

# SECOND SUNDAY AFTER PENTECOST

June 19, 2022—9:00 am



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[www.burkelutheran.org](http://www.burkelutheran.org)

***“Preach. Teach. Reach.”***

# SECOND SUNDAY AFTER PENTECOST

## PRELUDE/WELCOME

*Please rise.*

## BRIEF ORDER OF CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination*

P Merciful God,

C **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C **Amen.**

## ENTRANCE HYMN

### Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark-ness hurl - ing. To all the  
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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## GREETING

**P** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C** And also with you.

*Please be seated.*

# KYRIE

**Leader**

In peace, in peace, let us pray to the Lord.

**Assembly**

Lord, have mer - cy,

*3rd time to Coda*

For the reign of God, and for  
For your peo - ple here who have

Christ, have mer-cy, Lord, have mer - cy.

peace through-out the world, for the u - ni - ty of all, let us pray to the  
come to give you praise, for the strength to live your word, let us pray to the

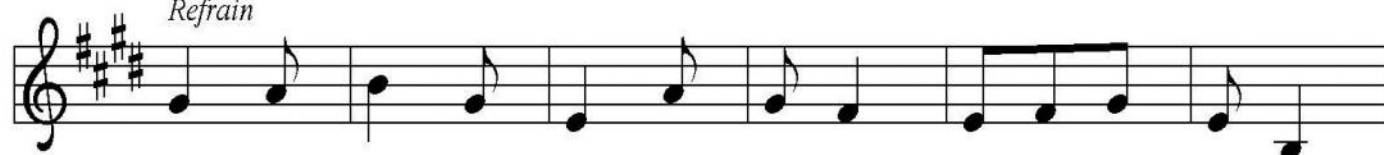
*Coda*

Help, save, and de-fend us, O God.

cy. A - men.

# HYMN OF PRAISE

*Refrain*



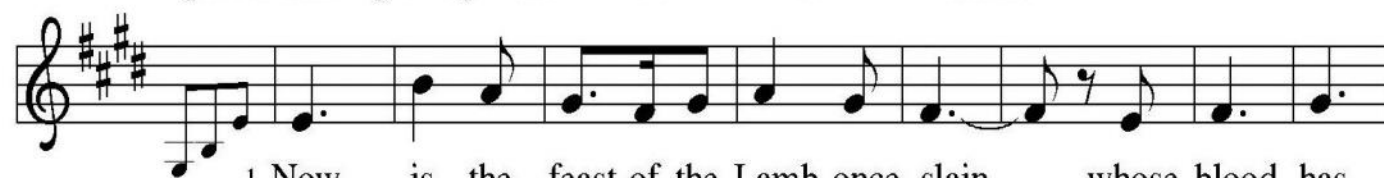
Now the feast and cel - e - bra - tion, all of cre - a - tion



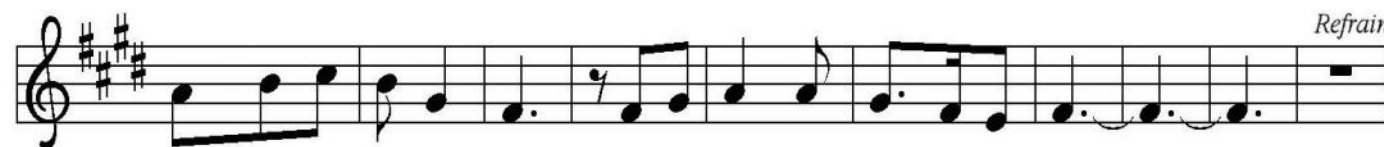
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

*Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

*Refrain*

## THE PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** **O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.**

## READING

*Galatians 3:23-29*

**R** <sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

**R** The word of the Lord.

**C** Thanks be to God.

*Please rise.*

## GOSPEL VERSE

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal life.  
Al - le - lu - ia!

P The Holy Gospel according to Luke, the 8th chapter.

GOSPEL

*Luke 8:26-39*

P <sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came

out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed.

<sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

**P** The Gospel of the Lord.

**C** Thanks be to God.

*Please be seated.*

A WORD WITH THE CHILDREN

MESSAGE

“Galatians 3:28”

Pastor Julie Krahn

*Please rise.*



## This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
2 This is my Fa-ther's world; the birds their car-ols raise; the  
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.  
morn-ing light, the lil-y white, de-clare their mak-er's praise.  
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world; he shines in all that's fair. In the  
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
rus-tling grass I hear him pass; he speaks to me ev'-ry-where.  
Lord is king, let the heav-ens ring; God reigns, let the earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

## THE CREED

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated.*

## THE PRAYERS OF THE CHURCH

*After each portion of the prayers.*

**R God of grace,**

**C hear our prayer.**

*The prayers conclude:*

**P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.**

**C Amen.**

## SHARING OF THE PEACE

**P The peace of the Lord be with you always.**

**9 C And also with you. (Greet one another with God's peace.)**

## OFFERING PRAYER

### THE GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give God thanks and praise.

**P** It is indeed right, our duty and our joy,...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

## COMMUNION DISTRIBUTION AND HYMNS

Lamb of God, you  
take a - way the sin of the world:  
break the chains of ha - tred and fear: have  
are the way of jus - tice and peace:  
are the way of mer - cy and love:  
mer - cy on us, mer - cy on us, mer - cy on  
us. us. Lamb of God, you  
take a - way the sin of the world: grant us peace,  
grant us peace, *rit.* grant us peace.

# One Bread, One Body

*Refrain*



One bread, one bod-y, one Lord of all;



one cup of bless - ing which we bless,



and we, though man-y through-out the earth,



we are one bod - y in this one Lord.



1 Gen - tile	or Jew,	ser - vant	or free,
2 Man - y	the gifts,	man - y	the works,
3 Grain for	the fields,	scat - tered	and grown,

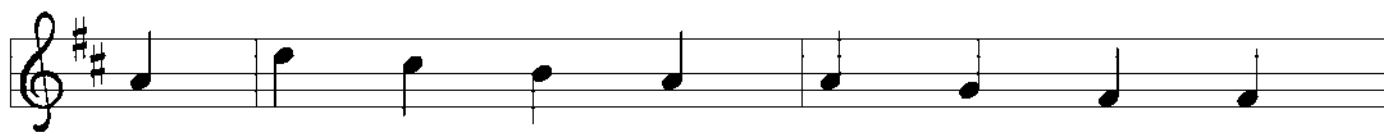


wom - an	or man,	no	more.
one in the	Lord	of	all.
gath - ered	to one	for	all.

*Refrain*

Text/Music: John Foley, SJ, b. 1939  
© 1978, 1989 John B. Foley and New Dawn Music

## How Sweet the Name of Jesus Sounds



- 1 How sweet the name of Je - sus sounds in
- 2 It makes the wound - ed spir - it whole and
- 3 Dear name! The rock on which I build, my
- 4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
hun - gry soul and to the wea - ry, rest.  
trea - sury, filled with bound - less stores of grace.  
me in vain, and I am owned a child.

- 5 O Jesus, shepherd, guardian, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.
- 6 How weak the effort of my heart,  
how cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.
- 7 Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death!

Text: John Newton, 1725–1807, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799–1877

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*Please rise.*

## COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

## POST COMMUNION CANTICLE



1 Praise to you, O God of mer - cy: thanks be to you for -  
2 From of old you loved and sought us: thanks be to you for -  
ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
Strong is your faith - ful - ness, strong is your love, re - mem - b'ring your  
cov - e - nant of life with us. 3 Praise to you, O God of mer - cy:  
thanks be to you for - ev - er! Rais - ing high the weak and low - ly:  
thanks be to you for - ev - er! thanks be to you for - ev - er!

## COMMUNION PRAYER

**P** Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C** **Amen.**

*Please be seated.*

## ANNOUNCEMENTS

## BLESSING

**P** The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**C** **Amen.**

*Please rise.*

## SENDING HYMN

### Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.  
5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
His blood can make the foul-est clean; his blood a-vails for me.  
by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872



## DISMISSAL

**P** Go in peace. Love your neighbor.

**C** Thanks be to God.

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### ANNOUNCEMENTS

IF YOU ARE VISITING TODAY: Thank you for joining us at Burke for worship and fellowship! Please sign a card in the pew and/or the visitor book in the narthex.

#### INVITATION TO THE LORD'S TABLE

We teach that Jesus is truly present in the bread and the wine. All are invited to the table to share God's grace. Grape juice is available in the center of the tray for those who desire it, as well as gluten-free wafers.

