



ŠRÎ SÂI LEELA

Šrî Shirdi Sai Bâbâ Temple

1449 & 1451 Abers Creek Road, Monroeville, PA 15146

Mailing: PO Box 507 , Monroeville, PA 15146-0507

Phone: 412-374-9244 Fax: 412-374-0940 Website: <http://www.baba.org>

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September 2017

“ Trust in the Guru fully. That is the only sadhana“ - Šrî Sâi Bâbâ.

SRI SHIRDI SAIBABA JAYANTHI

Vijaya Dasami - Sunday Sep 30th, 2017

Temple's 26th Anniversary(In this location) &
Sri Subha Drishti Vinayaka's 6th Anniversary



SRI DEVI NAVARATRI BEGINS

Sri Durga(Chandi) Yagnam

Wednesday Sep 20th - Saturday 30th, 2017



”Aum Shirdi Vasaya Vidmahe
Sachidananda Dhimahi tanno
Sai Prachodayath”

10.00 am - Sri Chandi Poornahuthi
12.00 noon - Sri Shirdi Sai Abhishekam & Arathi
07.00 pm - Sri Shirdi Sai Vibhudi Archana
07.30 pm - Jyothi Arathi & Sej Arathi

Aum Kathya ya naya Vidmahe
Kanya Kumari Dhimahi
Tanno Durgihi Prachodayath

Sri Durga(Chandi) Saptashathi Homam

Wednesday Sep 20th - Saturday Sep 30th , 2017

What exactly is a Yagnam? The cycle of creation starts with Akshara (the Word indestructible); from Akshara emanates Brahma who is the cosmic reality. Yagna (Sacrifice), comes from Brahma, and from yagna comes Karma (Action). From Karma comes Parjanya (Clouds and Rain), and from Parjanya comes nourishment (food). There is no life without food. During Yagna, evil thoughts and tendencies are sacrificed. The sponsors, as yajamana, will reap all benefits, health and vigor, peace and lasting happiness, relief from evil spirits, and achievement for the lasting joy of realization of the true Self. Benefits: The yagnam is performed for the Universal Welfare. Surmount your difficulties, and be guided in the journey of life. Sponsorship: Yagna for all nine days : \$1008 (); One day Yagnam : \$252(); Abhishekam: \$108(); Archana: \$11(); Sahasranama Archana (9 Days) -\$153(); Annadanam or flower Service - \$54 or \$108 ()

Navaratri Special Sponsorship : Saturday Sep 23rd - KANYAKUMARI PUJA

11.30 am -\$252(); One Kanyakumari - \$36(); 6.30 pm KumKumarchana \$21()

Sunday Sep 24th SUVASINI PUJA

11.30 am -\$252(); One Sumangali - \$36() 6.30 pm KumKumarchana \$21()

Navaratri Kumkum Puja (9 days) - 6.30 pm - \$153()

Wednesday Sep 27th SARASWATHI Puja - 9 am Homam - \$126(); 6.30 pm Puja - FREE EVENT

