## **2022 Texas International Junior Brangus Breeders Association State Show**

## Advertising and Sponsorship Contract

| I would like to purchase the fo | ollowing ad in the TJBBA Official State Show Program Book or serve as a show |
|---------------------------------|--|
| sponsor as indicated below.     | All advertisements are printed black & white.)                               |

| -          | Business Card Ad (Horizontal Ad - Approximate Size: 2" x 3")\$50 |  |  |  |  |
|------------|--|--|--|--|--|
| -          | Quarter Page Ad (Vertical Ad - Approximate Size: 3" x 4")        |  |  |  |  |
| -          | Half Page Ad (Horizontal Ad - Approximate Size: 4" x 6")         |  |  |  |  |
| -          | Full Page Ad (Vertical Ad - Approximate Size: 6.5" x 8.5") \$200 |  |  |  |  |
| <u>-</u>   | Meal Sponsor (Name on Meal Sponsor Banner)\$250                  |  |  |  |  |
| <u>-</u>   | T-Shirt Sponsor (Name on TJBBA State Show T-shirt)\$500          |  |  |  |  |
| _          | Arena Sponsor (Name on Show Ring Banner)\$750                    |  |  |  |  |
| -          |  |  |  |  |  |
| Company/   | Ranch Name   |  |  |  |  |
| Buyer's Na | ame  |  |  |  |  |
|            | dress  |  |  |  |  |
| City       | StateZip   |  |  |  |  |
| Telephone  | e Number(s)  |  |  |  |  |
| Email:     |  |  |  |  |  |
|            | Date   |  |  |  |  |

Please return completed contract, payment & ad (make payable to TJBBA) by April 25, 2022 to:

Chris McKee, TJBBA Advisor PO Box 863 Tatum, TX 75691

Email: <a href="mailto:chris@hendrixandarp.com">chris@hendrixandarp.com</a>

Please paper clip a business
card and a copy of your
advertisement to this contract.

| To be completed by TJBBA Director: | Unpaid | Paid Cash | Paid Check # |
|------------------------------------|--------|-----------|--------------|
| Name of TJBBA Member Selling Ad    |        |           |              |