

St. Paul's Lutheran Church

October 29, 2023 - Reformation Sunday

8:30 am and 11:00 am are using Setting Ten Booklets

*Hymns will be found in the red Evangelical Lutheran Worship Book
in the pew.*

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE – (8:30) *Salvation unto Us Has Come (ELW 590)* by Dieterich Buxtehude;
(11:00 Handbell Choir) *A Mighty Fortress is Our God* arranged by Bill Ingram

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

A Mighty Fortress Is Our God

1 A might - y for - tress is our God,
 2 No strength of ours can match his might!
 3 Though hordes of dev - ils fill the land
 4 God's Word for - ev - er shall a - bide,

a sword and shield vic - to - rious;
 We would be lost, re - ject ed.
 all threat - 'ning to de - vour us,
 no thanks to foes, who fear it;

he breaks the cruel op - pres - sor's rod
 But now a cham - pion comes to fight,
 we trem - ble not, un - moved we stand;
 for God him - self fights by our side

and wins sal - va - tion glo - rious.
 whom God him - self e - lect ed.
 they can - not o - ver - pow'r us.
 with weap - ons of the Spir - it.

The old e - vil foe, sworn to work us woe,
 Ask who this may be: Lord of hosts is he!
 This world's prince may rage, in fierce war en - gage.
 If they take our house, goods, fame, child, or spouse,

with dread craft and might he arms him - self to fight.
 Christ Je - sus our Lord, God's on - ly Son, a - dored.
 He is doomed to fail; God's judg - ment must pre - vail!
 wrench our life a - way, they can - not win the day.

On earth he has no e - qual.
 He holds the field vic - to - rious.
 One lit - tle word sub - dues him.
 The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
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APOSTOLIC GREETING AND KYRIE

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

First Reading: Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

response: Thank be to God.

Psalm 46

Congregation sings Refrain and bold verses.

Refrain

The LORD of hosts is with us; the
God of Ja - cob is our strong - hold.

¹God is our ref- | uge and strength, a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

³though its waters | rage and foam, and though the mountains tremble | with its tumult.

⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken; God shall help it at the | break of day.

⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. Refrain**

⁷The LORD of | hosts is with us; the God of Jacob | is our stronghold.

⁸**Come now, regard the works | of the LORD,
 what desolations God has brought up- | on the earth;**
⁹behold the one who makes war to cease in | all the world;
 who breaks the bow, and shatters the spear, and burns the | shields with fire.
¹⁰**“Be still, then, and know that | I am God;
 I will be exalted among the nations; I will be exalted | in the earth.”**
¹¹The LORD of | hosts is with us; the God of Jacob | is our stronghold. *Refrain*

Second Reading: Romans 3:19-28

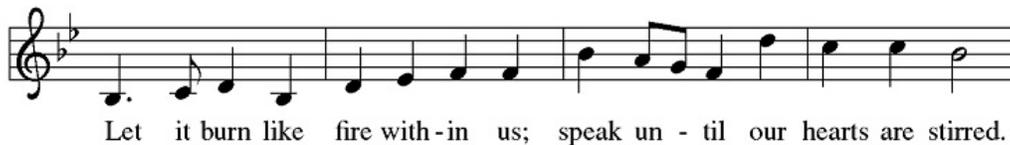
¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

response: Thanks be to God

GOSPEL ACCLAMATION



After the Gospel is announced, the people say: Glory to you, O Lord

Gospel: John 8:31-36

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

*After the Gospel is read, the people say: **Praise to you, O Christ***

CHILDREN’S MESSAGE

SERMON

Salvation unto Us Has Come



1 Sal - va - tion un - to us has come by God's free grace and fa - vor;
 2 What God did in the law de - mand no one could keep un - fail - ing;
 3 Since Christ has full a - tone - ment made and brought to us sal - va - tion,
 4 Faith clings to Je - sus' cross a - lone and rests in him un - ceas - ing;



