

The Apostolic Faith

THE WHOLE GOSPEL FOR THE WHOLE WORLD

VOLUME XX

FEBRUARY, MARCH 1944

NUMBER 2 and 3

THE VISION OF GEORGE WASHINGTON

"Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream."—Num. 12:6.

"I do not know whether it is owing to the anxiety of my mind, or what, but this afternoon, as I was sitting at this table engaged in preparing a dispatch, something seemed to disturb me. Looking up, I beheld standing opposite me a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the cause of her presence. A second, a third, and even a fourth time did I repeat my question, but received no answer from my mysterious visitor except a slight raising of her eyes.

"Presently I heard a voice saying, 'Son of the Republic, look and learn', while at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay out in one vast plain all the countries of the world—Europe, Asia, Africa, and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific.

(WAR OF 1812)

"'Son of the Republic', said the same mysterious voice as before, 'look and learn.' At that moment I beheld a dark, shadowy being, like an angel, standing, or rather floating in mid-air, between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some on Europe. Immediately a cloud raised from these countries, and joined in mid-ocean. For a while it remained stationery, and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people. A second time the angel dipped water from the ocean, and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose billows it sank from view.

(THE CIVIL WAR)

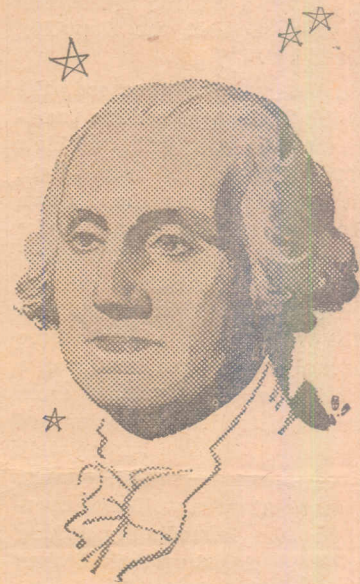
"A third time I heard the mysterious voice saying, 'Son of the Republic, the end of the century cometh, look and learn'. At this the dark shadowy

angel turned his face southward, and from Africa I saw an ill-omened spectre approach our land. It flitted slowly over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking I saw a bright angel, on whose brow rested a crown of light, on which was traced the word Union, bearing the American flag which he placed between the divided nation, and said, 'Remember ye are brethren'. Instantly, the inhabitants, casting from them their weapons became friends once more, and united around the National Standard.

(INVASION OF THE UNITED STATES)

"And again I heard the mysterious voice saying, 'Son of the Republic, look and learn'. At this the dark, shadowy angel placed a trumpet to his mouth, and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia, and Africa. Then my eyes beheld a fearful scene: from each of these countries arose thick, black clouds that were soon joined into one. And throughout this mass there gleamed a dark

(Continued on Page Two)



RED light by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of cloud. And I dimly saw these vast armies devastate the whole country and burn the villages, towns, and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords, and the shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn'.

"When the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth, and blew a long fearful blast. Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark clouds which enveloped America. At the same moment the angel upon whose head still shone the word Union, and who bore our national flag in one hand and a sword in the other, descended from the heavens attended by legions of white spirits. These immediately joined the inhabitants of America, who I perceived were well-nigh overcome, but who immediately taking courage again, closed up their broken ranks and renewed the battle. Again, amid the fearful noise of the conflict, I heard the mysterious voice saying, 'Son of the Republic, look and learn'.

"As the voice ceased the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious. Then once more I beheld the villages, towns, and cities springing up where I had seen them before, while the bright angel, planting the azure standard he had brought in the midst of them, cried with a loud voice: 'While the stars remain, and the heavens send down dew upon the earth, so long shall the Union last.' And taking from his brow the crown on which blazoned the word Union, he placed it upon the Standard while the people, kneeling down, said, 'Amen'.

"The scene instantly began to fade and dissolve, and I saw at last nothing but the rising, curling vapor I at first beheld. This also disappearing, I

found myself once more gazing upon the mysterious visitor, who, in the same voice I had heard before, said, 'Son of the Republic, what you have seen is thus interpreted. Three great perils will come upon the Republic. THE MOST FEARFUL IS THE THIRD. Let every child of the Republic learn to live for his God, his land, and Union'. With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown me the birth, progress, and destiny of the United States."

(Originally published by Wesley Bradshaw. Copied from a reprint in the National Tribune. Vol. 4, No. 12, December, 1880.)

(Taken from Lawrence Booth Book, "The Antichrist and the Armageddon")

A DISAPPOINTED SOLDIER His Letter To A Radio Minister About Home Conditions

Dear Preacher:

I was at home a few days ago on a furlough and happened to hear you preach on the radio, and I feel that I should write you about what is on my heart. For I think that I will be going to the battle fields within a few days and I want to have everything right between me and God before I go. Preacher, I have never seen you and do not know you personally, but I wish you would write me and tell me exactly what to do to be saved and ready to meet the Lord if this should be my time to go. Also, if you wish to read this letter over the air you may do so, for it may help some mother or father to wake up to what is going on. Perhaps it may reach my own mother and help her to see what she should do.

Now, here is the story: When I went home the other week, I went with a feeling of joy, and yet there was a burden on my heart. I knew that perhaps it would be my last furlough home, and that maybe I would never see my folks again. For I know that not all of us are coming back, and as yet I am not ready to die. So as I went home, I went hoping that Mother and Dad would help me to get right with the Lord. I knew that they had never been very religious, but they belonged to the church and claimed to be Christians. They never

had family prayers and did not seem to care much about the real spiritual work of the church. But I had the idea that that would all be changed now. Somehow, Preacher, I felt that surely this war with all that it is bringing would make Mother and Dad really live for the Lord.

So I went home hoping that they would talk to me about being a Christian, and that they would try to help me get saved and ready to meet the Lord. I went home thinking that surely my mother was interested in the spiritual condition of her son. I have always thought that my mother was the finest woman in the world and have been very proud of her. So I told myself that Mother was praying for me and that she was interested in seeing her boy saved, whether anyone else was or not.

But things at home were not what I had expected to find them. I think I came back to camp the most discouraged boy that there has ever been. For when I got home everything seemed to be just about as usual. About the only difference that I could see was that they fussed a lot about having to put up with rationing and because they could not buy just anything they wanted to have. As far as their religious life is concerned, I think they must be farther from God than they have ever been. Preacher, they seem to be asleep to what this war is doing, and instead of waking up and getting right with God, they seem to be getting deeper in sin. The mother that I thought would pray with me and help me to be saved, never once mentioned religion to me. She has even quit going to church with the excuse that they do not have enough gas to drive to church. I noticed that they could take a drive and go visiting in the afternoons on Sunday. Anyway, the church is not very far and anyone who was really interested could walk.

Dad is all wrapped up in his job. Of course, it is a defense job, but he does not seem to care much about the defense end of it. All he could talk about was the big salary he was getting, and the fact that their local union was pressing for more money. One day when I said something about it being the biggest salary he had ever gotten, he said, "O well, I just might as well get my part out of

this war." Preacher, I believe that he is actually glad that the war is going on. He did not seem a bit interested in the fact that the longer the war goes on the more people will lose their lives. All he seemed to care about was his pay.

So I spent my entire furlough at home. Time and again I would bring up the subject of religion hoping that Mother or Dad would talk to me about my soul. O how I wanted Mother to pray for me and how I wanted Dad to talk to me. Of course I had never heard Mother pray, and Dad had never said a word to me in all my life about my soul, but I thought that surely this war would make people turn to God. But the full time of my furlough passed and they had not said one word.

Then came the day that I had to leave. Preacher, I could not stand it any longer. I know you may think I am a fool, but I broke down and cried like a baby. I just could not help it. It was not because I was having to leave. I did not mind that so bad. I knew that I might never see them again. But that was not what worried me. I just had to cry to think that my own Mother and Dad were not in the least interested in my salvation.

Preacher, I came back to camp determined by the help of God to get saved. But I also came back wondering what would happen to Mother and Dad if God should call them into the judgment. I am not very proud of Mother now. I see that she is more interested in her clubs and visits and clothes than she is in the salvation of her own son. And one day when I smelled cigarette smoke on her breath, I knew that Mother was just as badly in need of someone praying for her as I am.

Now, I know that Dad isn't interested in his son's salvation. Oh, he got a kick out of taking me around and showing the men of the community what a fine-looking boy he had, and all of that. But, Preacher, Dad does not care about my salvation. He is too much interested in making a dollar. I even caught him drinking one day in a beer joint.

I know this is a long letter and will take some of your precious time, but I write it in the hope that you may be able to say or do something that

will wake the Godless fathers and mothers of America up to see that they have boys and girls who need to be saved and that they should help them. Tell the mothers wherever you can, that for God's sake and for the sake of their boys, they should get right with God and quit this foolish sinful way in which they are going, and get down to business in praying for the boys and girls of this nation. Tell the fathers that they should quit their drinking and gambling and get interested in their children and in God's work MORE than they are interested in making money. Tell the young girls (and I have some sisters) to quit their smoking and dancing and petting, and to be clean Christians so that they will be fit to marry a decent man some day and raise a family.

