

Sunday Bulletin
November 12th 2023 – 23rd Sunday after Pentecost
Jesus Restores a Demon-Possessed Man



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
Orthodox Church
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Anna Anderson
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Chuck Woloschak
President of the Church Council

Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Orphanage Mission Ministry
Bingo Team

Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>



STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration of
the Resurrection of Christ each week.*

November 12th 2023 – 23rd Sunday after Pentecost

JESUS RESTORES

A DEMON-

POSSESSED MAN

**“...GREAT THINGS GOD
HAS DONE FOR YOU”.**



Bulletin is dedicated to All the Veterans of our Parish

Tone 6 Troparion (*Resurrection*)

The Angelic Powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured hell, not being tempted by it.

You came to the Virgin, granting life.

O Lord, Who rose from the dead, //
glory to You.

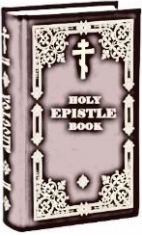
Tone 6 Kontakion (*Resurrection*)

When Christ God, the Giver of Life,
raised all of the dead from the valleys of misery with His
mighty hand, He bestowed resurrection on the human
race.// He is the Savior of all, the Resurrection, the Life,
and the God of all.

Tone 6 Prokeimenon – (*Resurrection*)

O Lord, save Your people, / and bless Your inheritance!
To You, O Lord, will I call. O my God, be not silent to me!

The Reading is from the Letter of the Holy Apostle Paul to the Galatians 6:11-18



"Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! "For if I build again those things which I destroyed, I make myself a transgressor "For I through the law died to the law that I might live to God. "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Alleluia and Verses Tone 6

*He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God
V. He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust."*

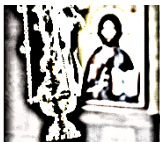
The reading is from the Holy Gospel according to St. Luke 8:26-39



Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)



MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Atanas & Nataliya Lyubuska, George Fill III, Maxim Hancher, Robert Meredith, Oleksander Dymtro, Mark Vuksanovich, Soldier Vladyslav Chudakorov, Anna Adamovich, Cheryl Hough, Marlene Steiskal, Soldier Serhiy, Roberta Lynn Canyo, Stephen, Joe Ewanish, Michael Woloschak, All Who died during the war in Ukraine.



PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Archbishop Daniel, Jeff Ulrich, Simeon, Selma, Joseph & Thelma Zemko, Elaine Cartier, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Brooke Kennedy, Darlene Moon, Eileen Theresa Ramos, Stephany Hurley, Chase Miller, Mike Moon, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Dolly Mehalco, George, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Mykola Prychodczenko, Kathy Zebel. People Suffering from any Illnesses. All Ukrainian people who are suffering from the war.

NOVEMBER BIRTHDAYS

1 Steve Medved
1 Jason M Medved
3 William Terlecki Jr
5 Gregory J Yuschak
9 John N Burlock Sr
10 Kathy Zebel
11 Maria Melnykovich
12 Elliot David Newton
13 Anthony Kichton
14 Barbara Semchee
15 Thomas Senedak

15 Michael Semchee Jr
16 Joseph K. Gnat
22 David J Koroczynsky
22 Natalia Novicky
22 Christine A. Burlock
22 Steven R. Telischak II
22 Sophia Anderson
24 Bella Dombrovskaya
24 Michele Telischak
26 Holly Mishey
29 Anthony N Yuschak

Here could be your
DEDICATION

Please contact Fr Mykola
for bulletin dedications.
330-799-3830



Liturgical Schedule & Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830

SERVICE AND FEAST DAY SCHEDULE

- Sunday, November 12, 9:30AM – **Divine Liturgy, 23rd Sunday**, *Jesus Heals a Demon-Possessed Man. (Lk. 8:26-39)* Children's Sermon. Honoring the Veterans. Annual Parish meeting
- Sunday, November 19, 9:30AM – **Divine Liturgy, 24rd Sunday**, *Woman healed by touching the Lord. (Lk. 8:41-56)* (Fr. Andrew Gall will be substituting)
- Sunday, November 26, 9:30AM – **Divine Liturgy, 25th Sunday**, *The Parable of the Good Samaritan. (Lk. 10:25-37)*
- Sunday, December 3, 9:30AM – **Divine Liturgy, 26th Sunday**, *The Parable of the Rich Fool. (Lk. 12:16-21)*
- Monday, December 4, 9:30AM – **Divine Liturgy, THE ENTRY OF THE MOST HOLY THEOTOKOS INTO THE TEMPLE** (Lk. 10:38-42, 11:27-28)
- Sunday, December 10, 9:30AM – **Divine Liturgy, 27th Sunday**, *Jesus Heals a Crippled Woman on the Sabbath. (Lk. 10:19-21)*