good works can - not a - vert our doom, they help and save us
 great woe a - rose on ev - 'ry hand, and sin grew all - pre -
 we will re - joice, we will be glad and build on this foun -
 and by its fruits true faith is known, with love and hope in -



nev - er. Faith looks to Je - sus Christ a - lone, who did for
 vail - ing. Be - cause the law must be ful - filled, Christ came as
 da - tion. Your grace a - lone, dear Lord, I plead; bap - tized in -
 creas - ing. For faith a - lone can jus - ti - fy; works serve our



all the world a - tone, our on - ly me - di - a - tor.
 God in mer - cy willed, for us the law o - bey - ing.
 to your death, I'm freed; your life is mine for - ev - er.
 neigh - bor and sup - ply the proof that faith is liv - ing.

5 All blessing, honor, thanks, and praise to Father, Son, and Spirit!
 Lord, you have saved us by your grace;
 all glory to your merit!
 O triune God in heav'n above,
 you have revealed your saving love;
 your blessed name we hallow.

6 Your kingdom come, your will be done
 in this world as in heaven;
 give bread for each new day begun;
 our sins be all forgiven,
 as we forgive what others do;
 in ev'ry trial see us through;
 from evil save us. Amen.

Text: Paul Speratus, 1484–1551; tr. hymnal version
 Music: ES IST DAS HEIL, *Etlich christlich Lieder*, Wittenberg, 1524
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(8:30 AM) NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(11:00 AM ONLY) AFFIRMATION OF BAPTISM
Confirmation of Max Albright

ELW PAGE 234

Dear friends, we give thanks for the gift of baptism and for Max Albright, one with us in the body of Christ, who is making public affirmation of his baptism.

The presiding minister may note briefly the occasion for this affirmation.

Those making affirmation are presented by a sponsor or another representative of the congregation:

I present Max Albright, who desires to make public affirmation of his baptism.

The presiding minister may continue with prayer.

Let us pray.

Merciful God, we thank you for this brother,
whom you have made your own by water and the Word in baptism.

You have called him to yourself,
enlightened him with the gifts of your Spirit,
and nourished him in the community of faith.

Uphold your servant in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds:

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support this brother, and pray for him in his life in Christ?

We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:

Stir up in Max, the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Max will read his verse to the congregation.

Psalm 133:1 – Behold how good and pleasant it is for brothers to dwell together in unity.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.

Let us rejoice with this brother in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

God our parent, you call us your children and have made us siblings through your son Jesus. Heal the church's many divisions, bring understanding and peace where there has been contention and strife, and unite us in one body through the love of Christ. God of grace,

hear our prayer.

God our creator, your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness (*especially*). Renew the face of the earth. God of grace,

hear our prayer.

God our ruler, the nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict (*especially*). God of grace,

hear our prayer.

God our champion, you are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer (*especially*) Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Judy, Mary, John, Tom, Pat, Jim, Doug, Sharon, Larry, Alice, and others we may name aloud or quietly in our hearts. Be their rest and comfort. God of grace,

hear our prayer.

God our reformer, you make all things new. Free us from complacency, open us to unexpected ways, and kindle zeal in us for the future. We pray for young people affirming their baptism. With them, stir in us a desire for your wisdom. God of grace,

hear our prayer.

Here other intercessions may be offered.

God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and for all whose example has brought us closer to you. God of grace,

hear our prayer.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

OFFERING

Offertory – *Lord, Keep us Steadfast in Your Word* by Hugo Distler (choir at 11:00)

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERTORY PRAYER

Let us pray together.

