

Apostolic Faith Report

*A man that hath
friends must
shew himself
friendly; and
there is a friend
that sticketh
closer than a
brother.*

April-June 2012

Volume 58 issue 2

Proverbs 18:24

Rev. Eugene L. "Yogi" Webster

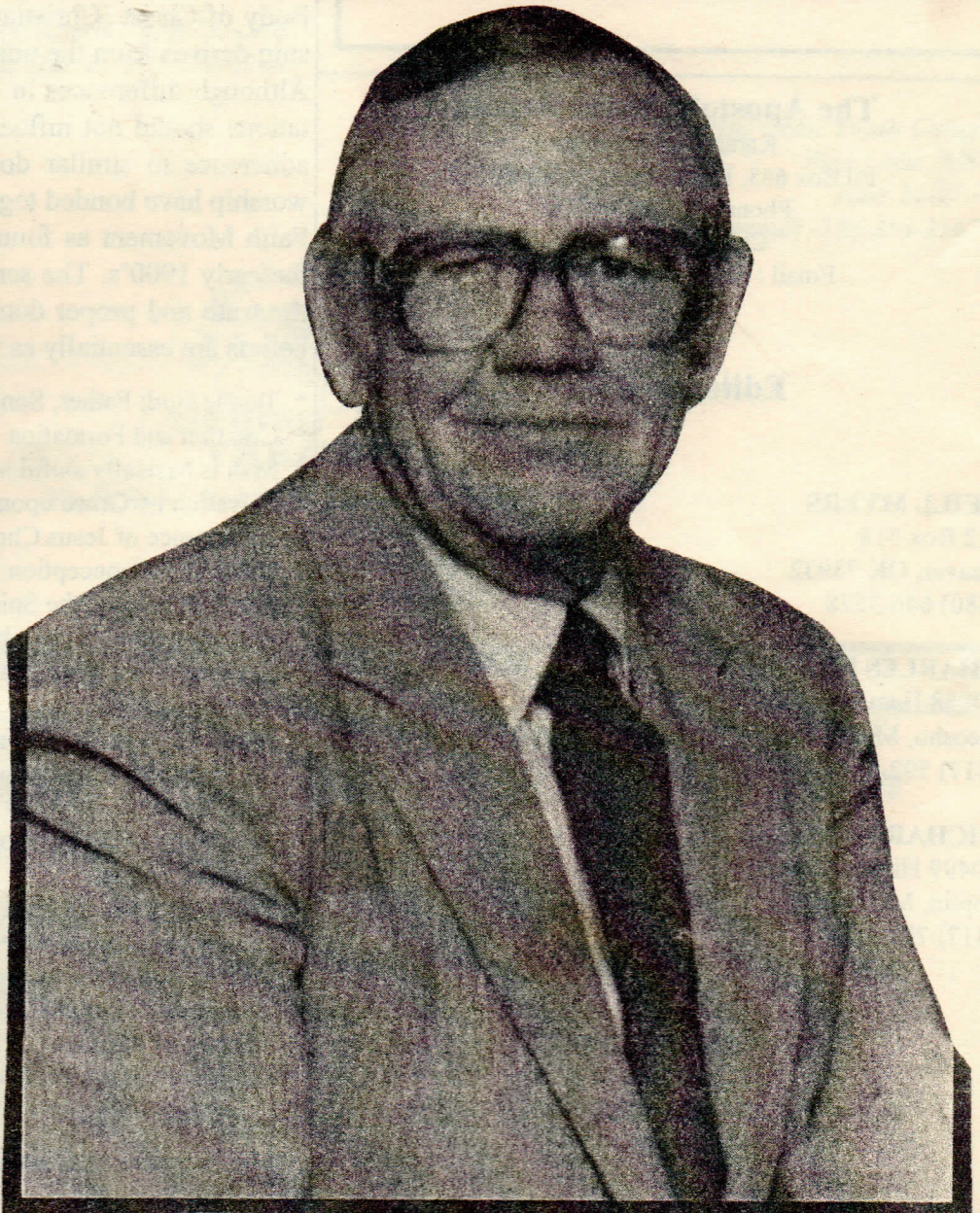
Proverbs 3

5

*Trust in the
Lord with all
thine heart and
lean not to thy
own
understanding.*

6

*In all thy ways
acknowledge
him, and he
shall direct thy
path.*



1928- 2012

Wherefore

seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth easily beset us, and let us run with patience the race that is set before us. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12 :1-2

