

We're coming close to the end of this year!

I recently sent out a message along with the Executive Board Meeting minutes. I recently sent out a survey to see how many auxiliaries will participate face to face with a June Convention; results will be coming soon from the AMVETS Department of Florida. I will inform you through email as soon as I receive information. Please check your emails and postal mail to ensure your local auxiliary is staying abreast of the rapid changes. If there are questions/misunderstandings in your local please follow the proper protocol to get your questions answered.

My project is Transplant Patient Assistant fund. This is a Community service project to assist persons on the journey of continuing life. My theme this year is "Dare to Dream while on your journey."

I want to thank those Auxiliaries and individual members that have donated to my project. Every penny counts in assisting others while on the journey of life.

I encourage all members to attend June Convention this year. Convention will be extremely busy with fun and exciting events. School of Instruction will be presented by our Alternate NEC/ Grievance chairperson PDP Sheila Haywood. Make sure to bring your manuals. Following School of Instruction will be Honors and Awards where everyone will be honored and awarded with all of your hard work. Come ready to celebrate you!

Congratulations to all award winners of 2019-2020. It is with intent to present the Auxiliary of the Year, Woman of the Year, and Ruthia Hester Awards at this June Convention.

May 8, 2021 Service Reports Due

May 10, 2021 Donations Due

May 10, 2021 Patrons Page Due

May 15, 2021 Floor Reports Due from Dept. Officers, VAVS Reps. District and Local Presidents

May 15, 2021 Dept. Service Officers Reports Due

May 22, 2021 Pre-Registration Due to Credentials Chairman.

May 23,2021 Final Membership due.

May 29, 2021 All Revalidation Forms Due. Award Entry forms are due.

There are a few changes in process: please visit the website <u>www.amvetsauxfl.org</u> for updated information or forms that you may need. If you have questions please ask. We are here for you!

See you soon!

Meltonia Presley President

#### Debbie Beck 1st Vice President

404 Port Royal Ct N. Ft Myers, Fl 33917 Dbeck2355@aol.com 239-826-4741

# Greetings Ladies,

WOW! What a challenging year it has been. As we continue to charter through this crazy time, I hope you are all starting to meet and keeping up with you current members. Remember to reach out to those who are unable to attend your meetings. Our members are what keep us going!

A few things to remember as we get ready for our June convention. All membership closes May 23<sup>rd</sup>, be sure you are getting all your membership to our executive secretary Jerri Devoll. There will be no membership processed during June and July. Also, the forecast is out! Remember to apply for the PNP Ruth K. Nickerson Membership Award. This award goes to the Membership processor with the largest number of renenwals. Awards must be postmarked May 29, 2021. Please check your forecast for additional information.

I have been honored to be your 1st Vice President and have enjoyed meeting many of you and supporting you all in your membership efforts. In closing, I am asking for your support as I seek the office of President of the Department of Florida.



Patty A. Piening, 2 VP / Child Welfare Officer 6075 Shore Blvd., S., Unit 211 Gulfport, Florida 33707 papiening@hotmail.com (513) 218 - 3234

#### Greetings Ladies,

Our 2020-2021 Department Convention is quickly approaching. In order for your Child Welfare End of Year Evaluations to appear in the Department Convention Book, all Local Child Welfare Reports must be in my hands on or before May 8<sup>th</sup>, 2021. I thank you ahead of time to adhering to this deadline date.

Now, is the time to apply for Child Welfare Awards. There are three (3) awards that require an application. They are:

- 1. CHILD WELFARE SERVICE CHAIRMAN AWARD
- 2. PDP DORIS A. MILLER MEMORIAL
- 3. PDP LUCILE T. HENSON AWARD

They all can be found in the Convention Forecast.

April is John Tracy Clinic (JTC) month.

I thank you all in advance for your dedication and hard work during this Pandemic.

I will be seeking your support for my candidacy for Department First Vice President at our June 2020-2021 State Convention.

# Holly Burbach 3rd Vice President/ Community Service Officer

133 Oakhill View Dr. Valrico, FL 33594 941-786-8210 Holdon1926@aol.com

#### Greetings ladies,

We are coming to the end of another year, and what a year it has been! That being said, I would like to thank all the Auxiliaries that have continued to work through all the trials and tribulations and kept sending in reports this year.

Don't forget to apply for awards. You all deserve them!!

