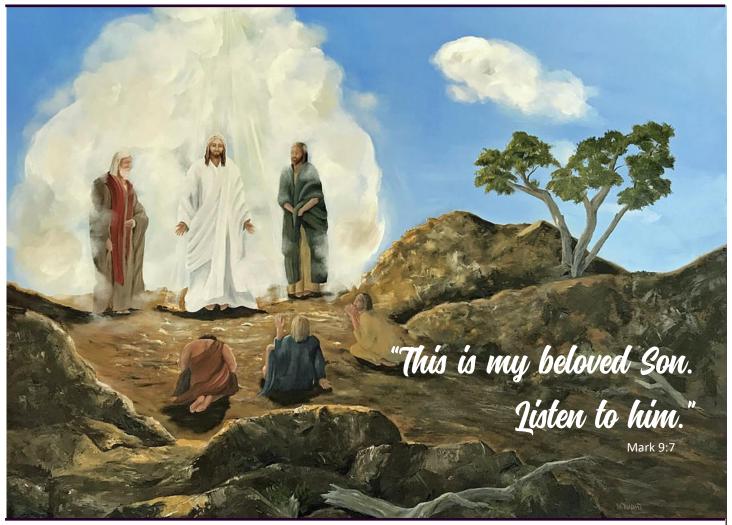
## **Church of the Assumption**

34 James Street, Keyser, WV 26726 acckwv@gmail.com assumptionkeyserwv.org 304.788.2488

Second Sunday of Lent

February 28, 2021



### May You Find Christ Here... May You Bring Christ to the World!

Mass Schedule: Saturday, 4:00 p.m. Sunday, 8:30 a.m. Wednesday, 6:00 p.m. Thursday, 12 noon Friday, 6:00 p.m.

Registration suggested for weekend Masses.

Fr. Thomas A. Sebastian CST, Administrator tanatharackal@gmail.com, 681.404.2521

Rev. Larry Hammel, Deacon Imhammel@verizon.net

Kelli Wittman, Office Manager Kelley Kuhn, Director of Religious Education Linda Davis-Kyle, Organist & Choir Director

Angela Bowers, Organist

Office Hours: Monday - Thursday 9 a.m. - 2 p.m.

**Bulletin Deadline:** Wednesday, 12 noon

### **Sunday Reflection – Second Sunday of Lent**

Are we prepared to see God's glory? God is eager to share his glory with us! We get a glimpse of this when the disciples see Jesus transfigured on the mountain. Jesus' face changed in appearance and his clothing became dazzling white (Mark 9:2,3). When Moses met with God on Mount Sinai the skin of his face shone because he had been talking with God (Exodus 34:29). St. Paul says

Readings for Sunday, March 7, 2021 Exodus 20:1-17 1 Corinthians 1:22-25 John 2:13-25

that the Israelites could not look at Moses' face because of its brightness (2 Corinthians 3:7). In the Gospel account Jesus appeared in glory with Moses, the great lawgiver of Israel, and with Elijah, the greatest of the prophets, in the presence of three of his beloved apostles - Peter, James and John.

What is the significance of this mysterious appearance? Jesus went to the mountain knowing full well what awaited him in Jerusalem - his betrayal, rejection and crucifixion. Jesus very likely discussed this momentous decision to go to the cross with Moses and Elijah. God the Father also spoke with Jesus and gave his approval: This is my beloved Son; listen to him. The Father glorified his Son because he obeyed. The Lord wants to share his glory with each of us. The Lord Jesus not only wants us to see his glory, he wants to share this glory with us. And Jesus shows us the way to the Father's glory: follow me, obey my words, take the path I have chosen for you and you will receive the glory and blessings of my Father's kingdom; your names will be written in heaven (Luke 10:20). Let us pray: Lord Jesus, keep me always alert and awake to you, to your word, your action, and your daily presence in my life. Let me see your glory.



Born in Philadelphia in 1858, Katharine Drexel was the daughter of an American financier and philanthropist. Her mother died just five weeks after Katharine was born, and her father remarried in 1860. The family was active in charitable works and distributed food, clothing, and money from their home twice a week.



Feast Day: March 3

As a young adult, Katharine was deeply impacted by her stepmother's long battle with terminal cancer and marked that as a pivotal time in her life. In 1884 she traveled with her father and sisters to the western states, where they witnessed the poverty and destitution of Native Americans on reservation lands.

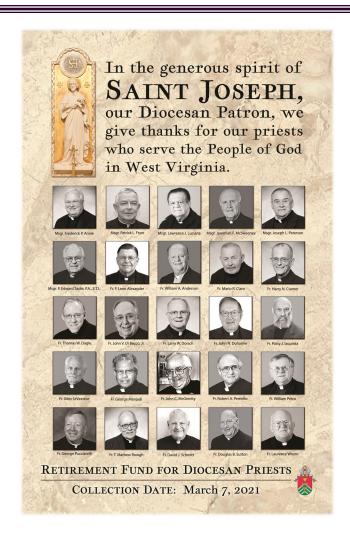
When her father died in 1885, she and her sisters inherited a vast fortune. Believing that all people should have access to education, she continued the work earlier undertaken by the family of founding and endowing schools and churches for African Americans and Native Americans.