Upcoming dates & events

- **Adult study & Fellowship 6pm:** Nov 14, Nov 28, Dec 12, Dec 26
- **Pyrohy Work Schedule:** 15-16 / Dec 6-7
- **UOL Meetings:** Nov 19, Dec 17, Jan 21
- October 15 through November 12 – **Food Collection**
- November 12 – **Parish Annual Meeting. Light luncheon at the meeting.**
100th ANNIVERSARY Group Pictures will be taken at the meeting (Parish Board, Sisterhood, Brotherhood UOL Chapters etc). **THERE WILL BE NO VOTE ON THE CHANGE OF CALENDAR ON THE AGENDA AT THE ANNUAL MEETING.** If someone wishes to bring this to a discussion at the meeting, we can discuss it, and decide whether we will want to have a Parish-wide mail-in vote.
- Nov 18 – **OMM Strudel Sale.** Apple or Cherry-\$9, Cherry with Cheese-\$10.
Order by Nov 14th. Pick up – Nov 18 from 10-12noon
For orders – 330-792-6699 or 330-799-7911.
- Jan 20, 2024 – **100th anniversary meeting**
- Sep 13-15, 2024 – **100th ANNIVERSARY of Sts. Peter & Paul Parish CELEBRATION**

Church School Calendar

- Sunday, November 12, **Children's Sermon for the kids** (after the Gospel reading)
Food Donation project with the children after service.
- Sunday, November 19, **Church School SESSION 8**

PYROHIES SALE SCHEDULE - (234) 247-1534 Anna

November Order by: Monday, November 13
Pick-up on: Friday, **November 17**, from 9:00 am – noon

December Order by: Monday, December
Pick-up on: Friday, **December 8**, from 9:00 am – noon

Potato & Cheese, Potato Onion, Kraut, or Potato & Kraut \$8.00 a dozen

Pyrohy Work Schedule: 15-16 / Dec 6-7



OMM Strudel Sale

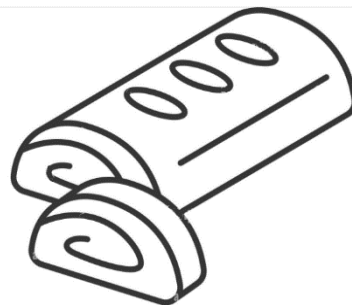
to benefit Ukrainian Orphans

- Apple or Cherry - \$9
- Cherry with Cheese - \$10

Order by Nov 14th.

Pick up - Nov 18 from 10-12noon

For orders – 330-792-6699 or 330-799-7911.



CHRISTMAS KOLACHI

for orders - (234) 247-1534 Anna

Order by: December 5
Pick-up on: Sunday, **December 10**, from 11am-1pm



OUR OFFERINGS TO THE LORD AS OF	On October 29	On November 5
General:	\$1698.00	\$1657.00
Renovation:	\$10.00	\$20.00
Online Donations on Tithe.ly	\$20.00	\$20.00

GREETINGS:

*Thank
you!*

Dear Veterans, thank you for your sacrifices, for your valor, for the things you carry, for protecting us, and for defending our rights. May God bless you all our veterans for your courage, strength, and dedication to keeping us safe.

- Fr. Mykola



ANNOUNCEMENTS:

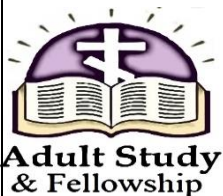
- Handicapped Parking behind the Church. Parking in the area should be vehicles with a Handicapped Permit. When parking there, vehicles should park at the top of the drive, so that the lot is able to accommodate many vehicles. Thank you for your cooperation.