End of year reports must be in my hands by May 8th in order to be credited for this year.

I have enjoyed working with everyone this year! As you know June is election time and I would hope to have your continued support as I seek the office of 2<sup>nd</sup> Vice President for the year 2021-2022!

I'm looking forward to seeing everyone SOON!!!! Hopefully!



# PDP Karen Powers, Treasurer

409 Andrew Drive Valparaiso, FL 32580 wk: (850)678-3140

tinkertoy1961@gmail.com

Hello Ladies, as this crazy year comes to a close please remember to consult your forecast for important dates pertaining to Convention and end of the year deadline. If your SEC woman hasn't shared it with your local, please ask her to. For those who would like their own copy, there is one available on our Department website which is: amvetsauxfl.org. Our webmaster keeps our website updated and current as soon as he receives the information.

June Convention is rapidly approaching with lots to be completed before then. Local nominations in April & May, local elections in May, revalidations due to Department headquarter, award applications due to Honors & Awards Chairman, banquet tickets to be ordered, followed by your annual trip to your bank with a copy of your May minutes reflecting elections to change your signature cards. This needs to be completed as soon as your new officers take on their new offices on June 1\*.

And while we are speaking of June 1\*, this is the same day your 990 is due to be filed. Remember two (2) copies of your 990 needs to be sent to our Department Executive Secretary immediately upon filing. You can also print and bring to her at the June Convention if you would like.

I would like to once again thank all my auxiliary sisters for their continued support & would like to ask for your continued support as I intend to seek re-election as your Department Treasurer at our June Convention.

Looking forward to seeing everyone soon.

#### **Dawn Stewart Americanism Officer**

820 Walker Dr. Tampa Florida 33613 (813) 378-9464

email: dawnstewart0620@gmail.com

Hello my Auxiliary sisters,

I hope this email finds you well.

It is nice to see that things are starting to pick up in our local Auxiliaries! I am really looking forward to seeing more activities commencing again. Spring has brought aboutrenewed hope and creativity among our Auxiliaries, on how we can better serve our Vets and community.

Please feel free to call or email me with any questions, suggestions, or concerns you may have. I am here to serve my fellow auxiliary sisters in any way I can. Please make sure that you mail me your service reports by the deadlines. Our next deadline is May 8,2021. These reports have to be in my hand by that date.

I am seeking reelection for the office of Americanism in June 2021 and would be honored if you would vote for me. I am looking forward to meeting everyone at our JuneConvention if the Covid restrictions have been lifted.

# Yours in Service



# Sharon Sheldon Hospital Officer

4440 N.E. 127th Ct Williston, Fl. 32696 352-278-6166 ssheldon230 @gmail.com

#### Greetings

I know this is a busy time of year with end of year approaching quickly. This is the time to focus on reports and awards. I have had some reports coming in, thank you ladies you are doing a great job. Let's keep sending in those Hospital reports. Let's keep helping hands for Hospital.

Please get your reports in early. All reports must be dated April 30. 2021 no later for this year. Hospital has two awards one is the PDP Linda Best Gfell Memorial Award St. Jude's Children's reach (Aux. with the highest percentage per member in total evaluation). And The PDP Delia Ray Hospital Award (Aux. with the highest hospital totals including hours, money and donations.

Reminder that services reports for end of year are due in my hands by May 8, 2021. All awards will be listed in the forecast and where to send the awards, they will need to be postmarked by May 29, 2021. I hope and pray everyone is staying safe. Looking forward to seeing everyone at the June convention June 17 thru June 20th 2021.

Yours in Service

#### Christina "Chrissy" Albright, Scholarship Officer

10118 Gerhard Lane Lithia, FL 33547 813-465-2992

calbright26fan@aol.com

### Greetings Ladies,

Thank you to those Auxiliaries who have been raising funds and reporting on their scholarship activities. I understand the challenges that we are all facing with the pandemic. However, please consider a fundraiser for scholarship if you are able.

The deadline for the AMVETS Ladies Auxiliary Department of Florida Scholarship is May 15, 2021. The deadline for the AMVETS National Ladies Auxiliary scholarships is to be postmarked no later than July 1, 2021. The deadline for the Joseph L Kee Jr. Service Award is April 30, 2021. This scholarship is offered by the AMVETS Department of Florida Service Foundation. You may reach out to me at any time for assistance obtaining applications.