The Apostolic Faith Report

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BY LAWS OF THE APOSTOLIC FAITH BIBLE COLLEGE, INC.

Article VII

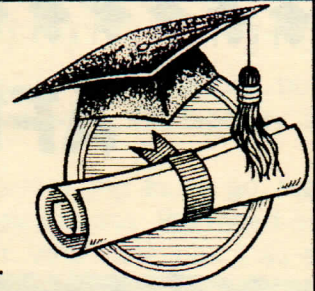
Doctrine

It is recognized that the true church of Jesus Christ consists of all believers who believe in the saving grace of our Lord and Savior Jesus Christ and who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

- * Triune God; Father, Son, and Holy Spirit
- * Creation and Formation
- * Man is basically sinful and in need of salvation
- * Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life
- * Sanctification of the Spirit, Soul, and Body, A second definite work of Grace by the Lord Jesus Christ
- * Baptism of the Holy Spirit; evidenced by the speaking in other languages.
- * Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit
- * Sacrament of the Lord's Supper
- * Washing of feet
- * Divine Healing through Jesus Christ for all believers
- * Do not condone divorce and remarriage
- * Destruction of the wicked
- * Conditional Immortality
- * Rapture of the Man Child Class
- * Return of Jesus Christ to earth again; bodily and visibly
- * A ministry supported by tithes and offerings

These doctrines shall be adhered to in the teachings of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not inconsistent with the above listed basic doctrines.

From The Superintendent



Dear Fellow Believers,

Listen..... can you hear them? Me neither!!!

“Then the students, which were about twenty-six in number, with all their belongings, arose and departed out of Baxter Springs, and went whithersoever they could go” (From the Book of Bro. Bill.)

It was May 10th that all the students began to depart from the college. Those of us who are still on campus are adjusting to the quietness and all the parking spots!

As Superintendent of the Bible College I would like to share with all of you that the 2012 term of college in my estimation was a success. We, as faculty, were blessed with an awesome group of students. As a result of their hard work and studies. I believe they have become vessels that the Lord can use in many different areas of ministry to further the Kingdom of God.

The week of commencement was an enjoyable, but busy time here on campus. Thanks to the faculty and students for their many hours of preparation. The campus looked great for all the visitors and guests who attended the services.

I would like to thank Sis. Kay Wheeler and all of her helpers for making the Tuesday evening Alumni Banquet a wonderful evening of fun and fellowship. Then on Wednesday morning the annual business meeting was held. The prayer service following the meeting was exceptional and topped our morning. On Wednesday evening we were privileged to have Sis. Myrtle Carney speak at our Ordination/Dedication service. Three of our students were dedicated and four other men were ordained into the ministry. We enjoyed the Final Choir Concert and Awards service on Thursday morning and the attendance by family, friends and alumni was greatly appreciated. What do I need to say about the BBQ lunch? Anyone who has ever been a partaker of Bro. Jim and Sis. Brenda Boyd's BBQ will not need for me to express how good it was! The last service was the 2012 AFBC Graduation, which, for me, was a very special service. It was a privilege to give each of the ten graduating students their certificate of accomplishment.

I would be negligent now if I didn't give credit where credit is due! All of the blessings of the past year came from our Father in Heaven and without His blessings nothing is of importance. He made it possible for us to keep the college open by moving on hundreds of people, by His Holy Spirit, to give into the storehouse. His faithfulness is overwhelming and it is precious to witness the good measure, the pressing down, the shaking together and the running over as He gives increase to the contributions of so many of you have given to the Bible College.

