

# Boardman Band

Boardman High School  
7777 Glenwood Avenue  
Youngstown, Ohio 44512



Grammy Signature School



THE GRAMMY  
FOUNDATION®

Phone: (330) 726-3420  
Fax: (330) 758-7515  
Tom.Ruggieri@boardmanschools.org  
www.boardmanband.org

May 27, 2023

Dear Boardman Band Member and Parents:

Welcome to the 98<sup>th</sup> edition of the Boardman Band! I am very excited to plan another Boardman Band season and school year. This is that once-every-four-years year. We are going to Florida! Besides the Disney trip, we are aiming for another fun, activity-filled year and we are very glad that you will be with us.

In the pages that follow you will find a lot of important information. I need to emphasize your responsibility for this and all Band information. I know that there is great diversity among our students and parents regarding the way they want to get school information, instructions, and announcements. Likewise, there is a wide range of the amount of interest people have in paying attention to this kind of communication. I wish I could make it mandatory for people to check email daily and to read everything I post in the BAND app. All I can do is try to convince you that it is so very important to you having a successful Boardman Band experience. Immediately, there are opportunities that you will miss if you choose to ignore the information I post.

**There is necessarily a lot of information associated with an organization as prominent as the Boardman Band.** This paper packet contains much of that initial information and directions for finding what you need online. After this, email and the BAND app will be the primary source of additional information as you need it. I am asking for your participation and cooperation in regularly checking and reading those.

The single, most important thing to remember is that I am readily available to answer all the questions you have. Do not think that you are bothering me with chats in the app or emails, and never think that you have a “dumb” question.

## CONTENTS OF THIS PACKET:

1. Greeting/Contents (this page) / Three Keys to Success in Band
2. “How to Be in Band” Checklist / Band Camp Info
3. Important Information
4. 8<sup>th</sup> Grade Roadies / Extra-Curricular Marching Band
5. Uniform Distribution Schedule / Instructions
6. Fee Payment Structure
7. Ten-Hut Times / Band/Jazz Concert Schedule
8. Handel’s Pint Card Sale Info / Student’s Record of Sales
9. Handel’s Tally Sheet
10. Band and Orchestra Car Wash Info
11. Car Wash Pledge Coupons / Rain Coupons

THOMAS M. RUGGIERI, Director of Bands  
TIMOTHY P. TUIITE, Assistant Director  
MICHAEL J. SHEVOCK, Assistant Director

# Boardman Band

Boardman High School  
7777 Glenwood Avenue  
Youngstown, Ohio 44512



Grammy Signature School



THE GRAMMY  
FOUNDATION®

Phone: (330) 726-3420  
Fax: (330) 758-7515  
Tom.Ruggieri@boardmanschools.org  
[www.boardmanband.org](http://www.boardmanband.org)

## THREE KEYS TO SUCCESS IN THE BOARDMAN BAND

I could fill pages and pages with rules, guidelines, standards, and procedures necessary for a successful year in the Boardman Band. You will learn all those as we go through the year. There are really only three main concepts you need to understand at the beginning. I call them the **THREE KEYS TO SUCCESS IN THE BOARDMAN BAND**.

### 1. **Teachability**

The Boardman Band staff will do a good job of teaching; we expect the students to do a good job of learning. Many different people will be teaching at various levels of authority including directors, chaperones, section instructors, section leaders, upperclassmen, even bus drivers. Students must respect that authority and do what we ask without resisting, defying, arguing, etc. Be **teachable** and you will be successful.

### 2. **Participation**

Be present for all events and do your best. Know the Band Calendar and plan to be here for everything. Treat all rehearsals, performances, and events as if they are mandatory; you will be told which ones are optional. Maintain the integrity of the band and your success by **participating** fully in every activity.

### 3. **Communication**

Don't ignore the information I give you. There will be a lot of it! It is your responsibility to know it. Communicate with me when you have questions and when schedule conflicts occur. You now know that I'll be using the BAND app and email. Short announcements and updates will be in the main group of the BAND app; newsletters and long announcements will be sent in email. The Remind text message system will also be used for simple announcements meant only for the students. Individual and group success depends on good **communication**.

Mr. Ruggieri

THOMAS M. RUGGIERI, Director of Bands  
TIMOTHY P. TUIITE, Assistant Director  
MICHAEL J. SHEVOCK, Assistant Director

# Boardman Band

## “How to Be in Band” Checklist for students AND Parents

The forms listed below are links in the digital version of this packet posted on the BAND app and sent to your email. If you are reading the paper version, you can access all of the online forms on [www.boardmanband.org](http://www.boardmanband.org). There is a link to the Forms Page just below the list of Upcoming Events.