- The Commemorative Bricks are for SALE. - *See page 14 in the Bulletin.*

- If you would like to become a steward (*member*) of our parish, please ask for the stewardship form. Submit the completed form to the church office. **STEWARDSHIP CARD NEEDS BE COMPLETED EVERY YEAR.** You need to have a **stewardship card submitted to be able to vote at the annual meeting.**
- *Need a Stewardship Form? – talk to Fr. Mykola or call 330-799-3830*
- *Do you need Church Offering Envelopes with your number? – let us know (talk to Kenny Senediak or leave a note in the church office)*

**STEWARDSHIP
CARD**

- *November 12 – **Parish Annual Meeting.** Light luncheon at the meeting. 100th ANNIVERSARY Group Pictures will be taken at the meeting (Parish Board, Sisterhood, Brotherhood, UOL Chapters etc.). THERE WILL BE NO VOTE ON THE CHANGE OF CALENDAR ON THE AGENDA AT THE ANNUAL MEETING. If someone wishes to bring this to a discussion at the meeting, we can discuss it, and decide whether we will want to have a Parish-wide mail-in vote.*



ADULT STUDY & FELLOWSHIP

- 6pm at the church downstairs every 2nd & 4th Tuesday:

Nov 14, Nov 28, Dec 12, Dec 26

Q&A: WHAT SHOULD WE REMEMBER FROM THIS GOSPEL PASSAGE?

let's just be sure that we don't miss what is crystal clear.

1. The demons know who Jesus is. They call him the "Son of God" ([Mt 8:29](#)).

2. They know that he has absolute power over them and can choose either to cast them out or not, and to decide where they go. There's no negotiation here as if they were equal partners at the negotiating table; Jesus is superior, and they know it.

"Christ conquers the devil. He sets the prisoner free. He presents himself as a great deliverer."

3. They know that in the future they are appointed for final torment. They wonder if Jesus has come to start that final judgment. They say, "Have you come here to torment us before the time?" ([Mt 8:29](#)). We know there's a time coming where we're going to get final torment, but not yet, Jesus. Or is it?

4. The fact that there was a herd of pigs nearby shows that we are in Gentile territory, since the Jews regarded pigs as unclean, and did not raise them for food or anything ([Deuteronomy 14:8](#)). In other words, this is one of those rare moments when Jesus is reaching out into the Gentile world as a pointer to the fact that his ministry is going to result in a global mission to all the peoples of the world ([Mt 28:19-20](#)).

5. The number of pigs isn't mentioned in Matthew like it is in [Mk 5:13](#) ("about two thousand"), but the herd is called large so that when the demons go out from the two demonized men into the herd and they all perish, we get the very clear sense of how big, how large, how serious these men's bondage was, and how even this was no problem for Jesus.

6. The fact that the demons pleaded to be sent into the pigs shows how much they hated roaming about in the world without any habitation. This seems to point to how evil they are, and how the maximizing of their evil comes from entering into any kind of being they can get their hands on to ruin their lives.

7. The demons could not have seen that their new habitation, the pigs, would suddenly run down the hill and all drown because if, in fact, they saw that coming, they wouldn't have asked for it. That's not what they were trying to do; they were trying to get a new place to live and do damage, not a place to be destroyed in the sea.



And from what we know of Jesus in the Gospels, he would have known what was about to happen, so that what they feared – namely, that he was here ahead of time to begin their final judgment – was, in fact, true. He had not let them escape into some lesser being for the misery they had brought on this couple of men, but he had appointed them to depart, as it turns out, without any habitation. The fact that it was lost in the sea points to the fact that he was sentencing them probably to the abyss.

THE GADARENE DEMONIAK

In the name of the Father, the Son, and the Holy Spirit, amen.

We love to hear stories of heroes. I know in my house my kids have seen all the Marvel superhero movies. Thor, Ironman, and who doesn't like Captain America! We love stories about really good, benevolent people coming to the rescue of others who are in peril. Even in today's news, we have a story of a dramatic hostage rescue. These stories also have something else in common. The bad guy! In old western movies, the bad guy always wore the black hat, the good guys always wore the white hat. There seems to be something within all of us that really relates to these stories. I think in a lot of ways these are stories of us, the story of humanity.



In today's gospel we hear of another hero. We don't often think of Him as a hero though. Jesus? But He is, and He was on a mission, truly, to save mankind. Who's the bad guy? Is it the Pharisee, or the Sadducee? The Roman Emperor? No, Satan, and his minions, his demons.