Preacher, keep telling them the truth, over and over and over again, and please, pray for my lost mother and father and sisters, and write me just what I must do to be saved, **FOR I WANT TO BE A REAL CHRISTIAN AND READY TO MEET JESUS EVEN IF I HAVE TO DIE ON THE BATTLEFIELD.**

Signed by a Soldier.

SPECIAL NOTE —

The above letter was a personal message sent by one of our soldier boys to us after he had heard our Gospel Broadcast. (The Truth For TODAY, Station WOPI, Bristol, Tennessee, Friday at 2:00 - p. m.) There was more to the original letter, but we have printed the main parts of it, leaving out anything that might reveal this precious boy's identity. By this time he is probably on the battlefields or may even have lost his life, but we have reason to believe that he went trusting in Jesus as his own personal Saviour. May God help the mothers and fathers of America to take warning and to get right with God, for "Whatsoever a man soweth, that shall he also reap."

We would be glad for preachers and publishers to use this for the glory of God, and ask only that they give proper credit for its source. This letter was received by us in March, 1943.

David P. Denton, Minister,
Tennessee.

PERSONAL LETTER

May I come into your life for a quiet talk with you? The time is short, and our conversation must be in Heaven and on heavenly things, and on the things that must shortly come to pass. The last days are here; we are deep in the sorrows. Matt, 24th Chapter. The tribulation period is here, a time of trouble such as never was before and never will be again. These wars will not cease; they will be unto the end. They cry peace and safety, then sudden destruction shall come upon them. The sudden destruction is the tribulation period into which the world is now entering. At the beginning (the Woman) Church gives birth to the Man Child. The one-hundred fold or perfect number, the ones who are worthy to be caught up out of this time of trouble. (Read 12th Chapter Rev.) at this time of the birth of this body of people. Michael and his angels fought with the Devil and his Angels, and the Devil and his Angels were cast out of Heaven into the earth, and he persecuted the Woman (Church), which had brought forth Man Child. The (Woman Church) was caught away to a place prepared of God and kept one thousand, two hundred three score days (1260 days), 3½ years. This is the sixty fold, not perfect, yet they are fed and kept of God during the awful reign of the Anti-Christ, 3½ years. During that time, the Devil makes war with the remnant of the seed of the Church, the thirty fold. They keep the commandments of God and have the testimony of Jesus Christ, but cold lukewarm — the cares of this life, the deceitfulness of riches have choked the Word and they have become unfruitful. The Devil gives his power and authority to the Anti-Christ and he issues a command that everyone shall take his mark, or number 666, or be put to death. They cannot buy or sell without this number. Then the thirty fold will wake up and refuse the mark, will stand true to God, and be killed for their testimony of Jesus. At that time the souls, which have been slain for the Word of God all down through the ages, cry out from under the altar, "How long O Lord, Holy and true, dost thou not judge and avenge our blood on them that dwell on the earth." White robes

were given them, they were told to rest a little season until their brethren that should be killed in like manner, as they were. Read Dan. 11: 33, 34, 35.

Many that understand shall fall. We are facing the time of trouble spoken of in Dan. 12:1 This is not fiction, but the truth of God's word, and if we have not made our peace with God, through the Blood of Jesus Christ, and our names are not written in the Lamb's Book of Life, we will be lost, lost forever. No hope in this life nor in the life to come. Our only hope and safety is to accept the Son of God as our Saviour and Redeemer. For God so loved the world that He gave His Son to redeem us. Friend, the time is short. No one knows the day nor the hour. This time of trouble must come. I am not speaking now of the coming of the Lord, but the time of trouble. God's people must prepare for it and try to help those about us prepare.

These wars will not cease. No nation nor any man has power to bring peace; only the coming of the Son of God, in His kingdom and in His government will there be peace. All nations of earth will be gathered to battle at the coming of the Lord. But first, these other things will come to pass. When I hear testimonies of individuals saying, "Let it come — glory to God, I won't be here, Amen." O, how my heart aches for the speaker. May God help us and open our spiritual eyes that we might see and know the truth. The world sees peace and happiness. The Bible doesn't teach it, just the world. The Word of God says for you to be in the world, but not of it.

The Word says, love your enemies, not kill them, and he that hateth his brother is a murderer, and a murderer cannot enter the Kingdom. And he that taketh the sword shall perish with the sword, and as you sow, so shall ye reap. O friends, awake, put on the whole Armour of God, that ye might be able to stand in that day.

May God bless and draw you by His Spirit.

Mrs. Bert Stoner
Wyandotte, Okla.

Sister Edna Pryor is now in Dallas, Texas, and expects to be busy in the work of the Lord there.

THE GOSPEL OF SUNSHINE

Sunshine, the one thing that dispells the darkness of night, and makes the hope arise in the breast of an individual on the dawning of a new day, is illustrated in the life of a Christian with the joy in which he serves Christ.

It is impossible for us, as Christians, to serve the Lord as we should without a few of these little seeds of sunshine to lighten the way for the way-faring pilgrim, who is seeking to find a brighter path to travel.

These little seeds of sunshine with which to lighten up the believer's life is to be found in Galatians 5:22-23, where Apostle Paul says, "The fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance."

All should be found within a Christian life, but the one on which we would like to dwell a little while, is the word, "Joy." A little word, but oh, what a deep meaning it has and what a ray of sunshine to dispell many a black night in which a Christian has to travel on his way to the City of Eternal Day.

This gospel of sunshine is not preached so loud from pulpits of our lands, not in churches and not in places where there are no trials, as a house full of sunshine needs no light to brighten the dark corners. But this gospel of sunshine is preached in the hour of adversity, in the sick room, the time of trying problems and when the going is not so smooth. Then is when "the joy of the Lord is our strength." Neh. 8:10.

Believers are commanded to rejoice even by Jesus Himself when He said, in Matt. 5-12 to rejoice and be exceedingly glad when we were persecuted falsely for the gospel's sake.

The sting may be deep and tears may flow on the spur of the moment, as no doubt the Psalmist David experienced, for he said, "Weeping may endure for a night, but joy cometh in the morning." Psalms 30:5.

But from the definition of the word, we find joy comes from delight, expectation, or from the knowledge of having done a good deed or a kind act.

Those who enter joyfully upon their daily duties of life have that mental condition that makes work a pleasure.

Even as Jesus, when He went to the Cross. (Heb. 12:2). I am sure one of the duties of a Christian is to be a follower of Christ and as Jesus saw His duties and joyed in them, we should see our duties and joy in them also.

We cannot joy in tribulation, or even joy in Christ if we are full of self pity, jealousy, or any other work of the flesh. Even preaching to Christians becomes a burden, when the joy of the Lord is lacking in an individual's life.

"Therefore with joy shall ye draw water out of the wells of salvation." (Isa. 12:3). And if we enter the day with the joy the Christian has, or enter the pulpit with a joy in our hearts because of Christ, our work will be a pleasure. Gladness will be uppermost within, because of the joys of the Lord.

"These things I have spoken unto you that my joy may remain in you, and that your joy may be full," Jesus said. (John 15:11).

Therefore it is my opinion that we need the little ray of sunshine, (joy) to help us to reach that Eternal City of abounding joy, where we shall know sorrow no more. Therefore the redeemed of the Lord shall return, and come with singing into Zion; and everlasting joy shall be upon their head. They shall obtain gladness and joy, and sorrow and mourning shall flee away. (Isa. 51:11).

So let us, as Christians, live in such a way that joy shall become an every day part of our living. There are many duties we are called upon to perform that are not too pleasant, but with joy one can let the ray of sunshine enter into some unbelieving heart that will turn his night to day. Jeremiah listened to the words of the Lord, although he was called the "Weeping Prophet." He said, "Thy words were found and I did eat them; and thy word was unto me the joy and rejoicing of my heart: for I am called by thy name." (Jer. 15:16.).

So we, who are called by His name, let us rejoice and joy in the words of the Lord that we shall be a blessing unto others of life's highway.

William D. Yeakel, Pastor,
1701 N. Washington,
Roswell, New Mexico.

WHO IS OUR GREATEST ALLY TODAY? JESUS CHRIST SHOULD BE

Jesus once said, "A new commandment I give you, that ye love one another. This is my commandment, that ye love one another as I have loved you, and if ye keep them, ye are my friends."

First, I am thinking of my next door neighbor. Do I love them as myself or is this mind so full of carnality that I am jealous of something they possess, or even, some part they can accomplish for the Lord of which I would like to do, that I might be a little bit exalted? God forbid, if it should be true.

Then we should go a little further and include our own nation, and other nations, who are now our allies in this great war of death and destruction. Unless we take this, friend, the Lord Jesus Christ, into our lives as the greatest ally of all allies, we cannot look forward to the peace we hear so much about over radios, in our newspapers, and just common gossip.

Then we, who are called by His name or His saints, should loudly proclaim this heavenly Friend, who sits at the Father's right hand interceding for our prayers and needs. We do not know the time or season when He will come as a thief in the night. 1 Thess. 5:3. For when they shall say, peace and safety, then shall come sudden destruction upon them: as travail upon a woman with child; and they shall not escape. I am looking for His coming soon.

