

Mass Intentions

Saturday	August 5, 2017
5:00PM	Leonila De La Rosa – RIP
Sunday	August 6, 2017
8:00 A.M.	Rafael and Irma Villareal
9:30 A.M.	Madeline Apodaca – RIP, Birthday Blessings
11:00 AM.	David Mendoza – RIP
	Homer Lopez – RIP
11:30 A.M	Peg Lilly – RIP
	Stella Hnatiuk – Healing
Monday	August 7, 2017
8:00 A.M.	Andrew Colquhoun – Healing
Tuesday	August 8, 2017
8:00 A.M.	Joe Moreno – For the Repose of his Soul
Wednesday	August 9, 2017
8:00 A.M.	Christopher Ramos – RIP
Thursday	August 10, 2017
8:00 AM	For all Priests and Religious
Friday	August 11, 2017
8:00 A.M.	End to Abortion

Who is on Trial?

Pope Emeritus Benedict XVI possesses a keen ability to summarize the ideas and problems of our times both clearly and succinctly. Consider the following assessment of our age that he made during a 2015 interview: *For the man of today.... things are, in a certain sense, inverted, or rather, man no longer believes he needs justification before God, but rather he is of the opinion that God is obliged to justify himself because of all the horrible things in the world and in the face of the misery of being human, all of which ultimately depend on Him* (Benedict XVI, Interview with Jacques Servais, *L'Osservatore Romano, English edition, March 2016*).

This is quite a profound diagnosis of the arrogance of our times. This hubris is apparent among both unbelievers and believers. While Benedict sets the problem in the context of the mystery of evil and suffering, my own experience is that the problem is wider than that. Many people don't merely demand an accounting from God for the existence of evil, they also demand justification from Him for any teaching of His Scripture or the Church that does not accord with their views. The premise is that the teachings of Scripture and the Church must conform to modern notions or else stand convicted of being out-of-touch, useless, irrelevant, or even intolerant, harsh, and hurtful.

All of this is completely backwards. For any Catholic, it is the world and its views that should be on trial. God should not need to justify His teachings or render an account to us, rather it is the world that should be required to explain how its views do not contradict God.

Therefore, every Catholic should have the world on trial, not God. We should demand that the world justify its views and square them with God's teachings. Anything that does not agree with what God teaches is to be rejected by us, convicted of being erroneous and set aside in favor of God's law and teaching.

Arm yourself with prayer instead of a sword; be clothed with humility instead of fine raiment.

The Word of God and the teachings of the Church are put on trial and convicted if they do not conform to worldly thinking, to what is currently popular. If one talks about a text that speaks a truth contrary to modern notions, there is a wide range of reactions: raised eyebrows; objections; scoffing; accusations of insensitivity, intolerance, or hate; demands for retractions and apologies.

In our pride, we've turned the tables on God. It's time to turn them back in humility. St. Paul reminds us who the true judge is to whom we must render an account.

Make sure you're on the right side of the judge's bench.

¿A quién se le acusa?

El Papa Emérito Benedicto XVI posee una fina habilidad para resumir las ideas y los problemas de nuestro tiempo de una manera clara y breve. Consideren ustedes la siguiente declaración de nuestra época que el hizo durante una entrevista en el 2015: *Para el hombre de hoy...las cosas son, de cierta manera, invertidas, o más bien, el hombre ya no cree que el necesita justificación ante Dios, sino más bien él es de la opinión que Dios está obligado a justificarse a sí mismo por todas las cosas horribles del mundo y ante la cara de la miseria de ser humano, todo lo cual ultimadamente depende de Él* (Benedicto XVI, entrevista con Jacques Servais, *L'Osservatore Romano*, edición en inglés, marzo 2016).

Este es un gran diagnóstico profundo de la arrogancia de nuestro tiempo. Este pensamiento es aparente tanto como los que no creen como con los creyentes. Mientras que Benedicto planta el problema en el contexto del misterio del mal y del sufrimiento, mi propia experiencia es que el problema es más amplio que eso. Mucha gente no solamente le exigen cuentas a Dios por la existencia del mal, sino que también exigen justificación por parte de El por cualquier enseñanza de sus sagradas escrituras o de la Iglesia que no va de acuerdo con sus puntos de vista. La premisa es que las enseñanzas de las Escrituras y de la Iglesia deben conformarse a las nociones modernas o de lo contrario están convictas de estar fuera de lugar, inservibles, irrelevantes, duras, y dolorosas. Todo esto está completamente al revés. Para cualquier católico, es el mundo y su punto de vista que deben estar en juicio. Dios no tiene por qué justificar sus enseñanzas o rendirnos cuentas a nosotros, más bien es al mundo que debería requerírsele explicar cómo es que su punto de vista no contradice a Dios.

Por lo tanto, cada católico debe llevar al mundo a juicio, no a Dios. Nosotros debemos exigir que el mundo justifique su punto de vista y los mida con las enseñanzas de Dios. Todo lo que no esté de acuerdo con lo que Dios enseña debe ser rechazado por nosotros, sentenciado por ser erróneo y puesto a un lado en favor de la ley de Dios y de sus enseñanzas. La Palabra de Dios y las enseñanzas de la Iglesia son llevadas a juicio y juzgadas si no están en conformidad con la manera de pensar del mundo, de lo que es actualmente popular. Si uno habla acerca de un texto que habla sobre alguna verdad contraria a las nociones modernas, hay una vasta extensión de reacciones: se alzan las cejas, hay objeciones, burla; acusaciones de insensibilidad, intolerancia, u odio; exigencias de retractarse y de +disculpas.

