

**PLEASE SIGN ME UP FOR THE 2020 WEDNESDAY MEN'S LEAGUE**

**MY CHECK FOR \$40.00 MADE PAYABLE TO "UTICA GOLF CLUB" IS ENCLOSED**

**Mail to.....**

**UTICA GOLF CLUB  
ATTN: GREG JOHNSON  
2330 KNOTT ROAD  
OSHKOSH, WI 54904**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

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