In 1889 she became a novice with the Sisters of Mercy in Pittsburgh, Pennsylvania. She took her final vows in 1891 and founded the Blessed Sacrament Sisters for Indians and Colored People. Mother Drexel began establishing schools, first with the founding of St. Catherine's Boarding School for Pueblo Indians in New Mexico, followed by a school for African American girls at Rock Castle, Virginia. She opened more schools, and in 1915 founded a school for African Americans that would become Xavier University in New Orleans, Louisiana.

Mother Drexel died in 1955 at age 96. The Sisters of the Blessed Sacrament had grown to 500 members in 51 convents and had established 49 elementary schools, 12 high schools and Xavier University.

Katharine was canonized in 2000, becoming the second U.S-born saint (the first was St. Elizabeth Ann Seton, canonized in 1975). St. Katharine is the patron saint of racial justice and of philanthropists.

Source: britannica.com



# Special Collection Next Weekend Priests' Health & Retirement Association

A Diocesan collection will take place March 6-7 to support the Priests' Health & Retirement Association (PHRA), a fund which provides health insurance and retirement benefits to retired priests of the Diocese of Wheeling-Charleston.

Please take a moment to reflect on the many years of service by our priests and how we can take this opportunity to thank them in a very particular way with a gift to the PHRA collection.

If you do not use offertory envelopes but would like to contribute, there will be a separate basket on the table next to the bulletins. Thank you!

#### **Mass Schedule and Intentions**

Date	Time	Intention	Offered by
Saturday, February 27	4:00 p.m.	Souls of Tim & Ginny Newlin	The Nield Family
Sunday, February 28	8:30 a.m.	Soul of Wanda Bruno	Joanne & Mike Stickley
Monday, March 1	No Mass		
Tuesday, March 2	No Mass		
Wednesday, March 3	6:00 p.m.	Soul of James DeMasi	Mary Shannon
		Soul of Margaret Stanislawczyk	Melissa Stanislawczyk
Thursday, March 4	12 noon	Souls of Larry & Carmela DeMasi	Dena DeMasi-Turner
Friday, March 5	6:00 p.m.	The Barrick & Travis Families	Howard & Karen Barrick
Saturday, March 6	4:00 p.m.	Souls of Bob & Rosemarie Myers	Virginia Collins
Sunday, March 7	8:30 a.m.	Soul of Mary Hester Marsh	Linda Marsh
		Andrea Barrick's Intentions	Howard & Karen Barrick

If you would like to request a Mass intention, please contact the Parish Office. Dates are currently available throughout 2021. The typical stipend for a weekday Mass is \$10; weekends \$20.



### Collections & Attendance: week ending February 21, 2021

### Offertory

<u>Offertory</u>	
Offertory Envelopes	\$1,460
Loose Donations	\$433
Total	\$1,893
Diocesan Collections	\$347
<u>Attendance</u>	
Saturday Attendance	32
Sunday Attendance	42
Total	

### **Liturgical Minister Schedule**

Saturday, March 6	.Kerri Wittman (L) Linda Marsh (C) Bob & Karen Yowler (U)
Sunday, March 7	.Geoff Newlin (L) Julie Alt (C) Denny Dolechek (U) Tina Stephen (U)
Saturday, March 13	.Celia Cole (L) Anita Tetreault (C) Mike & Joanne Stickley (U)
Sunday, March 14	.Pam Williams (L) Linda Marsh (C)

Mike & Rosie Landis (U)

If you are unable to fulfill your scheduled date, please arrange for a replacement.

### Meeting of Eucharistic Ministers to the Homebound

A meeting and training session for all current Eucharistic ministers to the homebound, as well as those who would like to become one, will be held on Thursday, March 4, at 6:30 p.m. at St. Mary's Hall. All safety precautions will be followed (social distancing, mask wearing, and hand sanitizing).

The Eucharist is the source and the summit of every Catholic's life of faith. It is important that no one is deprived of the opportunity to receive this Blessed Sacrament due to illness, age, or infirmity. If you would like to attend this session, please email or call the parish office to register.

#### **Teens Encounter Christ**

Teens Encounter Christ (TEC) is a Diocesan spiritual movement for older high school teens and young college students. It begins with a retreat weekend filled with dynamic reflections, music, sacraments, small group dialogue, prayer, and community building.

Afterwards, the TEC community evolves into a network of mutual support that both reinforces their parish involvement and personal spiritual growth. TEC leads participants to integrate Christ's Paschal Mystery at a time of passage through which they are preparing for adult life after high school and college.

TEC is effective in helping young people focus on their spiritual life as well as their secular life. It also empowers them to speak openly and courageously to their friends about their faith in Christ and their living out of Christian values.

In recent years, TEC became dormant, but it is currently being revived under the leadership of Daniel Maul, the Diocesan Director of Evangelization, Catechesis, and Youth. For more information about TEC, contact Daniel at dmaul@dwc.org.