pearce, for his lordship's con-  
sideration. The rector persists that his attitude  
is entirely justified.