Just a word to our boys and girls, who are soldiers, that Brother Parham has made it possible by this great friend's help or his ally, for you to get his magazine: Please read it carefully; also pray and read the Holy Word that you may be able to know how to take this great Friend into battle or wherever you might be stationed, that you might have peace and joy through Him. And through this great Christ, we can have peace by faith, believing that through His Name, all things are made possible.

Mrs. E. H. Wheat
Route 1,
Edinburg, Texas.

Sister Hattie B. Jones of Center Point, Texas, is expecting to be out in meetings again soon.

EVANGELISTS



Evang. and Mrs. Geo. Bollinger

Evangelist Geo. Bollinger is a sincere and consecrated minister, and Mrs. Bollinger is a talented musician. God is blessing their ministry. Those desiring to contact them may write to P. O. Box 697, Fayetteville, Ark.

TESTIMONIES

Dear Brother and Sister Parham:

Received your most welcome tracts. Sure do thank you a lot for these tracts. They sure are good ones. I couldn't want any better. Praise the Lord. They will encourage many a shut-in's heart and be the means of some of them being healed. Praise God. The Lord is blessing me in my little work. I enclose one of your tracts in every letter that I send off to the sick and afflicted. I have given your address to some of them, so that they can send prayer requests to you, and also send handkerchiefs to be blessed.

Pray for me that I will do God's will.

Thank you so very much. I appreciate your kindness to me so much.

Christian Love
Mrs. Shon Pollard,
Missouri.

Kansas City, Kansas
Jan. 30, 1944

Dear Bro. and Sister Parham:

I received the Apostolic Faith paper through a friend, and I enjoyed it very much. We have two sons overseas, and I know this paper would be

a great help to them. Do pray for them that God will draw them closer to Him.

This dear friend also received one of the blessed handkerchiefs from you, and I go to her home every Wednesday for prayer. Today she asked me if I would anoint her and pray for her. I obeyed, and God wonderfully healed her. Praise His precious name! I would be very thankful for one of the blessed handkerchiefs.

I remain a friend in
Christ,
Mrs. T. R. McGuire.

TESTIMONY

On November 10, 1943, I was using a heavy power machine. A 50-pound steel head fell on my left hand, cutting both bones through 2 inches above the hand. I was alone, no way to get help. I called on God: the pain left, and the blood stopped. My hand was healed. Glory to God. I went to my friend's home, and she phoned. Many came to see; several were converted. The second day I did my washing on the board, used my hand. Glory to God. May this be a blessing to someone.

Mother Lee, formerly of
Cheney Mission,
Cheney, Kansas.

PRAYER LIST

- Mr. Andy Ward
- Mrs. Fred Saulter
- Mrs. Martha Skeens
- Mrs. Sadie Lawrence
- Mrs. Martin Lee
- Mrs. S. H. Leeth
- Mrs. Bert Stoner
- Sonny Boy Hervey
- Mrs. K. A. Lightfoot
- Mrs. Grady Anderson
- Mrs. Geo. Hester
- Mrs. Ruby Moore
- Mrs. Charles Vallenga
- Geo. W. Lee
- Mrs. Ivy May Atchley
- Mrs. Lizzie White
- Mrs. Myrtle Bryan
- Mrs. Jasper Arnold
- Mrs. H. A. Riddle
- Karl H. Apel
- Mrs. J. V. Simpson
- Mrs. Maud Paine
- Louise Mulanax
- Fred Carraway
- Mrs. W. L. Beardin

Mrs. Nettie Richie
 H. L. Watkins
 Delsey Lovejoy
 Mae Moon
 Mrs. Grace Ensworth
 Mrs. Hurley Smith
 Mrs. Joe Smith (Mississippi)
 Mr. Joe Salisbury
 Charity Fowler
 Mrs. Della Funderburk
 A. Cliff Searcy
 Lula Mae Wilson
 Othle Cade
 Mrs. G. W. Martin
 Mr. Homer Hester
 Sallie Baldwin
 Mrs. Walter Lewis
 Bonnie Marling
 Herman Collier
 Lillian Ward
 Paddy Cooper
 Mrs. Elizabeth Sanders
 Mrs. John Clement
 I. N. Traylor
 Noro Harmon
 Mrs. Golda Antwiler
 Kathryn Peters
 Miss Ruth Jackson
 Mrs. Mae Garrison
 Pvt. Archie N. Crouse
 Archie N. Crouse, Jr.
 Mrs. H. C. Pearse

GOD'S FOUR FREEDOMS

By Merlin L. Neff

We shall never have peace in our hearts until we have settled the problem of death. When the grim shadow hovers near, every explanation of death seems inadequate and futile. We may listen to the facts of science and the theories of philosophy; we may read the beautiful elegies of the poets; but the full meaning of death is never known until we suffer personal loss.

Death comes as a perpetual stranger, and we know not how to meet him, for no matter how often we may have seen the veil of grief fall upon others, we are never prepared to accept tragedy when it engulfs us. Can man ever be free from the clutches of death?

"Who can take death's portrait true?" Scientists have been able to analyze the human body and its constituent parts, they can explain to a great degree the processes of life; but they have no facts concerning immortality. As one writer succinctly declares, "Whether these

good-bys are final, or whether they are the prelude to another day, who is there wise enough to answer?"

Only God, the giver of life, is able to give man freedom from death, and He had made such a promise to the human race through Jesus Christ. The key to the mystery of death is found in the three triumphant words, "He is risen." The resurrection of Jesus is the triumph of Christianity, for He not only defeated death on that memorable morning when He came forth from the tomb, but He is alive forever—our resurrection and life.

The fathers of America pioneered the way for civil and religious freedom in a new country. Toil and sacrifice were required that the generations who came after them might have liberty. Our Saviour pioneered the pathway through death, "even the death of the cross," and came forth victorious.

Christ leads me through no darker rooms

Than He went through before.

We can see light in the valley of death, for the Son of God has passed through it. Jesus proclaimed this truth: "I am the resurrection, and the life: he that believeth in Me, though he were dead, yet shall he live." John 11:25.

Paul grasped the significance of the promised freedom from death when he wrote, "If in this life only we have hope in Christ, we are of all men most miserable." But death is not the final goal of those who know Jesus as their Saviour, for the apostle continues, "But now is Christ risen from the dead, and become the first fruits of them that slept." I Corinthians 15:19, 20.

The glorious day of freedom from death will be ushered in at the second advent of Christ, for at that time there will be an awakening of those who sleep. Paul describes the event in these words: "For the Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God: and the dead in Christ shall rise first." I Thessalonians 4:16.

For those who have been sleeping it will seem but a moment from the hour of their death until they hear the voice of their Saviour. They are unconscious of the passing of time.

But suddenly the silence of death is broken by a shout of triumph. They will hear His voice! His rising words tell of victory over death. "The hour is coming," said Jesus "and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live." John 5:25. Is it not fitting that those who have listened to the voice of Jesus and followed His commandments in this life shall hear Him in the day of their resurrection? It is the mighty voice of death's Conqueror.

The promise of our Lord will be kept. Jesus will call His children from the prison of the grave and give them the glorious freedom of eternal life. "Then shall be brought to pass the saying that is written, Death is swallowed up in victory." I Corinthians 15:54.

In this life the door closes in our face, and we cannot open it again. The companionship and love that we have counted most precious is shut off from us by death. But, thank God, there is One who possesses the key to that door. Jesus speaks these words: "I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Revelation 1:18. The keys are in His hands. No spirit medium can tamper with the lives of the dead. No earthly hand can desecrate the life or character of those who now lie sleeping. Only when the Son of God takes the keys and opens the door shall the dead come forth. He shall bring complete victory over death, and give eternal life to His children.

Until we have claimed God's four freedoms—freedom from sin, freedom from want, freedom from fear, and freedom from death—we do not know the power of the gospel. Shall we dwell in slavery when Jesus has bought us with His life blood? "Stand fast therefore in the liberty wherewith Christ hath made us free." Galatians 5:1.

Brother and Sister Paul Bollinger report the blessing of the Lord on their work at Guymon, Okla., and the surrounding communities where they pastor.



OPEN THE DOOR FOR
THE CHILDREN.

THE WRONG CHOICE

Lot was Abraham's nephew. The Bible doesn't tell us why, but when Abraham left his country and his kindred, Lot went along. Perhaps God would have made a great man out of him, like his uncle, Abraham.

After traveling for a long time Abraham and Lot reached the wonderful land of Canaan. All was well for a while, but when they got great numbers of cattle, there wasn't enough water for all. Their herdsmen had naughty quarrels.

This made Abraham feel very badly. One day he told Lot they must separate. Abraham was not selfish. "Let there be no strife between me and thee," he said. He also told Lot to take his choice of whatever land he liked best.

Lot was selfish. He looked over by the river, Jordan. It was nice, level country, and there was lots of water for the cattle.

But Lot forgot to find out what kind of neighbors he would have. The Bible says, "The men of Sodom were wicked."

After Lot had lived in Sodom a while, two angels visited him and told him and his family to flee for their lives. Thus the Lord rained brimstone and fire from heaven and destroyed the cities and all the inhabitants. Thus Lot lost all his possessions by making the wrong choice. Even his wife was turned into a pillar of salt because she chose to look back.