Bill Waggoner

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AFBC CLASS OF 2012



Superintendent (Supt)-Faculty (F) - Drive -in (D)- 1st Year- (1) - 2nd Year (2)

1st Row-l-r - Erin Moser, Brian Moser (F), Cheryl Moser (F), Jordyn Moser, Pat Hawley (F & D), Bill Waggoner (Supt.), Rhonda Waggoner (F), Darla Oakes (F), Michelle Cloninger (F), Karen Oakes (D).

2nd Row l-r- Melissa Turner (1), Kyle Cook (1), Joseph Gomez (1), Matthew Harris (F), Bev Karber (F), Lynette Brown (F), Ashlie Reed (2), Kayla Eurich (1), Rebecca Harris (2).

3rd Row l-r - Kelly Walters (D), Rachelle Hall (1), Kiley Sanchez (1), Jordan Jett (1), Jean Harrison (D), Kendra Dorris (1), Kara Harris (2), Adriana Nunez (1), Haley Patterson (2).

4th Row -l-r -Levi Eaton (2), Ryan Morris (2), Andy Grissom (2), Fred Randall (2), Steven Law (1), Cody Wagens (2), Shiloh Murphy (1), Andy Mullin (1), Nathanael Morrison (1), Seth Reed (2), Ethan Haney (1). Not pictured- Landry Caldwell (1) and Lyndel Arnall (F).

Lavonda's Legacy

I first met Lavonda when I was 15 years old. I had arrived at Meade, KS for the annual Camp Meeting, coming by car with my pastor and his wife (Rev. & Mrs. Ralph Durham) from Olathe, CO. My sister, Fay, and the Durham's daughter, Cholella, was also with us. Lavonda had arrived in Meade by driving her father's (Jack Barker) jeep to the camp grounds. She was accompanied on the trip by her younger brother, Ted Barker, and a good friend, Marilyn Pennington (later Mahan).

The first time I saw Lavonda, she and two other girls (Texanna Barker and Jo Ann Wallenberg) were walking across the camp grounds headed to the main tabernacle tent. They were getting ready to practice a song their trio was going to sing that night for the services. I remember Lavonda had on a red velvet dress and in her long, beautiful dark hair she had a flower that matched her dress. Because of the flower in her hair and her hair being so dark, I thought she might be from Hawaii. Later that evening, as I was invited by Henry Pletcher to go with him to the volunteer choir, I heard him say to her "well, hello old married woman" My heart sank because I did not know he was teasing her as she had recently celebrated her sixteenth birthday. To my relief, I later found out she was not married, she was definitely not old, and she did not have a steady boyfriend.

I was anxious to be introduced to Lavonda and Naomi (Mahan) Busch came to my rescue. My grandmother, who raised my sister and I, always kept the visiting evangelists to our little church in Colorado in the spare cabin behind our main house on Church Street. I had become acquainted with Naomi when she, her parents, sisters and brother came to hold us a revival. In fact, her parents and Marcena stayed in a little cabin behind our house and Paul, her brother, slept on the extra twin bed in my bedroom in the main house. Naomi and Dorcas stayed with a couple of sisters, the Hills, who were members of our little church and lived just a few houses down from us. When Naomi introduced us, I felt free to ask Lavonda if I could date her - she agreed. We double dated sometimes with Paul Mahan and Lavonda's and my future sister-in-law Anna (Scott) Barker.

