

The Apostle's Creed Study- Notes

Why? 1Pe 3:15 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear:

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

What? Origins of the Apostles' Creed

The creed was used to summarize Christian doctrine and as a baptismal confession in the churches of Rome.[also a standard against which all doctrine was/is measured]

When? Ancient theory or legend adopted the belief that the 12 apostles were the authors of the Apostles' Creed. Today biblical scholars agree that the creed was developed sometime between the second and ninth centuries, and most likely, the creed in its fullest form came into being around 700 AD.

I believe: A personal affirmation that [this creed] is true and trustworthy

in God: **Exo 3:13** And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exo 3:14 And God ['ēlôhîym] said unto Moses, I AM THAT I AM: [YHWH] and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. [The Existing One]

Exo 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD [yehôvâh] God ['ēlôhîym] of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Joh 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Joh 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

1Cor 8:6 But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

the Father: **Isa 63:16** Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, our redeemer; thy name *is* from everlasting.

Mal 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Gal 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba,[Daddy] Father.

Gal 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Almighty: **Gen 35:11** And God said unto him, I *am* God ['êl] Almighty: [shadday] be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Maker [Creator]: **Gen 1:1** In the beginning God created the heaven and the earth.[hb='erets]

Rev 4:11 Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created.]

of heaven: **Gen 1:14** And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

and earth: **Gen 1:10** And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

And in Jesus: **Mat 1:16** And Jacob begat Joseph the husband of Mary, of whom was born Jesus, [grk-lēsous of Hebrew origin [H3091]; *Jehoshua Jehovah-saved*; that is, Joshua] who is called Christ.

Christ: grk- Christos, *anointed*, that is, the *Messiah*, an epithet of Jesus:

his only Son: **Joh 3:16** For God so loved the world, that he gave his only begotten [mono (one) genēs (born)] Son, that whosoever believeth in him should not perish, but have everlasting life.

our Lord; **Joh 13:13** Ye call me [Jesus] Master and Lord: and ye say well; for *so* I am.

Act 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

conceived by the Holy Ghost: **Luk 1:35** And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

born: **1Jn 5:1** Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

of the VirginMary: **Mat 1:23** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Luk 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.

suffered under Pontius Pilate: the Roman governor of Judea from A.D. 26-36, serving under Emperor Tiberius. [Jews lost ability for capital punishment, thought scripture (**Gen 49:10**) was broken, not realizing Jesus was in Nazareth] This also gives a historical, verifiable touchpoint to affirm its truth.

was crucified: **Luk 23:33** And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, [kakourgos] one on the right hand, and the other on the left. [Mar 15:27- lēstēs=theives]

Luk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Mar 15:33 And when the sixth hour [12:00] was come, there was darkness over the whole land until the ninth [3:00] hour.

Mar 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Psa 22:1 [Prophecy of the crucifixion]

Isa 53:3 - [Prophecy of the crucifixion]

Num 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

dead, [died]: **Joh 19:30** When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Joh 19:31 The Jews therefore, because it was the preparation, (Passover) that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,)(Feast of Unleavened Bread) besought Pilate that their legs might be broken, and *that* they might be taken away.

Mar 15:44 And Pilate marveled if he were already dead:(crucifixion was torture not execution) and calling *unto him* the centurion, he asked him whether he had been any while dead.

Joh 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Joh 19:35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (Exodus 12)

Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

and buried: **Joh 19:38** And after this Joseph of Arimathaea, (uncle, one of the elite) being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

Joh 19:39 And there came also Nicodemus, (Sanhedrian) which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

Joh 19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Joh 19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulcher, wherein was never man yet laid.

Joh 19:42 There laid they Jesus therefore because of the Jews' preparation *day*; [Passover,(14th - Exo 12:6] the next day[15th - Lev 23:5) is the Feast of Unleavened Bread] for the sepulcher was nigh at hand.

he descended into hell: **1Pe 4:6** For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

the third day: **Joh 19:42** There laid they Jesus therefore because of the Jews' preparation *day*; (Passover,(14th - Exo 12:6) the next day(15th - Lev 23:5) is the Feast of Unleavened Bread) for the sepulcher was nigh at hand.