Boys and girls, we hope all of you love the Lord, and may God help you to be brave like Moses, "Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season."

Mrs. Viola Modrick
Laverne, Oklahoma.

PARHAMS IN CALIFORNIA

Robert and Pauline Parham are now in the evangelistic work in California. They plan to see many of "Our Boys" who are now stationed in the army camps in California while there. Those desiring to get in touch with them may write at once to 1736 Steele St., care of Rev. W. C. Parham, Rosemead, California. Telephone Atlantic 2-2687.

Brother and Sister Harvey L. Smith, who are missionaries to Central America, and who are in contact with many other missionaries there, have invited Brother Robert L. Parham down to Central America for a tour of the Mission Fields.

Brother Earl Bliss is now in an old time revival down town in Kalamazoo, Mich. Good crowds are attending the meeting, and the blessing of the Lord is manifested.

Brother and Sister E. L. Williams have recently held a revival at the Apostolic Faith church in Arlington, Kansas. The church as a whole was blessed, and a good spirit of fellowship prevails. Brother and Sister Williams are continuing on as pastors.

Evangelist Bob Palmer, assisted by Joe Lilly, Wilbur and Ethel Fullbright, are now in a revival meeting at the Heights Faith Tabernacle, Twentieth and Gostick, in Houston, Texas. Rev. Darrel Sutton, pastor.

Rev. Virgil Peter of Pontiac, Mich., has been seriously ill for several weeks, and we are glad to report that he is much better and is sitting up several hours a day. They are trusting God for complete victory.

Brother Jim Royce of Anderson, Mo., writes the Lord is abundantly blessing in the work at Anderson and Southwest City, Mo.

Sister Walter Smith of Fayetteville, Ark., writes, "My son, Herschel, wrote and said he was feeling fine and asked me to write you and tell you he is getting the paper and enjoys it a lot and that he also received the books you sent him at Christmas. He said to thank you for everything and it makes him feel good to know you folks are thinking of him and praying for him. I also want to add my appreciation to you. You are doing a lot of good in sending your papers and books to the boys."

Brother Luther Dockum of Pasadena, Calif., reports God's power to heal. He says, "I was down sick a month with the flu and complications, and the the pastor of the Full Gospel Mission here came and anointed me and prayed for me, and praise God, He healed me. I got up and walked around the block and have been staying up most all day. We plan to start a revival at the Full Gospel Mission, 1720 Colo. Street as soon as arrangements can be made."

Sister Claude Pruitt of Alief, Texas, reports, "I am praising the Lord for his healing power. He healed me at Christmas. My limbs were giving me a great lot of pain. I knew God was able to heal so I just went to Him with the thought in mind that He is able and more ready to give than we are to receive. Praise God for answering prayer."

Sister Bob Lee of Greenland, Ark., writes of the wonderful meeting Sister Ava Durham and Sister Neola Moore just closed there. Five were saved, and the power of God was manifested in every service. Sister Durham did some wonderful preaching under the anointing of the Holy Spirit. Sister Neola Moore is looking after the work.

Rev. Ralph Durham, pastor of the Perryton Gospel Tabernacle of Perryton, Texas, reports God's blessing on the work there, and everyone is busy for the Lord with a heavy schedule of services. They have taken up their radio again after being off the air for several weeks.

Sister Jennie Evans has been in special services at Ralls and Lubbock, Texas, and Meade, Kansas.

Brief Mention

NOTE—We are glad to mail blessed handkerchiefs to those who desire them. Please let us hear from you at any time.

Sister Ed Greever of Spearman, Texas, writes, "I certainly feel God is pleased with the radio programs, as a method of getting the Gospel to those who may not have heard the good news. Time's clock is striking the hour that tells us Jesus is soon to come."

Sister Opal Ferry, pastor of the Apostolic Faith church, 4352 West 63rd. Street, in Chicago, Illinois, writes the Lord is blessing the work there; the Sunday school is growing, and new ones are coming in all the time and are taking an interest in the upbuilding of the faith. New improvements have been made on the church, and it is very comfortable and inviting.

Sister Pearl Menke of Cheney, Kansas, is pastoring the new work at Norwich, Kansas. God is blessing in every service. Regular services every Sunday afternoon and on Wednesday night.

Evangelist and Mrs. John Modrick are in a revival meeting at the Apostolic Faith church in Arnett, Okla. Rev. Jake Pletcher, pastor.

Brother Carroll Heller is now in services in Kingman, Kansas, helping and encouraging the folks there to keep pressing on.

Brother Phil Kerr of Glendale, California, writes he has been ill with rheumatic fever for about ten months and hasn't had enough strength to hold meetings, but does a lot of writing. The Lord is hearing and answering prayer, and he's expecting to be going again before too long.

The work of the Lord is progressing nicely at the Hoover Orchard Mission in Wichita, Kansas. Brother and Sister Ed Stork, pastors.

SPECIAL OFFER FOR 30 DAYS

Selected Sermons Book	\$1.00
Everlasting Gospel	\$1.00
The Voice Crying in the Wilderness	\$1.00
Total	\$3.00

NOW \$2.00, POSTPAID

Order from
Apostolic Faith Publishing Co.
P. O. Box 300
Baxter Springs, Kansas

Brother and Sister W. L. King recently held a very successful revival meeting at Tom's Station church, north of Joplin, Mo. The meeting closed Sunday, February 6, with all day service and basket dinner.

Bro. W. H. Campbell, elder of the San Leon, Texas, church, writes, "We are glad to report that the San Leon Apostolic Faith Mission is becoming more spiritual and we are not forgetting the boys whom their nation has called into the armed forces, but we are backing them up with our prayers."

Rev. and Mrs. Jacob C. Regier, pastors of the Center Point church of Center Point, Texas, have visited and conducted services in the Tri-state district. In their absence, Sister Leota and Hallie Chitwood conducted services at Center Point. The Chitwood sisters plan a meeting in February at the church at Leakey, Texas.

Rev. H. L. Faulkner, Phoenix, Arizona, writes, "Have been getting the Apostolic Faith paper and enjoy reading same. It keeps us in touch with God's people here, there and everywhere. We especially enjoyed reading of the glorious account of the first falling of the Pentecostal show-ers in 1900 back in the Kansas town. The simplicity and humility of the little group is an incentive to all God's people to return again to those glorious days."

The American people spend four million dollars (\$4,000,000,000) a week seeking advice and help from fortune tellers, astrologers and spiritualists.

Rev. L. L. Riber of Dayton, Ohio, writes, "I am a subscriber to your paper, 'The Apostolic Faith.' To me this paper is very interesting in that it contains much information about the pioneer days of the Latter Day Pentecostal Revival. With your permission I would like to reprint the article about the Latter Rain in our church paper."

Evangelist Harry Benson Miller writes from Tulare, California, where he has just held a wonderful revival, "The December issue of the paper came in the mail, and I surely enjoyed reading it. My wife had gotten it at home at Santa Ana, Calif., and had read it through and then sent it to me. She was especially impressed with the account of the outpouring of the Holy Spirit in Topeka, Kansas. The Lord has graciously met with us again. We have had two or three converted every night and one filled with the Holy Spirit, a Nazarene soldier boy."

Brother and Sister Lawrence Clay are contemplating a tent meeting at Oak Hill, Mo., in the early spring. They are looking forward and praying for an old time meeting with some minister of the Faith.

Sister Frances Stork, pastor of the Hoover Orchard Mission in Wichita, Kansas, has just closed a wonderful Holy Ghost revival at the Frisco Mission in Webb City, Mo. It was one of the best revivals the church has had in many years; the power of God was manifested, restitution was made, wrongs were made right and a revival spirit is still prevailing. Seven were saved, fourteen were sanctified and six received the baptism of the Holy Ghost. The church was especially blessed and stirred, and a number were marvelously healed. Rev. Olen Bachelor, pastor.

Evangelist Jack Barker, assisted by Evangelist Bob Palmer, Joe Lilly, Wilbur and Ethel Fullbright, has just closed a successful revival at the Apostolic Faith church in Katy, Texas. The splendid singing was especially enjoyed, and a spirit of worship prevailed throughout the revival. Rev. Tica Tabor, pastor.

Rev. and Mrs. Amos Watkins, pastors of the Apostolic Faith church at Eagle Lake, Texas, reports the Lord is blessing and greater interest is being manifested in the services since the convocation. The Chitwood Evangelistic party has been with them in special services, also Brother and Sister E. W. Dickson.

The Sutton Evangelistic party is now in an old time revival at the Apostolic Faith church in Meads, Kansas. Several have received the baptism of the Holy Spirit, and many are earnestly seeking. A spirit of revival is prevailing. Brother and Sister Roland Eakins, pastors.

Sister C. A. Hanna of Hope, New Mexico, has opened her large home for services and has started Sunday school. Sister Marion Price recently held a meeting there, and several were saved.

Brother and Sister Harold Williams of Watonga, Oklahoma, write they greatly enjoy the Sunday Fellowship hour over KOAM, Pittsburg, Kansas, at 2:00 o'clock every Sunday afternoon. They say, "We get so hungry sometimes we can hardly stand it and then on Sunday we get the program, and we get enough to carry us through again."

