

HOLY COMMUNION
Fourth Sunday after Pentecost

July 2, 2017

9:30 am

INTRODUCTION TO THE DAY

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

SILENT PRAYER

PRELUDE: *Meditation on "America"*

Linker

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *O Beautiful for Spacious Skies*

888

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

G Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

G Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

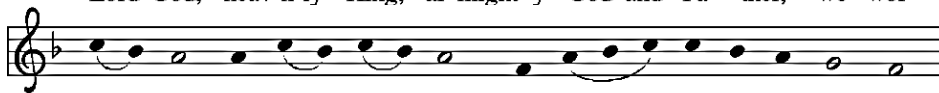
Assisting minister



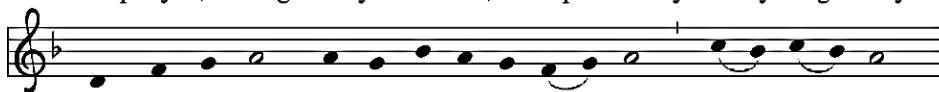
Glo - ry to God in the high - est, and peace to God's peo-ple on earth.
All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



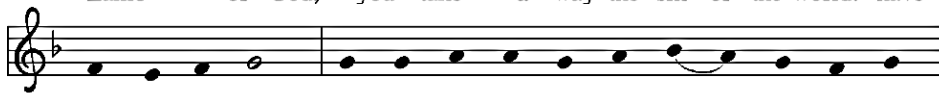
ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

☞ Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord.

☞ Amen.

Sit

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Jeremiah 28:5-9

Through a symbolic action, Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon. Hananiah contradicted Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

☞ A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

☞ The word of the Lord.

☞ Thanks be to God.

PSALM 89:1-4, 15-18 *(The congregation sings the verses in bold face)*

type.)

¹Your love, O LORD, forever | will I sing;
from age to age my mouth will pro- | claim your faithfulness.

²**For I am persuaded that your love is estab- | lished forever;
you have set your faithfulness firmly | in the heavens.**

³“I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:

⁴**‘I will establish your | line forever,
and preserve your throne for all | generations.’ ”**

¹⁵Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.

¹⁶**They rejoice daily | in your name;
they are jubilant | in your righteousness.**

¹⁷For you are the glory | of their strength,
and by your favor our might | is exalted.

¹⁸**Truly, the LORD | is our ruler;
the Holy One of Israel | is our king.**

SECOND READING

Romans 6:12-23

Sin is an enslaving power that motivates us to live self-serving, disobedient lives. Sin’s final payoff is death. We, however, have been set free from sin’s slavery to live obediently under God’s grace, whose end is the free gift of eternal life.

A A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to

which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A The word of the Lord.

G Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

GOSPEL

Matthew 10:40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

P The holy gospel according to Matthew.

G Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s

reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: *Let Us Ever Walk with Jesus*

802

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** Lord, forbid that we play at religion like sullen children seeking only
to find fault. Grant us grace to shoulder your yoke, learn from you,
and find rest for our souls. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly
baptized, for all the faithful, for this congregation here gathered, and
for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an
increase of justice in our lands, and for all who work for peace
among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for
victims of war and injustice, for prisoners, for all who suffer in mind,
body, or spirit, for the sick and infirm, for all with incurable illness,
and for all who this day will die. We pray especially for those we
name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve,
and especially when they serve in harm's way, that they might
speedily complete their mission and be safely reunited with their
loved ones. Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

- P** The peace of the Lord be with you always.

☞ And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

ANTHEM: “*Seaside Images*”

Niehaus

Ali Backlund, flute

Stand

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

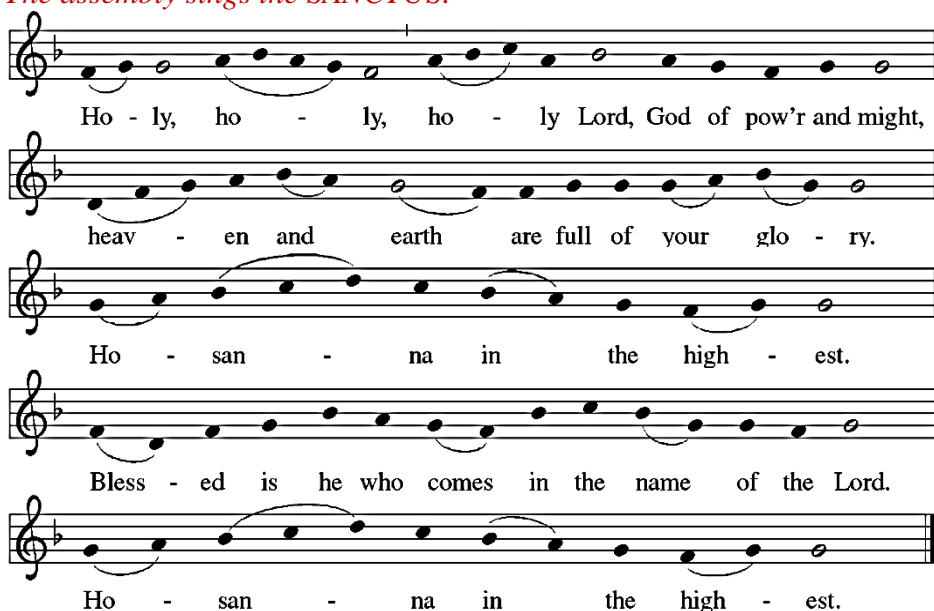
The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues*