- \_\_\_\_\_ Complete the [Permission to Leave School Grounds Form](#)
- \_\_\_\_\_ Make sure the student AND at least one parent are members of the [Boardman HS Band](#) (the main group) in the BAND app. Set the BAND app to give you notifications or plan to open and check it at least once a day.
- \_\_\_\_\_ Complete the [Florida Trip Intent to Travel Form](#) if you have not already done so
- \_\_\_\_\_ Be prepared for Uniform Fitting and Distribution by knowing when you have to be fitted, when you pick up your uniform, and how much you need to pay.
- \_\_\_\_\_ See the official [Band Calendar](#) on the website ([www.boardmanband.org](http://www.boardmanband.org)). Know the schedule of events, practices, and all performances. Compare the Band Calendar with your personal calendars and resolve all conflicts as soon as possible. If you use Google Calendar on your device, email me and ask me to share the Band Calendar with you. Then all the dates will show up on your calendar.
- \_\_\_\_\_ Join the BSMB 23-24 Remind group. Students ONLY should join this text message group as there are membership limits. Parents will not need the kinds of information I post on this. To join, students should send a text message to **81010**. That message should be **@bsmb2324**.
- \_\_\_\_\_ Post the [Ten-Hut Times](#) paper on your refrigerator or bulletin board.
- \_\_\_\_\_ Read the [Attendance-Grading Policy](#) on the Resources/Info and Forms page of the website. Don't be the student/parent who wants to argue the policy only after they are negatively affected by it.
- \_\_\_\_\_ CONTACT MR. RUGGIERI if you have any questions. Email is the very best way to ask questions: [tom.ruggieri@boardmanschools.org](mailto:tom.ruggieri@boardmanschools.org). You can also initiate a chat in the BAND app.

# Boardman Band

## BAND CAMP INFORMATION

Band Camp is a week of intense and fun band rehearsals and activities which take place away from home. It is where and when we accomplish most of what you see and hear of the Boardman Spartan Marching Band. All band members must attend Band Camp.

Band Camp will begin on **Monday, August 7**. We will leave the high school at **8:00 am** on school buses (attendance will be taken promptly at 7:45am). On Friday, August 11, school buses will meet us at camp. We should return to the high school about 1:00pm.

Camp this year will be at S.N.P.J. Recreation Center in Enon Valley, PA. Students will have access to an Olympic-sized pool. The food is supposed to be great!

The Band Camp fee is estimated at **\$265.<sup>00</sup>** per student. Make checks payable to **BBOP, Inc.** It must be paid by **Thursday, August 3**. Students must have the Band Camp fee AND any previous band debts paid in full before they can attend Band Camp. Students must also have all forms completed online and/or turned in.

A Band Camp Handbook will be available by mid-July. It will include a list of things students will need to bring to camp. All beds in the cabins take FULL size linens. Students who choose to stay 6-to-a-cabin are advised to bring an air mattress and proper linens.

Lots of additional information will be given to the students via email, in-class announcements, and the official Band Camp Handbook. If you have other questions, please contact Mr. Ruggieri.

# Boardman Band

## Important Information

- **Priority List** – Here are the MOST IMPORTANT things on which parents and students need to focus for a successful Boardman Band experience. You can get caught up with everything else as it comes along.
  1. **Band Calendar** – Study it, know it, compare it with your personal and family schedule. Stay about two and a half weeks ahead of every rehearsal, performance, and event. **Ten-Hut Times** is also a great resource. It is a handy reference of mandatory *performances* and events. It does not include the summer practices. **We require two-weeks' notice if you need to be excused from something.** Google Calendar will let you send yourself notifications prior to events. You need to email me to ask me to share the Band Calendar with you if you use Google Calendar.
  2. **Communication** – Read my email newsletters and announcements posted in the BAND app. Contact me and ask questions, send a note, email or call when you think I should be notified of something. You cannot ignore the communication, then complain because you missed something!
  3. **Punctuality** – If you're early, you're on time. If you're on time, you're late. If you're late, you're in trouble!
  4. **Uniform and Instrument Care** – You are responsible for keeping track of everything assigned to you.
  5. **Deadlines** – Just don't miss any! Payments, permission slips, fundraisers, forms, uniforms, sign-ups... Sometimes things are beyond our control. I understand that but communicate with me so we can work it out.
- **The Band Calendar and Attendance/Grading Policy** – These will be your most helpful tools. Take some time to go over the calendar and compare it to your own personal/family/sports/etc. calendars. **Know the correct procedures for resolving schedule conflicts.** One of the most frustrating aspects of my job is dealing with students who don't bother to work out conflicts ahead of time.