When applying for scholarships, *please make sure to use the correct form, fill it in completely, and to submit all supporting documents as requested,* so as not to be disqualified for improperly completing the forms. You may reach out to me at any time for assistance obtaining applications or completing the forms.

Please start planning now to apply for awards. The PDP Nora McPherson Memorial Scholarship Award is presented by Auxiliary 78 and is awarded to the auxiliary contributing the most for scholarship with the largest percentage per member. See your forecast for specific instructions and deadline for submission.

End of year reports are due in my hands May 8, 2021 in order to be included in the June convention book.

I look forward to seeing everyone when we are able to again meet in person.



Well welcome to the new year. Let us all hope and pray that it will be filled with warmth, happiness and peace. I am happy to report that we have not had any passing's reported in March and will keep good thoughts for all in pain and ill health. Please continue to reach out to members and community for all our good deeds. We all need a little friendly contact in our lives. As always, I ask that you continue to notify me of any illness, life events, and of course passings that affect our members. It is my hope to see you all soon and will keep you in my heart and prayers.

# "THERE IS NEED FOR HEROISM IN AMERICAN LIFE TODAY"

Yours in service and prayer

# Toni Plemmons Sgt At Arms

12550 N.W. 90<sup>th</sup> Ave Chiefland, FL 32626 352-3217-4166 itzm20@aol.com

Hello and good day everyone.

I am asking for ladies to step up and assist me as Pages during our June 2021 Convention. If you know someone that might be interested in being a Page, please send me their name and contact info and I will call/email them. If you are interested, please contact me at my listed phone number or email.

I want to thank Madam President for her confidence in me to perform my duties as the Sgt-At-Arms, I will do my best.

Hope to see everyone at June Convention!



# PDP Sherry Marecek, NEC Woman

102 Diogenes Street Dunedin, FL 34698 (727) 687-5523

xette1@tampabay.rr.com

#### **Greetings Everyone!**

I am happy to report that the NEC meeting was held on March 6<sup>th</sup>. It was the first ever Zoom meeting with 43 in attendance. Following are some items I need to share with you.

**EFFECTIVE IMMEDIATELY -** (For reporting purposes) - Donations of cell phone chargers and/or USB cords to hospitals, shelters, etc. will have an evaluation of \$5.00 each (no hours or mileage). This will be reported for Community Service.

Since elections are upon us and no rules have been written for what to do during a pandemic, National Parliamentarian PNP Heidi Dineen-Serpis gave us her suggestion. It is as follows:

If you are able to meet, then you would follow your regular procedures. The same nomination/election procedures can also be done over Zoom.

If your Auxiliary is unable to meet and you need to have nominations and elections by mail it is important to remember that <u>all</u> members need to be notified. A notice that nomination for offices is open and anyone interested in running should respond with their name and the position they are interested in running for by a specified date to the President. A document with the list of offices and ladies interested in running for those positions should be prepared. The President shall ensure that these nominations are mailed to all members before the annual meeting to allow time for voting by mail and establish a date that these are to be returned by. A place for voter's signature should be indicated, so that there may be some means of protection against votes being cast by other than legal voters. Voting by mail cannot be a secret ballot as it is necessary for the tellers to know by whom each vote is cast.

If possible, there should be at least two people (tellers) counting the ballots. They could be opened and counted over Zoom. Keep these ballots until after your next in person meeting.

Just a reminder, service reports from the Local Auxiliaries are due to respective Service Officer (in their hands) by May 8, 2021 in order for totals to appear in Convention (June) Book. Hoping to see everyone soon!



### PDP Sheila Haywood, Alt NEC

621 Fenwick Dr. # 9 Papillion, NE 68046 772-216-2940 Sheila0234@aol.com

# Hi Ladies,

I pray everyone is safe from this covid 19 virus. I'm looking forward to seeing everyone in June.

I will be in charge of the school of instructions in June. If you have had problems understanding anything during the year with reporting please let me know and I will work on covering it at the training. We will go over quite a bit so please bring paper and pens for notes

I'm looking forward to seeing everyone at our June meeting. I If you have any questions please feel free to call me at 772-216-2940.

