

**HOLY COMMUNION**  
**Ninth Sunday after Pentecost**

**July 17, 2016**

**9:30**

**INTRODUCTION TO THE DAY**

Perhaps the church, at its best, is “all ears.” Almighty God urges the faithful, again and again, to “listen up!”—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the words of life.

**SILENT PRAYER**

**PRELUDE:** *Jesu, Joy of Man’s Desiring*

Bach

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *When Morning Gilds the Skies*

# 853

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

## *Kneel/Stand*

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,  
have mercy on us.

Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.

**Amen.**

**P** In the mercy of almighty God,

Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,

and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

## *Stand*

### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.  
All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

☞ Let us pray.

O Lord, pour out upon us the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord.

☞ Amen.

*Sit*

## CHILDREN'S SERMON

## MISSION TRIP COMMISSIONING

### LITURGY OF THE WORD

#### FIRST READING

Genesis 18:1-10a

*The Lord visits Abraham and Sarah to tell them that the long—awaited promise of the birth of a child will be fulfilled for them in their old age.*

☞ A reading from Genesis.

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

**A** The word of the Lord.

**G** Thanks be to God.

**PSALM 15** (*The congregation sings the verses in bold face type.*)

<sup>1</sup>LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

<sup>2</sup>**Whoever leads a blameless life and does | what is right,  
who speaks the truth | from his heart,**

<sup>3</sup>there is no guile upon his tongue; he does no evil | to his friend;  
he does not heap contempt up- | on his neighbor.

<sup>4</sup>**In his sight the wicked | is rejected,  
but he honors those who | fear the LORD.**

<sup>5</sup>He has sworn to | do no wrong  
and does not take | back his word.

<sup>6</sup>**He does not give his money in | hope of gain,  
nor does he take a bribe a- | gainst the innocent.**

<sup>7</sup>Whoever | does these things  
shall never be | overthrown.

**SECOND READING**

Colossians 1:15-28

*Sometimes Paul preaches with great attention to theological concepts.*

*Here, however, Paul offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.*

**A** A reading from Colossians.

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in

heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—

<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

- A** The word of the Lord.
- C** Thanks be to God.

*Stand*

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

## GOSPEL

Luke 10:38-42

*Jesus uses his visit to two sisters as an occasion to remind disciples that an important aspect of obedience is single-minded devotion to Jesus and his word.*

📖 The holy gospel according to Luke.

📖 **Glory to you, O Lord.**

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

<sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

📖 The gospel of the Lord.

📖 **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Kochenderfer

*Stand*

**HYMN OF THE DAY:** *Dearest Jesus, at Your Word*

# 520

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

📖 With the whole church, let us confess our faith.

📖 **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, in the midst of life's incessant demands, you  
summon us to stillness and single mindedness. Teach us to choose  
the one thing needful, and to find that which can never be taken from  
us. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an  
increase of justice in our lands, and for all who work for peace  
among nations and among peoples. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for  
victims of war and injustice, for prisoners, for all who suffer in mind,  
body, or spirit, for the sick and infirm, for all with incurable illness,  
and for all who this day will die. We pray especially for those we  
name in the silence of our hearts... Lord, in your mercy,



**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *I Walked Today where Jesus Walked*

O'Hara

Anita Luft and Alan Shunk, Duet

*Stand*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

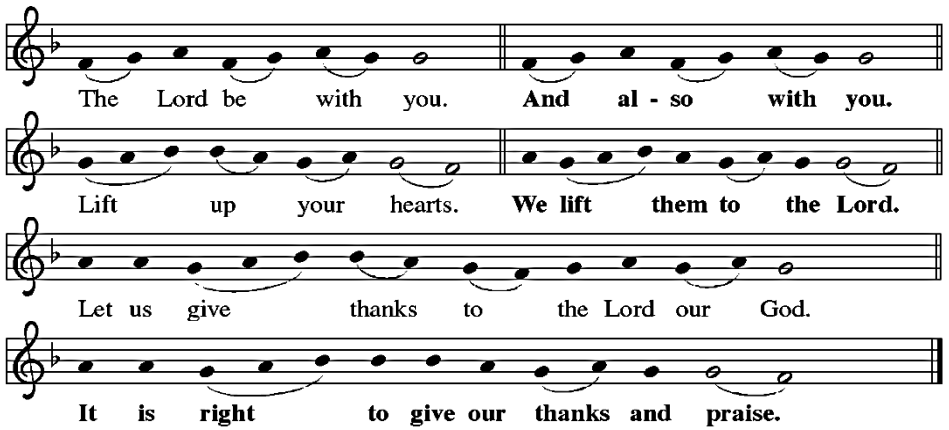
spir - it with - in me. Cast me not a - way from your  
 pres - ence, and take not your Ho - ly Spir - it from me. Re -  
 store un - to me the joy of your sal - va - tion,  
 and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