I had flirted with girls in Colorado, but had never been on a real date. I guess I was too bashful, didn't have enough money or a car, and never did ask any of them for a date. Lavonda agreed that I was shy as she wrote about it in a little book called, "A Gift of memories From Grandma". It was a book that she gave to our oldest granddaughter, Heather (Sharp) Rhynes that asks questions and then the person filling it in answers by writing in the book. She was in the section about when Grandpa and Grandma were dating. She wrote in answer to the question; "Where did Grandpa take you on your first date? What was he like?" Her answer was "We were at camp meeting and we double dated with Paul Mahan and Anna Ruth Scott. We just went and got something to eat. Pa was kinda shy so we just talked and got acquainted."

My shyness soon disappeared, however, as I learned how much Lavonda loved the Lord Jesus. I had never been around a young girl, that I wanted to date, that really loved the Lord until I met Lavonda. Her love for Christ and His Word made me feel so comfortable that I soon felt I had known her forever. Camp meeting was over too soon and I was back in Colorado before I wanted to be. I had just been exposed, in dating Lavonda, to the power of a life being lived for Jesus and did not want it to end. However, we dated at other camp meetings and wrote love letters back and forth to each other for four years, went to Bible School together and were married on August 23, 1951.

When our twins, Randy and Kandy, were born in 1953 we had been in a lot of revivals, filled in for other pastors on occasion, spent a few months pastoring, and knew we would soon need to have a more settled life. When it came time for them to start school, the Lord opened the door for us to pastor the Apostolic Faith Church in Liberal, KS. That first day we took them to school and we both got out of the car to watch our "babies" go into their class room all alone. Lavonda whispered to both of them as they held hands and walked toward the school building, "Live for Jesus." She never failed to tell them, "Live for Jesus" each day they left for school. This continued all through grade school, high school and whenever it was possible when they were away at college.

When our grandchildren came along and started to school, Lavonda's legacy continued. We were not always around our grandchildren when they went to school because we might be in a totally different state than where they lived. However, on several occasions we did live nearby and often would have the delightful task of taking them to school and then picking them up from school and bringing them home with us until their parents were home from work.

(con't page 6)

Lavonda's Legacy (con't)

Lavonda would make sure they did their homework and if necessary practice their music on the piano before they could go outside and play. Nevertheless, the most important instruction she always gave was when she would let them out to go to their class at school each morning. She would always say and sometimes shake her finger while saying it: *"Live for Jesus"*. To her credit, they have listened, along with their parents to her words of wisdom, and now they too have passed this vital information on to their children - our great grandchildren.

A few months before Lavonda went to be with the Lord, she and I started attending Asbury United Methodist Church in Tulsa, Ok. We did so to try and bless a couple struggling in their walk with the Lord. Although our time at Asbury was abbreviated and I am now back at Carbondale Assembly of God, our time at Asbury was very enjoyable. Asbury is a very large congregation with over 8,000 members. They have a wonderful choir, a spiritual ministry, and several organizations and opportunities for laymen to become involved in ministry for both young and old. One their avenues of outreach involves their extraordinary ministry to women. After it was discovered that Lavonda was a minister's wife with years of experience, inside the church building as well as the parsonage, she was asked to speak at one of their ladies monthly meetings. I was proud of Lavonda as she spoke. After giving a wonderful account of God's blessings upon her life she admonished them all, *"Live for Jesus."* She reminded them that not only had she served along with me for over 50 years and living for Jesus, but had been born into a minister's home and had, therefore, been in the ministry all of her life. She always wanted me to participate in some of her activities and she had asked me to sing and she would play the piano for me. I was the only man among all of those women, but I gladly sang the song she requested: *"He Giveth More Grace."* After I finished singing, she again admonished that huge number of ladies present to, *"Live for Jesus"* and pass it on to their children, grandchildren and if possible great grandchildren. As we were leaving the church building, after Lavonda spoke, several women, especially those I least perceived were younger, came to thank her for her wisdom and acknowledged their full intentions of following her counsel.

