Thank you for your interest in the North Dakota Envirothon. The state competition is May 11-13, 2022 at Crystal Springs Camp in ND near Medina. We are looking for volunteers Wednesday evening though Friday late afternoon. Volunteer duties include: trail guide, current issue judge, current issue guide, and various miscellaneous duties. We encourage volunteers to interact with the students. Volunteers may stay at Crystal Springs in the dorms. Please indicate on the registration form your availability. Your specific volunteer duties will be emailed to you a couple weeks before the competition. A lot of the volunteer duties are outside on Thursday. For more information on the North Dakota Envirothon, please visit our website: <http://www.ndenvirothon.org/>

Please contact Andrea Petersen, ND Envirothon Coordinator, with questions: [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)

Volunteer Checklist:

* Volunteer Registration Form (email to [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)) - due March 31, 2022
* Volunteer/Advisor/Chaperone Covid-19 Release form (email to [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com) ) - due with registration form
* volunteer t-shirt will be given to you at the competition
* volunteers staying in the dorms need to bring their own bedding, towels, and toiletries

The North Dakota Envirothon is a problem-solving natural resource competition for high school students. Teams are generally associated with a sponsoring school, and usually train the entire school year with their advisor or "coach" in preparation for the annual state-wide competition. Study resources in the fields of soils, aquatics, wildlife, prairie (forestry and rangeland) and a current environmental issue are assembled by natural resource professionals and provided to the teams. Using these resources, students learn the skills of thinking and working as a team to assess natural resource issues affecting the environment.

| **Your Name:** |  | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Address:** |  | | | | | | | | | | | |
| **Phone Number:** | **Cell:** | | | | | | **Work:** | | | | | |
| **Email:** |  | | | | | | | | | | | |
| **Job Title:** |  | | | | | | | | | | | |
| **Organization:** |  | | | | | | | | | | | |
| **Federal Employee?** | **Yes** | | | | | | **No** | | | | | |
|  | | | | | |  | | | | | |
| **Gender:** | **Female** | | | | | | **Male** | | | | | |
|  | | | | | |  | | | | | |
| **T-Shirt Size:** | **S** | **M** | | **L** | | **XL** | | **2XL** | | **3XL** | | **4XL** |
|  |  | |  | |  | |  | |  | |  |
| **Dietary Restrictions/ Allergies:** |  | | | | | | | | | | | |
| **Meals**  (Check all that apply) | **Wed. Eve** | | **Thur. Morn** | | **Thur. Noon** | | **Thur. Eve** | | **Fri. Morn** | | **Fri.**  **Noon** | |
|  | |  | |  | |  | |  | |  | |
| **Housing Needs @ Crystal Springs** | **Wednesday** | | | | | | **Thursday** | | | | | |

Thank You For Your Support!

Email forms and questions to: Andrea Petersen [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)