Yours in service



#### PNP Charlene D. Kee, Dept. Parliamentarian

90 Hidden Lake Drive #132 Sanford, FL 32773 321-926-3664 CHRLNKEE@AOL.COM

The end of the year is quickly approaching and despite the changes caused by the COVID-19 *pandemic*, there's *still* so much to do. Please review the check list below:

#### Check-off list:

- ✓ Presidents, please consider appointing a Parliamentarian.
- ✓ Local nominations shall take place in April and/or May; elections, at the Annual Meeting in May; oath of office prior to June 1.
- ✓ Auxiliaries that are not meeting, please read Madam President's hotline for suggestions.
- ✓ Parliamentarians, don't forget to read the Department Bylaws recommendations at one of your meetings before the Department Convention. If you did not receive a copy of the recommendations, go to the Auxiliary website, www.amvetsauxfl.org, → Hotlines → February SEC Book 2021 →page 34.

- ✓ If help is ever needed, please don't hesitate to contact me by email or telephone.
- ✓ The following auxiliaries listed below, bylaws are due to me no later than May 10, 2021:

Auxiliary #7	Auxiliary #16	Auxiliary #21	Auxiliary #29		
Auxiliary #32	Auxiliary #45	Auxiliary #50	Auxiliary #100		
Auxiliary #178	Auxiliary #312	Auxiliary #911	Auxiliary #1292		
Auxiliary #1992	Auxiliary #2298	As of 3/25/2021			



# Jerri Devoll - Executive Secretary

217 Ladue Ave Crestview, FL 32539 Phone: 850-306-3258 email: execsecyfl@gmail.com

As I sit down to write my last Hotline article as your Executive Secretary, I want you all to know that the last five and one half years, it has been my honor and privilege to serve as your Executive Secretary. Many of you have become friends and I have many fond memories. You just seemed to know when to send a note or quick message. They all mean the world to me. Your encouragement always came at the right time. You helped me in one way or another, and I will not forget it.

As always, don't forget, all the deadlines are coming up:

- Service Reports Due from Locals for End of Year Deadline May 8, 2021. (send to individual Service Officers)
- ❖ Donations Due from Locals May 10, 2021 Executive Secretary
- Patrons Page Due From Local Auxiliaries May 10, 2021 Executive Secretary
- Floor Reports Due from Dept. Officers May 15, 2021 President, First Vice, Parliamentarian
- Floor Report from VAVS, District & Local Presidents May 15, 2021 Executive Secretary
- ❖ Dept. Service Officers Reports Due (Year- End) May 15, 2021 NEC Woman
- ❖ Pre-Registration Due May 22, 2021 to the Crednentials Chairman
- ❖ Final Membership due for 2021 May 23, 2021 Executive Secretary (**Do not send any membership** in after this date)
- Revalidation Forms Due from all locals May 29, 2021 Executive Secretary
- ❖ Award Entry Forms dues May 29, 2021 Awards Chairman

The Revalidation forms must be on the new form that National has sent us. There were two copies in the packets that you were sent. If you have misplaced them, you can go to the website and download the form from there. Website address is **www.amvetsauxfl.org**. If not on the correct form the Revaladation will be sent back to you and your Auxiliary will not be revalidated and you will be seated at the Convention as guests.

There will be no membership processed during the Months of June and July. In the first week of August you may start sending in <u>NEW MEMBERS ONLY</u>. If you have any annual members on the Dues Remittance, everything will be returned to you. All of your 2020 members that did not rejoin by this date will be New members. The address to send membership will be posted on the website.

The new Executive Secretary will let you know when to start sending in Annual membership for the 2021-2022 year. This will probably be sometime after the first week in September after the pre-printed cards are received from National and inventoried.

I am not going away anytime soon and ask for your support and vote for Alternate NEC.



# PDP Donnajeanne Hakler, Recording Secretary

10471 NE 75<sup>th</sup> Street Bronson, FL 32621 727-463-1757 (cell) dhakler@gmail.com

### **Greetings Ladies:**

# NOTE: <u>Please note my new address above</u>. <u>Please make changes to your contact lists so that there is no delay</u> should anyone need anything from me.

I am really looking forward to seeing everyone in June in Orlando. It has been so long, it will be great to see everyone again. Please make plans to attend our June Convention in Orlando.

Be sure and go to our website to get any and all information you may need for your local and what is planned for the Convention. Our website is **amvetsauxfl.org.** Be sure and check out the website as there is all sorts of information and forms that are available to you. The website is there for your information; so use it.