Not too long after Lavonda went to be with the Lord, I was having a very difficult time and was sitting in my car in the cemetery grieving. It was a cold, but beautiful day and I had my window rolled down a little space. In the distance I thought I heard a gunshot. That evening, one of the workers for the cemetery told me a man sitting in his car and also grieving there loss of his wife, had taken his own life. I had heard the gunshot but had not seen the car nor the occupant. However, although I do not think I could ever take my own life, I now fully understand the pain that might prompt someone who had no hope to take theirs. Shortly after that event I was standing over the spot where we laid my precious Lavonda's little tent that she lived in. Again I was grieving with hot tears running down my cheeks. All of a sudden as clear as if I had heard a Bob White Quail calling it's mate, I heard the words: *"Live for Jesus,"* I stopped crying, wiped my tears dry as best I could with the back of my hands, and began thanking the Lord for the most precious gift a man could ever be given; a wife that lived for Jesus and admonished others to do the same. I believe that is what Paul meant when he wrote to the church at Philippi in Philippians 1:21. The Contemporary English Version translates the verse as follows: *"If I live, it will be for Christ, and if I die, I will gain even more."* As most of you know Paul wrote that while a prisoner in Rome. Yet, he could still pen encouraging counsel Lavonda's Legacy continues that same theme:

"Live For Jesus"

Rev. James E. Wallis
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*Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father, but by me.
John 14:6*

Jacqueline “ Jackie” Watkins Van Dyke



Jacqueline “ Jackie” (Cornell) Watkins Van Dyke, age 54, passed away on March 15, 2012. Services were held at the First Assembly of God Church in Dumas, TX, on March 19, with Rev. Jack Cornell and Rev. Damon Akins officiating.

Jackie was born on Oct. 20,1957 in Perryton, TX to Bill and Iris Cornell and grew up in Perryton. After graduating from Perryton High School she attended the Apostolic Faith Bible College in Baxter Springs,KS and later attended West Texas State University in Canyon, TX. Jackie was united in marriage to Edgar “Butch” Watkins on May 18,1978. Together they had two sons, Lance and Presley Watkins. Butch preceded Jackie in death on Aug. 19,2007. She later married Bill Van Dyke on May 22, 2010.

Jackie gave her heart to the Lord at an early age. She always tried to give the Lord first place in her life. She was active in church throughout her lifetime. She had a beautiful voice and often sang solos. At the time of her death, she was employed as church secretary for Southlawn Baptist Church in Amarillo, TX.

Jackie loved her family and she loved doing things for others. She had a wealth of friends and was well known for her gentle, sweet spirit.

She was preceded in death by her father, Bill Cornell, her younger sister, Yvonna Mallett, and her first husband, Butch Watkins. Jackie is survived by her husband, Bill Van Dyke, two sons, Lance and Presley Watkins and two step-daughters, Betty Jo and Krista Ruth Van Dyke, one sister Rhonda Price and husband Jeff, her mother Iris Cornell, and numerous other relatives and friends.

Written By A Friend

Jackie was a mighty woman of God, a prayer warrior. She knew how to set life to prayer and let Father God take care of problems. Jackie had a great faith in Jesus. She believed His Word and lived it! She was a very special person, always controlled her words, spoke blessings, always had a smile and tried to encourage others. She was a great friend, wonderful wife and mother, a good homemaker, a great cook. May God comfort your family.

Ruby Lorene Robeson Riley

Ruby Lorene Riley, 91, of Spearman, TX passed away on January 8, 2012. Funeral services were held on Jan. 11th at the Apostolic Faith Church with Pastor Jack Cornell officiating. Interment was in the Hansford Cemetery.

Ruby Lorene Riley was born on Dec. 27,1920- in Know City, TX, the third child of Ed and Minnie Alexander Robeson. Ruby moved to Forestburg, TX with her family and lived there through her teen age years. James Henry Riley grew up about 8 miles south of Ruby in Greenwood, TX. Ruby and James met on a blind date at the Baptist Church in Greenwood on New Years Day, 1939. Ruby became a Christian while attending the Baptist Church there, and her faith in God became the most important factor in her life. Ruby and James were married almost a year later on Christmas Eve of 1939 in Greenwood at the home of James’ parents.