NAVARATHRI or DASARA : This ten-day festival is celebrated all over India, heralding the victory of Devas over asuras, the triumph of righteousness over the forces of evil. For three nights each, the feminine aspects of the godhead, Durga, Lakshmi, and Saraswathi are worshipped. The tenth day is the victory festival of Vijaya Dasami. There is an astronomical significance of the timing of Navarathri during which the Sun moves into Kanya rasi denoting the spiritual energy of a virgin. Kanyaka Parameswari or BalaTripura Sundari is worshipped as Kanya rasi. At the commencement of the festival, Sun is in Simha Rasi, the energy riding on Simha (lion). The Kalasa Stapanam is done when the asterism is Mula (apropos Muladhara Chakra in Kundalini energy plane). The month is called Aswija since the full moon is in the star Aswini (Mesha Rasi). It is customary to worship 9 maidens as Kapila, Kalyani, Rohini, Kali, Chandika, Sambavi, Durga, Bhadra and Saraswati. This grand festival usually comes in October beginning on the first night of the Lunar month Aswija. In Bengal and other places the emphasis is on Durga, the ferocious mood of Shakti when she battles the forces of evil. The festival is therefore known as Durgotsava or Durga Puja. She is worshipped in the form of an unmarried maiden, healthy, beautiful, and free of any bodily marks. The same girl can be worshipped each of the nine days or nine girls in one day (the fifth day which is particularly sacred to Durga). Devotees fast on these days, depending upon their faith, tradition and ability. The fasting recalls similar action by Sri Rama, when he propitiated Durga before marching his army to Lanka. Ceremonies, rituals, cultural programs and charity mark the celebration. The Kings of yore celebrated Dasara with elaborate festivities and in a literally right royal fashion. Worshipping the throne, parade of the elephants, horses and chariots marching past the regality, and presentation of gifts are daily events during the ten days. Dasara was considered auspicious for starting a military expedition. In many parts of the country, *Aksharabhyasam is performed for children. Saraswathi Puja day is especially for students*, and Saraswathi Suktam is recited on this day. Bali pradanam is offered during purvashada, and Visarjana on Sravanam. Vijaya Dasami is an occasion for worship of weapons, vehicles, machinery and tools. Computers and medical equipments must be worshipped on the 9th day (Mahar Navami). A white horse shall be worshipped on the 10th day with the chanting of Indra Suktam, recalling the emanation of a white horse (Uchaisravam) from the milky Ocean during the Mandara Mathanam (churning of the ocean for amrutham). Symbolically, a pratima or doll of a white horse can be used. The Dasara festival culminates in Aparajita Sami Puja chanting the simple mantra :

“sami samayate papam, sami satru vinasanam”
Aruunasya dhanurdhari Ramasya priya darshnam
 also worshipping Jammi tree. The entire citizenry go in a procession to the boundary of village town and send back Aparajita Devi towards the northeast. This is an auspicious day of Vijaya Muhurtam when all good acts, distant travel, and new ventures can be commenced.

Devi Mahatmyam - Sri Durga Saptasati - Chandi
 ya devi sarva-bhutesu vishnu-mayeti samsthitah,
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu chetanety-abhidhiyathe
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu buddhi-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu nidra-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu kshudha-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu chhaya-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu sakti-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu trishna-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu kshanti-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu jaati-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu lajja-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu santi-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu sraddha-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu kanti-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu laksmi-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu vritti-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu smriti-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu daya-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu tushti-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah
 ya devi sarva-bhutesu matru-rupena samsthitah
 namas thasyai namasthasyai namasthasyai namo namah
 ya devi sarva-bhutesu bhranti-rupena samsthitah
 namas thasyai namas thasyai namas thasyai namo namah

Mahalaya Paksham & Its Significance:

King Sanjaya performed putra kameshti ((Prayers to God for bestowing children) for a son who can produce gold at will. In due course of time, he was blessed with a son who was named as Suvarna Ishti. Everything about the child was gold except the sweat, spit and other natural excreta. The king built golden palaces and abodes where even the toilets were made of gold. Shortly, some thieves came to know of the little prince's prowess, and stole him from the palace. They took him to the forest and foolishly thinking that there would be gold in the child's stomach, cut his stomach open. Finding nothing in the stomach they left the dead body and went away. The unhappy King Sanjaya lived for some more years and reached Brahmaloaka after his death. There he was offered food made of gold, because of his yearning for gold. After going hungry for a couple of days he complained to Brahma who explained the reason, but allowed him to go back to earth for 15 days. He said that the king must talk to his subjects about greed, and what it leads to. The reformed king accordingly spent the time in advising his subjects the importance of shraddha. Also offer special feast for the brahmins that conducted the shraddha for them and the needy who partake on behalf of the ancestors and other invited gods. Wealth earned in the right way could bring solace and happiness, but greed can only cause misery. Let us not meditate for money and debase ourselves, and indulge in a million ways to amass wealth. On the day of Mahalaya Paksham you make rice balls about 0.5 inches in diameter, after cooking drop these rice balls in milk; add sugar or jaggery. Khir (pudding) thus prepared shall be offered to Divine Mother for peace and protection. For spiritual upliftment, ghee lamps should be lit on banana stalk and set afloat in water.

