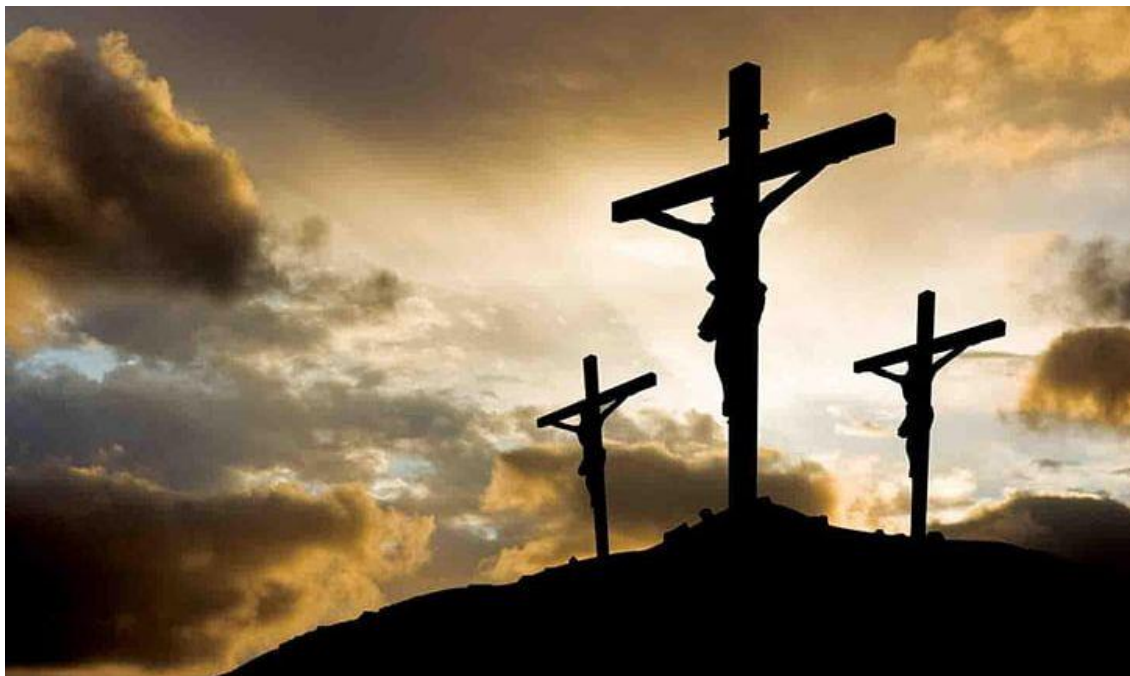


GOOD FRIDAY

March 29, 2024 - 7:00pm




Burke Lutheran Church
Reconnect.

5720 Portage Rd / Madison, WI 53718-2761
608-244-8486 / burkelutheran@att.net
www.burkelutheran.org

“Preach. Teach. Reach.”

PRELUDE

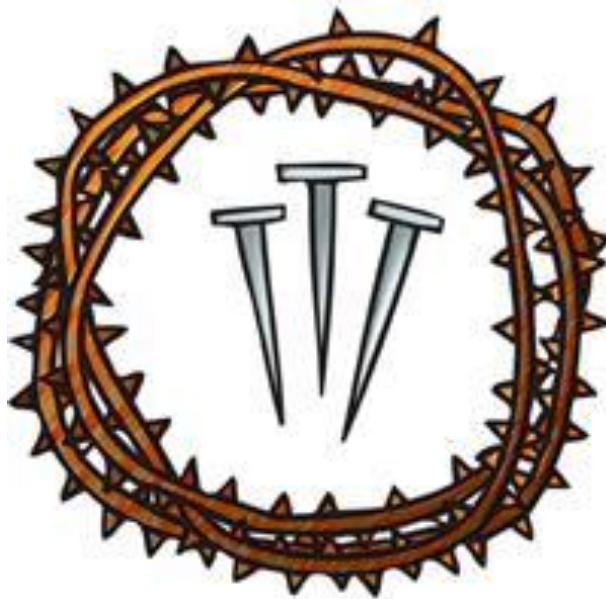
Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days as we keep vigil waiting for Easter.

WELCOME

All gather in silence.

PRAYER OF THE DAY

C **Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.**



THE PASSION ACCORDING TO ST. JOHN

THE ARREST

John 18:1-11

P Lord Jesus Christ, wounded and crushed.

C You gave your life that we might live.