They lived in Greenwood until 1942 when they moved to Farnsworth, TX and they worked on area farms until 1964. They then moved to Spearman, TX. Being accustomed to work, Ruby took a job in the school cafeteria where she worked until James suffered a massive stroke in 1977. Ruby cared for James until shortly before his death in 1999 when he became a resident of Hansford Manor.

After James’ death Ruby spent much of her time volunteering and visiting with residents of Hansford Manor. She was also a certified hospice volunteer for Hansford Manor. She continued this until she became a resident of the Manor on Dec. 6, 2010. She was a member of the Apostolic Faith Church in Spearman.

Ruby was preceded in death by her parents and three sisters, her husband James, her son Eddie, her son-in-law Frank Heinz, two grandsons, Ken Heinz and Jason Lasher.

She is survived by her sisters; Dollie Fullbright of Arlington, TX, Bonnie McNatt of Rule, TX, Helen Pierce of Old Glory, TX, daughters; Betty and husband Tommy Davis of Beaver,OK, Pauline Heinz of Laverne,OK, Lois and husband Michael McCaskill of Las Vegas, NV, Callie and husband David Van Kleeck of Phoenix, AZ and daughter-in-law Paula Riley of Homer, AK. Ruby is also survived by her grandchildren, great-grandchildren, great-great grandchildren, a host of nieces, nephews and friends.



Rev. Eugene L. "Yogi" Webster

Former pastor, Eugene L. "Yogi" Webster of Follett, TX died on Feb.20, 2012. He was born on Jan. 21,1928 to David Orfa and Ethel (Skidmore) Webster southeast of Dacoma, OK. He graduated from Carmen-Dacoma High School and attended Central Wyoming College in Riverton, WY, Okmulgee Tech in OK and the Apostolic Faith Bible College in Baxter Springs, KS.

Yogi was an active member of the 45th (Thunderbird) Infantry Division during the Korean War.

On July 11,1954, he married Lucy Payne in Enid, Ok. They pastored in Crosses, AR for 5 years, Enid, OK for 4 years, New Mexico for 1 year and Hudson, WY for 34 1/2 years.

He is survived by his wife, Lucy of the home; two sons, Justin of Enid, OK and Glen of Pauls Valley, OK; two daughters, Pat Rose and husband, Rich of Fairfield, IA and Dora Crook and husband Rodger of Follett, TX; eight grandchildren; sister Virginia Green and husband Floyd of Enid,OK; numerous nieces, nephews, family and friends.

He was preceded in death by his parents; three brothers, Bob, S.J., and Paul Dean; a sister, Juanita Graham; son Leon, and daughter-in-law Robyn.

Memorial services were held on March 3, 2012. His final resting place is in Fairmont Cemetery, Follett, TX.



FRIENDS—by Rev. Lowell Long

There are many kinds of friends.... In Ministry we meet hundreds, if not thousands of people...Most of them casual, and many who only need to be identified as acquaintances. There are friends of convenience (you give something, I trade you something), there are friends of necessity (situations demanding their help or assistance). Then of course there is "The friend that sticks closer than a brother." But the author of this is spiritual, transcendent. Transcendent meaning, lying beyond the ordinary range of perception...or, if you will, surpassing all others.

Then there are others - - human relationships that are only established by experience... like metals in the refiners fire, the true value is revealed only by heat, the stress: the trauma of the fire. This kind of friendship is not formed by socially accepted protocol (how to win friends and influence people). It is hammered together at the forge, in sweat and labor, at the wailing wall of shared pain.

Our relationship with Gene and Lucy Webster was built by shared poverty (the poverty of poke greens, wild blackberries, gathered sacks of walnuts, or at the strawberry patch (picking them for a few cents a quart) not just for our enjoyment, but so we would have food to eat.