You will NOT get a printed calendar. The Band Calendar posted on the home page of the website and available on the BAND app is what you should use. **Ten-Hut Times** is printed out but it doesn't include every event like the calendar does. You also have the option of getting the always-up-to-date calendar on your computer, mobile browser, and/or smart phone.

- **Verbal Announcements** – There will also be a great deal of information given via announcements in class and at rehearsals and performances. This is where the biggest breakdown in communication always happens. Students must be responsible for listening to announcements and relaying information to parents.
- **Fall Sports Conflicts**

I need to know immediately if you are playing fall sports that will conflict with Band in August. Please email or call if you will be missing any rehearsals. Excuse requests will be honored for sports practices and games, but they may affect a student's position in our performances. Students who miss too many summer rehearsals may not be able to march a permanent spot until after school starts. I would like to know in advance so I can design the show based on the students who will be there.

Students whose sporting events conflict with our weeknight performances in August should plan to meet us at the performance venue as soon as their sporting event is finished. We traditionally perform near the end of local Band Nights so there will be enough time to get there.

- **Mandatory Non-Performance Events** – There are some events throughout the school year that require mandatory student attendance even though they are not performances. The Band Car Wash and Tag Day are treated just like performances regarding attendance. Make sure you plan accordingly.
- **Summer Practice Schedule**
  - Tuesday, July 11 and 18** – These “pre-practice” sessions are for incoming freshmen, any new upperclassmen, and Section Leaders. Take note of the Uniform Distribution sessions that may also happen on these nights.
  - Monday, Tuesday, and Wednesday July 24, 25, 26** – Full Band “half-day” sessions (8:00 am-noon).
  - Mon-Thur, July 31 – Aug. 3** – Full Band Double Sessions (8-12, 1-4). Students will need parent permission to leave school grounds for lunch. Note that we are off on Friday!

**Tuesday, Aug 1 – Band Pictures.** Students show up at the stadium at 5:30 pm in uniform with instruments. Specific instructions will be given.

**Mon-Fri, Aug 7-11 – Band Camp** in Enon Valley, PA (See the Band Camp page of this packet).

**Wednesday, Aug 16 – Full Band DRESS Rehearsal, 5:30 pm-9:30 pm.** This rehearsal will be at the stadium and students will be in full uniform for at least part of it.

**Friday, Aug 18 – First football game.**

**Saturday, Aug 19 – Howland Band Night**

Any absences starting on July 24 must be handled according to the **Attendance/Grading Policy**.

- **Band Accounts**

Each student has a Band Account with the Boardman Band and Orchestra Parents and maintained by me. Money can be deposited any time by mailing a check or money order to me at the school address or sending it with the student to hand to me or slide under my office door. Every payment should be in a sealed envelope with the student's name CLEARLY PRINTED on it. Include as much information as possible on the envelope like the amount enclosed, what the payment is for (trip, Cavaliers game, fundraiser, banquet, etc.). I'll accept cash payments this way, too, but count very carefully and write the amount on the envelope. On checks and money orders, be sure to write the student's full name in the memo line as last names on checks do not always match the student's last name.

Money comes out of the account to pay for some of the items or events you'll already know about. Accounts will also be charged after performances when a student needs a new band t-shirt, headband, or the proper socks and doesn't bring money to pay for it. These charges must be rectified before the next paid event.

Although we are trying to modernize things, we still do not have a way for students and parents to check their account balance without going through me. A simple email to me at any time asking for your balance will result in a quick reply with that information.

- **Instrument Rental**

Students who can only be in band if they play an instrument owned by the school must pay \$32 per semester. That is not a band or BBOP fee so you will not pay that through me. The school office will bill you for rental by the middle of the first and third grading periods. Percussionists use school-owned equipment all year but only pay for one semester because they technically cannot bring our instruments home to practice.

Students who play multiple different instruments because we ask them to do that for jazz as an example will only pay rental for one instrument.

- **Florida Trip**

If you've completed the required Florida Trip Intent to Travel Form, you already have most of the information you need including a tentative itinerary. Expect much more information on this including:

- Tagalong package costs
- Payment schedule (although you can pay any time)

- **Parent Involvement**

We would love to see lots of parents actively involved in Boardman Band activities such as chaperones, committee volunteers, and fundraising. As it seems in any group, there will be a relatively small number of parents who do everything. They all started the same way. They signed up for something. As soon as they proved to be great volunteers, they started being asked to do other things. The ones who will get to chaperone performances and trips worked their way up to that privilege.