Mahalaya Paksha -Hiranya Shraddha (Tarpanam) Most of the families have problems due to neglecting and forgetting the fore fathers. Their spirits wander in pain, hunger and thirst that causes restlessness, miscarriages loss or lack of children and mental health. Therefore in order to appease and get blessings from fore fathers everyone should offer food to the departed souls.

The temple is specially conducting Hiranya (Aama) shraddha in the Mahalaya Paksha. Please avail of this service to get blessings.

Items to bring - Rice, daal (Moong, Toor, Urad), Vegetables, salt, tamarind, Jaggery, Ghee, Coins. **3 generations names and gotram (if known).**

Sponsorship: Tarpanam - \$21(); Hiranya Shraddha - \$54(); Annadana - \$54(); \$108() is suggested..'

Undralla Taddi (Tadiya): Undralla Taddi is celebrated on Bhadrapada Bahula or Krishna Paksha Tadiya, which is the third day. **On Undralla Taddi (Tadiya)** one has to take head bath on vidiya the day before tadiya, eat the food early in the morning of Tadiya before sunrise and observe fasting until Sun set. Sri Gauri Devi is worshipped.

The process of worship is: Ganapathi Puja, Gauri Shodasopachara Puja. Offer 5 Undrallu for nyvedyam. After the puja, give Vayanam to Sumangali (Married women) and take blessings, with the sraddha that the women taking the Vayanam is Goddess Gauri herself. Read the Undralla Taddi Vrat katha. This has to be continued for five years. After the completion Vrata Udyapanam must be performed for completion. Even after Udyapanam one can continue the Vrat or Nomu every year. Invite 5 Sumangali (married women). Offer Sumangala dravyam (kumkum, Pasupu, Mehendi to the Married women) and Vayanam. Vayanam consists of 10 Kudumulu, Tambulam, Blouse piece, Black beads, Pasupu or Turmeric, Kumkum, Dakshina. With the blessings of sumangali the nomu is completed.

LONG WEEKEND PROGRAM

Friday, Sep 1st - Monday Sep 4th

Temple Timings 08.00 am -9.00 pm

Daily Program:

08.00 am Kakad Arathi

08.30 am Sri Sai Rudra Abhishekam \$54

Lemon Garland \$36 / Flower Service - \$36

09.30 am Sri Sai Mahalakshmi Homam -\$126

11.00 am Sai Satyanarayana Vratam - \$54

06.00 pm Sri Sai Mahalakshmi Kumkum Puja - \$21

08.00 pm Jyoti Arathi - \$108

Friday Sep 1st, 2017

09.30 am Sri Sai Mahalakshmi Homam -\$126

11.00 am Sai Satyanarayana Vratam - \$54

Saturday Sep 2nd, 2017

12.30 pm Palanquin Service -\$54

06.00 pm 360 Jyothir linga Archana -\$108

Sunday Sep 3rd, 2017

9.30 am Sri Surya Narayana Homam - \$126

Monday Sep 4th, 2017

09.30 am Sri Sai Rudra Homam \$126

Annadanam (Narayana Seva)

\$54(); \$108(); \$252(); \$504(); \$1116()

GO (Cow) Rakshana & Daana (Grass)

\$54(); \$108(); \$252(); \$504(); \$1116()

Veda Patasala - Education fund

\$54(); \$108(); \$252(); \$504(); \$1116()

CALENDAR OF EVENTS - September 2017

Samvatsaram: Sri Heyvilambi / Dakshināyanam

Māsam: Bhādrapadam till September 19th /Aswijam

Rutuvu: Varsha/Sharad

Sep 02 Sat Vamana Jayanthi & Ganesh Visarjan**Sep 03 Sun Bhadrapada Sukla Trayodasi - PRADOSHAM**

