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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 16: Lord, you will show me the path of life.

St. Theresa's Parish News:

St. Theresa's Finance Report 2020 Month of March

REVENUES:		EXPENSES:	
Additional SGG overage refunded	\$2,800.00	Hydro	\$501.00
Mar 1 collection	\$1,510.00	St Joseph the worker shared expenses	\$2,000.00
Mar 8 collection	\$725.00	Masses and mass cards	\$45.00
Mar 15 collection	\$575.00	Archdiocese of Wpg 1/4ly assessment	\$1,047.50
Mar 16 Children's collection	\$260.08	Kitchen supplies	\$10.70
Mar 29 collection	\$695.00	Church Supplies	\$51.52
Year To Date Revenues	\$11,896.44	Year To Date Expenses	\$10,060.26

For a donation envelope set contact Raymond Lysyshin at 204-859-2409 or 204-859-2134

St. Joseph The Worker Parish News:

*******Very Important Notice*******

- St. Joseph The Worker Church will be Closed from now on due to concerns from Covid-19 until further notice.

- If you wish to make a parish offering and/or your S.G.G. contribution, please mail to St. Joseph's The Worker Box 776, Russell, R0J 1W0
 - All parish gatherings and activities are postponed or canceled until further noticed.
 - If you have any questions or concerns please call the parish office for clarification, please leave a message and your call will be returned.
- Father Paul

St. Mark April 25, 2020

On this day, we honor **St. Mark** we know of him mostly through his authorship of the second Gospel, i.e., the Gospel according to St. Mark. Mark joined Paul and Barnabas on St. Paul's First Missionary Journey, but returned home before the journey was over, rubbing St. Paul in a bad way. Approximately 10 years later we find him in Rome as St. Peter's secretary and interpreter. Mark translated St. Peter's Aramaic preaching into Greek and Latin. Later on Paul and Mark will work together again in apparent harmony, for Paul will call him very useful in spreading the Gospel (cf. 2 Tim 4:11) and a source of great consolation (cf. Col 4:10ff) because of his fidelity. Eventually St. Mark ended founding the Church of Alexandria in Egypt, where he died as a martyr. His relics are currently venerated in St. Mark's Basilica in Venice.

What about his Gospel? The intended audience he wrote for were the gentile Christians living in Rome at the time. In a general way, the Gospel of Mark can be seen as a detailed development of St. Peter's discourses in the Acts of the Apostles (cf. Acts 2:22-26; 3:12-26; 10:36-43), and so it is a like a living mirror of St. Peter's preaching. Therefore, Mark is known as the "mouthpiece of St. Peter" since St. Peter was St. Mark's main source for the story of Jesus' life. St. Peter refers to him as my son Mark in his First Letter (cf. 1 Peter 5:13). It is quite

possible that St. Peter baptized him and that he actually was an eyewitness to some of the events in the life of Jesus. For only in Mark's Gospel do we find the account of the young man who followed Jesus after he had been arrested and how the linen cloth about his body had been left behind as the authorities tried to seize him (cf. Mark 14:51-52). As some Scripture Scholars phrase it, this little recorded episode is, in a way, a kind of "signature" of St. Mark to his authorship of the second Gospel.

- Mark tells the story of Jesus' life in a straightforward way; as "on the move"; interested in what Jesus did. The first words of his Gospel very boldly affirm the divinity of Christ, for it reads: The beginning of the Gospel of Jesus Christ, the Son of God (Mark 1:1).
- a.** This statement — that Jesus is the Son of God — is key to understanding the whole of St. Mark's Gospel. For if one does not believe that Jesus is the Messiah and Son of God, then he will never be able to understand the Gospel.
 - b.** When it comes down to it, we must be able to see Jesus Christ as fully God and fully man. If we deny His divinity or His humanity we fall into error.
 - c.** All the works, miracles, teaching and words of Jesus recorded by St. Mark authenticate the very fact of His Divine Sonship.
 - d.** Under the inspiration of the Holy Spirit, St. Mark, at the end of his Gospel, provides a summary of the Gospel, creating a bookend with the first verse. For it is the recorded statement of the Roman Centurion on Calvary: And when the centurion, who stood facing him, saw that he thus breathed his last, he said, "Truly this man was the Son of God!" (Mark 15:39). <https://www.ewtn.com/catholicism/library/feast-of-st-mark-9778>

Mass Intentions For The Week:

Third Sunday Of Easter

- Saturday Apr 25 Phyllis Keller req. by Frank & Family
- Sunday Apr 26 For all Parishioners req. Father Paul & + Joseph Zimmerman req. by Stella & family
- Monday Apr 27 +Deceased Family req. by Frank & Madeline Mangin
- Tuesday Apr 28 Special intentions req. by Simone
- Wed. Apr 29 Jean & Family req. by Jean Goba
7:00 p.m. Russell Parish Pastoral Council Meeting on Zoom
- Thursday Apr 30 Deceased Family req. by Frank & Madeline Mangin
- Friday May 1 Fr Paul & Family req. by Jean Goba
Consecration of Country to Mary

Fifth Sunday of Lent

- Saturday May 2 Dedicated to Fr Paul's Intentions req. by Joe, Rose & family
- Sunday May 3 For all Parishioners req. Father Paul & + Frances Ellchuk req. by Harry & family

*******For reconciliation please call the office to arrange an appointment 204-773-2924.*******

Did you Know! The National Catholic Broadcasting Council offers Sunday and Daily TV Mass on the Web, visit the website at www.dailytvmass.com or www.youtube.com/dailytvmass to watch Mass each day.