ALL Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

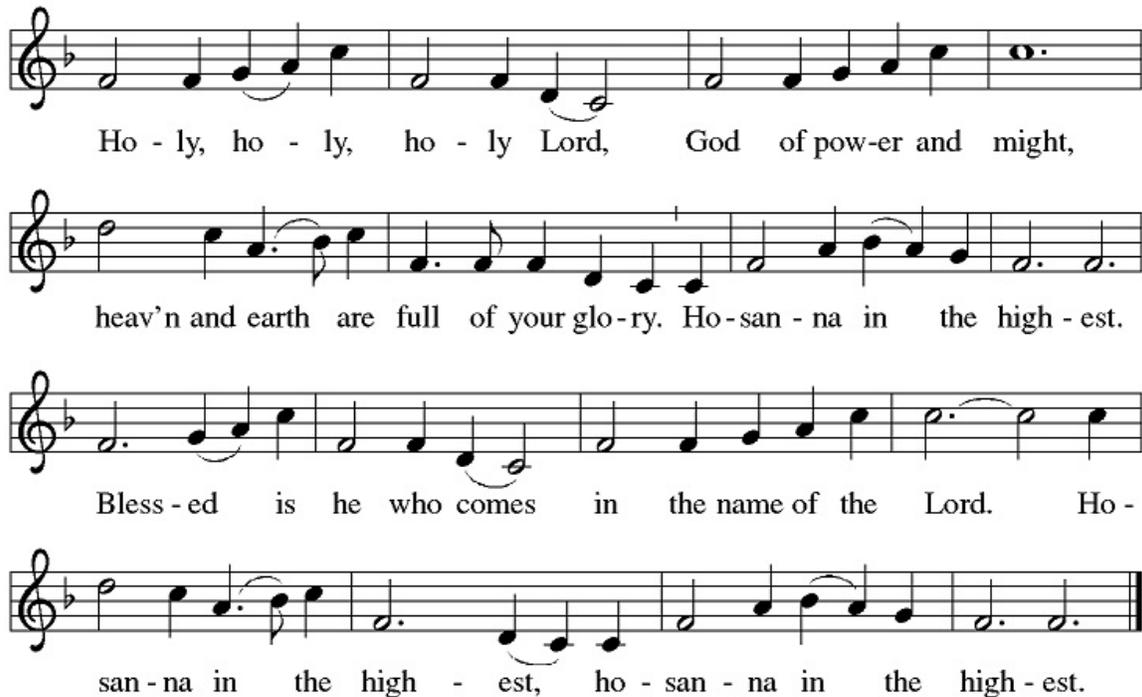
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

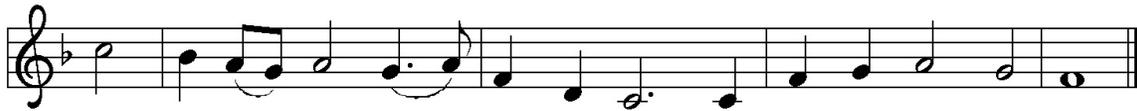
INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