- **Any Questions? –** The Boardman Band is much more intricate than can be explained in even twice as many pages. Please don't hesitate to contact me if you have any further questions or need clarification on anything. The feedback I get from your questions will help me to build a better Band and program. If we all work together, we can raise the standards and redefine "A Tradition of Musical Excellence".

# Boardman Band

Boardman High School  
7777 Glenwood Avenue  
Youngstown, Ohio 44512



Grammy Signature School



THE GRAMMY  
FOUNDATION®

Phone: (330) 726-3420  
Fax: (330) 758-7515  
Tom.Ruggieri@boardmanschools.org  
www.boardmanband.org

## 8<sup>th</sup> GRADE ROADIES

We are elated with the success of this program! Each year, several of our ambitious 8<sup>th</sup> Grade Band members in good standing volunteer to follow the Spartan Marching Band's summer and fall schedule to help us with several things including:

- Moving and setting up field equipment, props, supplies at practices and performances
- Playing 'stands tunes' with the BSMB at games
- Eventually getting to perform with the band on the field
- Participating in additional activities, parades, and performances throughout the school year

Roadies are basically in the Spartan Marching Band without actually being enrolled in band as a class. How much time you can spend with us in the summer will determine whether and when we can use you in the field show. Traditionally, we can work Roadies into the Pregame show at home games early in the season, and eventually use them for halftime, too.

If you received this in the mail, you have already taken the first step to becoming a Roadie. This packet was only mailed to 8<sup>th</sup> graders who registered for the program.

You may have already completed the next steps. If not, please complete them now.

- Send an email to [tom.ruggieri@boardmanschools.org](mailto:tom.ruggieri@boardmanschools.org) from an email address you check EVERY DAY. Please include additional email addresses – especially those of parents.
- Sign up for the BAND App (instructions/link on other pages of this packet). Parents must also sign up.
- Students only - sign up for the Remind by texting @BSMB2324 to 81010. This will be used for student-specific announcements like, "unpack your case by the fence and line up in parade block." so parents at home do not need to sign up. Chaperones should sign up for this Remind group.
- Be prepared to purchase the uniform items you need:
  - Band T-shirt – you probably already have one if you went to Cedar Point. You'll wear this, shorts, and sneakers to help us at the beginning of the season.
  - Summer Band Uniform – Band Polo Shirt (\$16), Dinkles black marching shoes (\$36). You'll wear those with long, black dress pants and black socks when you perform with us.
  - You can show up on any of the scheduled Uniform Distribution dates listed in the packet or contact Mrs. Campbell to arrange a time to get your items.
- Follow the Band Schedule of practices and performances. I will contact you specifically if there are events you should not do.

**Band Camp** – We cannot allow Roadies to stay overnight with us at Band Camp. However, S.N.P.J. is only about 25 minutes from Boardman. Roadies could spend daytimes with us at camp. Let me know if you would like to do that as it will help us determine if we can put you in the field show.

**Florida Trip, Band Banquet** – Roadies will have to wait until they are enrolled in high school band to participate in these activities with the band.

THOMAS M. RUGGIERI, Director of Bands  
TIMOTHY P. TUIITE, Assistant Director  
MICHAEL J. SHEVOCK, Assistant Director

## Extra-Curricular Marching Band

NOTE: Students enrolled normally at Boardman High School are NOT eligible for Extra-Curricular Band.

According to Board Policy 9270, students educated at home or enrolled in a non-public institution are allowed to participate in extra-curricular activities of their public school of residence if that activity is not offered at their non-public institution. Mostly in response to losing some great band students who chose to attend MCCTC, we have created an extra-curricular component of the Boardman High School Band.

Students wishing to be in the Extra-Curricular Marching Band must also meet the following criteria:

- You were in band at Glenwood Jr. High School or Boardman High School OR you are able to pass an audition proving that you can play an instrument and read music at least as well as others your age
- You were in good standing in band
- You follow the summer schedule and fall performance schedule of the band without having to miss anything except in the case of emergency\*
- Marching Band is your ONLY extra-curricular activity
- You attend any after-school practices throughout fall (there will not be many)

Students doing this will not be eligible to participate in Auxiliary Units like Sweethearts, Silks, Drum Major, Field Conductor, Band Vocalist. They are not able to be considered for Section Leaders. On a case-by-case basis, these students MAY be able to audition for solos or vocal features.