Bro. and Sister W. L. King recently held a very successful revival meeting at the Tom's Station church north of Joplin, Mo. The meeting closed Sunday, February 6, with all day service and basket dinner.

Bro. C. O. Bard and Bro. Lonnie Dotson of Joplin, Mo., have been having a revival at Oak Grove community, ten miles south of Joplin, Mo. A large number of the young people in the community have been attending and much conviction is settling down on the young people. About 16 have been saved and four sanctified. A Sunday school is being organized under the direction of Bro. Lonnie Dotson.

Rev. and Mrs. Gail W. Schultz of Laverne, Okla., have closed a successful revival at the Full Gospel church, 1314 Main, Joplin, Mo. Audley Hervey, pastor.

CAMP MEETINGS

Mississippi Camp Meeting July 6th to 16th

Snell Community, 20 miles southeast of Meridian, Miss. Rev. Otto Busch in charge.

Texas Camp Meeting July 20th to 30th

Rockdale, Texas, Rev. Roy Wooster and Rev. Alfred Whitely in charge.

We have received a letter from Bro. and Sister Sidney Rees at Spearman, Texas, and they report God is blessing; however, the winter weather has hindered the crowds considerably. They are planning special services and a reunion at the church.

Bro. and Sister L. B. Peterson of Snyder, Texas, state in their letter, "We do need a church building here, and we are looking forward to that end."

Bro. Ted Jackson of Seneca, Mo., has recently conducted special services six miles east of Seneca and anticipates holding meetings at Peoria, Okla.

Rev. Paul Bailey has resigned as pastor of the church at Cave Springs, Ark., and plans to leave the first of May. God has blessed the ministry of Brother and Sister Bailey while there. The church at Cave Springs is trusting the Lord that they may be able to get another pastor to carry on the work.

Harvey A. Lewis, 412 Nims, Wichita, Kansas, is a composer of gospel songs and a capable, qualified musician. To those interested in learning to write gospel hymn songs, he offers instruction by the correspondence method.

We have received a letter from Willie Burns of Tarpley, Texas, and she rejoices because the Lord has made it possible for a larger and better paper the past year. Her prayers are that we may be able to continue this coming year.

Rev. Dal Booe, who is pastoring the Gospel Workers church of Smelter Hill, Joplin, Mo., has recently had a Union Full Gospel revival in which many of the different Full Gospel churches of the Tri-State took part. They have over one hundred boys from Smelter Hill in the armed service. They have all day fasting and prayer, the third Sunday of each month for the boys. Many of the boys receive the Apostolic Faith paper. We wish to acknowledge with thanks a special offering from this church to help print the paper and send it to the boys.

Brother and Sister Amos Watkins, who are pastoring the church at Eagle Lake, Texas, have a sincere desire to do missionary and evangelistic work in Australia after the war. We are praying that God will make this possible and that many more will get the vision of this gospel, going beyond our own borders. We need to fulfill the command of our Lord, when He said, "Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost." Matthew 28:19.

The new church at Dumas, Texas, was dedicated January 9. All ministers of the Faith are invited to stop by for services. Bro. Jake Fletcher has recently held a successful revival there. God is blessing the ministry of Bro. and Sister F. D. Copeland, the present pastors.

Rev. and Mrs. Earl Neilson, pastors of the Granby Gospel Tabernacle, Granby, Mo., report God has been blessing in a special way. Four have been saved, two sanctified and five have received the Holy Spirit recently there.

We have received a letter from Nettie Bell Stewart of Snell community near Meridian, Miss. She reports God is blessing and the Sunday school is growing. They are looking forward to the camp meeting to be held there July 6-16.

Evangelist Otto Busch is now in a revival at the Full Gospel Tabernacle, Anderson, Mo. God is blessing in the services there. Rev. Jim Royce, pastor.



CPL. HAROLD E. CAMPBELL
H. and S. Co., 2nd Mtr. Trans. Bn.,
Second Marine Division, care of
Fleet Postoffice,
San Francisco, California.

Cpl. Harold Campbell was saved and baptized at Knowles, Okla., in 1930. He was later sanctified and filled with the Holy Spirit.

Corporal Campbell has been in the service several years and is now serving overseas.

He expresses his gratitude in his letters for God's protecting and keeping power and asks prayer in behalf of our service men everywhere.

SOLDIERS LETTERS

Somewhere in Italy

Dear Brother Parham:

Just a few lines to let you know I am well and safe so far. I am sending you a little contribution toward your paper. I wish you would send me several books which you have mentioned in your paper. I have enjoyed reading the articles and sermons in each issue of the paper, as it is my only way of getting sermons of the Apostolic Faith. Being in action here we have very little opportunity of going to church, but I have drawn closer to my Lord since I have been in action here. I find Him a personal friend and always hears me when I call on Him. I am truly thankful to

God as he has been very good to me and spared my life many times. Shells have burst entirely too close, but God made them hit everywhere but on us. In one case a bomb dropped near me and fell in a grave yard and blew out the dead of hundreds of years back. It rains half of the time so we are wading in mud and slipping on the hills.

I am glad to still be alive and a child of God. Remember me in prayer that I might keep my faith in Him who is able to keep me in all things.

Earl Mansee

Dear Parhams:

Since mail will be going off the ships in a few days, I'll drop you a line. I want to thank you sincerely for the nice book you sent me Christmas. It's something I'll cherish the rest of my life, for it is, indeed, a wonderful book. It gives me help and a different view of many things. Some parts of it were like hearing a good sermon. I also received the paper for November, and I enjoyed it immensely. I hope I have another one waiting for me in port. It has been two months since I've touched ground, but I think I will soon. I need your prayers.

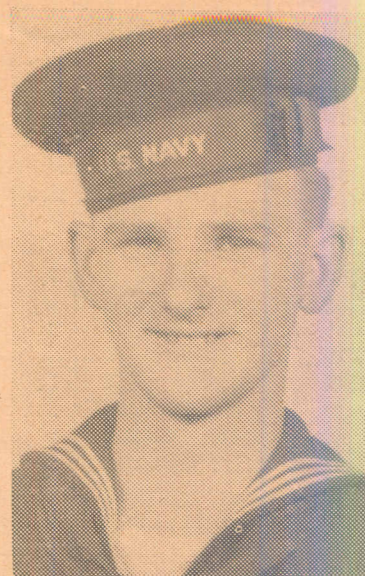
Yours,

Gerald Murray, S2-c, U. S. S.
Harold C. Thomas, care of Fleet
Postoffice, San Francisco, Calif.

OUR BOYS IN SERVICE

Cpl. Paul B. Johnson, now stationed in the Pacific, writes, "I received the books, "Parham's Sermons" and "The Everlasting Gospel," that you sent, and I was very glad to get them. I don't know how to tell you how much the reading of them again has meant to me. I have been spiritually devouring them, and they have helped me to understand the teaching of the Bible and prophecy as never before. Brother Millard Brown has sent me a copy of "A Voice Crying in the Wilderness," so my library is about complete.

Cpl. Arthur L. Bachelor, Seattle, Washington, writes, "I have received the Testament and books and was very happy to get them. I have passed every magazine on to other boys, and they seem to enjoy is very much. While in the hospital I received the



ARTHUR WALLER CLIFTON,
C. M. 3-c,
Extended Order Hut G-4,
Military Training N. C. T. C.
Sun Valley, R. I.

Waller Clifton was saved, sanctified and filled with the Holy Spirit in the spring of 1938, during a revival by Evangelist Irene Dilworth at Hempstead, Texas.

He entered naval service in December, 1942, and is at present stationed as an instructor at Sun Valley, R. I.

In letters he states he is thankful for an experience of reality in God and a wonderful Saviour, who is able to keep in such trying times. He asks an interest in your prayers in behalf of all our service men.

magazine, and one of the boys that read said he would like to receive it. Since he is not here now I will send you his address. I know the books and Testaments you send out are a great help to all the Christian boys and also to those who expect to become Christians.

Sgt. Melvin Atwood, Camp Berkeley, Texas, writes, "I want to express my appreciation to you for sending me the Christmas present. I have read it as well as some of the boys as I have passed it on. Thank you also for sending me the paper. I know a number of the boys and enjoy reading about them."



LIEUT. COL. HARRY C. PARHAM

Lieut. Col. Harry C. Parham's above picture was in the New York Sun, under the heading "New Yorkers at the Front." He was one of the first ones in Bastia, Corsica, after the Germans' Dunkirk there. He has been in active duty since 1941 and rose to his present rank by January, 1943. His wife and two daughters live at Hempstead, L. I. He is a cousin of Rev. Robert L. Parham.

Pvt. Milton Smoot was called to Cameron, Texas, on Christmas Day because of the death of his Grandmother Bollinger. He was granted a 15-day furlough, and visited his parents and family in Jacksonville, Texas. Brother Milton Smoot is now stationed at Camp Knight, Oakland, Calif.