I know I sound like a broken record, but again, if you are going to answer roll call, please be ready so roll call will move as quickly as possible. Please speak clearly so that I can accurately record those who are present. Be sure to be on time so that you will be present when your name is called. However, if you come in late and missed your name being called, please go to the microphone and announce your presence so that the minutes will be correct.

Remember the only person that can excuse a President or SEC woman is Madam (Department) President. The Alternate SEC may answer roll call if the SEC woman is not present BUT she must be listed on the revalidation form for your Auxiliary. No one can answer roll call for their President.

I am looking forward to seeing all of you in Orlando, in June. We all need to catch up with each other!



#### Antionette (Toni) Fox, Quartermaster

368 Pirates Rest Road N. Fort Myers, FL 33917 860-460-0894 Tonifox1957@gmail.com

#### Hello Ladies,

This year has been a long hard road for all of us and it looks like we might be seeing the light at the end of the tunnel. I am so looking forward to our next Convention that hopefully will be taking place in June 2021.

I have been getting my bearings on my new position and have made several orders for new items to have for sale at our next convention. We will have more expandable briefcases, new tote bags, new blouses and other items I hope you find of interest. I am so excited about this and I hope that all of you are as well.

If you are interested in placing orders ahead of time you can go to the website <a href="www.mvetsauxfl.org">www.mvetsauxfl.org</a> for reviewing items that I have and of course any new items will be added to the site when I receive them. Please don't forget, that all items when ordered have to be paid in full, which includes shipping before I can send the items to you. Also, if you find items you want prior to the Convention or SEC's please let me know and I will put your order together and bring to the Convention or SEC's. Please don't hesitate in contacting me at my email or phone as listed above.

Also, if anyone is interested in helping at the table's, please feel free to call me or please stop at the table and introduce yourself.

Thank you, looking forward to seeing you at the Convention!



# Fran McGurk Dept. Auxiliary Junior AMVETS Coordinator

108 Valley Circle Brandon, Fl. 33510-2544 813-310-3223

emcgurk@tampbay.rr.com

#### Greetings:

I hope that this finds everyone safe and practicing the social distance so we can get thru this COVID-19 disaster safely.

Not knowing for sure what the next few months hold, in support of our Juniors, here is a tentative schedule for our Juniors for the June SEC if we will meet. The below is tentative and may change.

#### FRIDAY, June 18, 2021

6:30 PM Joint Opening Session - (let's meet at 6:15 to get seating)

Juniors to be in their blue shirts, covers and dark pants. No holes in pants and no sandals. Please make sure your Junior comes with their Facemask!

**SATURDAY**, June 19, 2021 7:30 - 8:30 AM **Breakfast** 

8:45 AM - 1 PM Salon TBA :(also walking the floors between 9:30 and 10:30 AM) Juniors to be in their blue shirts, covers and dark pants. No holes in pants and no sandals. Please make sure your Junior comes with their Facemask!

Junior Coordinators: Our Juniors may not have been able to volunteer as in the past but please report their time helping veterans and their communities as well as monetary donations made to any of the approved non-profit organizations. Make sure that you send in their Year-end (cumulative) reports (June 1 thru May 31) post marked by June 30<sup>th</sup> to me. If you need help with the reports, please let me know. As you know, National has updated all the reports and we must use them, or your Juniors will be disqualified for any National awards. Also, Coordinators, a friendly reminder that you are to be with our Juniors during their meetings.

If permitted, Juniors will be selling 50/50 tickets on the  $2^{nd}$  floor. For safety of our younger Juniors. All Juniors under 10 years old will not be roaming the floors to sell tickets. They will be on the  $2^{nd}$  floor from 1-3.

Parents/guardians please make sure to pick up your child at 3 so they can be safe in your care.

Hope to see you at our June SEC meeting and if you need any help please reach out to me!

Stay safe!!

Dinner TBA



PNP Evelyn McElvin, Convention Chairman

4332 Princehall Blvd Orlando, FL 32811 Bleve123@aol.com 407-758-3392

#### Dare to Dream while on your JOURNEY!

This will surely be another year to remember as we live in this Global Pandemic still, trying to stay safe and keep ourselves and families healthy.

At this time I do not have any information regarding our Convention 2021. I'm sure when the time gets a little closer, plans will began to pull together for that time. I will share any information I receive with you as soon as I get it.