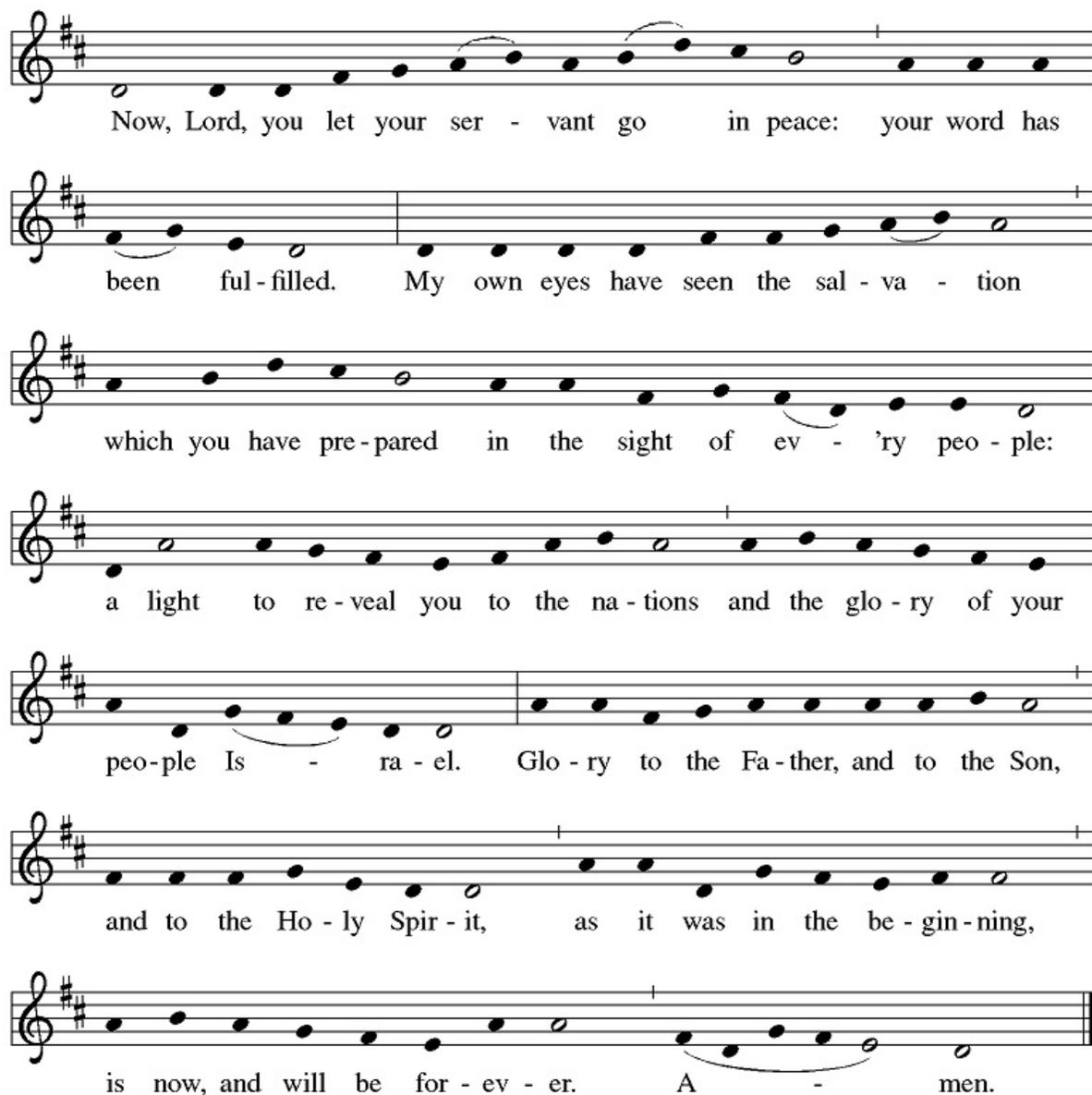
Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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NUNC DIMITTIS



Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re-veal you to the na - tions and the glo - ry of your
peo-ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

The musical score is written on seven staves in G major (one sharp) and 4/4 time. It features a single melodic line in the treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C **Amen.**

SENDING

BLESSING

response: **Amen**

Thy Strong Word



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
 tongues thy mercy to proclaim,
 throats that shout the hope that fills us,
 mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 fill our songs with alleluias,
 alleluias without end!

6 God the Father, light-creator,
 to thee laud and honor be.
 To thee, Light of Light begotten,
 praise be sung eternally.
 Holy Spirit, light-revealer,
 glory, glory be to thee.
 Mortals, angels, now and ever
 praise the holy Trinity!

Text: Martin H. Franzmann, 1907-1976
 Music: EBENEZER, Thomas J. Williams, 1869-1944
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DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE - *A Mighty Fortress* by J.N. Hanff

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The Altar Flowers are presented to the Glory of God with the following recognitions:

- ✦ to the Glory of God by Hitch Havill and Rachel Harter
- ✦ in memory of Phil Fullbright by Debbie Fullbright

Altar Flowers – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska, Pat Cashwell, Jim Shoaf, Doug Whitfield, Sharon Schulze, Larry Grovenstein, Alice Barnes