6.30 pm Ekavara Rudra Abhishekam	\$36
Siva Archana	\$18

Sep 05 Tue Bhadrapada Sukla Poornima

09.30 am Sai Datta Rudrabhishekam	\$54
10.00 am Mahalakshmi & Viraja homam	\$126
Flower Service	\$36
06.00 pm Sai Satyanaryana Vratam	\$54
Jyoti Arati	\$108

Sep 06 Wed Mahalaya Paksham begins

Offer tarpanam to Pitru devatha on the same thithi which falls
Mahalaya Paksha, if not on Mahalaya Amavasya.

Sep 08 Fri Bhadrapada Krishna Tritiya - Undralla Tadiya**Sep 09 Sat Bhadrapada Krishna (Sankata) Chaturthi**

09.30 am Ganapathi Abhishekam	\$54
10.00 am Ganapathi Homam	\$126
06:30 pm "GA" kara Sahasram	\$36

Sep 11 Mon Kritika Deepam & Guru Pravesam

Krittikā deepam - Oil lamps 6	\$12
09.30 am Guru Graha Homam	\$126
Guru Graha dhanya Daanam	\$27
Guru Graha Archana	\$18

Sep 17 Sun Bhadrapada Krishna Trayodasi - PRADOSHAM

06.30 pm Ekavara Rudra Abhishekam	\$36
Siva Archana	\$18

Sep 18 Mon Bhadrapada Krishna Chaturthi - Māsa Sivarātri & Kanya Sankramanam

10.30 am 360 Siva Linga Archana	\$108
11.30 am Bilva Archana	\$126
06.00 pm Veda Parayana	\$21

Sep 19 Bhadrapada Krishna Amavasya - Mahalaya Paksha ends

08.00 am Deva Rishi Pitru tarpanam	\$27
Hiranya Shraddha - \$54 () Annadanam : \$54 ()	

Sep 20 Aswija Sukla Prathama - Devi Navaratri begins
Wednesday 20th - Saturday 30th**Sep 23 Sat Aswijam KANYAKUMARI Puja 11.30 am**

11.30 am \$252() ; One Kanyakumari \$36()

Sep 24 Sun Aswijam SUVASINI PUJA 11.30 am

11.30 am \$252() ; One Kanyakumari - \$36()

Sep 25 Mon Aswija Sukla (Masa Skanda) Shashti

09.30 am Subrahmanya Abhishekam	\$54
Subrahmanya Archana	\$18

Sep 27 Wed SARASWATHI(Moola) Puja FREE EVENT

10.30 am Saraswathi Homam	\$126
07.30 pm Saraswathi Puja	\$21

Sep 28 Thur Aswija Sukla Ashtami - DURGA Ashtami

10.30 am Durga Homam	\$126
Durga Archana	\$18

SRI SHIRDI SAI BABA BIRTHDAY CELEBRATIONS

07.30 pm Special Sai Vibhudi Archana \$27

Sep 29 Fri Aswija Sukal Navami - MAHARNAVAMI**Sep 30 Sat Aswija Sukla Dasami - VIJAYA DASAMI**

10.00 am Sami Puja / Aparajita Devi Puja \$21

Sri Shirdi Baba's Maha Samadhi Day
Temple's 26th Anniversary (In this location) &
Sri Subha Drishti Vinayaka's 6th Anniversary

10.00 am Chandi Poornahuthi
12.00 noon Kumbha Abhishekam
Maha Prasadam
6.00 pm Sri Sai Vratam FREE EVENT
7.30 pm Dasa Vidha & Jyoti Arathi

Sponsored Puja(s): _____ Date: _____ Donation: _____

Payment Method : Check Cash Credit Card ; Please make check payable to: SRI SHIRDI SAI BABA TEMPLE

Name _____

Names & Birthstars: _____

Address _____

1. _____

City, State, Zip _____

2. _____

For Credit Card: Card No. _____ Exp _____ CVC _____ Zip: _____

Signature: _____

Gotram _____