



## **KIWANIS SCHOLARSHIP APPLICATION 2019**

***Due: April 1, 2019***

**A. Name** \_\_\_\_\_

**B. Address** \_\_\_\_\_

**C. Phone #** \_\_\_\_\_

**D. E-mail** \_\_\_\_\_

**E. Parents' names** \_\_\_\_\_

**F. G.P.A.** \_\_\_\_ . \_\_\_\_ **G. College** \_\_\_\_\_

**H. Potential major** \_\_\_\_\_  
.....

**I. Were you in BUILDERS CLUB?** \_\_\_\_\_

**J. What grades?** 8<sup>th</sup> \_\_\_\_ 7<sup>th</sup> \_\_\_\_ 6<sup>th</sup> \_\_\_\_

**K. Were you in KEY CLUB?** \_\_\_\_\_

**L. What grades?** 12<sup>th</sup> \_\_\_\_ 11<sup>th</sup> \_\_\_\_ 10<sup>th</sup> \_\_\_\_ 9<sup>th</sup> \_\_\_\_

**M. Were you an officer or chairperson in  
KEY CLUB?** \_\_\_\_\_ **If yes, what positions?** \_\_\_\_\_

\_\_\_\_\_

*continue on page 2 ...*



**N. List the volunteer activities you did with Builders Club and / or Key Club**

1. \_\_\_\_\_ 6.. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_

**O. What other volunteer / service groups have you participated in?**

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

**P. List activities you did with these groups:**

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_



**Please return by April 1, 2019 to Strongsville High School Guidance Office, or send to:**

**Strongsville Kiwanis c/o  
6832 St. Andrews Ct.  
Middleburg Hts. OH 44130**