



# Eight O'Clock Reports

Published monthly for the members of Triangle Branch 182, Fleet Reserve Association  
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Triangle Branch 182, F.R.A.

Rockville, MD

April 2019

Volume 21 Number 04

President  
Thomas M. Rauch

Junior Past President  
D. Keith Kaider

Sec/Treasurer & Chaplain  
PRPEC Paul R. Gunther

Members Only

### FRA Auxiliary Unit 182 Officers

President  
Dolores Manley

Vice President  
Helen Trimmer

Secretary  
Gloria Bastian

Treasurer  
Anne Dobbs

Members Only



### Important Dates for May 2019

- 12 May ~ Happy Mother's Day!
- 15 May ~ Branch Meeting @ 1930 following BoD Meeting  
2013 Veirs Mill Rd., Rockville, MD  
Teleconference: 1-605-313-4448 Access Code: 864972#
- 18 May ~ Armed Forces Day
- 19 May ~ Triangle Branch 182 64th Anniversary!
- 27 May ~ Memorial Day

### Retain, Recruit, and Attend Reminder

Retention:

Membership As of April 2019				
Active	For Renewal	Past Due	Lost	Gain
94	3	1	0	1

You can renew at [www.fra.org](http://www.fra.org) or please contact our Branch Secretary for more information.

**Recruitment/Reinstatement:** See [www.fra.org](http://www.fra.org) or Branch Secretary for more details on incentive programs.

**Attendance:** See above for Branch Meeting Date, Time, Location

### BRANCH MEETING April 17, 2019

At 1930 Jr. Past President Kaider convened an formal meeting with 3 members present including PRPEC Paul Gunther and RPEC Randy Phillipp. President Rauch was unable to attend physically, but joined via teleconference. The Yu Families and The Chashper Family were also in attendance.

Open ceremonies were conducted and then the Branch "What Freedom of Speech Means to Me" 8th, 10th, and 11th grade essay winners, Maayan Chashper (8th grade), Angela Yu (10th) and Miranda Yu (11th grade) were awarded their certificates and cash prizes. Congratulations to all Awardees!

Received correspondence from Christina Hitchcock, Director of Membership, which included the April FRA Membership Newsletter. Will distribute with those members with e-mail addresses.

Received 2nd National Convention Newsletter from RPEC Phillipp.

We were notified that S/M Terence Murphy received orders to serve on the Staff of the Supreme Commander on February 12, 2019. He has been added to the Two Bell Ceremony and Our Deepest Sympathies go out to his family. (See Remembrances on back)

For preparation for hosting the July CLC meeting, Ladies from the Unit met with the American Legion catering group on March 22, 2019 to discuss meal/menu options and Branch reviewed and approved the Menu Proposal.

PRSEC Kaider reported the current Redskins Raffle Fundraiser status (see section to right).

Nominees for the Association Year 2019-2020 Branch Officer Positions were selected. Note: Under Article 12, Section 1216(a) of the FRA C&BL, grants nominations and election of a Branch President and four trustees. The following members have been nominated for these positions with final nominations and election in May with Installation in June:

- President - S/M Thomas Rauch
- Trustee (1) - S/M Keith Kaider
- Trustee (2) - S/M Paul Gunther
- Trustee (3) - S/M Randy Phillipp
- Trustee (4) - S/M Mark Allen

Audit Committee Chairman, reviewed and approved the March Financial Statement. The Yearly Budget will be submitted, reviewed and voted on at next meeting in May.

Seneca Valley High School's JNROTC Award Ceremony will be on May 15, 2019 and PRPEC Gunther will make presentation on behalf of the Branch.

No other business was conducted and at 2030 Jr. Past President Kaider adjourned the meeting.

### 2019 Redskins Raffle Fundraiser



3 CHANCES TO WIN!

Grand Prize:

Winner may choose Season Tickets or \$1000 Cash  
SEASON TICKET SEATS  
FEDEX FIELD, SECTION 135, ROW 1, SEATS 6&7

2nd & 3rd Prizes: \$500 Cash each

Tickets are \$5.00 each or 5 for \$20 (only 2000 tickets printed)

Drawing to be held on July 27, 2019 at CLC Meeting  
Winner need not to present and will be notified by phone.

### Raffle Ticket Status

Members Only

If you did not receive a letter with raffle tickets, but would like to participate in our fundraiser, purchase more tickets or help in selling tickets please contact PRSEC Keith Kaider. Your help in selling and purchasing tickets is greatly appreciated!

Thank you, Shipmates for your support.

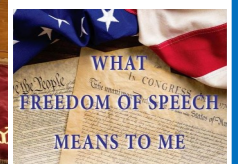
Thank you ladies of Unit 182 for purchasing and help selling raffle tickets. Your support is greatly appreciated.

Thank you, Ladies.

### CONGRATULATIONS EASSY WINNERS!!



Left to Right:  
Ms. Angela Yu (10th), Ms. Maayan Chashper (8th) and Ms. Miranda Yu (11th) with PRPEC Gunther, Jr Past President Kaider and RPEC Phillipp.



Members Only



Two Bell Ceremony in remembrance of those Shipmates that have received orders to serve on the Staff of the Supreme Commander.

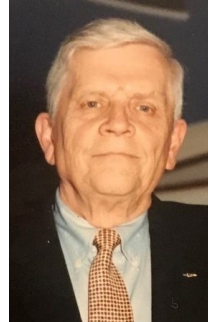
Shipmate Terence M Murphy

Please remember our troops overseas in Iraq and Afghanistan.