Word on Fire will be offering daily Mass for the foreseeable future. Join Bishop Robert Barron, or Word on Fire CEO Fr. Steve Grunow, right here <https://www.wordonfire.org/daily-mass>.

In these difficult times as public Masses are being cancelled across Canada and other countries, Salt + Light TV is available on most cable and satellite carriers across Canada. If you have any further questions about this, please check with your provider for more details. The Daily TV Mass is offered 4 times a day Monday to Saturday and twice a day on Sunday. Daily Papal Mass. Mass celebrated by Pope Francis from Casa Santa Marta airs daily at 9:30am ET. Also, you can stream this Mass daily on Salt + Light Media Facebook Live.

-The world has turned upside down. Old folks are sneaking out of the house, and their kids are yelling at them to stay indoors!

-Do not call the police on suspicious people in your neighborhood! Those are your neighbors without makeup and hair extensions!

-Day 7 at home and the dog is looking at me like, "See? This is why I chew the furniture!"

Dear Padre,

Why couldn't the disciples recognize Jesus after the resurrection? Do you think we would recognize Jesus if he came back today?

Before the resurrection, Jesus likely would have suffered the ravages of illness and lack of proper nutrition that all the people of his time were subject to. After the resurrection, Jesus showed he was exalted with the very power of God. Even his physical appearance had changed.



In the poor, Jesus is with us. Here, volunteers work at a food pantry in Nashville.

In view of his glorified appearance, the disciples were able to recognize Jesus with the aid of his marks of the passion (John 20:20). No one would go to the extreme of putting nails through his own hands and feet and thrust a spear into his side to pretend he was Jesus! He bore those marks, so he *had* to be the Lord.

Another purpose of showing his disciples his glorified body was to assure them we would undergo a similar glorification. In the resurrection we shall be completely changed and perfected in our humanity (1 Corinthians 15:52).

We are sometimes slow to recognize our Lord in the ways he indicated he would be with us today:

in the Eucharist (John 6:53); in the poor (Matthew 25:40); in his body, the Church (1 Corinthians 12:12). Coming to recognize him among us in these ways today will ensure we are more like him in our resurrection.

—Fr. Gary Lauenstein, CSsR
Sundaybulletin@Liguori.org



WORD FROM *Pope Francis*

We have all had difficult moments in life, dark moments in which we walked in sadness, pensive, without horizons, with only a wall before us. And Jesus is always beside us to give us hope, to warm our hearts and to say: "Go ahead, I am with you. Go ahead."

—GENERAL AUDIENCE, MAY 24, 2017

Calendar

Monday

APRIL 27

Easter Weekday

Acts 6:8–15

Jn 6:22–29

Tuesday

APRIL 28

Easter Weekday

Acts 7:51–8:1a

Jn 6:30–35

Wednesday

APRIL 29

St. Catherine of Siena,

Virgin and Doctor

of the Church

Acts 8:1b–8

Jn 6:35–40

Thursday

APRIL 30

Easter Weekday

Acts 8:26–40

Jn 6:44–51

Friday

MAY 1

Easter Weekday

Acts 9:1–20

Jn 6:52–59

Saturday

MAY 2

St. Athanasius,

Bishop and Doctor

of the Church

Acts 9:31–42

Jn 6:60–69

Sunday

MAY 3

Fourth Sunday

of Easter

Acts 2:14a, 36–41

1 Pt 2:20b–25

Jn 10:1–10



Our Parish COMMUNITY

April 26, 2020

Third Sunday of Easter (A)

Acts 2:14, 22–33

1 Pt 1:17–21

Lk 24:13–35

I'll Walk You Home

It was a very simple encounter. Two people, probably husband and wife, on their way home from Jerusalem to a neighboring village, are joined by a lone traveler walking on the same path. The couple was downcast for some reason, and the lone traveler showed interest and concern. It was nothing out of the ordinary, just simple human interest. However, it's often just such an unexpected situation that becomes a profound event of God.

Jesus was talking beside them, explaining their sacred writings, and they did not recognize him. What would it take for them to realize the identity of their companion? As he appeared to continue his journey, they offered him hospitality: "Stay with us" (Luke 24:29). Though they didn't understand who he was or everything he had said to them, their hearts were open to him and so he stayed. "At table, he took bread, said the blessing, broke it, and gave it to them" (Luke 24:30). That did it! Now they knew. "He was made known to them in the breaking of bread" (Luke 24:35).

This is another moving story about the past and the present. How often we fail to recognize Jesus in our midst. He is with us in the very ordinary events of life, like walking home or preparing a meal. He is there even in our misunderstandings and disappointments. When we realize this, our hearts burn within us. We begin to see that the entire world is a place of encounter. Every human action holds the possibility of revelation.

—Sr. Dianne Bergant, CSA

FOR *Reflection*

- ★ Where in your life do you meet Jesus?
- ★ Where do you bring Jesus to others?



The two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

LUKE 24:35