Wayne H. Huff, R. M. 3-c, now has a permanent address, Beach Jumper Unit 3, care of F. P. O., San Francisco, California. Brother Wayne writes he has been privileged to attend Brother Homer Coberly's revival meeting at San Francisco, Calif.

Pfc. Virgil Mott is now stationed at Columbia, S. C., and writes, "It is needless to say that I look forward to getting the paper, for I find it very inspirational. The going from here on is going to be a little harder all along, for I am getting into the

big thing now, but thank the Lord, I see Jesus before me."

Dear Readers:

My heart is filled with joy at the thought of knowing there are friends and loved ones praying for me continually. Although six months of darkness around me fall, God's love and Holy Spirit will keep me in it all. I'll keep right on smiling and all along the way, spread heavenly sunlight to those I meet each day.

Pray that I will be a light to every man although the light is dim outside, and that our hearts can understand the tears and cries of every man who stands on sinking sand. It's time to turn to things above and live a life of love for One who died upon the tree to save these souls for you and me.

We have a big job to do and until it's done, dear friends, boost the paper and send in your notes. It helps keep us boys encouraged.

My short stay in sixteen states, while on furlough, on which I got to see friends, pray, play and sing with them, was a blessing to my soul.

Thanks again for the privilege of the Pittsburg broadcast.

I received 87 cards, letters and a telegram for Christmas, which made me feel God's children were behind every boy and girl in the armed forces of our country.

In closing I hope this offering helps publish the paper and keep someone else looking on the brighter side of life.

Cpl. R. L. Coberly, Somewhere in Alaska, Station Hospital, APO 985, care of Postmaster, Seattle, Washington.

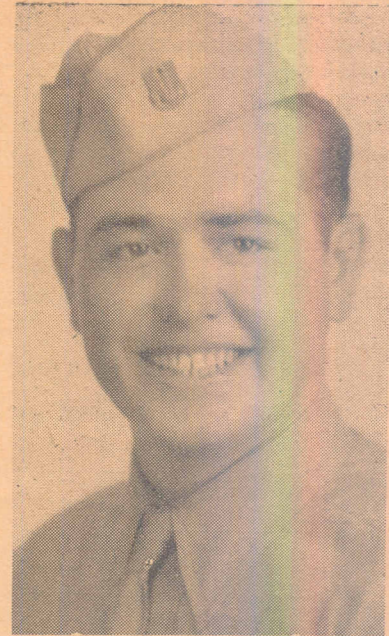
Dear Bro. and Sister Parham:

Received the paper today and sure did enjoy reading it. Also got the books you sent me. I am somewhere in Alaska, and I still want the paper during the year 1944. I desire your prayers that I may do God's will. May God bless you is my prayer.

Clyde W. Jones, 37142802, Co. E, 58 Inf., APO 948, care of Postmaster, Seattle, Washington.

Dear Brother Parham:

I have been getting the paper, and I am glad for it. I know that the way of the Lord is the only way. I



CPL. ELMER K. WOOSTER
18186764,
868th Guard Sq.,
Ellington Field, Texas.

Elmer Wooster was saved in a revival conducted by Rev. Robert L. Parham in December, 1930, at Tavenner, Texas.

He later prayed through to sanctification and the Holy Spirit.

Since entering the service he has been stationed at Ellington Field, Houston, Texas.

He writes that he's thankful for God's mercies extended to him and asks an interest in your prayers for the boys in service.

He is one of the past presidents of the South Texas Young People's Rallyes.

am in sin, do pray that I will get back to the Lord before it is too late.

A Friend,
Sgt. W. D. Blythe, 18182100, 80th B. T. G., C. A. A. F. Childress, Texas.

Pfc. Raymond E. Rich, 37153580, Co. C., 10th Arm'd Inf. Bn., APO 254, care of Postmaster, New York, N. Y., now serving in England, writes that he thanks God for a safe trip across.

He has received the Apostolic Faith paper, and he is glad to know many here are praying for him.

Dear Bro. and Sister Parham:

I am writing just a few lines tonight to tell you again just how much we appreciate the Apostolic Faith paper.

One of the boys here received his gift of the New Testament today, and he was telling me he was really proud of it. He said he was going to write and thank you for it.

I have two brothers overseas, and I want to ask that you remember them in prayer. Now is the time when people are beginning to awaken to the things that are coming to pass.

Am enclosing a little offering to continue to help with the good work.

Love in Jesus' Name,

Paul A. Ross, Camp Swift, Texas.

Sister Fred Campbell writes that her nephew, Pvt. Roy D. Holden, son of Mr. and Mrs. Clarence Holden of Wichita, Kansas, was called into service at Ft. Leavenworth, Kansas. She requests prayers for his safety, also for his wife, Anita Holden, and younger brother, Jack, and the family, who all reside in Wichita.

She expresses appreciation for the paper, and is so thankful it reaches so many, and especially the boys and girls in the service.

Somewhere in India

Dear Bro. and Sister Parham:

I received the books and surely appreciate them. I receive the paper and really enjoy reading it. Please remember us in prayer.

Pfc. Clyde L. Meyers, 38203862, 3428 Ord. A. M. Co., APO 628, care of Postmaster, New York, N. Y.

Dear Bro. and Sister Parham:

I received the Testament and appreciate it.

We boys appreciate our brothers and sisters who are praying for us. I know God is answering prayer in our behalf.

Thanks for the Testament, and may God bless you,

J. D. Griggs, S 2-c, Unit 34, Morro Bay, California.

Dear Bro. and Sister Parham:

I have received the Apostolic Faith paper and the book and thanks so much. They are a blessing to me.



**BACK HIM UP
WITH PRAYER
AND RIGHTEOUS
LIVING**

The Lord has been my helper many times.

May God bless your work for the Lord and the paper.

Cpl. J. C. Garrett, Co. I 3, B. N. 21 Marines, care of Fleet Post-office, San Francisco, California.

OUR APPRECIATION

In many cases entirely lacking with respect and regard for what rigorous services our armed forces are rendering for us and our great country. These men are often thirsty to the point of famishing, hungry many times by being cut off from food, sleeping in trenches, dying in agony; others suffering physical torture and pain. Many will return with mangled and broken bodies to go through life dwarfed and hindered. Their entire lives will be less than others as for the most part. Are you praying for these men? Every church and believer should ask God to protect our boys in the service. Many churches are having days of fasting and prayer for the boys. Write to them; send them words of encouragement. Let's do all within our power to help. There are souls in the balance that need God.

Can the boys in the service depend on you?

Evangelist Otto Busch has recently held a successful revival at the Union Chapel church, Stella, Mo. Large crowds attended, and much interest was manifested in the revival. Rev. Glayron Rees, pastor.

**MORE TESTAMENTS NEEDED
FOR SOLDIER BOYS**

Every boy's name that we receive for the paper, who is in the armed service, we send him a Testament and place his name on the mailing list for the paper. God has made it possible to send hundreds and hundreds of Testaments to the boys, for which we are so thankful, but at the present time we have a number of boys on the waiting list for Testaments. Pray that we may be able to get Testaments for them.

MY PRAYER

May I serve Thee, Lord today,
Help some soul along life's way,
Help them bear the heavy load
As the toil life's weary road.

May I speak the kindly word
Lead some soul to find the Lord,
Help the needy, help the weak,
And not mine own pleasures seek.

Make me humble, help me pray
That this may be a better day,
Lead me to the one in sorrow,
Give me faith, strength for tomorrow.

Give me patience, make me meek,
Seek Thy strength tho I be weak,
Help me love the erring neighbor
In the Master's field to labor.

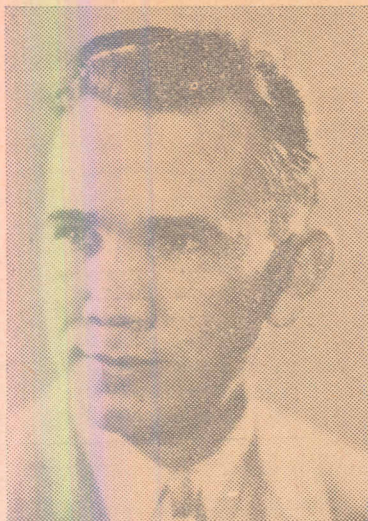
Help me anger and hate to smother,
Not to judge the weaker brother,
But to love as Christ loved me
So much, He died on Calvary.

Help me do the kindly deed,
Seek the hungry lambs to feed,
Comfort those who are in sorrow
Not to wait until tomorrow.

Help me upward day by day,
Help me upward day by day,
"Let me more like Jesus be,
Draw me each hour nearer Thee."

—Delsey Lovejoy.

Brs. and Sister W. L. King are planning on holding a revival meeting beginning about March 1 at Byron, Oklahoma. Byron is located about 12 miles north of Cherokee, Oklahoma. The church is looking forward to the meeting, and they anticipate a great outpouring of the Spirit of God.



