### **BMHS ATHLETIC ASSOCIATION**

## **Meeting Agenda**

# March 6th, 2023 – 7:00 p.m. Billerica High School Library-2nd Floor.

#### CALL TO ORDER/ATTENDANCE REPORTS

- Meeting Minutes Review (Secretary- Laura Bento/ Melanie Manne) Feb. 2023
- President's Report (Allison)
- Monthly Finance Report (Treasurer Scott McAvoy)

#### **NEW BUSINESS**

- Athletic Director Report (John Magliozzi)
- Membership Update
  - Vacant Roles
    - Board Members
      - 2023-2024 officer's position
    - Membership Dues
- Winter Season
  - Program book & Certificates/letters & pins
    - Maribel will distribute Books/Certificates/pins.
  - Winter Awards Night- Monday, March 13<sup>th</sup> (6:30 p.m.)
    - Three Letter Varsity Jackets given out by AD.
    - MVC Champions- Cheerleaders/Girls Indoor Track
    - State Champions- Girls Indoor Track
    - Superlatives Certificates
    - Cash Cards Drawing
  - Team Updates
    - Scores
    - Team Reps last season
  - Cash Cards
    - Due March 6<sup>th</sup>
    - Locations to sell March 11<sup>th</sup>
      - Market Basket, Saturday March 11<sup>th</sup> (Hrs: 9-3)
        - Treble Cove Rd
        - Boston Rd
  - Spring Sports Info Night-
    - Wednesday March 8th
    - TEAM and Meeting Location:
    - 5:30 Girls LAX-----Gymnasium
    - 5:30 Softball-----Cafeteria
    - 5:30 Girls Tennis---Library

- 6:30 Boys Lax-----Gymnasium
- 6:30 Baseball----- Cafeteria
- 6:30 Boys Volleyball------Library
- 6:30 Boys Tennis-----Room B123
- 6:30 Boys and Girls Track and Field---Gymnasium
- Upcoming Activities
  - Dining for a Cause @ Flatbread March 16th
- Next Meeting April 3rd
- New Member Introduction
- Open Forum/Member Discussion

#### ADJOURN