Students WILL be eligible to go on the yearly trip with the band and will be recognized at the Band and Jazz Banquet.

**Communication** – You may not be registered in the FinalForms student database which means we may not have access to your emergency medical information. When you send me an email initiating our communication (see below), I will send you a link to the old Band Enrollment and Medical Form. You need to follow these instructions as well:

- Send an email to [tom.ruggieri@boardmanschools.org](mailto:tom.ruggieri@boardmanschools.org) from an email address you check EVERY DAY. Please include additional email addresses – especially those of parents.
- Sign up for the BAND App (instructions/link on other pages of this packet). Parents must also sign up.
- Students only - sign up for the Remind by texting @BSMB2324 to 81010. This will be used for student-specific announcements like, “unpack your case by the fence and line up in parade block.” so parents at home do not need to sign up. Chaperones should sign up for this Remind group.
- Follow the Band Schedule of practices and performances. I will contact you specifically if there are events you should not do.

Extra-Curricular Band students should follow all the other information in this packet. Contact Mr. Ruggieri if you have any questions.

\*Check the rehearsal and performance schedule carefully. If you have to miss anything due to a schedule conflict or family vacation, you should not do band.

# Boardman Band

Boardman High School  
7777 Glenwood Avenue  
Youngstown, Ohio 44512



Grammy Signature School



THE GRAMMY  
FOUNDATION®

Phone: (330) 726-3420  
Fax: (330) 758-7515  
Tom.Ruggieri@boardmanschools.org  
www.boardmanband.org

## UNIFORM DISTRIBUTION SCHEDULE

Band uniforms will be distributed on the BPAC Stage according to the following schedule:

<b>Seniors</b> .....	<b>Tuesday, July 11, 5:00-7:00pm</b>
<b>Juniors</b> .....	<b>Wednesday, July 12, 5:00-7:00pm</b>
<b>Sophomores</b> .....	<b>Monday, July 17, 5:00-7:00pm</b>
<b>Freshmen</b> .....	<b>Tuesday, July 18, 4:00-6:00pm</b>

This schedule will make it so everyone can get their uniform before we need them for Band Pictures on Tuesday, August 1. If you are unable to come on you scheduled day, you must make other arrangements with Mrs. Campbell.

Mrs. Campbell  
Call or text 330-518-8597

No student may take his or her uniform home until the Uniform Maintenance Fee (below) has been paid. Any outstanding balances must be paid as well. These will be collected during the distribution of uniforms. Payment for shoes, T-shirts, polo shirts, and any additional items will also be collected at this time. Checks only please, made out to **BBOP, Inc.** See the Fee Payment Structure page for more information.

**The first event for which uniforms are needed is Picture Day on Tuesday, August 1.**

Because many students are still growing, all students must try the entire uniform on and be seen by a uniform committee member to make sure we have the best fit possible. This does take some time, so we ask that parents and students please be patient.

Please allow at least 30 minutes for pick-up and have the following ready:

- \$50.<sup>00</sup> Uniform Maintenance Fee (Same fee for all students. Includes end-of-year cleaning)
- \$16.<sup>00</sup> for Band Polo shirt **(if needed)**
- \$10.<sup>00</sup> for Band short sleeve t-shirt **(if needed)**
- \$36.<sup>00</sup> for Dinkles marching band shoes **(if needed)**
- \$45.<sup>00</sup> for Sweethearts/Silks boots
- \$15.<sup>00</sup> for Band long sleeve t-shirt **(optional)**

**The uniforms we wear for various events are detailed on the next page.**

**IMPORTANT: Uniforms items and fee can only be charged to the student's account IF he or she has at least that much in the account.**

# UNIFORM INSTRUCTIONS

The Boardman Band uniform is the most important factor in the visual aspect of the Band. It is to be treated with respect and worn with pride. Students will be given specific instructions on wearing, carrying, and caring for the uniform. Any problems must be reported to Mrs. Campbell or a Uniform Committee volunteer immediately.

Students who need to pull their hair back with a headband will only be allowed to wear an all-maroon or all white headband. The uniform volunteers will have a supply of acceptable headbands available for a nominal fee.

Students must pay for uniform dry-cleaning whenever it is necessary throughout the season. The uniform should be hung on a specially-marked rack in the band hallway after a performance or on a Monday. Our official dry-cleaner will pick them up at school and deliver them back to school before the next performance. Dry-cleaning is \$10 per uniform.

End-of-year dry cleaning is included as part of the rental fee you pay when you get your uniforms.

