 

***MARINE CORPS LEAGUE***

***MACOMB COUNTY DETACHMENT***  ***154***  ***GOLF FUNDRAISER BENEFITING DETACHMENT 154 CHARITIES***



***Registration Form***

***NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** TimberWood

***EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** 23700 31 Mile Rd, Ray, MI 48096***.***

***ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ September 24th, 2022***

***CITY/STATE/ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration Start 13:00 PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  SHOTGUN 18 HOLES  14:00 START TIME*** ***RAFFLES, PRIZES, LUNCH AT TURN, DINNER & DRINKS WILL BE AVAILABLE***

**POC: MIKE HALL; 586-604-4834; hallsfirearmservice@gmail.com -- STEVE AUGUST; 586-823-4454; wildone48038@yahoo.com -- NORM PFAFF; 586-263-3448; Norjo2@yahoo.com.**

**\*\*\* All Electronic Payments Accepted Thru PayPal at "https://www.Paypal.com/paypalme/macombmarines".\*\*\***

**1. Select Option; "Send to a Friend" 2. Complete Process. 3. Select Option; Add a Note and fill in with MCL 154 Golf Outing. Make all Checks Payable to the Marine Corps League DET 154 with notation in memo for MCL154 Golf Fundraiser. Send all other Correspondence via USPS to: MCL Det 154 c/o AL Post 351 P.O. Box 180035 Shelby Twp., MI. 48316 NOTE: "24 hour notice on any and all refunds"**

HOLE IN ONE- Chance at $10,000.00 on PAR 3 Hole

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Event Sponsor** | **$200.00** |  | **Mulligans** |
|  | **Hole Sponsor** | **$100.00** |  | **Longest Drive** |
|  | **Contribution** | **$50.00** |  | **Closet to Pin**  |
|  | **Golfer     $85.00 X 4** | **$340.00** |  | **Others** |
|  |
|  **Lunch at The Turn: Hot Dogs and Soda** | **Dinner: Chicken Marsala, Roast Sirloin, Pasta Meat Sauce, Seasonal Veggies, Mashed Potatoes, Salad, Rolls and Butter** |

***TEAM CAPTAIN - POC/ SPONSOR AND TEAM:***

  **POC** ***NAME EMAIL***

* ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*\*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***
* ***Ph#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***
* ***NAME                                                               EMAIL***
* ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*\*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***
* ***NAME                                                               EMAIL***
* ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*\* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***
* ***NAME                                                                   EMAIL***
* ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*\* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***
* ***NAME                                                                   EMAIL***

***THE MARINE CORPS LEAGUE IS A (501c4) CHARITY.***

**Do Not Write below this Line\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
|  |    Payment Type | Trans ID#-NO# |    Date Rec'd |  Verified  Initials |  Verified Initials |
|  |   Electronic Payment |  |  |  |  |
|  |   Check Payment |  |  |  |  |
|  |   Cash |  |  |  |  |