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Diane Johnson (Penni Perrotte's friends), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Eric Tabert (nephew of Deb Tabert), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Josephine Economy and John Bigsby (friends of Bess Line), Wayne Coulter (brother-in-law of Marlene Coulter), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Ashley Collins (niece of Deb Tabert), Holly Cashwell (by Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright), John and Connie Heinz, Gregory and Colleen Davidson, Richard and Claudia Steele (friends of Dean and Marcia Redman), Kirk Temple (brother-in-law of Deb Tabert), Debra Jetton (sister of Bill Wilson), Penny Wagner (niece of Marcia Wilson), Lydia Sumner (cousin of Marlene Coulter), Lynn Hladak (grandmother to Kayden and Hunter Hinshaw), Ginger Weaver (cousin of Marlene Coulter), Tim Holody (by Terry and Sharon Wilson), Kerry Bowars (friend of Megan Cunningham), Cole Cashwell (grandson of Pat Cashwell), Will and Caitlyn (by Pat Casper), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Dirk Davis (by Debbie Fullbright), H Y Chi (father of Curtis Chi), Dennis Leeper (lifelong friend of Mark and Nancy Dewhirst), Sally Robinette (mother of Claire Cooney), Brian Dissel (husband of Tracey Dissel), Barbara Dissel (mother-in-law of Tracey Dissel), Len Rose (father-in-law of Tracey Dissel), Lynn and Ray Slabaugh (friends of the Foremans)

Adults – Join us for Sunday School this year 9:45 - 10:45 am in Trinity Hall

Oct 29 – Reformation Sunday: Martin Luther and the Reformation, lead by Morris Casper

Nov 5 – All Saints Sunday: Growing thru Grief, lead by Pastor Jan Huntley

Nov 12 – Duke Lutherans, lead by Pastor Amanda Highben and Cindy Snyder

Nov 19 – Camp Destiny, lead by Tim and Kim Hoke

Nov 26 – Music of Advent (information provided by Tom Kraska) lead by Megan Cunningham

Youth Confirmation Class: All middle school and high school youth that have not been confirmed yet, will meet for Confirmation classes during the Sunday School hour downstairs in the youth room (9:45-10:30 am). Classes will be the 2nd and 4th Sunday of the month, only missing December 24th. We look forward to seeing all eligible youth in classes. Any questions please reach out to Joan Albright or Megan Cunningham.

Children’s Sunday School meets in the Genesis Room downstairs, 9:45-10:45 am. Leaders are Betty Hinshaw and Carole Ostrowski. Please consider lending some time to assist them.

Caring for Creation – This fall begins our annual stewardship campaign of finances and ministry, but everyday is stewardship day in Caring for our Creation. We are already seeking to reduce trash by using reusable shopping bags, ceramic cups, glass communion cups, and energy-efficient light bulbs, but there is more we can do! Bring your used eyeglasses and batteries (sizes AA, AAA, C, or D), and one new item – the pop tops from aluminum cans which will go to the Ronald McDonald House, can also go in the container next to the credenza.

Next Sunday is our first Sunday of the month -- November 5. In keeping with our Caring for Creation, we will again accept sealed bags of shredded paper for use at Parktown Food Hub's compost piles. Please bring them by Sunday and we will get them over to Parktown.

“Souls to the Polls” – You are cordially invited to the St. Joseph’s AME Church service at 11:00 am on **October 29, 2023** and then join us in the “Souls to the Polls” early voting caravan which begins at 1:00 pm from the St. Joseph AME Church parking lot at 640 Nelson Street in Durham. The “Souls to the Polls” caravan will go to the NCCU School of Law Precinct 55-49 for early voting. All age groups (youth to seniors) are invited to focus on the importance of voting and to increase the vote.

Hope for the Triangle – Help us share some hope and spread the word about St. Paul’s by picking up your own yard sign today. They are on the round table in the foyer. The yard signs are one part of a larger campaign in collaboration with other Lutheran Churches in the Triangle region to engage new people with stories of hope. All our efforts point to a shared website, hopeforthetriangle.org where you can find information about each of the seven churches and watch videos and read stories that direct to the living hope everyday folks have found through our church communities.