HYMN

Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now on your ho - ly pas - sion;
2 Make me see your great dis - tress, an - guish, and af - flic - tion,



let your Spir - it now en - dow me for med - i - ta - tion.
bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;



Grant that I in love and faith may the im - age cher - ish
make me see how scourge and rod, spear and nails, did wound you,



of your suf - f'ring, pain, and death, that I may not per - ish.
how you died for those, O God, who with thorns had crowned you.

Text: Sigismund von Birken, 1626–1681; tr. August Crull, 1846–1923, alt.
Music: JESU KREUZ, LEIDEN UND PEIN, Melchior Vulpus, 1570–1615

P Lord Jesus Christ, wounded and crushed.

C **You gave your life that we might live.**

HYMN

O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.

P Lord Jesus Christ, wounded and crushed.

C **You gave your life that we might live.**

HYMN

O Sacred Head, Now Wounded



3 What lan-guage shall I bor-row to thank thee, dear-est friend,
4 Lord, be my con-so-la-tion; shield me when I must die;



for this thy dy-ing sor-row, thy pit-y with-out end?
re-mind me of thy pas-sion when my last hour draws nigh.



Oh, make me thine for-ev-er, and should I faint-ing be,
These eyes, new faith re-ceiv-ing, from thee shall nev-er move;



Lord, let me nev-er, nev-er out-live my love to thee.
for all who die be-liev-ing die safe-ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612



P Lord Jesus Christ, wounded and crushed.

C **You gave your life that we might live.**

HYMN

Ah, Holy Jesus, How Hast Thou Offended



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662




P Lord Jesus Christ, wounded and crushed.

C You gave your life that we might live.

HYMN

Ah, Holy Jesus, How Hast Thou Offended



3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

sin - ned, and the Son hath suf - fered; for man's a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y

while we noth - ing heed - ed, God in - ter - ced - ed.
 and your bit - ter pas - sion, for my sal - va - tion.
 and your love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.

Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

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Please rise.



P Lord Jesus Christ, wounded and crushed.

C **You gave your life that we might live.**

Please be seated.

HYMN

Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.

Text: James Montgomery, 1771-1854
 Music: GETHSEMANE, Richard Redhead, 1820-1901



P Lord Jesus Christ, wounded and crushed.

C **You gave your life that we might live.**

HYMN

Were You There



1 Were you there when they cru - ci - fied my Lord?

5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?

Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?

Were you there when they laid him in the tomb?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual



BIDDING PRAYER

Part of this service since the 3rd Century, during the bids we experience the gathering at the foot of the cross expanding to widening circles of care. There will be a bid to pray and silence for personal prayer after each bid, followed by a corporate prayer. The widening circles of care conclude with the prayer our Lord taught us.

Each prayer petition ends with:

We ask this through Christ our Lord.

And the people respond:

Amen.

Silence.

P Finally, let us pray for all those things for which our Lord would have us ask.

C Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PROCESSION OF THE CROSS

P Behold the life-giving cross, on which was hung the Savior of the whole world.

C Oh, come, let us worship him.

P We glory in your cross, O Lord,

C and we praise your holy resurrection, for by your cross joy has come into the world.

P May God be merciful and bless us; may the light of God's face shine upon us. Let your way be known upon earth, your saving health among all nations.

C We glory in your cross, O Lord, and we praise your holy resurrection, for by your cross joy has come into the world.

P Let the peoples praise you, O God; let all the peoples praise you. May God give us blessing, and may all the ends of the earth stand in awe.

C We glory in your cross, O Lord, and we praise your holy resurrection, for by your cross joy has come into the world.

A brief silence.

P We adore you, O Christ, and we bless you.

C By your holy cross you have redeemed the world.

All depart in silence.

There is no benediction because the liturgy continues with our celebration of the Resurrection of Our Lord on Sunday morning at the 9:00am and 10:30am worship.

Easter Worship Leaders

	March 31 9:00am Service	March 31 10:30am Service
Organist/Pianist	Gloria Lundquist	Gloria Lundquist
Music Leaders	Dave Wisner Chris Grefe	Dave Wisner Chris Grefe
Communion Assistants	Julie Clark	Katherine Lagerstam
Communion Prep	Gloria Lundquist	Gloria Lundquist
Lay Reader	Sharon Hughes	
Usher Team	Steven and Donna Frederick	
Offering Counters	Gloria Lundquist Jeannette Gehrke	Gloria Lundquist Jeannette Gehrke
Coffee Hour	No Coffee Hour	No Coffee Hour