

INTROIT - *entrance Psalm of worship*

P Ascribe to the LORD, O heavenly | beings, *
ascribe to the LORD glo- | ry and strength.

G **Ascribe to the LORD the glory | due his name; *
worship the LORD in the splendor of | holiness.**

P The voice of the LORD is | powerful; *
the voice of the LORD is full of | majesty.

G **In his temple all cry, | "Glory!" *
The LORD sits enthroned as king for- | ever.**

P May the LORD give strength to his | people! *
May the LORD bless his people | with peace!

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith, and to worship the Unity in the power of the divine majesty. Keep us steadfast in this faith and defend us ever from all adversaries, for You, O Father, Son, and Holy Spirit; live and reign, one God, now and forever.

G *Continued with sung "Amen", p. 189*

OLD TESTAMENT Isaiah 6:1-7 *Isaiah in the Temple*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Psalm 8, Liturgical Text 8:00

L Blessed be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

G **O LORD, | our Lord,*
how majestic is your name in | all the earth!**

10:30 Choir The Holy Trinity

Round the Lord in glory seated cherubim and seraphim
Filled His temple and repeated each to each the alternate hymn.
"Lord, thy glory fills the heaven, earth is with thy fullness stored;
Unto thee be glory given, holy, holy, holy Lord."

Heaven still with glory ringing, earth takes up the angels' cry,
"Holy, holy, holy," singing, "Lord of hosts, the Lord Most High."
With His seraph train before Him, with His holy Church below,
Thus unite we to adore Him, bid we thus our anthem flow.

"Lord, thy glory fills the heaven, earth is with thy fullness stored,
Unto thee be glory given, holy, holy, holy, Lord."

Thus thy glorious Name confessing, with thine angel hosts we cry
"Holy, holy, holy," blessing thee, the Lord of hosts Most High.

EPISTLE Acts 2:14,22-36 *Pentecost sermon continued*

Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know--this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.' Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

FESTIVAL ALLELUIA

On this festival day, the Gospel is read from the center aisle in celebration as the Good News manifest in the midst of God's people, the Church, and into the world.

G 
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

L Holy, Holy, Holy is the Lord almighty, the whole earth is full of your glory.

G *repeat Festival Alleluia.*

L Holy Spirit, open our hearts; to hear the words of Christ our King.

G *repeat Festival Alleluia.*

HOLY GOSPEL John 3:1-17 *You must be born from above*

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Please turn to follow the Processional Cross.
You may bow as it passes you in reverence to Christ.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

PROCESSIONAL HYMN **507**

Holy, Holy, Holy

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin

KYRIE – GLORIA IN EXCELSIS p. 186

SALUTATION AND COLLECT p. 189

OLD TESTAMENT p. 190

GRADUAL bulletin

EPISTLE p. 190

ALLELUIA VERSE bulletin

HOLY GOSPEL p. 190

ATHANASIAN CREED p. 319

HYMN OF THE DAY **604**

I Bind Unto Myself Today

SERMON

OFFERTORY, OFFERING AT DOOR p. 192

PRAYER OF THE CHURCH

after each petition, **L** Lord in Your mercy,

G **Hear our prayer.**

concludes, **L**...through Jesus Christ, our Lord.

G **Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE - DISTRIBUTION p. 194

DISTRIBUTION HYMNS

Christ Sits at God's Right Hand **564**

Let All Mortal Flesh **621**

Come, Holy Ghost, Creator Blest **498**

COLLECT - BENEDICTION p. 182

CLOSING HYMN **941**

We Praise You and Acknowledge You

Announcements

Visitors— it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. There is also a Nursing Room off the Library Room.

Prayer List – members:

Jerry Long (covid), Erika Colacicco (cancer),

Rae Ann Evans (cancer)

– family & friends:

Joseph Mariano (brother of Steve Mariano, cancer)

Leslie Hanson (friend of Brenda Bullock, cancer)

Tom Fincham (brother of Tim Fincham, cancer)

Sandra Hopper (friend of Brenda Bullock, hospice)

Rev. Joe Bulloch (father of Brenda Bullock, health)

Dean Landman (father of Deb Glaum, health)

Kailey Sligar (Scharnhorst's friends, heart issues)

Joan Nielsen (mother of Aimee DeSotel, fall)

Mr. Burghart (friend of Curtis family, cancer)

Toby Baeuchle (friend of the Albright's, illness)

Willard Wiley (friend of the Albright's, illness)

Joseph Patch (brother of Mary Lingo, hospice)

Larry, Donna Sligar (Scharnhorst's friends, health issues)

Kody Daniels (colon cancer)

Bob Jackson (friend of Tim Fincham, bone disease)

Barbara Workman (sister of Bev Saving, cancer)

Maren Turner (niece of Amanda Dowdall, leukemia)

Diane Beckett (sister of Paula Knollman, Alzheimer's)

Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS)

Evan Rayl (in-law, Chyleen Pausick, dementia)

Sandra Ray (mother of Teresa Miller, Alzheimer's)

The Voter's Assembly approved the following items May 16:

2nd Pastor, all are invited to submit names of Candidates for the Call Committee to consider, **TODAY last day**. All names submitted will be posted. In June, the Call Committee will be reviewing the list of Candidates toward narrowing 2-3 names to present at a Special Voter's Assembly (perhaps July 11). Final Candidates with biographical info will be presented then.

Kantor, this is Music Director of the Parish. 5 hours weekly.

Church Secretary, 4 hours weekly.

Forms for submitting 2nd Pastor names and Job Descriptions for Kantor and Church Secretary are right inside the Church Office.

