

MEMBERSHIP **RENEWAL** APPLICATION FOR 2024

Membership Year January 1, 2024, through December 31, 2024

ANNUAL DUES FOR 2024 - **\$55.00** (Membership limited to 350)

Make your check payable to: **Chambersburg Pistol & Rifle Club.**

Your dues must be RECEIVED by December 31, 2023. After January 1, 2024, a \$10.00 late fee will be assessed.

Name

Address

City:

State:

Zip:

PH:

Email:

NRA Number:

Occupation: _____

Expiration Date:

Shooter Preference: Pistol Rifle

Indicate corrections **ONLY** to personal information below.

Name: _____

Phone: _____

Address: _____

City: State: Zip: _____

NRA Number: _____

Expiration Date: _____

Email: _____

PLEASE NOTE: MUST supply proof of your NRA membership. Please include a **copy of your membership card or a mailing label from your NRA magazine even if you are a life member.**

CHAMBERSBURG PISTOL & RIFLE CLUB RELEASE DISCLAIMER

The undersigned, their heirs, representatives, executors, administrators, successors, and assigns, do hereby release and forever discharge and agree to hold harmless and indemnify the Chambersburg Pistol & Rifle Club from any and all causes of actions, suits, debts, accounts, personal injury from any sporting activity or otherwise, judgment, claims and demands of whatsoever kind, in law or in equity, known, or unknown, foreseen, and unforeseen, which the undersigned may now have or may hereafter have.

Date: _____

Signature: _____

Print Name: _____

Office Use:

Date Received: _____

Card Number _____

If using an NRA Magazine mailing label, please include with renewal. You may also include copy of your membership card. *Tape to back of page 1.*

If you are not currently an NRA member or need to renew your NRA membership you can do so through the club at a discounted rate. Go to the club website www.chambersburgpistolandrifleclub.com under "LINKS" and you will be directed to the NRA membership application.

For NRA Membership renewal:

You may enclose separate check made payable to the NRA for **\$35.00** and circle your magazine choice below:

America's First Freedom
(Print or Digital)

American Rifleman
(Print or Digital)

American Hunter
(Print or Digital)

Shooting Illustrated
(Print or Digital)

Please fill out this form completely and LEGIBLY.

Incomplete applications will **NOT** be processed.

If you wish to receive important club announcements, you **MUST** supply an email address.

If you do not wish us to have your email address or do not have one, you can keep up with current club activities by reviewing the notices posted at three separate locations on the club grounds. You can also visit our new website www.chambersburgpistolandrifleclub.com for other club information and activities.

Office Use:

Date Received: _____

Card Number _____