Today's gospel reading gives us a really graphic look at our predicament. Us, as in mankind. What we read today in the gospel, comes not long after another amazing occurrence. It was a day perhaps like any other. The sun was probably shining, nice weather. It was a good day to go sailing on the Sea of Galilee! In Luke 8:22-25, we read about Jesus getting into a boat with His disciples. He urges them, "Let us cross over to the other side of the lake." This of course is not a quick trip. Jesus takes a nap somewhere on the boat. As He is sleeping a windstorm picks up on the water and the conditions become very rough. The boat begins to take on water, and the disciples become concerned and begin to panic. In vs. 24 it says "they came to Him and awoke Him saying, 'Master, Master, we are perishing!'" Then He arose and rebuked the wind and the raging of the water. And suddenly the wind ceased, and there was a calm. But He said to them, "Where is your faith?"

And the disciples were amazed at this. They said to one another in vs. 25 "Who can this be? For He commands even the winds and water, and they obey Him!" The disciples were still really trying to get a grip on who Jesus was. He had control over the natural elements? Who is this? As you think about this, remember the question Jesus frequently asked his disciples. "Who do say that I am?" This is very important. This is the Gospel. Who do we say that Jesus is? The disciples hadn't figured it out at this point. "Who can this be?" they said.

This trip over the lake was another opportunity for the Lord to demonstrate for His disciples just Who He is. It was Christ who said to His disciples, “Let us cross over to the other side of the lake”. He knew just where He wanted to go, and why, and what would happen on the way. St. Gregory Palamas says “It is clear from this that with foresight and mercy He came of His own accord to help the man who had been so terribly harassed by demons for so long.” (The Homilies: Homily 50, pg. 394). Now just after demonstrating His authority over the natural elements, He would demonstrate His authority over the hateful demons that roam this earth. Jesus did not have to go looking for the man when He got to the shore. The gospel says “There met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, ‘What have I to do with you, Jesus, Son of the Most High God? I beg you, do not torment me!’” (vs’s 27, 28) Again, in St. Gregory Palamas’s homily on this subject it says: “The Lord makes a special point of expelling demons from those possessed, so that we might be aware that He is the one who can drive them out of our souls and grant us eternal freedom.” (Ibid)

Elsewhere in his homily, St. Gregory explains to us why this poor man might have been given over to demon possession, why in general would the Lord permit this kind of thing. “As most people are unable to comprehend the devil’s maniacal fury against us from his attacks on our souls and the assistance he lends us when we sin, God permitted that there should be some people physically under the control of demons, that we might all learn from them how terrible is the affliction of a soul which intends to make itself the devil’s dwelling through evil deeds.” You see here St. Gregory points to the cause. It is not God causing this, but it is evidently the result of evil deeds on the part of the person in question. St. Gregory continues, “When, on account of the incomparable vastness of His love for mankind, the only-begotten Son of God bowed the heavens and came down to earth (Ps.144:5).

And as if to help the disciples answer the question of “Who can this be?”, in vs. 28 the demon possessed man is compelled by the presence of Jesus in front of him to say it out loud: “When he saw Jesus he cried out, fell down before Him, and with a loud voice said, ‘What have I do to with you, Jesus, Son of the Most High God? I beg You, do not torment me!’” This hateful band of demons, involuntarily had to fall down before Jesus! They confessed who He was! The reminds us of the verse in Romans 14:11, which is a quote of a verse in Isaiah: “As it is written: ‘As I live,’ says the Lord, ‘every knee will bow to me; Every tongue will confess to God.’” (Ro 14:11). We can see this is fulfilled even with the wicked demons. Even the demons were compelled to cooperate with God, and in this situation helped to convince the disciples of Who Jesus is!

It’s not as if the mere presence of Christ persuaded the demons to repentance, no! They simply have no answer to Christ. They can do absolutely nothing without His permission. They are unable and unwilling to repent. They want to destroy, out of their hateful jealousy towards God. We can see how evil, and malevolent they are by what happened as soon as they were permitted by Jesus to enter the herd of swine. They could go nowhere without His permission, so they begged Jesus to enter this herd of swine, a legion of demons, potentially thousands of them!

When they entered the swine, they immediately showed what they would also do to mankind if they were permitted by causing them to run off of a cliff into the lake to drown. Destruction and death is what they bring. Our Lord, brings liberation, healing, life!

