

Prov 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

Prov 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Prov 15:3 The eyes of the LORD are in every place, beholding the evil and the good.

Prov 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Prov 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

Prov 15:6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

Prov 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Prov 15:7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

Prov 15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

Eccl 5:1 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Prov 15:9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

Prov 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

Prov 15:10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

Prov 15:11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?

Job 26:6 Hell is naked before him, and destruction hath no covering.

Ps 139:8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

Prov 15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

Prov 13:1 A wise son heareth his father's instruction: but a scorner heareth not rebuke.

Amos 5:10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

Amos 5:12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

Isa 29:21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

Jer 8:7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

Isa 1:3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

Prov 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Prov 17:22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Prov 12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

Prov 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Prov 15:15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

Prov 15:16 Better is little with the fear of the LORD than great treasure and trouble therewith.

Ps 37:16 A little that a righteous man hath is better than the riches of many wicked.

1Tim 6:6 But godliness with contentment is great gain.

Phil 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

Prov 15:17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

Prov 15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

Prov 16:28 A froward man soweth strife: and a whisperer separateth chief friends.

Prov 17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Prov 10:12 Hatred stirreth up strifes: but love covereth all sins.

Prov 15:19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

Prov 19:24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

Prov 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.

Prov 15:21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Prov 14:8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

Eph 5:15 See then that ye walk circumspectly, not as fools, but as wise,

Col 4:5 Walk in wisdom toward them that are without, redeeming the time.

Prov 15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

Prov 11:14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety

Prov 15:23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Prov 15:24 The way of life is above to the wise, that he may depart from hell beneath.

Prov 15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

Prov 15:26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

Ps 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

Matt 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Prov 15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

Prov 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

1Pet 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Ps 119:46 I will speak of thy testimonies also before kings, and will not be ashamed.

Matt 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Prov 15:29 The LORD is far from the wicked: but he heareth the prayer of the righteous.

Prov 15:30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

Prov 15:31 The ear that heareth the reproof of life abideth among the wise.

Prov 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

Prov 15:33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

Prov 1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Job 28:28 And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Ps 111:10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Prov 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding

Eccl 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Mic 6:8 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Isa 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.