

## Committee Finance Report (C-6)

### Committee Information

Date Filed: 05/05/2014

Amended Filing for: 03/05/2016 - 05/03/2016

Report Type: Periodic

Receive and File Date: 05/01/2016

Report Status: Amended

Amended Date: 05/09/2016

Montanans For Responsible Leadership  
175 Hutton Ranch Rd, Ste 103 Kalispell, MT 59901

Committee Type: Independent

#### Treasurer:

Ward, John  
4525 Glass Dr Helena, MT 59602

#### Bank Information:

First Interstate Bank  
2601 10th Ave S. Great Falls, MT 59404

### Summary Report

#### Cash Summary: Money Received and Spent

1. Cash in Bank - Balance from previous report		\$24,895.84
2. Receipts - Total Received and deposited this period	+	\$0.00
<b>Subtotal</b>		\$24,895.84
3. Expenditures - Total paid out this period	-	\$130.00
4. Cash in Bank - Ending Balance this report		\$24,765.84

### Loans

Entity	Occupation/ Employer	Election	Date	In-Kind Description	Value	Cash/Check Amount	Total to Date
--------	-------------------------	----------	------	------------------------	-------	----------------------	---------------

### Fundraisers

Entity	Election	Purpose	Date	In-Kind Description	Value	Cash/Check Amount	Total to Date
--------	----------	---------	------	------------------------	-------	----------------------	---------------

### Committee Contributions

Entity	Committee Type	Election	Date	In-Kind Description	Value	Cash/Check Amount	Total to Date
--------	----------------	----------	------	------------------------	-------	----------------------	---------------

### Individual Contributors (Total Contributions < \$35: \$0.00) (Primary Contributions < \$35: \$0.00) (General Contributions < \$35: \$0.00)

Entity	Occupation/ Employer	Election	Date	In-Kind Description	Value	Cash/Check Amount	Total to Date
--------	-------------------------	----------	------	------------------------	-------	----------------------	---------------

### Expenditures: Petty Cash

Election	Purpose	Date	Amount
----------	---------	------	--------

### Expenditures: Other

Entity	Election	Electioneering Communication Purpose	Date	Amount
POSTAL ANNEX 175 HUTTON RANCH ROAD, KALISPELL, MT 59901	Primary	No	04/21/2016	\$130.00

### Expenditures: Independent

Entity	Election	Electioneering Communication Purpose	Date	Amount
--------	----------	--	------	--------

Debts

<u>Entity</u>	<u>Election</u>	<u>Type</u>	<u>Purpose</u>	<u>Date</u>	<u>Debt Amount</u>	<u>Balance Due</u>
Great Northern Printing Inc. 65 8th Avenue West N, Kalispell, MT 59937	Primary	Debt	begin planning postage and mailers, 1 supporting and 2 opposing legislative candidates	04/25/2016	\$20,000.00	\$20,000.00

Payments Only

<u>Entity</u>	<u>Type</u>	<u>Debt Amount</u>	<u>Date</u>	<u>Paid Amount</u>	<u>Balance Due</u>
---------------	-------------	--------------------	-------------	--------------------	--------------------