January 2018 Newsletter



HELPING TO MAKE AMERICA GREAT AGAIN!

NEXT MONTHLY MEETING OF LD 23 REPUBLICAN COMMITTEE
Thursday, January 11, 2018
Registration: 6:30 PM ~ Call to Order: 7:00 PM
Fountain Hills Unified School District learning Center
16000 E. Palisades Blvd. - Fountain Hills

MAP

CHAIRMAN'S CORNER - Nancy Ordowski

I hope each of you had a Joyous Christmas and Wonderful New Year, with a bit of rest during this holiday season. Your work is about to begin. We have every reason to believe both Recreational Marijuana and the National Popular Vote will be on the ballot in November 2018. I am grateful that we won't be having a special election taking place like CD8. We will have to get our PC petitions submitted to the County Recorder in late May. A Primary Election in August and the General Election in November. Every meeting held by LD23 will be of utmost importance for everyone to attend. It is at our meetings you have the opportunity to hear from the candidates and issues the public will be voting on. You are the connection and the educator for the voters in your precincts.

Plan to attend the County Meeting on **Saturday**, **January 13**, **2018** at the Church of the Nations. You should have received your call letter. A second e-blast will be sent out shortly. If you can't attend the only person that can carry your proxy is someone from your precinct. If you are a State Committeeman save **January 27**, **2018** for the State Meeting, location to be announced.

Looking forward to seeing you at our **January 11, 2018** District Meeting at the Fountain Hills location. We will be sharing information about the vote on County by-laws, resolutions and Members at Large. You can reach me atncordowski@gmail.com or 480-203-5278.

SECOND VICE CHAIRMAN - Rich Rutkowski

Happy New Year! Our first monthly meeting for 2018 will be held on Thursday, January 11 in Fountain Hills at the FHUSD Learning Center, 16000 E. Palisades Blvd. MAP Our speaker for the January meeting will be County Supervisor Steve Chucri, and we'll also preview the upcoming Maricopa County Mandatory Meeting (for all PCs) and the AZGOP Mandatory Meeting (for State Committeemen), to be held on Saturdays, January 13 & 27, respectively.

We'll be rotating meeting sites in 2018, so please check the newsletters, remember to visit the web site, www.ld23gop.org, and read LD23 "e-blasts" for accurate information about future meetings, upcoming events, documents, and links to other web sites and resources.

TREASURER'S REPORT - Valerie Giramberk

DISTRICT 23 REPUBLICAN COMMITTEE Statement of Income and Expense Month Ended December 31, 2017

BEGINNING BANK BALAN REVENUE	CE	\$ 7	7,879.43	
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Donations		\$	50.00	
Restitution			40.00	
Christmas Party	_	733.	<u>10</u>	
•	TOTAL REVEN	IUE \$	823.10	
EXPENSES				
Christmas Party		\$	1651.56	
Legal fees (Note 1)		_	1000.00	TOTAL
EXPENSES	<u>\$</u>	2651.5	<u>6</u>	
				
NET	Γ REVENUE	<u>\$</u>	<u>(1828.46)</u>	
ENI	DING BANK BALA	NCE \$	6,050.97	
PET	TTY CASH	\$	4.16	
TOT	TAL BALANCE	\$	6.055.13	

Note 1: Legal fees were incurred in December 2016 and January 2017 to defend State Committeemen. The outstanding balance for these fees is \$3,953.97 Donations are always voluntary, we do encourage them, and they are greatly appreciated. The recommended donation for an individual is \$30 and \$50 for a couple. Cash, checks or credit cards are all accepted. Please help us cover our operating expenses by making your contribution. **Note:** These contributions are not tax deductible.

Checks can be mailed to: LD 23 Republican Committee, 8776 E Shea Blvd, Ste 106-341, Scottsdale, AZ 85260. Make these out to **District 23 Republican Committee**.

Please fill out and include the donation form that is available on the website. Campaign finance law requires your occupation and employer information be disclosed. If you are self-employed, you still need to state your occupation. If you are retired, that needs to be noted as well. Only personal checks can be accepted. Thank you.

DECEMBER MEETING MINUTES - Barbara Rothe

We had no business meeting in December, so there are no new minutes for this month's newsletter.

DISTRICT 23 REPUBLICAN CLUB NEWS

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Paradise Republican Women's Club

Next meeting: Saturday, January 20

Gainey Golf Club

7600 E. Gainey Club Drive, Scottsdale

9:30 AM Social / 10:00 AM Meeting / 11:00 AM Brunch

For information, visit http://prwc.org

Lincoln Republican Women's Club

Next meeting: Monday, January 8

McCormick/"Millenium" Resort Scottsdale-McCormick Ranch

7401 N. Scottsdale Road, Scottsdale

5:30 PM Meet & Greet / 6:00 PM Meeting / 6:20 PM Dinner / 7:00 PM Program

Speaker: State Rep. Paul Boyer, Chairman of House Education Committee

Reservations needed: RSVP to Patricia Kaufman, 480-368-2777 or

patiamiam@gmail.com.

Palo Verde Republican Women

Next meeting: Wednesday, January 17

Grayhawk Golf Club

8620 E Thompson Peak Parkway, The Fairway House

11:00 AM Social / 11:30 AM Program & Lunch

Speakers: -----

Reservations required. Contact Karen Wiswell,

pvrwlunch111@yahoo.com, or 480.699.2694.

Fountain Hills Republican Club

Next meeting: Saturday, January 20

Speakers: State Senator John Kavanagh, State Rep. Michelle Ugenti-Rita, State

Rep. Jay Lawrence

Fountain Hills Community Center

13001 N. La Montana Drive, Fountain Hills

8:30 AM - Social; 9:00 AM Meeting

FHRC Social: Tuesday, January 30 (please confirm as noted below)

Fireside Grill at Lexington Hotel

12800 N. Saguaro Blvd. in Fountain Hills

For more info or to confirm FHRC Social dates, contact Boe James at FHRepublican@gmail.com or visit http://FountainHillsRepublicanClub.org

This month's newsletter was compiled and respectfully submitted by Rich Rutkowski, 2nd Vice Chairman.