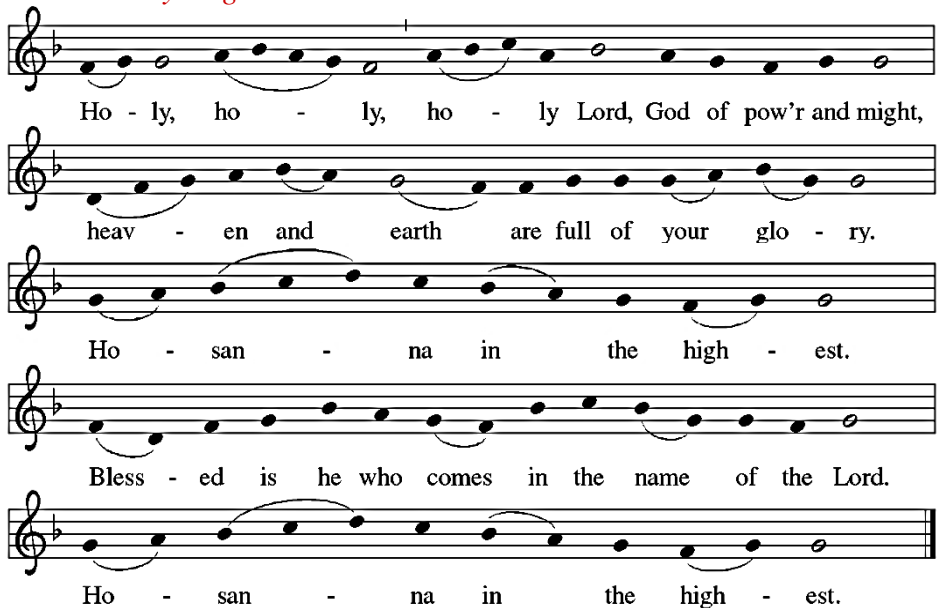


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ We praise you, Lord of heaven and earth,

that you showed your creatures mercy,  
and that you have sent your only Son in our flesh.  
We thank you for the salvation you have prepared for us  
through the holy and all-sufficient sacrifice  
of his body and blood on the tree of the cross.  
Gathered in his name and for his remembrance,  
we pray:  
Lord, send down upon us the Holy Spirit,  
sanctify and renew us in body and soul,  
and grant that under this bread and wine  
we receive in true faith  
the very Body and Blood of your Son to our salvation,  
since even now we make use of Christ's own testament  
according to his command.

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

TAKE AND EAT; THIS IS MY ✝ BODY,  
GIVEN FOR YOU.

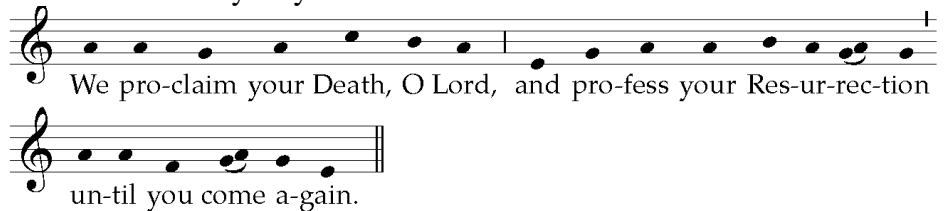
DO THIS FOR THE REMEMBRANCE OF ME.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE  
FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

**P** Great is the mystery of faith:



The musical notation consists of two staves of music in G-clef (treble clef). The first staff contains a sequence of notes: G4, A4, B4, C5, B4, A4, G4, followed by a bar line, then G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The second staff contains a sequence of notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4, followed by a double bar line. The lyrics are placed below the notes.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

**P** Therefore we remember, Lord, heavenly Father,  
the saving passion and death of your dear Son Jesus Christ.

We praise his victorious resurrection from the dead  
 and are comforted by his ascension into your heavenly sanctuary  
 where he, our High Priest, continually intercedes for us.  
 And as all of us are one body in Christ  
 through the fellowship of his Body and Blood,  
 so gather your faithful people from the ends of the earth,  
 that together with all the faithful  
 we may celebrate in his kingdom  
 the marriage feast of the Lamb.  
 Through him be praise and honor, glory and adoration,  
 almighty God, in the Holy Spirit,  
 now and forever, and to the ages of ages.



### LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

### INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

## LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

**Stand**

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**

**P** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

A - men,    A - men,    A -    men.

**DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

**HYMN:** *God Be with You Till We Meet Again*

# 536

**POSTLUDE:** *When Morning Gilds the Skies*

Wood





**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

**The green chasuble worn in the Old Church** has an unusual shape. It is called a "fiddle back" chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

## Assisting in the Service

Acolyte: Jeremy Wentworth

Ushers: 8:00 am: Members of the 8:00 am Usher Team

9:30 am: Dick Allebach and John Moorehead

Lectors: 8:00 am: Amy Sellman

9:30 am: Gary Hodgson and John Kochel

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Walter Mills and Janice Reiff

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeanne Funk

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
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Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	<a href="mailto:r.rodenberger7@gmail.com">r.rodenberger7@gmail.com</a>
Jack Schatz	<i>Old Church</i>	610-489-3176	
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

The Sanctuary Candle is given to the glory of God by Sam and Debra Augustine in loving memory of son, Samuel Carlos and in honor of the anniversary of his birthday.

The Altar Flowers in the Old Trappe Church are given to the glory of God and in Memory of Samuel C. Augustine and Virginia L. Weicheld.

The Flowers on the Altar in the Brick Church are given to the glory of God in honor of the Second Wedding Anniversary of Matthew and Joy Rudi Yosua, son and daughter-in-law of Bill and Cynthia Snyder.

Daily Bread Community Food Pantry Needs YOUR Help! WE are running critically low on food! Our children are no longer receiving school breakfasts or lunches. We would especially appreciate mac and cheese, cereal, spaghetti and sauce, and fruit. Augustus family members can drop off donations in the basket in the breezeway!

CALENDAR OF EVENTS			
Sunday	7/17	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave
Monday	7/18	9:30 am	Quilting Group
Tuesday	7/19	7:00 pm	Boy Scouts
Wednesday	7/20	9:30 am	Soup Kitchen Outreach
		7:30 pm	Cub Scouts
Thursday	7/21		
Friday	7/22		
Saturday	7/23		
Sunday	7/24	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave



## Time to Sign Up for VBS!

August 8 – 11 9:00 am to noon.

This year's theme is "Everywhere Fun Fair"! Join us for songs, games, crafts, snacks, and stories! Registration forms are available on the table in the breezeway and on our web site. Hope to see you there!

The Upper Montgomery Women of the ELCA of Southeastern Pennsylvania Invite All Women to Join them for a **Summer Bible Study**  
 Breakfast at the Pottstown Diner, 99 W. King St, Pottstown, PA 19464.  
 Entrance from Route 100 North. (610) 327-1630, 9:00 A.M. to 11:00 A.M. Study Theme: "THE HEART OF THE MATTER" Conflict, Forgiveness, Reconciliation. Devotional Leader – Kitty Pell. Studies taken from the June, July/August issues of the *Gather* magazine. Please bring your Bible and magazines to share. Individual Orders from menu will be taken and checks given. A \$1.00 fee for use of room will be added to each bill. Tip at your own discretion. Encourage others to join us for the day. Thirty reservations are awaiting our arrival! See YOU on Tuesday, August 2, 2016 at 9:00 a.m.

# **AUGUSTUS COMMUNITY CARNIVAL**

Wednesday August 10-Friday August 12, 5:30-close

Saturday August 13, 4-close

**FOOD BY AUGUSTUS LUTHERAN AND  
LOCAL VENDORS**

**CHICKEN AND RIBS BY THE TRAPPE FIRE  
COMPANY ON SATURDAY THE 13<sup>TH</sup>**

**GAMES, CHILDREN'S AREA, RIDES**  
(Wednesday night wrist band special)

**SILENT AUCTION, BASKET RAFFLES, 50/50 RAFFLES  
ENTERTAINMENT**

**OLD CHURCH TOURS**

Come join us for a night of fun for the entire family!

## **VOLUNTEERS NEEDED**

Please contact Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)) if you are interested in volunteering a few hours of your time to the carnival. Volunteers are needed to work the food and parking areas, raffles and ticket sales.