It was a shared poverty, but only of the flesh, and the imagination. While at the time unaware that there was another rule working in our favor... the knowledge that there is no poverty in the realm of grace. There is no lack in pure Christian love. There is no downside to Godly compassion. These truths did not register on us until much later.

There was the poverty of cramped quarters and lean resources, of buying less than a dollars worth of gas to reach our goal. The poverty of second hand tires, the worn treads, allowing you to see how many plys were still left, (but we were only traveling from Oklahoma to Alabama).

Yes, we shared experiences in physical wants, but the Lord was all the time granting to us spiritual strength and life changing lessons that were indestructible. This kind of friendship is unplanned and unmanaged. It is simply earned experiences.

I could go on and on about these occasions, like bringing the kids from Mississippi to Enid, OK to building the church at Crosses, AR; of joint efforts in the south, and camps and just sharing when we met together. And to their giving their labors at Camp Meetings and other occasions, taping the movement ' messages for future listeners.

To our kids, they were Uncle Yogi and Aunt Lucy. A wonderful relationship that endures in spite of separations or adverse conditions. I mentioned in the beginning the word transcendent, above and beyond the natural or human experience, but I believe we have shared at least an element of that quality in our experience, as we have some of you as well. If Christ is in us the hope of glory, then we are sharers of this transcendent love.

Friends- con't

Now, as to a memorial, we do not speak of an end. The blessings remain. And yes, we sense the loss, but with the regrets, we also realize a feeling of fulfillment and completion. This life's weaving, this tapestry is complete.

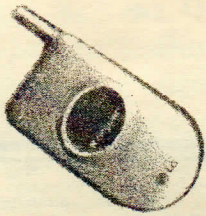
We are all in the weaving business, laying thread to thread and loop to loop, and realizing as we go, the mistakes, the patterns that were sometimes discolored, the jagged edges, the loose threads, the faded or dull patches, but now at the last, the work finished and turned over to the Master, who examines it as a whole, and we see Him pass over it with healing hands, and look, the rough smoothes out, and the tattered edges are repaired, the dull is made bright, the worn is new, and around the edge a border, like the intricate lace of a lovely fabric, His sign of closure, His seal of love and acceptance.

And I see Him raise His hands and proclaim "It is good!"

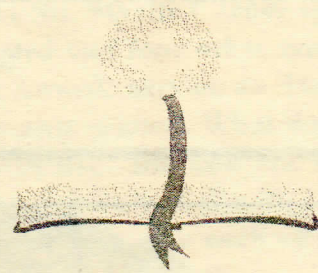
And He leaves us with this tapestry, where we in memory can look back with joy, with satisfaction and renewed confidence that the work was well worth-while, the accomplishments far greater than our finite minds can grasp.

And so to Gene "Yogi" Webster, with deepest respect, admiration and love.

Truly, MY FRIEND, our friend



VS



Ever wonder what would happen if we treated our Bible like we treat our cell phones?

What if we carried it around in our purses or pockets?

What if we flipped through it several times a day?

What if we turned back to go get it if we forgot it?

What if we used it to receive messages from the text?

What if we gave it to the Kids as gifts?

What if we used it when we traveled?

What if we used it in case of emergency?

This is something to make you go...hmmm...where is my Bible?

Oh, and one more thing: Unlike our cell phone, we don't have to worry about our Bible being disconnected because Jesus has already paid the bill. Makes you stop and think - where are my priorities? And no dropped calls!

AFBC Loves Cheerful Givers

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." II Corinthians 9:7-8

This past year at AFBC, God blessed us tremendously and many times the blessings came through AFBC Friends and Alumni. Thank you everyone who gave this year. We never once had to go without and God even blessed us with a newer bus.