with the preface for the day, concluding: ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

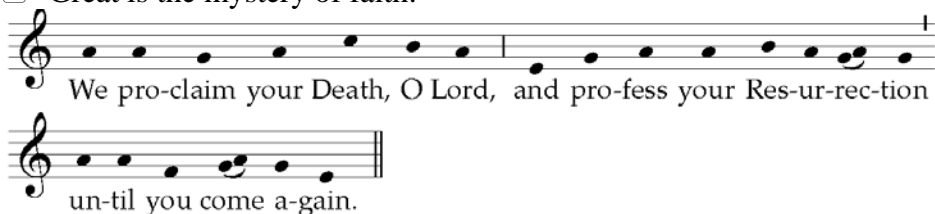
The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

- P** We praise you, Lord of heaven and earth,
that you showed your creatures mercy,
and that you have sent your only Son in our flesh.
We thank you for the salvation you have prepared for us
through the holy and all-sufficient sacrifice
of his body and blood on the tree of the cross.
Gathered in his name and for his remembrance,
we pray:
Lord, send down upon us the Holy Spirit,
sanctify and renew us in body and soul,
and grant that under this bread and wine
we receive in true faith
the very Body and Blood of your Son to our salvation,
since even now we make use of Christ's own testament
according to his command.

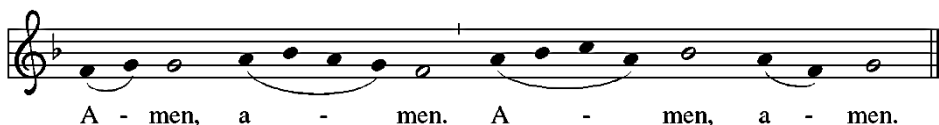
P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 TAKE AND EAT; THIS IS MY ✝ BODY,
 GIVEN FOR YOU.
 DO THIS FOR THE REMEMBRANCE OF ME.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
 SHED FOR YOU AND FOR ALL PEOPLE
 FOR THE FORGIVENESS OF SIN.
 DO THIS FOR THE REMEMBRANCE OF ME.

P Great is the mystery of faith:



P Therefore we remember, Lord, heavenly Father,
 the saving passion and death of your dear Son Jesus Christ.
 We praise his victorious resurrection from the dead
 and are comforted by his ascension into your heavenly sanctuary
 where he, our High Priest, continually intercedes for us.
 And as all of us are one body in Christ
 through the fellowship of his Body and Blood,
 so gather your faithful people from the ends of the earth,
 that together with all the faithful
 we may celebrate in his kingdom
 the marriage feast of the Lamb.
 Through him be praise and honor, glory and adoration,
 almighty God, in the Holy Spirit,
 now and forever, and to the ages of ages.



LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G Amen.

PRAYER AFTER COMMUNION

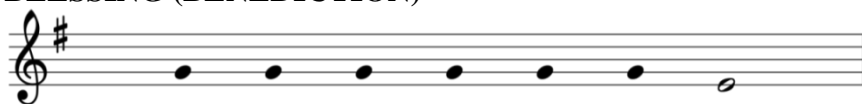
A Let us pray.

We give you thanks, almighty God,
 that you have refreshed us
 through the healing power of this gift of life.
 In your mercy, strengthen us through this gift,
 in faith toward you
 and in fervent love toward one another;
 for the sake of Jesus Christ our Lord.

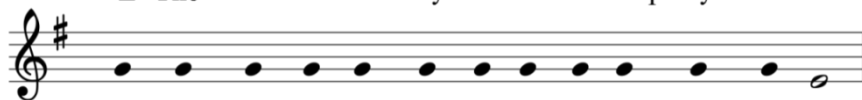
C Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and ✠ give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Star Spangled Banner - 1st Stanza*

Oh, say can you see by the dawn's early light
What so proudly we hailed at the twilight's last gleaming?
Whose broad stripes and bright stars thru the perilous fight,
O'er the ramparts we watched were so gallantly streaming?
And the rocket's red glare, the bombs bursting in air,
Gave proof through the night that our flag was still there.
Oh, say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

POSTLUDE: *God of Our Fathers*

Hughes



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The Eucharistic Prayer (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

The green chasuble worn in the Old Church has an unusual shape. It is called a "fiddle back" chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship & Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvdp52@gmail.com
Jeanne Funk	<i>Comm. & Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
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Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Jack Schatz	<i>Old Church</i>	610-489-3176	
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

Assisting in the Service:

Acolyte: Carson Leigl

Greeters: Mike and Laurel Beattie

Ushers: John Moorehead and Dick Allebach

Lectors: 8:00 am: Earl Catagnus, Jr.

