**2016-2018 Programs Provided for our Members**

**in Order to Keep Them Apprised of Current Events in the Law**

***Free of Charge***

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| **Date** |  | **Subject / Speaker** |
|  |  |  |  |
| 5/22/2018 |  | **Criminal Sexual Conduct** presented by *Becket J. Jones* of Hills at Law, P.C. |  |
| 4/24/2018 |  | **What In-House Counsels Look for and Expect from Law Firms They Hire** by *Kevin McCarthy* |  |
| 3/27/2018 |  | "**Tech Security Tips: How to Thwart Hackers**" presented by *Jeff Haywood*, Technology Trainer at Miller Johnson |  |
| 2/27/2018 |  | **The "Me Too" Movement from an Employment Attorney's Perspective** presented by *Attorney David Buday* |  |
| 1/23/2018 |  | **Current Immigration Law Issues** presented by *Attorney John Koryto* of Miller Johnson |  |
| 11/14/2017 |  | **Mobile Device Forensics and Electronic Discovery** presented by *Larry Lieb*, computer forensic expert |  |
| 10/25/2017 |  | "**Misidentification in Criminal Proceedings**" presented by *Professor Krause-Phelan* of WMU-Cooley Law School |  |
| 10/11/2017 |  | "**The Fourteenth Amendment**" and Local Court Updates presented by *The Honorable Curtis J. Bell*, Chief Circuit/Probate Judge |  |
| 9/26/2017 |  | **Assisting Local Growers to Comply with the Latest Food Safety Modernization Act** by *Vivien McCurdy, RDN* |  |
| 9/16/2017 |  | **Michigan Association for Justice**, presented by *Thomas W. Waun*, Esq. |  |
| 9/16/2017 |  | **Game of Drones: Navigating the Legal Airspace**, Presented *by Attorney Clint W. Westbrook* |  |
| 8/22/2017 |  | "**Safe, Sound, and Secure: Elder Abuse**" presented by *Attorney Catherine c. Metzler* |  |
| 7/25/2017 |  | "**B Corporations**" presented by *Attorney JJ Henn* of Miller Johnson *(Approved)* |  |
| 6/27/2017 |  | "**Active Shooter - how to prepare and what to do**” presented by *Kalamazoo Public Safety Officers Ryan Shank and Christopher Hancox* |  |
| 5/23/2017 |  | **Indigent Criminal Defense** by The *Honorable. Paul J. Bridenstine* |  |
| 4/25/2017 |  | **What Everyone Should Know About Buying Automobile Insurance** presented by *Attorney Garold A. Goidosik* |  |
| 4/21/2017 |  | **Blind to the Law** by *Attorney Jason M. Turkish* of Nyman Turkish PC |  |
| 4/21/2017 |  | **The Klan in Michigan** by *David B. Schock, Ph.D.* |  |
| 4/21/2017 |  | **Miranda: More Than Words** by *AttorneyTonya Krause-Phelan* of Cooley Law School |  |
| 4/21/2017 |  | **Fake Pharma** by *Attorney Julie Janeway* of WMU-Cooley Law School |  |
| 3/28/2017 |  | **Drug Testing - Use and Admissibility in Court** *by Forensic Toxicologist Bridget Lorenz Lemberg* of Forensic Fluids Laboratories |  |
| 2/28/2017 |  | **Michigan Occupational Safety & Health Administration (MIOSHA)** presented by *Attorney Greg Ripple* of Miller Johnson |  |
| 1/25/2017 |  | **Legal Aid's Services Available to Low-Income Individuals** by *Attorney Ragan Savara* |  |
| 1/21/2017 |  | **Jury Trials, Jury Consulting, and High Profile Cases: How Real is the CBS Drama 'Bull'?** |  |
| 10/1/2016 |  | **In Defense of Self-Defense** by *Attorney Steven W. Dulan* and *Dwayne Flees* |  |
| 9/27/2016 |  | **A View from the Bench** presented by *The Honorable Christopher T. Haenicke*, 8th District Court Judge *(Approved)* |  |
| 8/23/2016 |  | **Search and Seizure and the Fourth Amendment** presented by *Anastase Markou* of Levine & Levine |  |
| 7/26/2016 |  | **Social Media's Impact on Litigation** presented by *Attorney Colleen M. Markou* |  |
| 6/28/2016 |  | **“Negotiation Skills that Maximize Our Persuasiveness**" presented by *Brian Pappas*, PhD, LLM, JD, MPP of Michigan State University College of Law |  |
| 5/24/2016 |  | **Hot Topics in Employment Law** presented by *Attorney John David Gardiner* of Kreis, Enderle, Hudgins & Borsos, PC |  |
| 4/26/2016 |  | **Michigan Citations** by *Attorney Mark S. Wilkinson* of Miller Johnson |  |
| 4/8/2016 |  | **Ethics - How and Why the Legal Profession is Restructuring** by *Professor Victoria Vuletich* of WMU Cooley Law School |  |
| 4/8/2016 |  | **Microsoft Word: How to Speak its Language and Make it Work for You (Taming the Demons)** by *Valerie Wertheimer*, Corporate Trainer at Clark Hill |  |
| 4/8/2016 |  | **Microsoft Outlook - Tips & Tricks** by *Richelle McFate* - Helpdesk & Training Coordinator at Foster, Swift, Collins & Smith, PC |  |
| 4/8/2016 |  | **Where do I find it? Effective Search Techniques for Finding Information and People** by *Mark Heinrich*, Head Librarian at Dickinson Wright PLLC |  |
| 3/22/2016 |  | **Appellate Practice and Appellate Advocacy** presented by *Attorney Liisa Speaker* of Speaker Law Firm, PLLC |  |
| 2/23/2016 |  | **Trends in Domestic Law and Domestic Violence** presented by *Attorney Theresa Cypher* of Schuitmaker, Cooper, Schuitmaker, Cypher & Knoteck, P.C. |  |
| 1/26/2016 |  | **No-Fault Insurance Litigation** presented by *Attorney Christopher Rork* of James, Dark & Brill |  |