In the meantime I do know that our banquet will remain the same "The Roaring Twenties."

Our Ways and Means for the Department Auxiliary is sponsored by our Districts at each meeting. Before our Convention I will be contacting that District who will chair that meeting as a reminder. I know this hotlines looks the same, but this is what I know and sharing with you.

Please Stay safe and take care of yourselves and your families until we meet again.



#### Doe Seals, Credentials Chairman

6735-54<sup>th</sup> Ave. N., Lot #19 St. Petersburg, FL 33709 727-327-5296 e-mail: doeseals38@gmail.com

#### Greetings, Ladies:

June 2021 Convention is fast approaching.(at last). Time to check with your members to find out which ones plan to attend.

Pre-registration MUST be received no later than May 15, 2021. Cost: \$15.00. If paying after pre-registration date or on-site – cost will be \$20.00. Please mail to name and address listed above. The Pre-registration form can be located in the back of this Hot Line.

Please review the pre-registration page carefully when listing those who are attending and remember when you are filling out the pre-registration form to list the individual only once at the highest position she holds – not all the positions she may hold. Also when registering, please list the **INCOMING** Local President, and/or S.E.C. - not last year's --- and don't forget — when using an auxiliary check – two signatures are required.

If there are any members who are attending for the first time, please put an asterisk \* next to their name, so that they may be recognized as "FIRST TIMERS" during the meeting.

You will need your membership card when registering at the Credentials desk - so put it in your purse before you leave home.

I am asking everyone to please wear a mask when approaching the Credentials desk, and stay a safe distance. I don't think the coronavirus will be totally gone by the time of convention – so please let's all play it safe.

Please all stay healthy, Ladies. Prayers are with you all. Looking forward to seeing many of you at the June Convention.

Lots of fun in store for you on Saturday afternoon.



PNP Evelyn McElvin, Awards Chairman

4332 Princehall Blvd Orlando, FL 32811 Bleve123@aol.com

407-758-3392

"Dare to Dream while on your Journey"

Hello Ladies, another year of celebrating awards is fast approaching. I look forward to the excitement at convention as our members are rewarded for their hard work during the year.

Continue to work hard and report, take plenty of pictures and get your information in the paper as well. Remember to send in your service reports to our Service Officers so that everything will be on file and recorded.

The Forecast is out and ready for you to apply for all the awards inside. Congratulations again to our last year winners.

Looking forward to receiving many more entry forms this year as you "Dare to Dream while on your Journey".

GET READY , SET , GO the run is on APPLY for Department awards this year!



# PDP Sheila Haywood, Grievance Chair

621 Fenwick Dr. # 9 Papillion, NE 68046 772-216-2940 Sheila0234@aol.com

# Hi Ladies,

Just a big thank you for getting along and working together. If anyone need answers to any questions on grievances, please feel free to call me. In our National Constitution pages 18, 19 and 20 is where you will find the grievance procedure.

Stay safe from this Covid 19 virus. See you all in June.

Yours in servicezz



# MVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA 75th ANNUAL DEPARTMENT CONVENTION ROSEN CENTRE HOTEL - ORLANDO, FLORIDA

June 17 - 20, 2021

(Note: Tentative Agenda is subject to change at the President's discretion)

#### Thursday, June 17, 2021

4:00 PM Pre-con Meeting (Designated officers only)

AMVETS Commander, Auxiliary President, AMVETS Executive Director, AMVETS Finance Officer, Auxiliary Treasurer, AMVETS Provost Marshall, Auxiliary Convention Chair and Auxiliary Sgt-At-Arms

4:30 PM Finance Committee Meeting 5:00 PM Audit Committee Meeting

5:30 PM Honors & Awards Judging

(1st Vice, All Service Officers, Current & Past Awards Chairman are required to attend)

# Friday, June 18, 2021

12 Noon – 4:00 PM Registration Open 11:00 AM- 4:00 PM Quartermaster Open

9:00 AM By-Laws Committee Meeting

10:00 AM Scholarship Judging

11:00 AM Joint Elected Officers Meeting

Department Commander and President (AMVETS/Auxiliary Elected Officers, AMVETS Executive Director, Sons of AMVETS

and Ir. AMVETS Coordinators)

1:00 PM Convention Advisory Committee Meeting

Honors and Awards Committee Meeting (immediately following)