Me homeschool? Risen Savior Classical Academy, our homeschool community is moving to a 2-day, Classical curriculum. Any parent, grandparent can accomplish this task with the resources of our Academy. Please see Pastor, Sarah Bohndorf truman4jrt@yahoo.com or Amanda Uhlmansiek akuhlmsiek@gmail.com with questions.

A Kindergarten Instructor is needed, please see Pastor.

A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Book of Concord Study, today, 6 pm, all welcome to this monthly study, social time following. Childcare provided.

Book Club all invited, Thursday, 6:30 pm, reviewing: A Martyr's Faith by Brian Wolfmueller. Come even if you haven't finished the book or curious about a book club.

Vacation Bible School, ages 3-12, register by JUNE 6. June 17&18, Thurs.& Fri. 6-8 pm; June 19, Sat. 9-12 with cookout for all. Registration forms, in the narthex, between the brochure racks and completed forms may be placed in the Church Office 'incoming' tray OR call the Church Office.

1st Friday Trustees, Friday, 8 am. All welcome as we work on little projects around the church, done by 9/9:30.

Midweek Evening Prayer, Youth Confirmation, Choirs resume after Labor Day, Weds., Sept. 8.

Calendar

Today	Feast of the Holy Trinity
	8:00 a Divine Service
	9:15 a Sunday School/Bible Class for all
	10:30 a Divine Service
	5:00 p New Member Class/Adult Catechism
	6:00 p Book of Concord study for all
Weds.	8:30 a Matins Service
	9:00 p Bible Class for all
Thursday	6:30 p Book Club
	6:30 p Trail Life
Friday	8:00 a First Friday Trustees
Saturday	9-10 a Private Confession & Absolution
Sunday	8:00 a Divine Service
	9:15 a Sunday School/Bible Class for all
	10:30 a Divine Service
	5:00 p New Member Class/Adult Catechism
	6:00 p Youth Group

Upcoming Events

June 17-19	Vacation Bible School
July 4-10	Higher Things Youth Gathering, Colorado State U.
July 6	Next Blood Drive
July 18	Congregation Picnic, 13 th Anniversary of RSLC
Aug. 15	Next Quarterly Voter's Assembly/Potluck meal
Aug. 22	New Sunday School year begins
Aug. 23	Risen Savior Classical Academy begins new year
Sept. 8	Mdwk 6:30 pm Service; Confirmation; Bell Choir resumes
Sept. 11	K-7 Highway Clean-up
Sept. 12	Next New Member/Adult Catechism Class
Oct. 3	Oktoberfest (Germany cancelled this year but we aren't.)

Stewardship \$6517/wkly. budget

Date	Attendance	Offering	+	Special Funds
5/23	260	\$10396		\$365
5/16	281	\$8096		\$280

Altar Flowers: in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

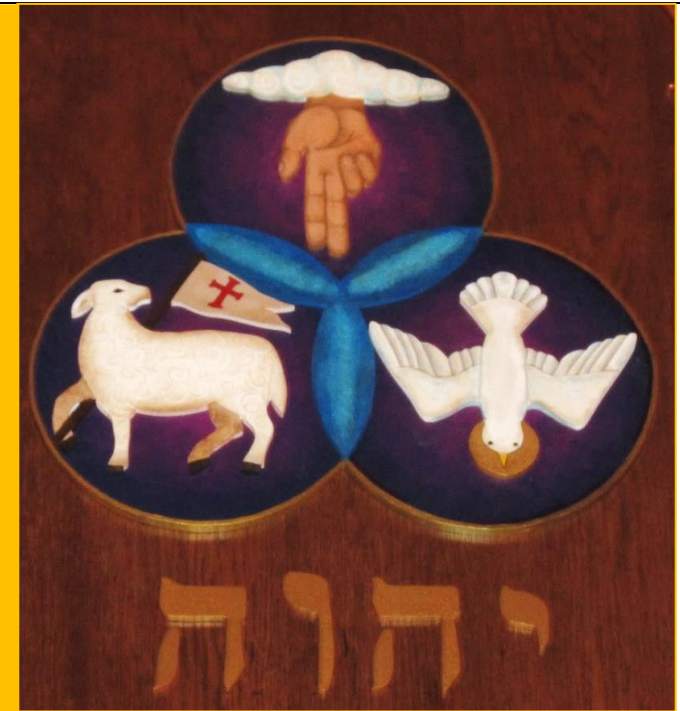


Feast of the Holy Trinity May 30, 2021

Welcome to the Lord's House. The Glory of the LORD of Hosts Shines in Mercy, Forgiveness and Salvation. When Isaiah "saw the Lord sitting upon a throne, high and lifted up," he cried out and confessed that he was "a man of unclean lips." If even the holy angels cover their faces in the presence of "the King, the LORD of hosts," how can sinful humans stand before Him (Is. 6:1-5)? Yet, the glory of the Lord is saving grace, and with "a burning coal" from the altar the angel touched Isaiah's lips, removing his guilt (Is. 6:6-7). Likewise, from the altar of Christ's cross, by the ministry of the Gospel, "the whole earth is full of his glory" (Is. 6:3). For He was crucified, died and was buried, "according to the definite plan and foreknowledge of God," and God "raised him up, loosing the pangs of death" (Acts 2:23-24). He "received from the Father the promise of the Holy Spirit" (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, "that whoever believes in him should not perish but have eternal life" (John 3:16-17). **May the Lord bless this Divine Service.**

You have
given us
grace to
acknowledge
the glory of
the eternal
Trinity
by the
confession
of a
true faith.

Collect for Holy Trinity



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**