

# CALL FOR ENTRIES

WCCC 43<sup>rd</sup> Annual Art Show and Sale

April 13-15, 2018

Welcome. The Woman's Club of Chevy Chase invites new and continuing artists to submit their work for our show. Join us, come to the show and reception, and enjoy the great art and talent in our community!

Questions? Check [www.wccmaryland.org](http://www.wccmaryland.org) or contact Betsy Sanford [betsanford@verizon.net](mailto:betsanford@verizon.net)

**Award Categories.** First, Second, Third, and Honorable Mention awards will be given in **eight categories**:

|                      |               |        |                     |
|----------------------|---------------|--------|---------------------|
| * Acrylic and Pastel | * Portrait    | * Oil  | * Photography       |
| * Watercolor         | * Mixed media | * Mini | * Print and Drawing |

**Judge: Gavin Glakas**, a painter who grew up in Bethesda, Maryland, is an experienced judge of art shows and an art instructor in the Washington area. He is known for his portraits, cityscapes and landscapes. He has won numerous honors for his artwork. His work can be seen at Principle Gallery in Old Town Alexandria and at [gavinglakas.com](http://gavinglakas.com).

## Show Hours –

(Free and open to the public)

Friday, April 13 2 pm to 5 pm

Saturday, April 14 11 am to 5 pm

Sunday, April 15 1 pm to 5 pm

## Important Dates for Artists –

**Monday March 19, 2018 (or earlier– see \*\* below)**

*Deadline to submit registration and fees*

**Wednesday, April 11, 2018**

*Deliver art 9:30 am-noon or 6:00-7:30 pm*

## **Champagne Reception -- \$10 at the door**

Friday, April 13 7 pm to 9 pm

8 pm Judge's commentary

**Sunday, April 15, 2018**

*Pick up art between 5 pm to 7 pm*

## **Entry Conditions:**

**\*\*Please note that we have capped the entries at 475 and will close registration when we reach that number, even if it is before March 19. Register as early as you can!**

1. **Entry fees** (nonrefundable): **\$7.00 per mini. \$10.00 per entry for other categories**

2. **ENTRY DEADLINE: Monday, March 19.\*\*** Mail/deliver registration form and entry fees to:

**WCCC Art Show, 7931 Connecticut Ave. Chevy Chase, MD 20815-5922**

3. Each Mini is **not to exceed 8 x 10 inches**, including frame. For other categories, entries are not to exceed **38 x 40 inches**, including frame.

4. **Up to 6 Mini's may be submitted. For other categories, a total of 5 may be submitted, with a maximum of three in any single category.**

5. All entries must be original work and **securely framed** with screw eyes and wire.

Gallery wrapped canvas with wire is accepted. No wet canvases.

6. **Attach a card** on the back of each entry with: artist name, title of art work, category, and price.

7. **Deliver Art.** Bring your art to the Woman's Club on **Wednesday April 11**, between 9:30 am and 12 noon or between 6:00 and 7:30 pm. There is ample free parking behind the Club off Dunlop Street. Artists may drop off some **business cards**, which will be made available to Show visitors.

8. **Entries may be purchased until 4:00 pm, Sunday April 15.** Buyers must pick up their purchases between **4:00 pm and 7 pm, Sunday April 15.** The artist will receive a buyer's check at the check-out desk after 5 pm.

9. **Pick up art entries on Sunday, 4/15, between 5 and 7 pm.** Entries may **NOT** be removed prior to 5 PM. Note that there is a **late pickup fee** of \$10/day for entries not picked up by 7 PM Sunday.

Registration will close when we have received entries for 475 pieces of art but no later than Mon., March 19<sup>th</sup>. We expect to reach capacity before March 19, so enter early to avoid the cut-off.

Please print clearly. Note: Neither the Art Show Committee nor the Woman's Club of Chevy Chase will be responsible for any loss or damage to work submitted. However, the utmost care will be taken in handling the artwork.

Name \_\_\_\_\_ New to this show? \_\_\_\_\_

Address \_\_\_\_\_

Preferred contact phone: \_\_\_\_\_ Email: \_\_\_\_\_

| MINI ENTRIES (\$7 per entry, up to 6 total)                                                                                                                                                                                                                                                                       |  | Title | Sale Price   | Entry Fee      |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--------------|----------------|---------------|
| 1.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 2.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 3.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 4.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 5.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 6.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| ALL OTHER ENTRIES (\$10 per entry, up to 3 per award category, 5 total)                                                                                                                                                                                                                                           |  | Title | Art Category | Sale Price/NFS | Entry Fee     |
| (Categories-See P. 1)                                                                                                                                                                                                                                                                                             |  |       |              |                |               |
| 1.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 2.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 3.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 4.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| 5.                                                                                                                                                                                                                                                                                                                |  |       |              |                |               |
| <b>Subtotal for fees:</b>                                                                                                                                                                                                                                                                                         |  |       |              |                | <b>\$</b>     |
| <b>Be a Silver Patron or a Platinum Patron?</b>                                                                                                                                                                                                                                                                   |  |       |              |                |               |
| Art Patron fees benefit art students at Montgomery College. Patrons receive free entry to our Champagne Reception (2 for Platinum, 1 for Silver) and a listing in the program and on the Patron Honor Roll. In addition, Platinum Donors will be recognized at the Friday Reception and will receive an art book. |  |       |              |                |               |
| To be a <b>Platinum Patron</b> , add \$100 or more per patron. Please print names for the Honor Roll:                                                                                                                                                                                                             |  |       |              |                | <b>\$</b>     |
| _____                                                                                                                                                                                                                                                                                                             |  |       |              |                |               |
| To be a <b>Silver Patron</b> , add \$20-\$99 per patron. Please print the names for the Honor Roll:                                                                                                                                                                                                               |  |       |              |                | <b>\$</b>     |
| _____                                                                                                                                                                                                                                                                                                             |  |       |              |                |               |
| <b>TOTAL FEES Make checks payable to WCCC Art Show.</b>                                                                                                                                                                                                                                                           |  |       |              |                | <b>TOTAL:</b> |
| Mail check & form to: WCCC Art Show, 7931 Connecticut Ave., Chevy Chase MD 20815                                                                                                                                                                                                                                  |  |       |              |                | <b>\$</b>     |

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