I have often heard that big one time donations are great blessings, but it is the small monthly donations that keep AFBC open and running. Whether big or small, physical or spiritual, we need and appreciate all you do. We continually received gifts of all different shapes and sizes. For example, the local churches were faithful to bring desserts for the school every week. This may seem like a small task but these desserts are a big commitment. A few supporting churches and even individuals sent us gift packages throughout the year and it was always such a blessing. Others came through the year donating their time. We enjoyed having them and were blessed by their various contributions. I also wanted to say "thank you" to anyone who ever gave anonymous checks to the students. I cannot explain the joy and happiness that comes when a student looks in their mailbox and finds an often very timely, anonymous check. God is so good. He knows our every need and isn't it great that He chooses to use His faithful followers?

If you pray for the school, please know that it is powerful and appreciated. We don't always realize the spiritual warfare that surrounds us, and your prayers help make the difference in the lives here at AFBC. God blessed us this year spiritually. Great victories were won and growth was evident in every life. I pray we never forget the lessons we learned.

I give God all the glory for His faithfulness and provision to us students, but I wanted to thank the Alumni and Friends of AFBC for allowing God to use you. God only works through willing vessels and I wanted to "Thank You" for your obedience and faithfulness.

Rebecca Harris - 2012 AFBC Graduate
Rock Island, TX



Marc Owen Bard

Daniel and Katy (Cloud) Bard, Joplin, MO announce the birth of their first child, Marc Owen Bard. He was born on March 12, 2012, weighing 7.29 lbs and was 21 inches in length. His grandparents are Glenda Cloud of Joplin, MO Travis and Stacy Bard of Carl Junction, MO. Great-grandparents are Cliff and Vera Lou Probert, Mark and Iletha Bard and Betty Turner, all of Joplin. Great-great grandparents are Lee and Mary Oakes of Neosho, MO.

A Perfect Portrait

by Sandy Haney

There is an amazing verse in the Bible in Zephaniah 3:17: *The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.*

To me, this is the perfect portrait of a loving parent. A parent is there to keep you from danger, to find joy in you, to help you not to be afraid and to sing you to sleep. How wonderful it is to know that we have our Father God to shield us when we are in harm's way, to toss us up on His shoulders for the experience of His joy, to cradle us and soothe our anxious hearts, and to rock us to sleep with His tender songs. Praise His Name!

"And I will be a father to you, and you shall be my sons and daughters," says the Lord Almighty.

-2 Corinthians 6:18





*Midwest Youth Camp
Laverne, OK
Junior Camp - June 3-7
Coby Cook-580-921-5052
Senior Camp- June 10-15
J.J. Manning - 806-653-2801*

*4-State Youth Camp
Baxter Springs, KS
Senior Camp-June 11-15 - Eddie Sanchez- 417-781-1474
Junior Camp- June 18-21 - Jana Eaton - 479-643-2640*

*South Texas Youth Camp
Conroe, TX
Senior Camp- June 18-22 - Rebecca Harris - 979-733-386
Junior Camp- June 25-28 - Debbie Harris- 979-732-0246*

*Pine Crest Youth Camp
Pine Crest, MS
June 24-27 -
Jim Arnall -256-354-2167*



**Calling All
TEENS!**

*Youth Summit-AFBC- Baxter Springs, KS
August 2-3
Brian Harris - 417-499-9202
Casey Drew - 580-837-5595*

Apostolic Faith Bible College-2012-2013 Term

***Orientation- Aug. 17, 2012
Classes begin - Aug. 20, 2012***

For Information:

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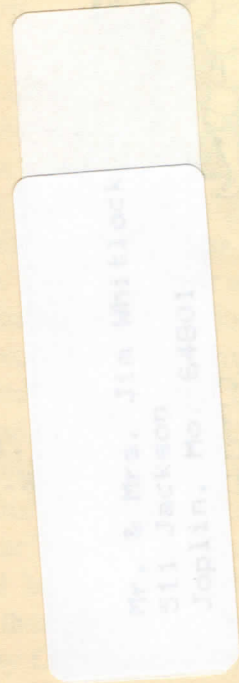
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