*Please fill out a communion card  
and place it in the offering plate if  
you are communing today.*

### OUR STAFF

#### Interim Pastor

Julie Krahn

608-577-9608

[jakrahn.1230@gmail.com](mailto:jakrahn.1230@gmail.com)

#### Interim Administrative Secretary

Mary TeWinkel

608-244-8486

[burkelutheran@att.net](mailto:burkelutheran@att.net)

#### Maintenance Engineer

Dave Wisner

### PRAYERS & CARES

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**A Nursery (Youth Room)** for children under six is located down the hallway near the church offices. Activity bags are available in the narthex for children at worship.

**Our Prayer List:** Contact the church office with prayer concerns. Unless otherwise advised, names remain on our list for two weeks.

Lisa Thompson (daughter of Bob & Jeannette Gehrke)

Mark Gehrke (son of Bob and Jeannette Gehrke)

Diane McFarlin

Lucy Wisner

Virginia Steward

Kim Hanson

Patty McCallum & the family & friends of Neil McCallum (Cousin of Mary Brantmeyer)

Family & Friends of Warren Sommerfeld

Family & Friends of Jim Herrick

## CONGREGATIONAL OPPORTUNITIES

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**Quilting:** Every Wednesday, 9am. Everyone is welcome, no experience needed.

**Bible Study:** Every Wednesday at 1:30pm. Join the group at anytime.

**Garage Sale:** Friday and Saturday, July 22 & 23. Start collecting items to donate. Items can be brought to church the week of July 11.

## CALL TO ACTION

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**June Food Pantry Focus: “Healthy Snacks”**, such as raisins, cheese & cracker packs, fruit cups, granola bars (no peanuts), pretzels, etc. Please place your non-perishable goods in the ‘Donations’ basket in the narthex and it will be delivered to the pantry.

**Personal Care Kits:** A list of items needed for the personal care kits is available in the narthex. Burke assembles these kits for Lutheran World Relief. Place items in the tote underneath the table.

## OTHER ANNOUNCEMENTS

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**Bulletin Announcements:** Bulletin deadline is noon on Wednesday. Send them to burkelutheran@att.net by email, mail to 5720 Portage Rd., Madison, WI 53718, turn in to church office or give to Mary.

**July Light of Life:** Articles are due now. Send items to 5720 Portage Rd, Madison, WI 53718, burkelutheran@att.net, or turn in to the church office.

# Service of Hope & Potluck

Join us for a Worship Service of

Prayer ★ Song ★ Word

**Sunday, June 26, 2022**

4:00 pm

at

**Token Creek Park - Shelter #4**

6200 US Highway 51, DeForest, WI 53532



Rain Location

**Burke Lutheran Church**

5720 Portage Road, Madison, WI 53718

**Hamburgers & Hotdogs Provided**

**\*\*\* Please Bring a Dish to Pass \*\*\***

*What does the Lord require of you? To act justly and to love mercy  
and to walk humbly with your God. ~ Micah 6:8b*

Sponsored by ELCA churches in Northeast Dane County

## THIS WEEK AT BURKE

<b>Wednesday, June 22</b>	Quilting, 9am Bible Study, 1:30pm	
<b>Sunday, June 26</b>	Worship 9am Coffee Hour, 10am	

## WORSHIP LEADERS

	<b>June 19—9am Service</b>	<b>June 26—9am Service</b>
<b>Organist/Pianist</b>	Susie Kittel Moore	Susie Kittel Moore
<b>Music Leaders</b>	Chris Grefe Dave Wisner	Linda Wendt Hope McFarlin
<b>Communion Assistants</b>	Jeannette Gehrke	
<b>Communion Prep</b>	Mary TeWinkel	
<b>Lay Reader</b>	Barb Hennings	Julie Clark
<b>Usher Team</b>	Janeen & Chris Otis	David Hanson Karl Patzer
<b>Offering Counters</b>	Linda Hughes Mary TeWinkel	Sharon Hughes Jan Peterson
<b>Coffee Hour</b>	Stalbaum Family	Potluck-bring a dish to share

## ATTENDANCE LAST WEEK

<b>June 12, 9:00am</b>	<b>Total</b>	<b>45</b>
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