



FOOD ESTABLISHMENT INSPECTION REPORT

Violations cited in this report shall be corrected within the time frames specified below, but within a period not to exceed 10 calendar days for critical items (§ 8-405.11) or 90 days for non-critical items (§ 8-406.11).

NUMBER OF VIOLATIONS: CRITICAL _____ NONCRITICAL _____ TOTAL _____

ESTABLISHMENT: <u>King of Jack</u>		PERMIT NO.:		DATE: <u>May 6 2019</u>	
ADDRESS: <u>329 Lakesport Lane</u>		CITY: <u>Martinsburg</u>		STATE: <u>WV</u> ZIP: <u>25403</u>	
PERSON IN CHARGE/TITLE: <u>X Hugh Graham</u>		TELEPHONE: <u>240 701 7077</u>			
RECEIVED BY (SIGNATURE): <u>X Akreem Indre</u>		SANITARIAN (SIGNATURE): <u>Judy Edwards</u>			
INSPECTION TYPE: ROUTINE <input type="checkbox"/>		FOLLOW-UP <input type="checkbox"/>		COMPLAINT <input type="checkbox"/>	
		OTHER: <u>Opening-Mobile</u>		TIME: <u>2:30pm</u>	

Corrected	Critical	Repeat	Code Reference	Violation Description/Remarks/Corrections
				<u>Chickens → 165° ↑</u>
				<u>✓ * need sink stoppers</u> / <u>stopping office tomorrow with stoppers</u>
				<u>skincare tablets</u>
				<u>quarantine strips</u>
				<u>digital probe</u>
				<u>gloves</u>
				<u>2013 Food Code on iPad + phone</u>
				<u>May 7</u>
				<u>34.5°</u> Refrigerator not at temp <u>54</u>
				<u>Permit given to open & operate</u>
				<u>Attended Food Safety Class - April 16, 2019</u>
				<u>Food Inspection 5-1-19 Nevin Kilmer</u>
				<u>Water Public</u>
				<u>Through June</u>

Unit/Location/Item	Temp/PPM	Unit/Location/Item	Temp/PPM	Unit/Location/Item	Temp/PPM	Unit/Location/Item	Temp/PPM
		<u>1010</u>					