PHIL KERR

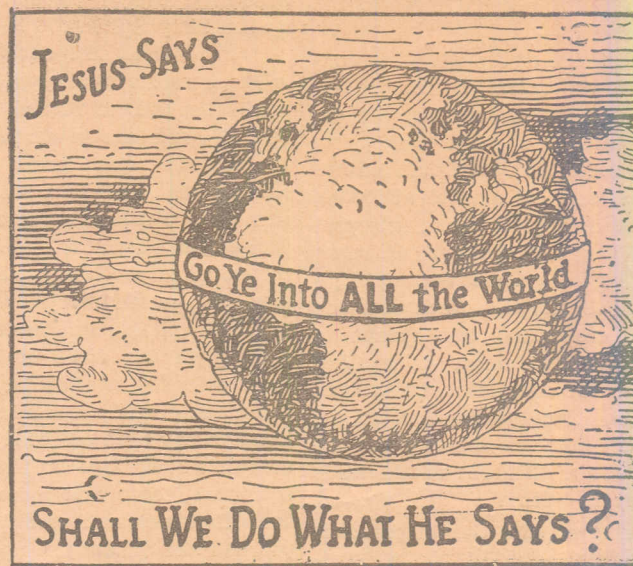
PHIL KERR PUBLISHES NEW BOOKS

Stories of how famous Christian songs were written, 172 of them, are included in the new edition of Phil Kerr's book, "Music in Evangelism," which comes from the press in February. The earlier edition, published in 1939, has been widely circulated across America and has become a standard textbook in several seminaries.

Besides the hymn-stories, and many biographical sketches of famous hymn-writers, the book offers much interesting information concerning the subject of Christian music. Chapter headings are as follows: "Origin of Music," "Power of Music," "Music in the Old Testament," "Development of Christian Music," "Hymns and Gospel Songs," "The Ministry of Evangelistic Music," "Stories of Famous Christian Songs" and "Stories of the Hymn Writers." Included are the stories of such currently popular songs as: "What the World Needs is Jesus," "Into My Heart," "No One Ever Cared For Me Like Jesus," "After," "No Disappointment in Heaven," "God Is Still On the Throne," etc., etc.

"Music in Evangelism" is priced at one dollar, and includes 242 pages.

Music lovers will also be interested to know that the book titled "Phil Kerr's Gospel Songs" is now in its tenth edition. It contains 89 songs, including such favorites as "In Love



"GO YE THEREFORE, AND TEACH ALL NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST." St. Matt. 28:19.

When we read the command of the Word of God, we are made to wonder if we have done our duties in spreading the gospel in missionary work, both at home and abroad. One thing that we have fallen short on as a movement is a "Vision" of missionary work, and truly God will hold us accountable for that. We trust that

"AND THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD FOR A WITNESS UNTO ALL NATIONS; AND THEN SHALL THE END COME." St. Matt. 24:14.

each one will get a vision along this line. While the present war has hindered missionary work in some countries and the government is making heavy demands upon churches that are sending missionaries abroad, we certainly need to get the missionary vision and keep it ever before us as individuals and as a movement.

in Glory," "Melody Divine," etc. It is priced at fifty cents. Both books may be ordered from Gospel Music Publishers, P. O. Box 409, Glendale, Cal.

ANNOUNCEMENT

Mr. and Mrs. Sam C. Shelton of Center Point, Texas, announce the marriage of their daughter, Lucy Mozelle, to Sgt. Marvin Smith, son of Mr. and Mrs. O. T. Smith of Corpus Christi, Texas. Jack Boulware was best man. The bride's attendants were Doris Rees, Nellie Shelton, Margie Counts, Melva Ballard and Mae McCoy. Rev. Jacob C. Regier was the officiating minister. Sergeant Smith is stationed at Kingman, Arizona.

Sister Ava Durham has received an invitation to conduct meetings. God is certainly blessing her ministry.

EASTER SERVICE PLANNED

The Seneca Mission of Seneca, Mo., plan an all day meeting on Easter Sunday, April 9, with sunrise service and basket dinner.

Each Wednesday night Bible lessons are given, and they are now studying "God's Plan of the Ages," given from an 18-foot chart.

Much interest has been manifested and God is blessing. Rev. and Mrs. Laverne Johnson, pastors.

Evangelist and Mrs. Robert L. Parham have had ten days special services at Keelville church, ten miles west of Baxter Springs. The meeting was a real blessing to the people of the community. They anticipate getting a pastor in the near future and are looking forward to greater blessings from the hand of the Lord.

PREACHER'S CORNER

To Preachers —

The substance of the Gospel is constant, but the forms of its presentation are very diverse. They are designedly various so that they may cover all sorts and conditions of human need, suit all mental attitudes, all powers of apprehension, interpret all mute longings, awaken all sense of guilt. The Holy Spirit does not limit Himself to any one form or mode of Gospel statement, but speaks to one soul through fear, to another through moral constraint, to another through emotional urge, and so on. From every point on the circle of revealed truth a different radial leads to the centre—Christ.

This being so, the Gospel preacher must not rest satisfied to dwell always on one aspect of Gospel presentation, but must be diligently seeking and finding new new angles of vision, new emphases of appeal, new grounds of persuasion and new avenues of approach. But always to the same goal—the effective uplifting of Christ, the alone Saviour of Men.

FINDING MEN

Dr. Horace Trumbull, expert in personal dealing with souls, tells, to illustrate the need of an understanding approach to men with the Word of Life, the story of the finding of the lost horse. The animal had strayed away from the village green, and a search was organized by the villagers for it. A number of men set forth on the quest, but at dusk all returned empty-handed. All except one poor lad, the village half-wit, who returned last of all, triumphantly leading the lost horse. His fellow villagers crowded around and asked him how it was that he had succeeded where the others had failed. Said he, "I just stood on the village green and asked myself, 'If I were a horse and made up my mind to stray from here, where would I go to?' I went there, and, sure enough, there he was."

So the Gospel approach must take account of the unconverted person's point of view, remember his ignorance of Divine things, not assuming him to possess a detailed knowledge of things Biblical, and seek to get alongside, to come where he is, by that sympathy and community of feeling best acquired by hearts in

which the love of God is shed abroad by the Holy Spirit.

ONE BY ONE

There seems a very generally agreed sense that if revival and a harvest of souls are to come it will not be because some great leaders or outstanding preachers and soul winners will be raised up or many great campaigns organized, but because thousands of ordinary men and women whose hearts the Lord has touched will be awakened to eager seeking of the souls of individuals, their friends, workmates, and business and social acquaintances. It is usual to say that personal work must complete that done on the platform; in future, more and more it will be true that personal work must both precede and follow the appeal of the preacher; for the establishing of personal contact and the awakening of an initial interest in spiritual things, as the steps preceding an invitation to attend a preaching service are most likely ways, in the present apathetic state of affairs, to lead to the fisher of men making a "catch."

LET US ASK

In view of all this, let us ask ourselves: when last did I make a serious attempt to bring before an unsaved person the matter of his soul's salvation? When did I last write a letter, turn a conversation, or do a kindness with this in view? And if the answer puts us to shame, let us set about putting the matter to rights.

"Deliver them that are carried away to death, and those that are ready to be slain (tottering to the slaughter, marg.), see that thou hold back. If thou sayest, Behold, we knew not this: doth not He that weigheth the heart consider it? And he that keepeth thy soul, doth He not know it? And shall He not render to every man according to his work?" (Prov. 24: 11, 12).

Word has been received from several sources that the Lord is especially blessing the ministry of Rev. Albert L. Durham, pastor of the New York Tabernacle, Second and New York Streets, in Wichita, Kansas.

Brother and Sister Reuben Busch are planning a revival in the near future at Hearne, Texas.

"FORGOT MY TOOLS"

Nearly everyone enjoys a joke—if it is on somebody else. Few of us enjoy a joke on ourselves or on our class. Preachers bear the brunt of more jokes than any other religious group.

Plumbers have a lot of jokes told on them. Perhaps more than any other of the working class. Preachers and plumbers have somewhat of a similar work. Plumbers are always repairing the pipes that bring the water supply to the house while preachers are relaying the message of the Water of Life in the heart.

The joke is—a plumber applied to a contractor for a job. He had no credentials and could give but few references. The builder needed an extra man. He sent the plumber out on a trial job. One that he estimated would take a man about half a day to finish. The new plumber was gone about two hours and came in.

"Finished already?" said the builder. "Nope, forgot my tools. Came back after them." "You are not engaged," said the builder.

Poor story. Bad philosophy. Apologies to the plumber and the builder. Perhaps all that. But no worse story, and not half so tragic as the Bible teacher going out to teach the Word of God without his BOOK. A teacher of the Word of God in the house of the Lord without the WORD. Think of it!

The pupil will feel no need of bringing his Bible if the teacher does not use one himself and ask the pupil to use one. Neither would the boy feel the need of taking his textbook to school on Monday if the teacher did not require him to use one in the class. And I mean by requiring—stimulate, or inspire the use of the Book. Get down to brass tacks. The responsibility of bringing the Bible rests upon the teacher. His own use of it will tell the story.

Sunday school pupils should be taught the value of a knowledge of the Bible. It is a source of scholarship and culture. It is the source of eternal life. It is the greatest weapon of defense in the battle against sin. It cuts like a two-edged sword. The Sword of the Spirit—the BIBLE.