PRIOR to 3:00 PM Local Scrapbook Deadline

3:00 PM Elected Officers Meeting with Appointed Officers

(PDP's are welcome to attend)

Service Officers Meeting with NEC/PDP Sherry Marecek (immediately following)

3:30 PM AMVETS/Auxiliary/Sons Joint Convention Chair

4:00 PM Scrapbook Judging

5:00 PM President's Council Meeting

5:00 PM SEC Council Meeting 6:30 PM Joint Opening Session 8:00 PM Joint Memorial Service

# FOLLOWED BY DEPARTMENT PRESIDENT'S RECEPTION IN PRESIDENT'S SUITE

#### Saturday, June 19, 2021

7:30 <b>-</b> 9:30 <b>AM</b>	Registration Open
3:00 - 4:00 PM	Registration Open

7:30 AM Quartermaster Open (Closed during business sessions)

2:30 PM Quartermaster Audit

# 8:15 AM Official Opening of 75th AMVETS Ladies Auxiliary Convention

11:45 AM Gaveliers Meeting and Lunch 1:00 PM Honors and Awards Ceremony

2:30 PM Local Officer's Training/Orientation, with Department Officers

6:00 PM Reception Cocktail Hour

7:00 PM Banquet

# Sunday, June 20, 2021

7:30 - 8:30 AM Registration

8:15 AM All Raffle Drawings 8:30 AM General Business Session

# POST-CONVENTION MEETING IMMEDIATELY FOLLOWING ADJOURNMENT ALL NEWLY ELECTED AND APPOINTED OFFICERS MUST ATTEND









# AMVETS DEPARTMENT OF FLA COMMANDER & PRESIDENT



# **CONVENTION BANQUET**

# **REQUEST FORM**

Saturday, June 19, 2021

6:00PM - 9:00PM



Name:	Date:						
Email:	Telephone #:						
AMVETS Post Location:	Post #						
Reservations and Table Assignments are accepted on a first-come, first-serve basis. No reservations will be processed without total receipt of payment. <b>Ticket Purchases are Non-Refundable.</b>							
DEADLINE TO ORDER TICKETS: MAY 29, 2021							
Tickets May NOT be available on-site							
Price of Each Ticket: \$25.00	( Table of 8 ) \$ 200.00						
Number of Tickets Requested:	Amount Enclosed: \$						
Select one Pork Tenderloin	Chicken						
*Please send Checks or Money Orders							
Made payable to: AMVETS Department of FL							
Mail to: Brenda Binegar, Dept. AMVETS Convention Chair 14185 W. River Rd Inglis, FL 34449							
If additional information is needed please contac Email: littlebee06@outlook.com	t Brenda: Cell Phone: (352)477.0528						
All tickets will be held together for one person to pyour tickets:							

# AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA JUNE 2021 PRE-REGISTRATION FORM

Pre-Registration Fee: <u>15.00</u>	On-site	On-site Fee: _20.00 Deadline: <u>May 22, 2021</u>				
MAKE CHECKS PAYABLE TO: AMVE	TS LAD	IES AUX., DEI	T. OF FLO	<u>RIDA</u>		Mail to:
Doe Seals				6795 54	ith A	N. T 10
Tel. No. 727-327-5296 E-mail: doeseals38@gmail.com						ue N. Lot 19 FL 33709
T-man. doescasooegman.com				Dt. T Ctc.	isburg,	1L 00/03
PLEASE PRINT	<b>TWO</b>	SIGNATURE	S REQUIR	ED ON	ALL	AUXILIARY
CHECKS						
Auxiliary #: Location of Po	st:		Tot	al Register	ing:	
Name of Person Submitting:			Telephone	#:		
E-mail Address:			Amount Enc	losed:		
Please print and list ONLY Dept. Of	fficers . P	DP's, PNP's in	his area who	are attend	ling the	meeting
(Registration is pa						
Local President	SEC		Alt. SEC		Dia	trict President
Local Fresident	SEC		AIL SEC		Dis	uict Fresident
Delegate(s) If you have more	_		•			l,
please	copy this	s form before su	bmitting			
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Honor	ary mem	ber/Guest (NO	VOIE):			

Mark an asterisk (\*) next to members attending for the first time AMVETS Ladies Auxiliary

Department of FL Jerri Devoll Executive Secretary 217 Ladue Ave Crestview, FL 32539

March 2021 HOTLINE