This in a small way shows us what all of mankind is under the influence of. We see clearly who our real enemy is. And it shows how clearly impotent this adversary is. This is the mission of Christ, the rescue mission. Ever since the fall of Adam and Eve, mankind has been on a downward spiral to enslavement to sin and its consequence, death. And this is what Jesus our Lord has come to free us

from. He has come to mankind, as He came to the shore of the Lake to free the demon possessed man. He offers us freedom from the illness of sin, He offers us resurrection! He even offers to make us like Himself by grace!

Let us take courage then, in our hero, the Lord Jesus Christ. He is our champion, and He will never abandon us! He after all, made us His brethren and co-heirs. He made us children of His heavenly Father by adoption. Don't be distracted by all the noise and chaos that the evil demons are provoking in the world around us. In these difficult times, we must remember who the real enemy is. It is not our neighbor, in whom we must see Jesus Christ.

Let us strive to be more like Him, because this world needs it so much.

<https://stnicholasportland.org/the-gadarene-demoniac/>

Let's hurry to God!

"How late can you be for the Liturgy?" Or "Is being late to Liturgy a sin?" Or "Is it okay to if you're a couple minutes late?"

Think about it: If we are consistently late for work, then we would be out of a job. Be three minutes late for a plane or train, and they will

leave without you. But, with church, that's not even the case. It should be known that the Liturgy begins well before its "beginning." Upon entering the church temple, the priest is to pray the Entrance Prayers in front of the iconostasis. He then serves Proskomedia, where he prepares the offering for the Eucharistic Liturgy. While this is happening, the cantor/chanter should be chanting the Hours in order to establish the setting of prayer and praise. People are lighting candles and praying silently for their intentions, in preparation to encounter our Lord and Savior in the Eucharist. All of this reminds us of the eternal choirs of angels singing in praise of our Lord—an eternity that we, as Christians, aspire to attain once we leave this earth. The church temple is meant to reflect heaven, where we meet our Lord and Savior in HIS house surrounded by the sounds, sights, and smells of His dwelling.

In church, God is waiting for us. And if we nurture a relationship of trust and love with our God, then the issue of being late doesn't even arise. After all, going to the Liturgy is not a weekly Sunday obligation. It is something that we freely should choose to do, not to "gain" anything, but because we truly believe in our Lord and Savior, and we want to offer Him praise and spend time with Him in His house. Simply put, the time that we spend in church is meant to be a taste of what eternity in heaven will be like.



Simply put, if we are focused on God, we would find being late for church unacceptable in our lives. We would take every safeguard to be on time for our dream vacation... Going to church is the joy of meeting, the pursuit of union with our Creator—it is our sincere response to His invitation... Let's hurry to God!

WANT TO BUILD A CHURCH

One day we met on the site where the construction of the new church had begun, and the Elder said, "It is a difficult thing today to build a church. All the demons will rise up."

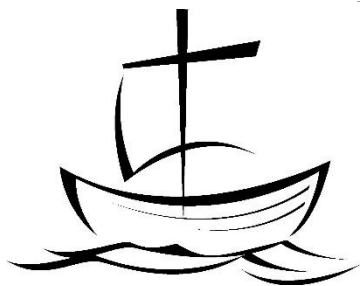
And he told me an anecdote that he had heard:

"Someone went to hell, but he wanted there to be a church there too so that he could pray. Despite his sinfulness, he loved God and wanted to pray. He began to measure the site in order to lay foundations. A devil asked him what he was doing. He replied: 'I want to build a church so that I can pray.' The devil was uneasy, because it was impossible for a church to be built in hell, and he tried to stop him. He did not manage. He summoned other demons. They could not do anything either. They reported it to their leader. Then many demons gathered and they threw him out of hell, to prevent a church being built." And he continued: "So we build churches to change hell into Paradise, and if we do not manage to do that, we will succeed in not being accepted by the devil in hell." And he laughed wholeheartedly.



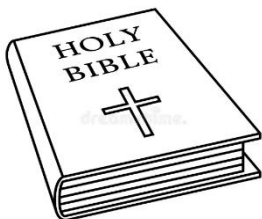
—Metropolitan Hierotheos of Nafpaktos.