Thursday Morning Bible Study: The topic for this Bible Study is “Half Truths”. They meet on Thursdays at 10:30-11:45 am in the Conference Room and by Zoom. Study notes will be emailed before the meeting. Join Zoom Meeting

<https://us02web.zoom.us/j/82845097165?pwd=YWEyd1o1TmQvTXVPaFJwYi9SZkFVQT09>

Meeting ID: 828 4509 7165 Passcode: 165276

The Revelations of Julian of Norwich: Come to a bible study led by Vicar Gina Schaefer Sept 28 to Nov 16. We meet every Thursday at 6 pm in the Conference Room, in person and online. Explore the “Revelations of Divine Love” by Julian of Norwich, a church mystic and teacher from the Middle Ages. Her beautiful and compassionate writing reveals God’s love for us and creation, and invites us to contemplate the mystery of the divine. Zoom link:

<https://us02web.zoom.us/j/84718568201?pwd=aEtMdkpSdllDanNKaXcrYjJ0SEZmUT09>

Meeting ID: 847 1856 8201 Passcode: 199598

UMD (Urban Ministries Durham) Food Prep has returned! We will volunteer our services on the third Saturday of each month, 11:30 am-1:30 pm. Next date is **November 18, 2023**. During the shift, you will prep for the dinner meal and serve lunch. Sign up online at this site: http://bit.ly/UMD_Signup

Volunteers must be 13 years old, must wear closed toed shoes and shirts that cover armpits. Hairnets and aprons are provided – you can bring a hat and apron as well. Urban Ministries is located at 410 Liberty St, Durham NC 27701. If you have any questions, please contact Amanda Anderson at andersona1129@gmail.com

Handbells and Choirs! Rehearsals are on Wednesday evenings. Handbell rehearsal will be in the choir loft from 6:30-7:15 pm, and choir rehearsal is in Whitesell Hall and runs from 7:15-8:30 pm. For any questions, please contact Minister of Music, Ted Turner, music@stpaulsdurham.org.

PASTA for PARKTOWN!! Please continue to help stock the “Pasta Shelf” at Parktown Food Hub. It would be helpful if you could add a package – or two – of dry pasta to your shopping cart to support this important community ministry and keep the St. Paul’s Pasta Shelf well stocked. Place donations in the collection box by the bulletin board. The Women’s Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze.

Growing thru Grief

Here is the schedule for the rest of October:

- Oct 31: “Markers Along the Way – Grief as Limit, Loss and Love,” with Rev. David Brooks
- Nov 7: “Continuing Bonds: How We Stay Connected to Those We Grieve,” with Aaron Klink
- Nov 14: “Grieving through the Holidays,” workshop with Duke Hospice Bereavement Services
- Nov 21: “Strategies for Coping,” with Janet Stolp
- Nov 28: “Befriending Your Grief Waves,” with Donna Kaye

We meet at St. Paul’s Lutheran Church, on Tuesdays from 4 to 6 pm. First timers will need to show proof of Covid vaccination and booster(s). All are welcome. Growing thru Grief is a coalition of area religious and civic organizations who offer support and education to those grieving the loss of a loved one. For more information check out: growingthrugrief.org

The Tongue and Thimble group creates small quilts which are distributed to the nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall on the 1st and 3rd Tuesday of each month at 10:00 am - 12:00 noon. So far this year, 105 quilts have been donated.

The Dropped Stitch Prayer Shawl Ministry meets on the last Friday of the month at 1:00 pm in the sofa area of the atrium. This group creates prayer shawls by knitting or crochet. Come join in – next time is **Friday, November 24**.

Sign-Up Genius Links

Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

◆ **Sunday Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Sign up for: lector, worship assistant, altar guild, and ushers. Staff will be glad to provide guidance for any of these tasks.

◆ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

◆ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Send your devotions to Vicar Gina Schaeffer - vicar@stpaulsdurham.org