Mat 28:1 In the end of the sabbath,(17th) as it began to dawn toward the first *day* of the week,(18th Sunday) came Mary Magdalene and the other Mary to see the sepulchre. (17th was the regular Saturday Sabbath, 18th - Feast of First Fruits (Resurrection Sunday)) Lev 23:11

he rose again from the dead: **Mat 28:2** And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mat 28:3 His countenance was like lightning, and his raiment white as snow:

Mat 28:4 And for fear of him the keepers did shake, and became as dead *men*.

Mat 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

Mat 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Mat 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Act 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

he ascended into heaven: **Act 1:9** And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

and sitteth on the right hand of God the Father Almighty:

Act 7:55 But he,[Stephan] being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Col 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

from thence he shall come: **Mat 24:30** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. [2-returns (rapture, and return)]

2Tim 4:1 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick [living] and the dead at his appearing,[rapture] and his kingdom;[return]

To get context, go back to verse 25.

Mat 24:25 Behold, I have told you before. [Luke 17:20>, 21:7>, Mark 13:4]

Mat 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. [Nobody will miss it]

Mat 24:28 For wheresoever the carcass [Christ] is, there will the eagles [believers] be gathered together. [Nobody will miss it, especially the believers]

[A Play on Words - a pun]

Having, in vs 27, just told them they couldn't miss His appearing, he makes a pun;

Jesus is the carcass [going to be/having been dead] and the believers are the eagles [think raptors, as in birds of prey who come from the horizons (just like lightning) to a dead critter. and/or (the play on words) the raptors (believers) are recipients of The Rapture vs Jesus, the one who is the instigator, the raptur]

He could have used a hundred different agricultural metaphors (bees to a flower, ants to a picnic etc,) but he chose the one that had a tie into the language that we use to describe His appearing. The Greek word is harpazo, the Latin word is rapiemur, both mean snatching up like a bird of prey.

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:29 (a) “Immediately after the tribulation of those days [current Church age]

2Ti 3:1 But understand this, that in the last days there will come times of difficulty.

2Ti 3:2 For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy,

2Ti 3:3 heartless, unappeasable, slanderous, without self-control, brutal, not loving good,

2Ti 3:4 treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God,

2Ti 3:5 having the appearance of godliness, but denying its power. Avoid such people.

Mat 24:29 (b) the sun will be darkened, and the moon will not give its light,

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Joel 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: [quoted by Peter on Pentecost Act 2:20]

Mat 24:29 (c) and the stars will fall from heaven,

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. [stars = angles, **Job 38:7** When the morning stars sang together, and all the sons of God shouted for joy?] **Rev 12:3** And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.]

Mat 24:29 (c) and the powers of the heavens shall be shaken:

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (“sign of the Son of Man” is not explained in the Bible, He is referring to Enoch)

Mat 24:30 (a) Then will appear in heaven the sign of the Son of Man, [the Rapture]

Son of Man= **Dan 7:13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. [the Hebrew concept of the messiah] [88 out of 89 times in New Testament it refers directly to Jesus]

Enoch 50.2 And on the day of trouble, calamity will be heaped up over the sinners, but the righteous will conquer [Rapture] in the Name of the Lord of Spirits [Jesus] and He will show this to others [A SIGN] so that they might repent and abandon the works of their hands.

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell unto the earth, [Mat 24:29] even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the **wrath of the Lamb**: ??[only place this occurs]

[How do they associate the chaos with Jesus? answer - the Rapture just occurred and intervention in Psalms 83 war]

[Psa 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him. (signified by the rapture)]

1Th 4:15 For this we say unto you by the word of the Lord, that we [believers] which are alive *and* remain unto the coming of the Lord shall not prevent [precede] them which are asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

Tit 2:13 Looking for that blessed hope,[rapture] and the glorious appearing of the great God and our Savior Jesus Christ;

Mat 24:29 (c) and then all the tribes of the earth will mourn,[the great tribulation- **Zec 12:10**]

Mat 24:29 (d) and they will see the Son of Man coming on the clouds of heaven with power and great glory.[return of the king]

Jud 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands [grk=myriads, indeterminate number] of his saints,[grk=hagios, holy ones]

Jud 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

to judge: **2Ti 4:1** I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick [living] and the dead at his appearing,[rapture] and his kingdom;[return]

[2 comings = 2 judgements]

Psa 96:10 Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Psa 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.