Fortunate is the boy or girl who early in life is led to value properly

the Bible as the Word of God. Blessed the man who knows how to use the Bible. Happy the teacher who knows the fine art of teaching others the truths of the Word. Great the church whose Sunday school superintendent makes the school a teaching force of the church. A part of the church at work for the church and the Lord. Blessed is the pastor whose Sunday school officers and teachers back him by teaching the Bible. Bible brought is not just a form. It is a force. A force of righteousness.

Going to a Bible school without a Bible would be like going hunting without a gun. Going to walk without legs. Going to a Bible class where the Bible is not taught would be like going to a dinner without food. Going to hear a teacher who has not used his Bible and has therefore not inspired his pupils to use theirs is like going to eat without an appetite. Teacher and pupil will come away empty.

A so-called Bible class taught by one who seldom uses the Bible or even refers to it, and therefore provokes no discussion, could hardly be called a Bible class anyway. The whole affair is simply tragic.

If reading makes for a full man, then reading the Bible would make for the fulness of the knowledge of the goodness and the grace of God.

Biblestudy leads the sinner to the Lamb of God for cleansing from sin.

Bible study leads the Christian to the fountain of life for fulness in wisdom for service.

Bible study is the greatest factor in building Christian character.

The Sunday school's main business is to teach the Bible. It should lead those who attend its sessions to study the Bible. Boys and girls should be taught to bring their Bibles and use them as early in life as possible.

"Remember now thy Creator in the days of thy youth." The Bible is the greatest reminder of God and it is indeed His Holy Word! Forgot your tools . . . engaged? Never! . . . Not by the Lord.—The Sunday School Builder for June, 1942.

Sister Dora Spencer, assisted by Francis Taylor and Dorcas Crouse are now in a revival at Purcell, Mo.

WHAT DOES THE CONSTITUTION GUARANTEE

We have heard repeated perhaps as often, if not more so, than any other public privilege guaranteed under the Constitution of the United States, that we as individuals have the right to worship God "according to the dictates of our conscience." Now is this so? If so, why is a man so strongly criticized by those in authority, also often by outsiders, if he is a "conscientious objector?" There is a strong tendency to remove a man from public life if he is a "C. O." Does not this prove that the Constitution does not actually guarantee anything unless it is upheld by those who administer the laws of the country? In various sections of the country the courts have been asked to rule on the individual's rights to occupy certain places in our public life, because he is a "C. O." It is quite queer that if a citizen must go to law to obtain what is supposedly guaranteed to him by the Constitution, is it actually guaranteed? The one thing that made America great was its religious freedom. When this is destroyed or denied we will soon retrograde as Russia, Italy and Germany have done. We will be found in the throes of revolution.

—Church of God Evangel

EVANGELISM

The word "evangelism" has been used so much by the Evangelical groups of late, who are in full realization of the needs of evangelistic work and ministry, that the word has almost become a byword. While we plan for and talk "evangelism," we overlook the very foundation of the very work and nature of it when we fail to take advantage of the opportunity to get these 17,000,000 children in Sunday School. If we are to have a revival of salvation, we must reach and save the young folk. We need Sunday School workers. We need workers who are out only for one purpose and that is to help the lost and especially at this time the children, with no thought of financial remuneration. In bygone days and years, I used to walk miles thru the rain and snow, zero weather or otherwise, to preach and work without any thought of pay. I wanted to

do one thing and that was to help the cause of Christ. A church and ministry that will pay financially is greatly to be desired; however, until we have ministers who will work, pay or no pay, we will have fewer churches and ministers who are paying properly and being paid. We are at present too self-centered. We look every man to his own. We need to take the initiative in winning souls, then finance will come as a result.

THE MARK

Forbes Magazine, a business publication, printed an item recently that will be of great interest to Bible students. "Hall Laboratories, Pittsburgh, announces a 'foolproof' identification system for defense workers. An identification mark is stamped on the employee's forehead, or on the back of his hand, in an ink that is invisible unless exposed to ultra-violet or 'black light.' The ink marks are non-transferable, perspiration-proof, and they resist washing and ordinary wear." How significant in the light of the passages which refer to the mark of the beast on forehead and hand. (Rev. 13:16). — The Midnight Cry.

SLACKS

It looks like the devil is using the war to destroy the women of America. In some war work the women who work there have to wear slacks. We do not think so much of this when the world and folks in worldly sects wear them, but now Pentecostal Women wear them. Why? because they can make big money.

Deut. 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garments: for all that do so are abomination unto the Lord thy God.—Harry P. Lott.

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief." 1 Tim. 1:15.

"For whosoever shall call upon the name of the Lord shall be saved." Rom. 10:13.

THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal,
Full Gospel Movements of the World.

Un-Denominational and Inter-Denominational

ROBERT L. PARHAM, D. D., Editor
PAULINE H. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

- - Obituaries - -

SAMUEL CROWHEARST was born near Dartmarth, England, Jan. 17, 1870. Died near Hempstead, Texas, Jan. 23, 1944. He was 74 years old. He is survived by his wife, Lula Flukinger Crowhearst, two sons, Glen and Sam Mayo, and two daughters, Marguerete and Elizabeth, also one brother, James Crowhearst, and one grandson, Marien Wayne.

Funeral services at Kerby Chapel, near Hempstead, were conducted by Rev. A. B. Stanberry of Katy, Texas, assisted by Rev. Jack Barker of Laverne, Okla., and the Katy Quartette, composed of Bro. and Sister T. B. Tucker and Bro. and Sister Bennie Stanberry.

MOTHER A. E. BOLLINGER of Cameron, Texas passed away December 30, 1943, after an illness of three weeks. She had been a Christian for 43 years and in 1939 fully accepted the Full Gospel and lived a wonderful, devoted, Christian life. She was true to her faith and to her God and fully trusted Him to the end.

She is survived by several sons and daughters and has six grandsons in the Service.

Rev. Millard E. Brown and Rev. C. W. Sanders were in charge of funeral services.

HORACE TURNER, 67 years of age, passed away at his home in Joplin, Mo., on January 10 after a lingering illness. He was converted in the early days when the Gospel first came to the Tri-State District and was an outstanding singer and Gospel Worker, having accompanied Brother Charles F. Parham on his first trip to Texas. Brother Turner was active, until his illness, in the Full Gospel Mission in Joplin.

He had no surviving relatives.

Funeral services were conducted at the Full Gospel Mission in Joplin, with Rev. Robert L. Parham and Rev. Audley Hervey in charge. Interment was in Fairview cemetery.

MRS. MARY BASH of Zion City, Illinois, passed away at her home recently at the age of 99 years, 2 months, and 11 days. She was a wonderful Godly woman and was interested in the work of the Lord everywhere. She was an ardent reader and supporter of the Apostolic Faith for many years.

JAMES ALLEN, son of Mr. and Mrs. Walter Lewis, was born in Bayard, Nebr., August 19, 1943 and departed this life after an illness of several days, January 4, 1944.

He is survived by his father and mother, two sisters, Esther and Mona; and two brothers, Walter and Robert Lee; a grandmother, Mrs. Mollie Wilhelm, all of Bayard, Nebr., and a grandmother in Pennsylvania. Funeral services were held at Bayard, January 8, conducted by Rev. John Modrick of Laverne, Okla., assisted by Brother Fred Snyder. Interment was in the Bayard cemetery.

IN MEMORIAM

JOHN WALZEL of Beasley, Texas was buried a year ago, January 19. He was 84 years and 1 month old. He was among those that were saved when this Gospel first came to Orchard, Texas in 1905, and he kept the faith until his death. He reared a large family who still love the old time gospel. The Tavener church was built on his property in 1924, and it has afforded a place of worship for those of that community.

IN MEMORIAM

WALTER M. WILSON, Fireman First Class, U. S. N., died of wounds following action in the performance of his duty and in the service of his country. His remains were buried at sea with full military honors.

Mr. and Mrs. George Wilson of Inglewood, Calif. received the sad news December 30, of the death of their son, Walter Milton Wilson. Besides his parents he is survived by an older brother, George Wilson, now in the Army overseas, and two brothers, Baron Wayne and Roland, and a sister, Sharon, all of the home.

He is a nephew of Rev. and Mrs. W. C. Parham of Rosemead, California. He was born in Portland, Oregon in August, 1924, and joined the Navy July 30, 1942 at the age of 19.

Memorial services were held at Calvary Chapel, San Gabriel, Calif. Sunday morning, January 16.

BILLIE LOUISE ERVIN, age 23, departed this life on November 16 at Austin, Texas, after a few days illness. She was converted in Brother and Sister W. C. Parham's and Brother and Sister J. M. Scott's tent meeting in Magnolia, Arkansas, last year. She left a testimony that will inspire her loved ones to press on in the things of God.

She is survived by her husband, Pfc. Joe B. Ervin of Brayan Air Field; her parents, Mr. and Mrs. Charles Hughes; one sister, Mrs. Francis Weaver of Stephens, Arkansas and one brother, Captain Hawthorne Hughes.

Funeral services were held at Stephens, Arkansas. Brother and Sister J. M. Scott sang, "The Eastern Gate," and Rev. Vera Scott and Rev. J. B. Luck officiated and burial was in the Stephens cemetery.