9:30 am: Sean McClain

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: John Kochel and Emma Moulder

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Joe and Donna Cooney

Offering Tabulation: John Kochel, Brian O'Hara, and Frank DePaul

Tea on the Lawn: Chris and Melissa Doggonniuck

The Altar Flowers are given to the glory of God by Mr. and Mrs. John Schatz, Jr. and family in loving memory pf parents Warren and Jacquelyn Diffenbach, sister Linda M. Killen, and nephew Robert J Paoletti, Jr.

The Altar Flowers in the Old Trappe Church are given to the glory of God in loving memory of Samuel Carlos Augustine and Virginia L. Weicheld.

The Worship Bulletins are given to the glory of God by Jim and Sally Lorah in honor of their daughter, Sharon's birthday today.

The Sanctuary Candle is given to the glory of God by Shirley Latshaw in loving memory of husband, Frank Latshaw.

Communion Assistants Needed: Please consider becoming a communion assistant and serve our congregation during Sunday services. You may serve as often or infrequently as meets your schedule. Training will be provided. Contact the church office or Karen Lachenmayer at 610-715-489-4850 or karenlachenmayer@gmail.com.

Scholarship Loan Applications Due in July! Did you know that Augustus has a Scholarship Loan program for students in college or professional training? The loans are usually \$1,000 per year and can be paid back in installments when students are finished their undergraduate or professional study. See the bulletin board in the lower narthex for applications. Once complete, return to the church office by July 31st.

Prayer Chain: Did you know we have a Prayer Chain at Augustus? Well, we do! If you would like our Prayer Chain ladies to pray for you or a family member, please call Carol Oelschlager to have their name added to the list. Carol can be reached at 610-489-3109.

Bulletin Sponsors Sought: Donors are needed to sponsor our weekly bulletins. This is a great way to remember or honor someone special or to commemorate a life milestone! Contact Dot Opperman for more information at 610-489-4514.

CALENDAR OF EVENTS			
Sunday	7/2	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave
Monday	7/3		
Tuesday	7/4		OFFICE CLOSED – Happy Independence Day!
		10:00 am	Memorial Day Remembrance Service
Wednesday	7/5	9:30 am	Quilting Group
Thursday	7/6		
Friday	7/7	7:00 pm	Cubs Committee Night
Saturday	7/8		
Sunday	7/9	8:00 am	Holy Communion in the Old Trappe Church Pr. Kochenderfer in the pulpit
		9:30 am	Holy Communion in the Brick Church Nave Pr. Kochenderfer in the pulpit

Tea on the Lawn! Volunteers are needed to provide refreshments following the church services this summer! This is a great way to get to know new people, hang out with people you already know, or to highlight your pet project at Augustus! Contact Alice Rodenberber at 610-489-3280 to volunteer!

SENIOR YOUTH GROUP **MISSION TRIP**

The Augustus Senior Youth Group will once again be traveling to Camden, New York from July 22nd-29th on their annual mission trip. The group will be providing support for the Cluster 13 projects. The youth are very proud of their accomplishments over the last few years and look forward to returning to continue their mission work. It is truly an experience that has an effect on each of our youth.

If you are interested in donating items or funds toward the trip it would be very much appreciated. Target, Lowes and Home Depot gift cards, as well as monetary donations are welcome. These donations will be used for this year's trip, as well as future mission trips and outreach projects. Thank you for your continued support of the Senior Youth Group. Donations can be submitted to the church office.

Old Church Model

2018 is the 275th anniversary of the Old Church. Order this treasured keepsake to commemorate this special event. The Old Church metal model, first produced in the 1960's has been re-cast.

This beautiful metal reproduction of the Old Church can be purchased in two finishes: metallic finish like the 1960's run, or done in a hand-painted color finish.

Solid Black Finish: \$30

Hand-Painted Color Finish: \$40

We have 20 models in production in this first production run. We will take pre-orders for a second production run. Place your order for a 2017 delivery of the Old Church Model. Money will be collected when you pick up this keepsake.

Name: _____

Phone Number: _____

E-Mail: _____

Quantity:

_____ Solid Black (\$30)

_____ Painted (\$40)

Total Cost: _____