## Uniform Parts

### Marching Uniform

- **School-owned**
  - **Jacket**
  - **Cape**
  - **Pants**
  - **Busby hat**
  - **Hat bucket**
  - **Garment bag**
  - **Hanger**
  - **White pants (seniors only)**
- **Student-owned**
  - Dinkles (shoes)
  - Band t-shirt
  - Black, calf-length socks
  - Head band (opt)
  - Long-sleeve t-shirt (opt)
  - Knit hat (opt)

### Summer Uniform

- **Student-owned**
  - Band polo shirt
  - Black dress pants
  - Solid black dress socks
  - Dinkles
  - Black belt
- Silks/Sweethearts
  - **School-owned**
    - **Sequined dress**
    - **Gloves (Sweethearts)**
    - **Garment bag**
    - **Hanger**
    - **White dress (seniors only)**
  - **Student-owned**
    - Holly boots
    - Other\*

### Concert Uniform

- **School-owned**
  - **Jacket**
  - **Pants or Jumper**
  - **Bow or Floppy tie**
  - **Cummerbund (for pants)**
  - **Garment bag**
  - **Hanger**
- **Student-owned**
  - White tuxedo shirt
  - Solid black, closed-toed dress shoes or Dinkles
  - Solid black dress socks or stockings

\*Silks and Sweethearts Advisors will provide a list of all additional items they need.

# Boardman Band

Boardman High School  
7777 Glenwood Avenue  
Youngstown, Ohio 44512



Grammy Signature School



THE GRAMMY  
FOUNDATION®

Phone: (330) 726-3420  
Fax: (330) 758-7515  
Tom.Ruggieri@boardmanschools.org  
www.boardmanband.org

## FEE PAYMENT STRUCTURE

When you come for Uniform Distribution, you can pay for lots of other things besides the uniform fee and items. To avoid bookkeeping confusion, we ask that you be prepared to write separate checks for various items. Use the following to figure out what you may need:

### 1. Uniform Check

- Uniform fee - \$50 – everyone pays (Due before you can get your uniform)
- Dinkles (marching shoes) - \$36 – if needed\*
- Sweethearts/Silks Boots - \$45 – if needed
- Band Polo Shirt (summer uniform) - \$16 if needed
- Band t-shirt - \$10 – if needed\*\*
- Long-sleeve Band t-shirt - \$15 – optional
- Boardman Band knit hat - \$15 – optional
- Head band - \$2 – optional

### 2. Account Check

- Band Camp - \$265 – everyone pays (Due by Aug 3)
- Outstanding account balance - \$? – if needed (cashier at Distribution will have a list)
- General account payment/trip deposit - \$? – optional

### 3. Band Council Check

- Current year's Boardman Band Hoodie - \$30 – optional
- Senior T-shirt - \$18 – Seniors only, optional

### 4. Merchandise and Accessories Check

- Band Dude Water Jug - \$5 – optional
- Band Dude Car Magnet - \$7 – optional
- Band Dude Sticker - \$1 – optional
- (lots of other spirit wear for students and parents will be available - \$? – optional)

#### Notes:

\* "If needed" means "If you don't already have one," not that the item is optional. For example, all 8<sup>th</sup> graders should already have a band t-shirt from Cedar Point and Memorial Day. Last year's 8<sup>th</sup> Grade Roadies may already own Dinkles and a Band Polo Shirt.

\*\* You will want to have at least 2 Band T-shirts. It is required to be worn under the uniform jacket for every performance. When we perform two days in a row, a second shirt will be an advantage for you. A Band T-shirt under the uniform means that we will still be in uniform if I allow you to take your jacket off.

THOMAS M. RUGGIERI, Director of Bands  
TIMOTHY P. TUIITE, Assistant Director  
MICHAEL J. SHEVOCK, Assistant Director

### Boardman Spartan Marching Band/Concert Bands - 2023-24 Ten-Hut Times

Ten-Hut time is the exact time everyone needs to be in position and ready to play. The building is open at least 45 minutes before the listed time and uniform people are at school 30 minutes before each listed time. Students who need uniform or instrument help must get there in enough time to take care of their problems and still be in position by Ten-Hut. **Remember: If you are early - you are on time. If you are on time - you are late. If you are late - you are in trouble. These are all MANDATORY events and performances.**