I Know a Man in Christ: Elder Sophrony the Hesychast and Theologian



**THE CHURCH IS A SAVING BOAT
IN THE STORMY SEA OF LIFE.**

DO YOU READ THE BIBLE? The Bible tells us:



- Who God is and what He has done for us;
- What it means to truly be a human being and what the purpose of our life is; and
- How each of us should respond - with our whole life - to what God has done for us in His love.

The Bible contains the answers to the most fundamental questions that we as human beings can ask.

The Commemorative Bricks ARE FOR SALE

Greetings in the Lord, dear parishioners and friends!

Our Sts. Peter and Paul parish is building Commemorative **Belfry** which will be the **100th Anniversary Dedication**.

The Commemorative Bricks that will go on the platform **ARE FOR SALE (\$100)** :



To fill up the **PAPER FORM** please take a form in the back of the church (you will need a form for each brick). Submit the completed forms with the checks to the Church office.

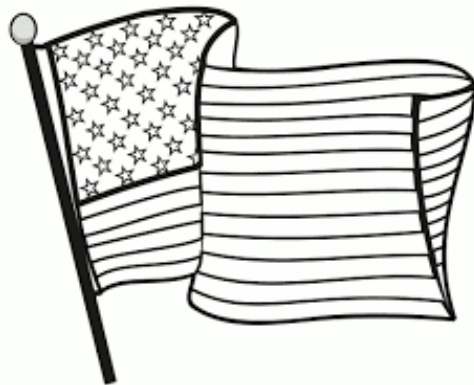


To place the order online - **Please follow the link:**
<https://donate.brickmarkers.com/spp>

For any questions, 330 799 3830

On this Veterans Day

On this day we remember all those who have served our great nation – the men and women who put themselves in harm's way to defend our way of life and the values we hold dear, along with the freedom which guarantees that life and those values. We owe a tremendous debt of gratitude to those killed in the line of duty, those suffering from the effects of their time of service during war and otherwise and, of course, all those who have retired from active duty. The extent of such gratitude cannot be measured. The sacrifices made by our veterans and their families are freedom's foundation. Without the efforts of all the soldiers, airmen, sailors, marines, coast guardsmen, and their families, we would have little comprehension of what that freedom means.



The observance of Veterans Day, November 11, began almost a century ago. In the 11th hour of the 11th day of the 11th month of 1918, the Allied Nations and Germany declared an armistice—a temporary cessation of hostilities—in World War I. Commemorated as Armistice Day the next year, November 11 became a legal federal holiday in the United States in 1938. After World War II and the Korean War, Armistice Day became Veterans Day, a holiday dedicated to U.S. veterans of all wars.

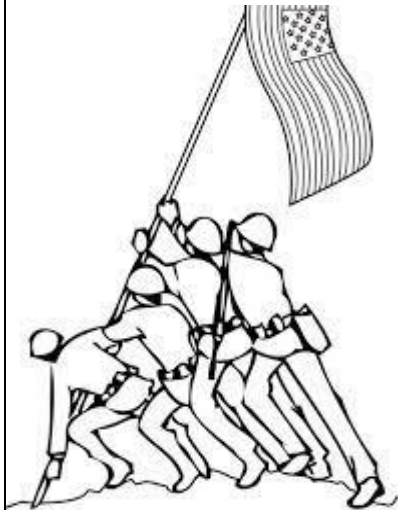
On this Veterans Day, we express profound gratitude to the veterans whose service in the armed forces preserved the foundation of freedom, justice and equality, upon which this country was built and remains anchored.

As the nation pauses on November 11 to observe Veterans Day, let us all give thanks for our 25 million military veterans, thanking God for their sacrifice, dedication and