Psa 96:12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood [people] rejoice before the LORD: [all of creation in the Gen 1 model]

Psa 96:13 for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

the living: 2Co 5:10 For we [believers] must all appear before the judgment [Bema-like at the Olympics] seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.[after the rapture]

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1Co 3:12 Now if any man build upon this foundation [with] gold, silver, precious stones,(good works) [or] wood, hay, stubble;(self serving, poor works)

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward. [crowns]

1Co 3:15 If any man's work shall be burned, he shall suffer loss:[of reward-crowns] but he himself shall be saved; yet so as by fire.

and the dead: Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

the Holy Ghost (Holy Spirit):

<http://www.bible.ca/trinity/trinity-proof-texts.htm>

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved

1Ti 2:3 For this *is* good and acceptable in the sight of God our Savior;

1Ti 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Salvation is a 3 step process

Justification – past – separation from the penalty of sin (redemption) - Barabas at Jesus' trial

Sanctification – present – separation from the power of sin (righteousness) - Apostle Paul's life

Glorification – future – separation from the presence of sin (reward - Jesus' resurrection and ascension)

Rom 10:9 That if thou shalt confess with thy mouth [acknowledge] the Lord, Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Rom 10:10 For with the heart man believeth unto righteousness;[sanctification](2Thess 2:13, 1Pete 1:2) and with the mouth confession is made unto salvation.[justification] (Rom 4:25, Tit 3:7)

Rom 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Eph 1:13 In whom [Jesus] ye also *trusted*, after that (when) ye heard the word of truth, the gospel of your salvation:[1Cor 15:1-3] in whom [Jesus] also, after that ye believed, ye were sealed [branded] with that holy Spirit of promise,

Eph 1:14 Which is the earnest [guarantee] of our inheritance until the redemption of the purchased possession, [us] unto the praise of his glory.

(the promised spirit) -**Act 2:16** But this is that which was spoken by the prophet Joel; (Joe 2:28) (Jer 31:33)

Act 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Act 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:)

1Co 12:7 But the manifestation of the Spirit is given to every man, to profit withal.[everyone, not just yourself] (1Cor 14:1)

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering,[patience] gentleness, goodness, faith,

Gal 5:23 Meekness,[humility] temperance:[self control] against such there is no law.

Mat 7:20 Wherefore by their fruits ye shall know them.[believers]

the holy catholic: The word "catholic" in the Apostles' Creed refers not to the [Roman Catholic Church](#), but to the universal church of the Lord Jesus Christ.

Church: **1Co 1:2** Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

1Co 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Eph 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

Eph 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

Eph 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

1Co 2:7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:

1Co 2:8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

the communion: **1Co 10:16** The cup of blessing which we bless, is it not the communion (participation) of the blood of Christ? ...

Lev 17:11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement [cleanse, purify, forgiveness] for your souls: for it *is* the blood *that* maketh an atonement for the soul.

Exo 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*

...The bread which we break, is it not the communion of the body of Christ?

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

1Co 10:17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

1Co 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1Co 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

1Co 10:33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

of saints: (hagios =*sacred* (physically *pure*, morally *blameless* or *religious*, ceremonially *consecrated*): - (most) holy (one, thing), saint)

Psa 85:8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

1Co 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

the forgiveness of sins: 1Jn 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

the resurrection: 1Co 15:13 But if there be no resurrection of the dead, then is Christ not risen:

1Co 15:14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

1Co 15:15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

1Co 15:16 For if the dead rise not, then is not Christ raised:

1Co 15:17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

1Co 15:18 Then they also which are fallen asleep in Christ are perished.

1Co 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

1Co 15:20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

1Co 15:21 For since by man *came* death, by man *came* also the resurrection of the dead.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

of the body; (Body): **1Co 12:13** For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

1Co 12:27 Now ye are the body of Christ, and members in particular

1Co 15:42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1Co 15:43 It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

1Co 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

and the life everlasting: **Joh 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

EXORTATION

2Ti 4:1 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2Ti 4:2 Preach the word; be instant [present] in season,[opportunely] out of season; reprove, [admonish] rebuke,[forbid] exhort [entreat] with all longsuffering [patience] and doctrine.[sound teaching]

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2Ti 4:4 And they shall turn away *their* ears from the truth, and shall be turned unto fables.

2Ti 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Mic 6:8 He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Amen: 1Ti 1:17 Now unto the King eternal, immortal, invisible, the only wise God, *be* honor and glory for ever and ever. Amen.

Psa 72:19 And blessed *be* his glorious name for ever: and let the whole earth be filled *with* his glory; Amen, and Amen.

Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant.

Heb 13:21 make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.