Day	Date	Event	Ten-Hut Time	Where to be, What to wear	Approx. Return
Tue	8/1	Band Pictures	<b>5:30 PM</b>	Spartan Stadium full uniform	8:00 PM
Wed	8/16	Dress Rehearsal <small>(wear street clothes, bring uniform)</small>	<b>5:30 PM</b>	Spartan Stadium street clothes*/uniform	10:00 PM
Fri	8/18	Kenston Game (Away)	<b>4:00 PM</b>	Attendance fronts in street clothes*	10:30 PM
Sat	8/19	Howland Band Night	<b>5:30 PM</b>	Attendance fronts in uniform	10:15 PM
Thu	8/24	Rehearsal	<b>6:00 PM</b>	Attendance fronts in street clothes	8:30 PM
Fri	8/25	Lake Game (Home)	<b>5:15 PM</b>	Attendance fronts in uniform	9:30 PM
Sat	8/26	Boardman Band Night '23 <small>(wear street clothes, bring uniform)</small>	<b>4:00 PM</b>	Stadium in street clothes*	9:30 PM
Mon	8/28	Fitch Band Night	<b>5:15 PM</b>	Attendance fronts in uniform	10:00 PM
Thu	8/31	Canfield Fair Performance	<b>11:05 AM</b>	Board buses shorts/Band polo	2:30 PM if riding bus back
Fri	9/1	Chaney Game (Away)	<b>5:15 PM</b>	Attendance fronts in uniform	9:30 PM
Fri	9/8	Howland Game (Home)	<b>5:30 PM</b>	Attendance fronts in uniform	9:30 PM
Sat	9/9	Canfield Band Night	<b>5:30 PM</b>	Attendance fronts in uniform	10:00 PM
Tue	9/12 <small>Rain date - 9/13</small>	Band Show for Elementaries	<b>8:15 AM</b> (9:30 start)	Stadium in uniform	10:35 AM
Fri	9/15	Riverside Game (Away)	<b>4:30 PM</b>	Attendance fronts in street clothes*	11:00 PM
Fri	9/22	Mooney Game (Home)	<b>5:30 PM</b>	Attendance fronts in uniform	9:30 PM
Sat	9/23	Band/Orchestra TAG Day	<b>9:00 AM</b>	BPAC in uniform	12:00 PM
Fri	9/29	Harding Game (Away)	<b>5:00 PM</b>	Attendance fronts in uniform	9:30 PM
Sun	10/1	Oktoberfestival	<b>11:15 AM</b>	Attendance fronts **Summer Uniform	2:30 PM
Fri	10/6	Dover Game (Away)	<b>4:30 PM</b>	Attendance fronts in uniform	11:00 PM
Fri	10/13	Fitch Game (Homecoming)	<b>5:45 PM</b>	Attendance fronts in uniform	9:30 PM
Fri	10/20	Canfield Game (Senior Night)	<b>5:45 PM</b>	Attendance fronts in uniform	9:30 PM
Fri	10/27	Possible Playoff Game	<b>4:30 PM</b>	Attendance fronts in street clothes*	11:00 PM
Sat	10/28	"IN CONCERT" rehearsal	<b>3:00 PM</b>	BHS Gym street clothes*	9:30 PM
Sat	10/28	Band Feed	<b>5:45 PM</b>	BHS Cafeteria	9:30 PM
Sat	10/28	"IN CONCERT"	<b>6:30 PM</b>	Band room in uniform	9:30 PM
Fri	11/3	Possible Playoff Game	<b>4:30 PM</b>	Attendance fronts in street clothes*	11:00 PM
Fri	11/10	Possible Playoff Game	<b>4:30 PM</b>	Attendance fronts in street clothes*	11:00 PM
Fri	11/17	Possible Playoff Game	<b>4:30 PM</b>	Attendance fronts in street clothes*	11:00 PM
Sat	11/18	Santa's Parade at Mall	<b>10:15 AM</b>	Southern Park Mall Summer Uniform	11:15 AM
Sat	TBA	Phantoms Game	<b>5:00 PM</b>	Band room Summer Uniform	9:45 PM
Wed	2/21/24	Winter Band Concert	<b>6:00 PM</b>	Stage/Small Room Concert Uniform	9:00 PM
Sun	3/10/24	St. Patrick's Day Parade	<b>12:00 PM</b>	Band room in uniform	2:00 PM
Wed	5/1/24	Spring Band Concert	<b>6:00 PM</b>	Stage/Small Room Concert Uniform	9:00 PM
Mon	5/27/24	Memorial Day Parade	<b>8:00 AM</b>	Parade block in uniform	12:00 PM

\* For some away games and performances, the students will be permitted to wear street clothes for attendance and the bus ride. You must wear something over which you can put your band uniform because you will change on the bus and are not permitted to remove anything before putting the uniform on. Extra care must be taken to make sure you have all your uniform parts in your garment bag for these performances. \*\*The Summer Uniform is the Band Polo, black dress pants, Dinkles.