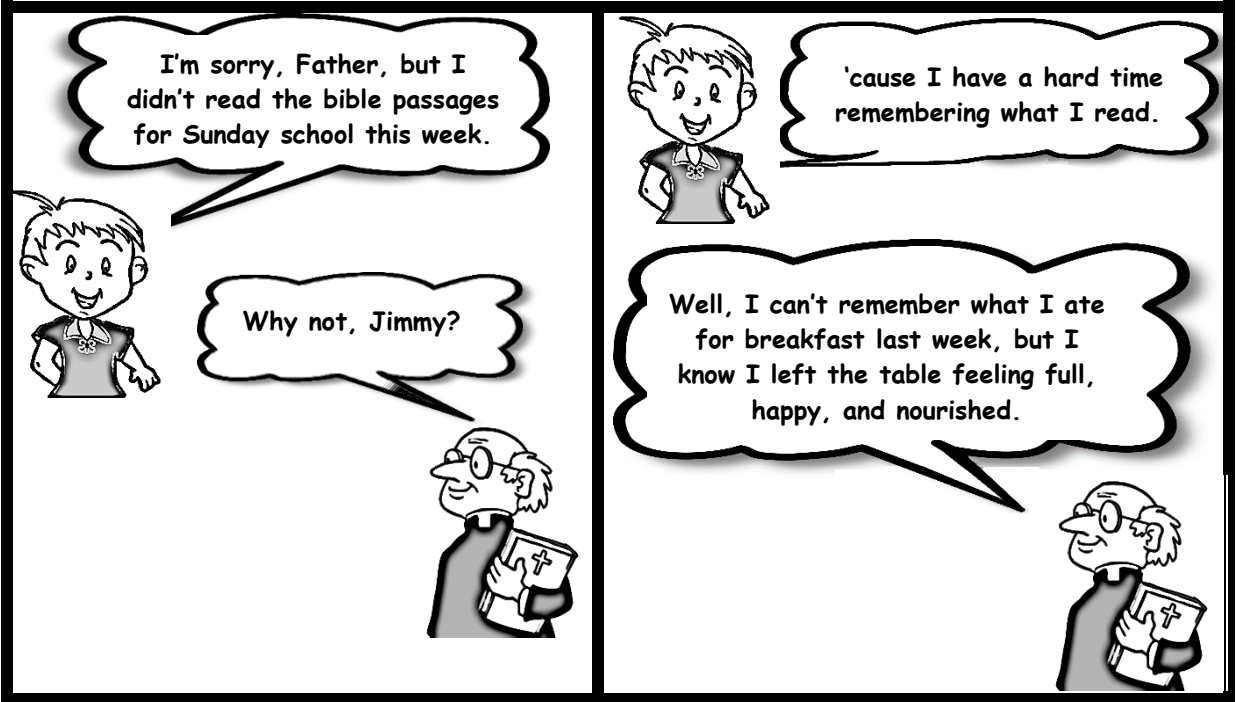
service to country. Let us pray for those who struggle with disabilities and pain, whether physical, emotional or spiritual, asking God to bring powerful healing and renewal.

Finally, on this Veterans Day weekend and beyond, let us actually say: "Thank you for your service!" to all the veterans we know and do the same with any uniformed active-duty members of the Armed Forces, wherever we may meet them – like in an airport. Today's active-duty personnel will be the veterans of the future and our kind gestures may be the one memory that warms their hearts during difficult times.

From the Statement of the Council of Bishops of the UOC
https://www.uocofusa.org/news_221111_1



FOOD FOR THOUGHT



Inspirational
Quote:

The biggest communication problem is we do not listen to understand. We listen to reply.

— Stephen R. Covey



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HOLIDAY GIFT BASKETS

Diane Senedak will be selling
Holiday Gift Baskets:

- **Dec 2** - and at Canfield HS
on Dec 2nd from 10-4 pm.



**Today
we honor
our Veterans:
THANK YOU!**



Joseph Buzzelli - Navy
Walter Duzzny - Army
George Klein - Army
Ben Mischey - Air Force
Charles Senediak - Army
Kenneth Senediak - Army
Walter Malys - Army
Ron Kichton - Air Force

Butch Temnick - Air Force
Rick Temnick - Army
Sam Rusnov - Army
Gregg Ulrich - Air Force
Frank Senediak - Army
Douglas Dobransky - Army
Joseph Zemko - Navy
Michael German - Navy

A Prayer for the Veterans



O God of love and mercy, we ask for blessings on all those who have served their country in the Armed Forces of the United States of America. We ask for blessing for the Veterans, we ask for healing for those who have been wounded, in body and soul, during conflicts around the globe.

Bring peace and comfort to them, bless them with good health and strength.

Have mercy on all those especially who came back from war, bring peace to their hearts and peace to the regions they fought in. Bless all the soldiers who served. May their service be rewarded and the calling to serve continue in their lives in many positive positions. Give us all today, o Lord, a vision to see a world full of peace and love. For You are a Merciful and Loving God in Holy Trinity and to You we give glory – Father, Son and Holy Spirit – unto the ages of ages. Amen.