### In Remembrance

Senior Chief Petty Officer  
Terence Michael Murphy USN (Ret)  
June 15, 1936 - February 12, 2019



S/M Murphy was a Life FRA Member of 26 years. Terry served with distinction in the United States Navy for 20 years – more than 10 of those years overseas on diesel and nuclear powered submarine patrols including both the Korean and Vietnam Wars. He was a qualified scuba diver. He retired from The Navy as a Senior Chief Petty Officer.

For his full obituary please see the link below:

<https://www.devolfuneralhome.com/Funerals-and-Obituaries-in-Gaithersburg-Maryland/Terence-Michael-Murphy>

### Upcoming Meetings/Events

#### Annual LAFRA Arlington National Cemetery Pilgrimage

April 26-27, 2019  
Sheraton Pentagon City Hotel  
900 South Orme Street, Arlington, VA 22204  
Reservations: (703) 521-1900 Cut-off April 2, 2019 @ 5pm  
Room Rates: \$139 + 12% tax per night

#### Central Liaison Committee/NDW Memorial Day Service

May 27, 2019 1:00 PM  
Navy Memorial, Washington, DC

#### Central Liaison Committee Memorial Day Picnic

May 27, 2019 1:00 PM - 5:00 PM  
Hosted by Branch/Unit 4  
Joint Base Anacostia-Bolling, Pavilion 7  
20 MacDill Blvd SE #207, Washington, DC 20032

#### 2019 East Coast Region Convention

July 18-July 21, 2019  
Holiday Inn of Greenville, North Carolina  
203 Greenville Blvd, Greenville, North Carolina  
Reservations: 1-252-355-8300 \$109/night, Cut-off June 18, 2019

#### Central Liaison Committee

July 27, 2019 2:00 PM at Branch 182  
2013 Veirs Mill Rd., Rockville, MD

### MAY BIRTHDAYS

George Malusky	4th	Edward Potts	12th
K Wray	8th	Helene Delizo	21st
Samuel Tom	9th	Lenus Barnes	25th
Harold Dewese	11th	Robert Gubbels	25th
Michael Hamas 30th			

**HAPPY BIRTHDAY, SHIPMATES**

### MAY FRA ANNIVERSARIES

John Rash	64yrs	Hector Falconi	27yrs
Elton Ball	64yrs	John Burns	27yrs
Duane Robertson	62yrs	Robert Vitarelli	27yrs
James Montgomery	47yrs	Thomas Lovett	25yrs
Fred Williams	35yrs	Paul Gunther	23yrs
Robert Gubbels	31yrs	Randy Phillipp	23yrs
Arthur Ippolito	30yrs	Richard Harris	18yrs
Wendy Fischer 12yrs			

**Thank you for your support, Shipmates**



92nd FRA/87th LA FRA 2019 NATIONAL CONVENTION  
Memphis Tennessee, September 22-29, 2019

### CONVENTION NEWS

Greeting Shipmates and Auxiliary Members  
Memphis, Tennessee has been selected as the site for the 2019 National Convention by the National Committee. The hotel selected is the Crowne Plaza Memphis East at 2625 Thousand Oaks Blvd., Memphis, TN 38118. The dates are from September 22 – 29, 2019. It is located I-240 and Perkins 8 miles from the Memphis International Airport and 16 minutes from downtown & 13 minutes from Graceland.

There is on-site self-parking which is complimentary. Complimentary airport transportation to and from the hotel and within a five-mile radius of the hotel.

Room Rates are \$99.00 (without Breakfast) plus 17.75% tax and the City of Memphis Hotel Tourism Fee of \$2.00 per day or \$109.00 (which includes a Full and Complete Breakfast). Room rates apply for up to three days prior and three days following the convention dates.

The cut-off date for the block of rooms will be held until Sunday, September 1, 2019. Reservation requests received after 5:00 PM local time at the hotel on the cut-off date will be accepted based on guest room availability at the Group rate.

Telephone Number: Crowne Plaza Worldwide Reservations 844-750-1135. See the most recent newsletter for more details.

## FRA AUXILIARY UNIT 182



LAFRA-04-18-2019

On April 18, 2019, we held our monthly meeting at the VFW in Fredrick. We had six members present.

For Americanism, Anne read an article from the FRA Magazine "Tribute to the American Sailors".

We are happy to report that we have seven new members join our Unit from the former Unit 208. WELCOME LADIES!

We also discussed the menu for the July CLC Meeting that was also approved by the Branch.

The time & place for our next meeting to be determined at a later date. We will do our reports for the Regional Convention at that time.

Respectfully,  
Susan Kaider

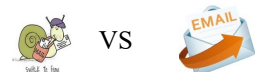


### MAY ANNIVERSARIES

Rosie Hopkins	42yrs
Demetra Swarr	20yrs

**Thank you for your support, Ladies**

### ABOUT OUR NEWSLETTER



As of this printing, 59 of 94 Branch members and 9 of 36 Unit members have agreed to receive their newsletter by email.

If you are receiving this newsletter by snail mail and could get it by email, PLEASE send President Rauch your email address (address on front).

Getting the newsletter by email is faster delivery and gives you the **COLOR** version!

THANK YOU,  
Shipmates and Ladies.