## Boardman HS Band/Jazz Concert Schedule - 2023-24

The following is a list of the scheduled, mandatory concert (Wind Ensemble and Symphonic Band) and Jazz (Jazz 1, Jazz 2, 2k24) performances. The list is as accurate as possible for the concert bands. Jazz is less complete as performances are added throughout the year.

<b>Day</b>	<b>Date</b>	<b>Event</b>	<b>Group(s)</b>	<b>Time</b>	<b>Location</b>
Wed	12/13	Mahoning Retired Teachers Luncheon	Jazz 1	11:30 AM	Drake's Landing
Thu	12/14	Holiday Jazz Concert	Jazz 1, Jazz 2, 2k24	7:00 PM	BPAC
Wed	12/20	Holiday Assembly for Student Body	Jazz 1, Jazz 2, 2k24	9:00 AM	BPAC
Thu,Fri	2/1, 2	OMEA Convention	Wind Ensemble (If accepted)	TBA	Columbus
Wed	2/21	Winter Concert of the Boardman Bands	Symphonic Band, Wind Ens., Percussion Ens., Flute Choir	7:00 PM	BPAC
Tue	4/9	BHS Jazz Fest	Jazz 1, Jazz 2, 2k24	7:00 PM	BPAC
Thu	4/11	Packard JAM Fest	Jazz 1	6:00 PM	Packard Music Hall
Wed	5/1	Spring Concert of the Boardman Bands	Symphonic Band, Wind Ens.	7:00 PM	BPAC
Mon	5/27	Memorial Day Concert	Wind Ensemble	11:15 AM	Boardman Park
Fri	5/31	Spring Jazz Concert	Jazz 1, Jazz 2, 2k24	7:00 PM	BPAC



The **Boardman Band & Orchestra Parents, Inc.** and **Handel's Home-made Ice Cream & Yogurt** are teaming up to raise money for the Boardman Band. This is the official kickoff of the Band's Handel's Pint Card Sale.

Band students and parents are to pre-sell cards redeemable at any Handel's location for a pint of their famous ice cream. Contact family, friends, neighbors, co-workers, etc. Collect \$5.95 (Handel's regular retail price) for each card they want. Turn in the money and total number of cards you need to Mr. Ruggieri by **Monday, July 24**. You keep track of your individual orders. Cards will be distributed to you at the Dress Rehearsal on Wednesday, August 16. Deliver cards to your customers as soon as you get them. It's that simple!

Handel's will then donate a portion of the total collected back to the Band which will help lower the cost of this year's student expenses. We love this kind of fundraiser because the sale price of the cards is the same as the regular retail price.

Give them as gifts!



Cards are valid for one year from the distribution date.





# Tally Sheet

Return this sheet along with payment to the Band Office. Make checks payable to BBOP, Inc. Be sure that student's name is on the memo line of ALL checks turned in.

You can turn your order in at Uniform Distribution, or any Band rehearsal from now until July 24.

No orders will be accepted after  
**Monday, July 24**

Student's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Total Number of Cards	\$5.95 Each	Total
	x \$5.95 =	

Cards will be given to students on Wednesday, August 16. Make sure you have the correct number of cards. Get them to your customers as soon as possible.

The Boardman Band and Orchestra Parents present



# The Boardman Band and Orchestra Car Wash

**Saturday, August 5, 2023**

**9am to 3pm**

**Boardman High School North End Driveway**



ALL Band and Orchestra students are expected to participate by selling at least 5 coupons. Lots of students are needed to wash and dry cars in four 90-minute shifts. Some parents are needed to supervise. Drumline will perform at times throughout the day.

### **STUDENT AND ADULT SIGNUP**

<https://signup.com/go/xzQMmCZ>

There are separate signups for students and adults. Be sure to choose the correct one. The adult shift times overlap the student times slightly so we have parents there for setup and teardown, and to ensure smooth shift transitions. Contact your director if you cannot find an available signup spot.

### **PLEDGES**

Every student needs to sell 5 coupons at \$10.00 each. There are 10 on the attached page in case you need more. Money can be turned in at any summer Band event or given to the adult shift supervisor at the car wash.





**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)



**Boardman Band and Orchestra  
Car Wash - \$10 all makes/models  
Saturday, August 5, 2023  
9am – 3pm**

**Boardman High School North End Driveway**

Present this ticket at the car wash

In case of rain, use this for free admission to  
a selected Band or Orchestra Concert (see reverse)