En nuestro orgullo, nosotros volteamos las mesas sobre Dios. Es tiempo de voltearlas en humildad. San Pablo nos recuerda quien es el verdadero juez a quien le vamos a tener que dar cuentas. Asegúrense que ustedes estén del lado correcto de la banca del juez.



Judith Withers Paquin, Stella Hnatiuk, Jeanne May, Syntha Cortes, Raymond Roback, Barbara Neral, Faith Boyd, Babs Garcia, Lee Maciel, Laura Maciel, Edna Ramirez, Russ Beaverson, Carol Rodriguez, Magie and Salvador Archuleta, Carol Reed, Ed Reed, Frank Guinto, Mark Norris, Joaquin and Lupe Gonzalez, Lenet Inglett, Joe Carey, Cheryl Bryant, Mary Jo Reed, Jesus Ayala, Beverly Lugo, Blaze Anthony, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Marco Calderon, Earl Reed, Raymond Esparza, Jorge Oros, Evelia Garcia, Rogelio Murillo, Joe Torano, Veronica Schmidt, and James Scott**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872

Around the Mission – August

Baptism: Alexa Nicole Hernandez, Isaac Macias, Gianna Bautista, Mila Guadalupe Cooper

Quinceañera: Ignacia Lucero, Viviana Velasquez, and Bianca Armanta

First Anniversary: Cocco Calac – Friday, August 25, 2017, Anniversary Rosary, 7:00pm in Rincon; Saturday, August 26, 2017, Mass, 10:00am, Rincon; Blessing of the Headstone to follow.

Wedding Anniversary: Kathleen and John Admire – 47nd Anniversary

What does the Catechism say about...

What sin does a Catholic commit who neglects to receive Holy Communion worthily during the Easter time? A Catholic who neglects to receive Holy Communion worthily during the Easter time commits a mortal sin.

What is the Easter time in the United States? The Easter time in the United States begins on the first Sunday of Lent and ends on Trinity Sunday.

What is meant by the commandment to contribute to the support of the Church? By the commandment to contribute to the support of the Church is meant that each of us is obliged to bear his fair share of the financial burden of the Holy See, of the diocese, and of the parish.

What is the ordinary law of the Church to be observed at the wedding of a Catholic? The ordinary law of the Church to be observed at the wedding of a Catholic is this: A Catholic can contract a true marriage only in the presence of an authorized priest and two witnesses.

Retrouvaille

THERE IS HOPE FOR A HURTING MARRIAGE! Not willing to let go of your marriage? Many couples continue to struggle in a marriage, but are not willing to give up on each other. There is hope. Retrouvaille is a program designed to help struggling marriages regain their health. It helps a husband and a wife rediscover or reawaken the love, trust and commitment that originally brought them together. Next weekend is Sept 8-10, 2017. For more information about a Retrouvaille, contact registration team 951-259-9474 www.HelpOurMarriage.org.

We become what we love and who we love shapes what we become. –Saint Clare of Assisi (August 11)

Assumption of Mary

Tuesday, August 15, is the feast day of the Assumption of Mary and a Holy Day of Obligation. Our Mass Schedule on that day is 8:00am in the mission and 7:00pm in the mission.

KNIGHTLINES

Exciting news! Thanks to a large donation from the Knights of Columbus, the Culture of Life Family Services in Escondido is ready to put a brand new Mobile Ultrasound vehicle into service. This unit will be going anywhere in the North County. Girls who are considering killing their unborn child will have their hearts changed when they actually SEE their little babies moving around in their womb, sucking their thumbs, kicking and stretching, just waiting to be born! Another example of what Knights do, serving Christ in the parish and in the world!

CABALLEROS DE COLON

Un día en la misión, yo vi Carlos Monsalvo dando consejos a una pareja joven. También mire que Omar y Lazaro Hernandez estaban ayudando a Jasmine con el Grupo Juvenil. Pase un cuarto y vi Angel Espino enseñando niños en el fe. ¡En la cocina vi Eleazar Diaz, Luis Olevera, y Alfredo Sanchez preparando todo para los tacos ricos! ¡De lejos vi a Hector Solis en frente del santísimo, rezaba por nuestras familias! Estos son Caballeros de Colon, sirviendo Cristo aquí y en el mundo.

John Flores, Grand Knight

During Mass...

For us Catholics, the Mass is a very solemn and sacred event in which we are renewed in faith through our encounter with the Real Presence of Jesus Christ. Chewing gum is NEVER appropriate in a Church. Also please do not eat or drink (except for water when needed) in the Church. We should be fasting from all food (except medications) and drink, yes, even coffee, at least one hour before Mass, to prepare to receive the sacred food of the Eucharist. Silence is most appreciated in the Church. The Church is a House of Prayer. While we welcome and encourage fellowship among our parishioners, we should do our fellowship outside the Church in order to maintain a respectful silence within the Church to allow people to pray before, during and after the Mass. So please refrain from unnecessary conversations within the Church. Thank you for your cooperation. May God bless you!

CCD COSSIES

Registration information is coming! Now would be the time to get your copy of your child's Baptismal Certificate, which will be needed for CCD Registration!