



This meeting will be held in the City Council Room at City Hall, 339 N. Cedar, Moran, KS. Every attempt will be made to accommodate the needs of the disabled in accordance with provisions of the ADA. Please contact the Clerk's Office at (620) 237-4271 for assistance.

**AGENDA**  
**MORAN CITY COUNCIL**  
June 5, 2017 7:00 PM

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. CONSENT AGENDA**

- A. May 2017 Minutes
- B. May 2017 Petty Cash Reimbursement Report
- C. June 2017 Pay Ordinance
- D. May 2017 Utility Bill Audit Trail Report
- E. Corporate Resolution Approving Purchase of a \$30,000.00 Certificate of Deposit (CD) Maturing June 9, 2017

**4. VISITORS**

**5. OLD BUSINESS**

- A. Stub's Market Community Project Update
- B. Health Care Foundation Grant
  - i) Free Membership for Volunteers Cleaning the Facility
  - ii) Phone for 54 Fitness
  - iii) Water Heater Replacement
- C. Storm Sirens
- D. Water Dock
- E. 2018 Budget Review and July 5, 2017 Meeting Date

**6. NEW BUSINESS**

- A. Class of 2006 Memorial Tree for Ashley Lord at Moran City Park
- B. Cheerleader Car Wash Fund Raiser
- C. Talk, Read, Play Allen County
- D. Resolution 2017-03 Waiver of Generally Accepted Accounting Principles
- E. KDOT Letter Closing Entrance at Exercise Facility
- F. Emergency Response Plan Review
- G. Westar Energy Wholesale Distribution Charge
- H. Water Tower – Replacing 8" Fill Pipe

**7. DEPARTMENTAL REPORTS**

- A. Fire Chief
- B. Police Chief
- C. City Superintendent
- D. City Clerk
  - i) Shelter to Shelter Transfers at No Cost - Carman Simon KDA Inspector

**8. OTHER**

- A. \_\_\_\_\_
- B. \_\_\_\_\_

**9. ADJOURNMENT**